

## **AGENDA**

*First revision*

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**November 6, 2025 - 8:30 a.m.**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

### **ELECTRONIC MEETING INFORMATION**

**Anchor location: Room 402**

Google Meet joining info:

<https://meet.google.com/hdo-qowa-eyj>

**PHONE ATTENDANCE: # (US) +1 651-760-7501**

**PIN: 470 454 631#**

### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and Approval of May 1, 2025, minutes
3. Required Annual Open and Public Meetings Act Training

### **DISCUSSION ITEMS:**

- Chamberlain University BSN presentation
- University of Pennsylvania MPN presentation
- Updates from the ITAC Team
- Program updates
- In-state Utah program updates
- Out-of-state program updates
- Medication Aide Program Update
- Legislative and Environmental Scan (if any)
- NCLEX Score Review for Q2 and Q3 2025
- 2024 NCLEX overall score review for select school

**NEXT SCHEDULED MEETING: February 5, 2026**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6256. Posted to bulletin: 10/24/2025.