

**R6 Regional Council - Executive Board Meeting**  
**Wednesday, November 5, 2025**  
**82 East 600 North, Richfield UT 84701**

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<b>9:05 AM</b>	<b>Welcome/Meeting Called to Order</b>	Commissioner Bartholomew	_____
	1. Opening Remarks		_____
	2. Pledge of Allegiance		_____
	3. Minutes Approved		_____
	-Executive Board Meeting 09.03.25		
	4. Clearinghouse Review		_____
	5. FYI	Travis Kyhl	_____
<b>9:10</b>	<b>R6 Programs, Ongoing Projects &amp; Reports</b>		
	1. CIB Application Reviews	Community Advisors	_____
	2. Seven County Infrastructure Coalition Update	Keith Heaton	_____
	3. R6 Recognition Banquet	Travis Kyhl	_____
	4. Open and Public Meetings Training	JaLyne Roundy	_____
	5. Other	Commissioner Bartholomew	_____
<b>9:45</b>	<b>Public Lands Update</b>		_____
	-USFS - BLM - PLPCO - DWR	Representatives	_____
	<b>Economic Development District</b>		_____
	County Updates		_____
<b>10:15</b>	<b>Congressional/State Reports</b>		_____
	Senator Lee	Gary Webster	_____
	Senator Curtis	Jeff Raisor	_____
	Rep. Owens	Holly Sweeten	_____
	Rep. Maloy	Bruce Summers/Evelyn Warnick	_____
	State Agencies - Time Permitting	Representatives	_____
<b>10:35</b>	<b>R6 Program Updates</b>	Staff	_____
<b>10:50</b>	<b>Adjourn</b>		_____

*According to the Utah Open and Public Meetings Act, the board may enter a closed session at any time*