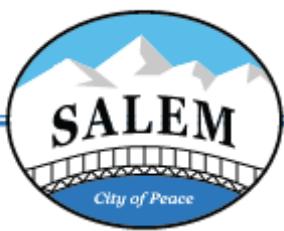


Mayor  
Kurt L Christensen



# Salem City Corporation

*"City of Peace"*

City Council  
Tim De Graw  
Kelly Peterson  
Cynthia Deveraux Rees  
Cristy Simons  
Paul Y Taylor

## PUBLIC HEARING

Notice of Public Hearing on November 5, 2025 at 7:00 p.m. to be held at the Salem City Office, located at 30 West 100 South, Salem, to consider an Amendment to the Development Agreement for the Arrowhead Springs Master Plan Development (Approximately 273.33 Acres of property located at approximately 1008 North 1750 West in Salem City).

TO ALL CITIZENS OF SALEM CITY, UTAH COUNTY, UTAH

You and each of you are hereby notified that the City Council of Salem City has appointed the time of 7:00 p.m. on Wednesday, November 5, 2025 for the purpose of a public hearing to consider an Amendment to the Development Agreement for the Arrowhead Springs Master Plan Development (Approximately 273.33 Acres of property located at approximately 1008 North 1750 West in Salem City).

Jeffrey Nielson, City Recorder

\*\*\*Updates on meeting time changes or meeting cancellations, we encourage you to subscribe to the Utah Public Notice Website (<http://www.utah.gov/pmn/index.html>) and subscribe to Salem City Planning and Zoning and Salem City Council meetings.\*\*\*

\*\*\*If you are unable to attend the meeting in person, there will be a zoom link available for the meeting. Contact the Salem City office at, email [salemcity@salemutah.gov](mailto:salemcity@salemutah.gov) or phone (801-423-2770), the day of the meeting before 5:00 p.m. to receive the meeting link.\*\*\*

30 West 100 South • P.O. Box 901 • Salem, UT 84653  
Phone: 801-423-2770 • Fax: 801-423-2818 • [SalemCity.org](http://SalemCity.org)

Recorder - Jeffrey Nielson

Treasurer - Tammy M. Beck

Chief of Police - Brad S. James