

**AGENDA OF THE PROVO CITY HOUSING AUTHORITY BOARD OF COMMISSIONERS &
PROVO NONPROFIT HOUSING DEVELOPMENT CORPORATION BOARD OF DIRECTORS**



Regular Meeting

Date: Wednesday, July 28, 2010
Time: 4:00 p.m. - 5:30 p.m.
Location: 650 West 100 North
Provo, Utah

Opening Business

- 5 Minutes 1. Welcome and Roll Call
- 5 Minutes 2. Approval of Minutes from June 23, 2010 Tab 1
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Report of the Executive Director

- 5 Minutes 1. Tenancy/Program Reports Tab 2
- 15 Minutes 2. Preservation, Enhancement, and Transformation of Rental Assistance (PETRA) Briefing
- 10 Minutes 3. Report of Meeting with Mayor John Curtis
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Discussion Items

- 15 Minutes 1. Program Review: Family Self Sufficiency- Pamela Liston, Resident Services Coordinator
- 15 Minutes 2. Board Retreat- Autumn 2010 Tab 3
- 10 Minutes 3. Community Garden at Mountain View Apartments Tab 4
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Action Items

- 10 Minutes 1. Approval of a Discretionary Housing Fund Allocation of \$31,000 as a Local Match for the ARRA Competitive Grant Tab 5
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Adjourn

A copy of the agenda was posted on the State Public Meeting website at <http://www.utah.gov/pmn/index.html> as well as at the Provo City Housing Authority on July 21, 2010 and was also delivered to the Provo City Housing Authority Board members in compliance with the Utah Code 52-4-6. This agenda is made available to both the media and the public through the State Public Meeting website at <http://www.utah.gov/pmn/index.html>.

In compliance with the American's with Disabilities Act, individuals needing special accommodations during this meeting should contact the Executive Director at 801-852-7080 at least 24 hours prior to meeting.

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION: One or more members of the Provo City Housing Authority Board may participate electronically or telephonically pursuant to Utah Code 52-4-207. Please direct any questions regarding participation to the Executive Director at 801-852-7080.

All times are approximate. Persons wanting to participate in agenda items should be in attendance at 4:00 p.m. Please direct any questions regarding the agenda to the Executive Director at 801-852-7080.