

Fillmore City

Planning Commission



Utah's First Capital

Chairman

Stuart Bailey

Vice Chairman

David Allen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE *The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org*

Commissioners

John Iverson Donna Starley

Jaren Tame Michael Hare

Randy Christiansen

Alternate

PLANNING MEETING AGENDA

75 West Center Street, Fillmore, UT 84631

WEDNESDAY, November 12, 2025, at 7:00 p.m.

Electronic copies of this agenda with supporting document links can be viewed at towncloud.io/go/fillmore-ut

7:00 P.M.

ADMINISTRATIVE

- Welcome by Chairman Bailey
- Approve or modify the minutes of the meeting on October 08, 2025.
- City Council report - Councilmember Alldredge.

7:05 p.m.

PUBLIC HEARING

- To receive public comments regarding an amendment to the Fillmore City Municipal Code Title 10 Chapter 14 Parking, to address parking requirements in 10-14-2 Application of Standards, 10-14-4 Minimum Parking Standards, 10-14-7 Joint Parking Facilities, and 10-14-8 Plan of Parking Areas.
- To receive public comments regarding an amendment to the Fillmore City Municipal Code Title 10, Chapter 1, General Provisions, and Chapter 3, Administration and Enforcement, to address updates made throughout the Title 10 ordinance so that all sections reflect the updates.

7:10 P.M.

BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council for an amendment to the Fillmore City Municipal Code Title 10 Chapter 14 Parking, to address parking requirements in 10-14-2 Application of Standards, 10-14-4 Minimum Parking Standards, 10-14-7 Joint Parking Facilities, and 10-14-8 Plan of Parking Areas.
- To approve, modify, or deny a recommendation to the Fillmore City Council for an amendment to the Fillmore City Municipal Code Title 10, Chapter 1, General Provisions, and Chapter 3, Administration and Enforcement, to address updates made throughout the Title 10 ordinance so that all sections reflect the updates.

7:20 P.M.

DISCUSSION

- No discussion topics

November 12, 2025

Stuart Bailey, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/prmn/index/html> and posted in three public places within the Fillmore City limits on the 3rd day of November 2025. Wayne J Jackson, Planning Coordinator, planning@fillmoreutah.gov