



**PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH**

**WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606**

November 18, 2025 – 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

The public may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by visiting this link: <https://www.youtube.com/channel/UChRYDnXVDLGv9792bhWn9Wg/videos>

REGULAR AGENDA

1. APPROVE THE MINUTES FROM THE AUGUST 26, 2025, BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING.
2. REVIEW THE NOVEMBER 4, 2025, GENERAL ELECTION SUMMARY REPORT.
3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE NOVEMBER 4, 2025, GENERAL ELECTION CERTIFIED REPORT FOR MUNICIPAL ELECTIONS HELD IN THE TOWN OF SPRING LAKE AND FOR SCHOOL BOARD ELECTIONS HELD IN THE ASPEN PEAKS SCHOOL DISTRICT, THE LAKE MOUNTAIN SCHOOL DISTRICT, AND THE TIMPANOGOS SCHOOL DISTRICT.

PUBLIC COMMENTS

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg 801-851-8113. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.