

**CITY OF SOUTH JORDAN
PLANNING COMMISSION MEETING AGENDA
CITY COUNCIL CHAMBERS
TUESDAY, OCTOBER 28, 2025 at 6:30 PM**



Notice is hereby given that the South Jordan Planning Commission will hold a Planning Commission Meeting at 6:30 p.m. on Tuesday, October 28, 2025, in person in the City Council Chambers, located at 1600 W. Towne Center Drive, South Jordan, Utah and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the Meeting. The Agenda may be amended, and an Executive Session may be held at the end of the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, the City intends to provide virtual access via Zoom for phone and video conferencing; however, virtual access is not guaranteed and may be limited by technical issues or connectivity constraints. Individuals may join via phone or video, using Zoom. In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include, but are not limited to, the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

To ensure that comments are received, please submit them in writing to City Planner, Greg Schindler at gschindler@sjc.utah.gov by 3:00 p.m. on the day of the meeting.

Instructions on how to join virtually are provided below.

- | Join | South | Jordan | Planning | Commission | Electronic | Meeting: |
|-------------|--------------|---------------|-----------------|-------------------|-------------------|--|
| • | | Join | on | any | device | that has internet capability. |
| • | | | | | | Zoom link, Meeting ID and Password will be provided 24 hours prior to meeting start time. |
| • | | | | | | Zoom instructions are posted https://www.sjc.utah.gov/254/Planning-Commission |

THE MEETING WILL BEGIN AT 6:30 P.M. AND THE AGENDA IS AS FOLLOWS:

- A. **WELCOME AND ROLL CALL – Commission Chair Nathan Gedge**
- B. **MOTION TO APPROVE AGENDA**
- C. **APPROVAL OF THE MINUTES**
 - C.1. 10/14/2025 PLANNING COMMISSION MEETING MINUTES**
- D. **STAFF BUSINESS**
- E. **COMMENTS FROM PLANNING COMMISSION MEMBERS**
- F. **SUMMARY ACTION**
- G. **ACTION**

H. ADMINISTRATIVE PUBLIC HEARINGS

H.1. DAYBREAK VILLAGE 9 PLAT 5 AMENDED

Address: West side of Bingham Rim Rd approximately between 11095 S and 11035 S.

File No: PLPLA202500179

Applicant: Vagner Soares (LHM Real Estate)

H.2. ALTITUDE PRELIMINARY SUBDIVISION PLAT

Address: 515 W. Ultradent Dr.

File No: PLPP202500150

Applicant: Krisel Travis, DAI Utah

I. LEGISLATIVE PUBLIC HEARINGS

J. OTHER BUSINESS

J.1. PLANNING COMMISSION TRAINING

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)

: §

COUNTY OF SALT LAKE)

I, Cindy Valdez, certify that I am the duly appointed City Deputy Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Deseret News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website www.sjc.utah.gov and on the Utah Public Notice Website www.pmn.utah.gov.

Dated this 23rd day of October, 2025.

Cindy Valdez

South Jordan City Deputy Recorder

**CITY OF SOUTH JORDAN
PLANNING COMMISSION MEETING
COUNCIL CHAMBERS
October 14, 2025**

Present: Chair Nathan Gedge, Commissioner Lori Harding, Commissioner Steven Catmull, Commissioner Bryan Farnsworth, Commissioner Sam Bishop, Assistant City Attorney Greg Simonson, City Planner Greg Schindler, Planner Miguel Aguilera, Planner Damir Drozdek, Planner Joe Moss, Assistant City Engineer Jeremy Nielson, Director Brian Preece, Deputy Recorder Cindy Valdez, IT Director Matt Davis, GIS Coordinator Matt Jarman.

Absent: Commissioner Michell Hollist

Others: Ryan Mackowiak, Amber Mackowiak, Seluam Rajavelu, Sheri Mattle, Ashley Sudbury, Miguel Monreal

**6:30 P.M.
REGULAR MEETING**

A. WELCOME AND ROLL CALL –*Chair Nathan Gedge*

Chair Gedge welcomed everyone to the Planning Commission Meeting and noted that (5) of the Planning Commissioner's are present. Commissioner Hollist is excused from tonight's meeting.

MOTION TO APPROVE AGENDA

B.1. Approval of the October 14, 2025

Commissioner Harding motioned to approve the October 14, 2025 Planning Commission Agenda. Chair Gedge seconded the motion. Vote was 5-0 unanimous in favor; Commissioner Hollist was absesnt from the Vote.

B. APPROVAL OF THE MINUTES

C.1. Approval of the September 9, 2025 - Planning Commission Meeting Minutes.

Commissioner Harding motioned to approve the September 9, 2025 Planning Minutes. Commissioner Gedge seconded the motion. Vote was 5-0 unanimous in favor; Commissioner Hollist was absent from the vote.

C. STAFF BUSINESS

D. COMMENTS FROM PLANNING COMMISSION MEMBERS

Chair Gedge said this is our first meeting in October, and we have three more scheduled meetings for the remainder of 2025, and I believe we have one or two hours of training remaining. I'm not sure of the exact amount required for the state required training for our four hour annual compliance. So, Mr. Catmull kindly put together a potential item to talk about, such as: public clammer, detrimental effects, and things like that on judicial administrative items. I'm not sure if staff had any other ideas, or just to make sure we can be compliant with that requirement.

Commissioner Catmull said I would say that this is a continuation of what we have left for our four meetings until the end of the year. We may want to cover that as a separate item, unless we have a listed item here on training, but we probably should plan when we're going to get those training hours.

Chair Gedge said so definitely that is on the docket, or if you guys have any other ideas for training, you can email us ahead of time and we can send them to staff this week. We have the last meeting in October, one in November, and one in December, so we are shortly running out of meetings for the year, and we just want to make sure we're not getting anybody in trouble by being below four hours.

E. SUMMARY ACTION

F. ACTION

G. ADMINISTRATIVE PUBLIC HEARINGS

H.1. DAYBREAK SOUTH STATION PLAT6

Address: Generally located along the north side of Lake Avenue between Grandville Avenue and Freestone Road.

File No: PLPP202500131

Applicant: Vagner Soares (LHM Real Estate)

Planner Greg Schindler reviewed background information on this item from the staff report.

Commissioner Bishop said do you know if this is going to be strictly commercial or commercial and residential?

Planner Schindler said it is strictly commercial. We don't have an exact site plan for it, but I understand it was for commercial uses only.

Commissioner Farnsworth said this has to do with the tracks crossing. Is there and pedestrian access? Is there a mid block tracks crossing right there? Because I was just noticing that the proposed Aloha Road, and then I think it's a New Day Drive.

Planner Schindler said it's on Granville Avenue. There's one right up by the stadium that's kind of mid block between Lake Avenue and it comes out at Ring Lily Drive up there.

Chair Gedge said our display to draw on is not operable tonight, so if you're drawing a point to the map, don't speak, because it won't be picked up by our audio recording for public record. But hopefully the audience could see where he was pointing towards the northwest on Granville and that little road, right in front of the Megaplex.

Planner Farnsworth said I run along that road quite a bit, and so I know that they put up what looked like mid block in between the lights. And I just noticed that Aloha road and New Day Road don't align, so I was wondering if that was still going to be a mid block crossing there, or if the plans had changed.

Planner Schindler said I don't think so. You can check with the applicant, he is here tonight.

Wagner Suarez, VP of land development for Larry H. Miller said we discussed it with UTA, because we have to work with UTA on those crossings, and at this moment, they don't want us to add anything to their safety issues.

Commissioner Bishop said I live in this area, so if we could bring up the satellite view map, I just have a question about land very right adjacent to this. As an uninformed person, I might call that a linear park that runs on Lake Avenue, between the two lanes, and green space. And so, on the west side that continues past Granville Avenue, there's plenty of street furniture, lots of pathways, that kind of thing on the east side of Lake run is the same thing, but in between those it's bare, except for grass.

Mr. Suarez said we call that the rumble, and we actually develop in that section as well. We're just on that block there and it might, or might not affect the exits and the traffic. So we're trying to wait until we finally develop, but that area will be developed the same way you have seats and extra trees, the same way you see west of Grandville you will see on that portion as well. So we're kind of waiting to finalize. We have some different people we're working with on the commercial side there, just to see if it was going to affect anything in the traffic that way. So that's why we haven't touched, per se, that corner there.

Chair Gedge opened the Public Hearing to comments. There were none. He closed the Public Hearing.

Commissioner Catmull said looking at it, this seems pretty straightforward. It's an already existing lot that is legally conforming, that is being bisected, and so all the angles and orientation of the lot is compliant, and as far as I can tell, and with the grade and all that, I'm supportive of it.

Commissioner Harding motioned to approve File No. PLPP202500131 Daybreak South Station Plat 6. Chair Gedge seconded the motion. Roll Call Vote was 5-0 unanimous in favor; Commissioner Hollist was absent from the vote.

H.2. DAYBREAK VILLAGE 13 PLAT 2

Address: West side of Bingham Rim Rd approximately between 11098 S and 11035 S.

File No: PLPP202500117

Applicant: Vagner Soares (LHM Real Estate)

Planner Greg Schindler reviewed background information on this item from the staff report.

Commissioner Harding said I have had a hard time figuring out where this one was. So you've got South Jordan Parkway, I don't see what the east, west and south is on it.

Planner Schindler said I gave you the South, but there's actually no road to it yet.

Commissioner Harding said can you explain the triangular piece of land?

Planner Schindler said it is just part of the Bingham Rim Road that runs that far. It splits in between the northbound traffic, and then the southbound traffic are in two different lanes. There is a green space in the middle, sort of like what we talked about for Lake Avenue and so forth, but that piece hasn't been created. It's just part of the larger scale lot that is being carved out of 200 or 300 acres out of that piece that needs to be put in. So that's why it just shows that there, the rest of it already has its own parcel number as you go further south.

Commissioner Catmull said so in that same area, the Bingham Rim Road splits, and as I look at the picture, and orienting myself, visualizing this the left segment or the west segment. Where does that side of the road go? Does it go like into this?

Planner Schindler said it curves on the west side there, it curves back into just being a two lanes, there's no more median after this.

Commissioner Catmull said I am just trying to make sure that the lots have to be oriented relative to the frontage, the right of way that they face. So, I'm trying to look at the Bingham Rim Road in this particular subdivision, it looks like it's going off of the right fork of the two way, or is that just going to be the only part of Bingham Rim Road?

Planner Schindler said well, Bingham Rim Road, like I said, it splits until it gets to this and then it comes back together.

Commissioner Catmull said the triangular piece is because it's going to merge back in, right?

Commissioner Harding said I think on this image, it's exaggerated a bit.

Chair Gedge said Mr. Suarez, we'd like to invite you to come up to add anything additional and see if any of the commission members have any questions for you. I know Mr. Schindler at one point, was for a swimming pool. Obviously, it doesn't look like a lot of homes out there, so that might not be in the immediate future.

Mr. Suarez said as long as no one puts it on their Facebook page tonight, that's what we're planning to put in is a community pool there to be delivered next year. So the reason that little yellow dot is there is due to the alignment of the road and it not being compatible to what it's the

standards for South Jordan. So we're going to come and demo that portion, cut it back in and align that road, so it makes a bit more sense. But yeah, we wanted to deliver it next year as an amenity to daybreak.

Commissioner Harding motioned to approve File No. PLSPR202500070 Golden Plaza Site Plan. Chair Gedge seconded the motion. Roll Call Vote was 5-0 unanimous in favor; Commissioner Hollist was absent from the vote.

H.3. MACKOWIAK ADU CONDITIONAL USE PERMIT

Address: 9802 S Evensen Circle

File No: PLCUP202500185

Applicant: Ryan Mackowiak

Planner Miguel Aguilera reviewed background information on this item from the staff report.

Chair Gedge said we did receive a letter by email from David and Laura Levitt, it has been reviewed and will be saved as an attachment to the minutes.

Commissioner Bishop said how much taller would this be than the main house?

Planner Aguilera said so perhaps the property owner could answer this, but it's unclear exactly how high the structure is. What we know is it is one story, and this building will be two, so it will exceed the height, I just don't know exactly how much.

Ryan Mackowiak (Applicant) said so our home is one of the shorter ones in the neighborhood. It is a single story home with a relatively low finished floor elevation, with a hip roof, and so the ridge of the roof is actually de-emphasized, because that sort of the hip roof drops off. But to answer your questions, or whoever asked the question, we're about 30 inches taller than our existing ridge for our house. It is a two story but it's only technically a two story building. As you can see, the gable roof that we have, we actually have a sleeping loft and it has the ceiling that matches the ridge line or the roof line, and then it sort of drops off in height. So from a code standpoint, it's two story but it's actually it's sort of like a kid's sleeping loft type of space we have. We're surrounded by two story homes to the west, and to the south, and to our neighbors to the north. They're technically one story home, but they're quite a bit more out of the ground than we are, so we're not out of scale with our neighbors by any means. The only thing I was going to maybe mention in the staff report, this is probably irrelevant, but I just want to make sure we're all on the same page, is the windows facing the east the front of the building looks out down into the living space, not a bedroom. In the staff report, I just mentioned there's a bedroom. I appreciate your consideration, and hopefully this goes well.

Chair Gedge opened the Public Hearing to comments. There were none. He closed the Public Hearing.

Chair Gedge said it seems pretty straightforward. I don't really think it's a fully functional second unit, the windows don't oversee neighboring properties. The one email we did receive was the

neighboring property owner who was in favor of us, not opposed, which is not really a detriment. As the applicants said, it's only 30 inches higher than the primary dwelling unit. I think maybe we reference that because sometimes we might set a precedent for other ADUs, but because it's such a small difference on that. And so, I think I'm in favor of moving forward, but like to see what the rest of the commission feel about it.

Commissioner Bishop said and the same with the 16 foot limit, it's just a bit above that, it's probably not enough for someone to even notice.

Commissioner Catmull said the only thing that didn't come up in the staff report and I apparently neglected to look at before the meeting. It is coming to my mind that because of the 16 foot requirement, and we're going higher than that, there's additional setback requirement, and I can't remember what the ratio is. but if its going to 19 feet, I just want to make sure that we have maybe a question for staff, where we've put that into our calculations and we hve enough distance between the property line to accommodate the greater than 16 foot height, right?

Planner Aguilera said the setback is 10 feet, slightly over 10 feet for the proposed building. So the normal accessory structure setbacks say that if a structure is 16 feet or less than the setback is three feet for every foot taller than 16 feet, you have to increase the setback by a foot. So this structure, I believe, is 19 feet, or just under 20, so it's still far enough away to meet that setback requirement.

Chair Gedge motioned to approve File No. PLCUP202500185 located at 9802 S Evensen Circle. Commissioner Harding seconded the motion. Roll Call Vote was 5-0 unanimous in favor; Commissioner Hollist was absent from the vote.

Commissioner Catmull said let's see the one thing that it says here in the motion is just as it allows it to be taller than the existing residence. Do we want to set that at the height that it is based on the app? Is that restricted to the application as is presented today? Can't become so a future 20 extension, 24 feet without coming through to another application?

Assistant City Attorney Simonson said what you're approving is according to what the plan is that he's submitted.

H.4. GOLDEN PLAZA SITE PLAN
Address 1613 W. 11400 S.
File No. PLSPR202500070
Applicant: Ashely Sudbury, NJRA Architects

Planner Drozdek reviewed background information on this item from the staff report.

Ashley Sudbury, NJRA Architects (Applicant) said like Damir said, it's going to be on 11400 S. and the building is at the front with the proper setbacks from 11400 with the parking behind.

Chair Gedge said obviously, the second story is going to be offices do we know what the intended use may be for this process? Because, I think there's the one entrance off of the road

here. Obviously we've had some issues with restaurants with track circulation plans super popular destination or business. So any ideas of what that might be?

Ms. Sudbury said yeah, so half of the building right now is being planned for as a restaurant, and then the other half can be any other commercial use within the MDA requirements.

Chair Gedge opened the Public Hearing to comments. There was none. She closed the Public Hearing.

Commissioner Harding said so normally, we ask the city if parking is sufficient. Is there any concerns with that and the different uses throughout the day?

Planner Drozdek said no, the parking seems to be sufficient.

Chair Gedge said I did bring up the transportation, so if there were issues with the one entrance, exit there, and obviously there's steps that the city can address or that they would maybe need to address or what will happen because this isn't a conditional use permit. So what is the process to help mitigate in the future? We hope it's super successful, just to make sure that the it doesn't bleed onto 11400 S. Redwood or the neighboring properties.

Assistant City Engineer Nielson said that's a valid question, and that's why we try to ensure that they meet the city's minimum requirements. You know, in our in our code, there is quite a distance, so there would need to be a lot of stacking to be able to reach 11400 South, and if they did reach 11400 South, then it could present a hazard, and so there would be police enforcement involved.

Chair Gedge said that was the answer we wanted to hear. We heard a similar item years ago, so thank you for that. That's on the record.

Commissioner Harding motioned to approved File No.PLSPR202500070 Golden Plaza Site Plan. Chair Gedge seconded the motion. Roll Call Vote was 5 to 0 unanimous in favor; Commissioner Hollist was absent from the vote.

H.5. VISION DANCE STUDIO CONDITIONAL USE PERMIT (CUP)

Address: 11509 S. District Main Dr.

File No: PLCUP202500192

Applicant: Lisa Bunker

Planner Damir Drozdek reviewed background information on this item from the staff report.

Chair Gedge said that was my question, it was the two conditions, it's just it's not in the motion. So would we need to just specifically site those two conditions in any motion we would make?

Planner Drozdek said yes, I think so.

Commissioner Farnsworth said I just have a clarifying question. If you read the two conditions, one says: install sound dampening materials, and the other says, proceed without sound mitigation.

Planner Drozdek said there's a time limit. I can't remember what it says in the report. I think it's 30 days. They have 60 days to report any nuisances to the city in terms of sound or vibrations or any kind of disruptions to the business. So unless those 60 days are over, then it's pretty much done.

Commissioner Farnsworth said I am just trying to clarify what the recommendation is. Is it to install sound dampening materials right away and then monitor for another 30 days and do they need additional mitigation if that's necessary,

Planner Drozdek said you can do either. Those are two options given in the report. The way that it's listed is like you put mitigation up front, or if you choose not to do mitigation up front, you have 60 days. The neighboring business has 60 days to come to the city and say, hey, they're disrupting our business.

Commissioner Farnsworth said okay, that clarifies. So it's not do both conditions necessarily, it's take in the information and then decide what's right.

Commissioner Catmull said I know there are standards for just noise transmission at property lines. I can remember us doing this outside of maybe like a animal care facility, like animal tending, where we've talked about noise in a multi tenant shopping type district, this is not like what we're talking about between these two tenants isn't a property line. What standard would we be enforcing within a property around noise transmission.

Planner Drozdek said we don't have a standard. That's the honest truth. There is no standard. But obviously, if you have a spa which is in a quiet environment, and then you have beating music from the side, I am sure it doesn't work.

Commissioner Catmull said trying to understand if this is the the property owners problem.

Planner Drozdek said it seems like it. I mean, you can see the detriment, potential detriment right to their business operations. So it was trying to put something in the report to protect the existing business from disruptions, and instead, that's the reason for the condition. But if, that's not something that the city or the planning commission deems important for us to enforce, then that's up to you.

Director Preece said might I add that it could say that that's something that the landlord may handle. We had the same situation over here when we had the Parks & Rec, HR, and we had the karate studio that went in, and it was crazy, but the landlord mitigated that. I think the city paid for part of it, so you could leave it up to the landlord as well to solve any issues.

Randi Shaw (Business Partner) said we have been in South Jordan, this is our 18th year as a business, and we started out in Riverton. We built right next door to paradigm High School about

over seven years ago so we, actually just bought our building. I am actually one of the very first residents of Daybreak. I saw the district being built, and would love to get in there and kind of refresh, get some new people in there. The couple of issues that you guys have already brought up were something that we thought about very first. What people see as issues, is always our pickup and drop off. Our clients typically don't come into the building. They like to drop their kids off and pick them up when they're done. So that was the very first thing we looked at is to accommodate our drop off pickup situation. I did speak with the landlord pretty extensively about that, we measured the space that we have now, and you know what, that actually gives us more space. The one nice thing with our clientele also is they kind of do what we ask them to do. So, we did have one night this year that we kind of ran into too many cars backing up, so we just asked people to stagger their pickup times a little bit. It's really easy for us to deal with that, so I don't see any issues with that going forward. But obviously, you have to look at that point, but the back of that building is pretty empty, and it's really easy as you come in off of 11400 S. There's a definite come in this way, come along the back of the building, drop your child off, and then there's an easy exit out the other way that shouldn't get in anybody's way as far as sound. Actually, when we were in Riverton, we were next door to a spa, of all places to move into next door to a dance studio. We did put in sound barriers in that one, and it worked really well, so we're willing to do that again. The first thing we looked at is, let's make sure there aren't any dance studios up against that wall. So we're putting in dressing rooms, those types of things, so they're not right up against that wall. Hopefully, that will help sound and you never really know till you get in. But we obviously don't want our neighbors to hate us, so we're pretty easy to work with. That way, whatever you ask, or whatever we feel like with the landlord would be best, we're willing to do whatever. We love the space that gives us a lot more space we've kind of outgrown where we are now.

Commissioner Harding said what are your hours of operation?

Ms. Shaw said on top of doing dance, we have a full educational preschool program during the day. So, we're open from 9am to 9pm typically Monday through Thursday and then on Fridays, we're usually done around noon. We are a competitive dance studio, so we'll do extra rehearsals on the weekends, but closed on Sundays.

Chair Gedge said any performances at the studio? Most studios rent other public facilities.

Ms. Shaw said yeah, we'll do some of our preschool, the tiny tots will have their parents to come in at Christmas time for Christmas shows. But it's just class by class, whatever will fit in one room, so nothing huge, no big events.

Commissioner Catmull said where you're at today, near paradigm high, if I am remembering correctly, that entrance is one where you have to come in backwards,

Ms. Shaw said it is a little funky. We didn't want the kids to have to cross the street in the dark. So we have you come in on the left side and circle around so that they're dropping kids up against the building. But this will be the reverse, it will be USA standard on the right.

Commissioner Catmull said this was a really odd circulation because of that situation.

Ms. Shaw said I know, and everybody doubted us, but we made it work.

Commissioner Gedge said so just going back, obviously you said the landlord would be your first preference to have them monitor, but you wouldn't be opposed if we put it in a 60 day mitigation. I think if we discuss that and then ultimately, if you had a bit of a sound wall, looks like you've done that as well.

Ms. Shaw said I will add that what seemed to be the biggest issue in our previous location, which is the vibration in the wall, because they had our sound system and mirrors were up against that wall. So that's why we decided not to use that end of the building for rooms. I will talk to the our contractor, I'd almost rather put the sound in up front than have to rip it up and do it later.

Chair Gedge opened the public Hearing to comments. There were none. He closed the Public Hearing.

Chair Gedge said I'm fine not putting in a condition, and leave it to the landlord. Obviously, it's their building and he's going to have one upset tenant if things are loud. So that's where I'm leaning. But I'm open to staff's recommendation as well. Looks like the applicants either open to any of the three.

Commissioner Harding said I'm okay with leaving it up to the landlord.

Chair Gedge said if there is a complaint from maybe other business order or the landlord doesn't address their tenant, is there any other recourse that someone could do? Can they complain to the city because they're just a lessee of the unit for because of sound, or whatever that might be, or I know there's a condition you use permit, so eventually they could go through that mechanism. But if we were to not put in any conditions and just leave it to the landlord, are there any other like citizen paths in case there was an incident issue.

Planner Drozdek said you can always revisit the conditional use permit you're issuing tonight, and then if it cannot be mitigated, you can revoke it. But yeah, it can be brought back.

Commissioner Catmull said he applicant was talking about a secondary use for this that was not necessarily recreational, that was educational. Does that require conditional use permit? get connected here to see what the allowed uses are. But in the bangerter mixed use zone, we don't usually see very much in there. Does that educational preschool require conditional use permit?

Planner Drozdek said I was not aware of this. I thought it was just a dance studio. That's how it was presented to me. So if there's some kind of educational component, maybe we can check with the applicant and see which one is the primary use. So this could be a secondary use to the primary use, which is the dance studio.

Chair Gedge said I guess to follow up on that, if it is there is a secondary use. Does the conditional use only have to be applied for the primary use of the dance studio, or would they have to apply for a second conditional use permit for the educational daycare?

Planner Drozdek said I imagine if the dance studio is the primary use, that's the only thing that's needed.

Commissioner Catmull said they seem pretty compatible to me. I just want to make sure that as we look at the city code, that we're in the zones that are out there, that we're compliant.

Ms. Shaw said I apologize that the full name was not put on there. They are, I would say 80% of our clientele is dance, for sure, and the preschool kids do dance afterwards, so it's definitely a secondary, but helps pay the bills during the day.

Chair Gedge said Okay, so just for the record, you would say that the dance is your primary, and for education, daycare would be a secondary?

Ms. Shaw said yes.

Chair Gedge said I think this is a great fit in daybreak. Obviously, in the district there was a major announcement between JC Penney and the other homes. So, this is some nice improvements in the area. Obviously, Commissioner Catmull and I were on the commission six, seven years ago and saw the original in the current location with the site plan, I think it helps alleviate some of the concerns we had with that property as well.

Commissioner Harding said I am going to bring up parking and ask the city, how does that work in the district, and is there enough for this type of use?

Planner Drozdek said as the applicant was saying, they're not going to be staying there, so it's going to mostly be pick up and drop off. And number two is most of those parcels, or lots of the district, they're owned by the same property owner. So there's plenty of parking. It's not an issue.

Director Preece said there are cross parking easements that allows it, but most of it is owned and Target is owned separately. But even Harmons has a land lease, so most of the property is all owned by the District LLC.

Commissioner Catmull motioned to approve File No. PLCUP202500192 Vision Dance Studio Conditional Use Permit. Chair Gedge seconded the motion Roll Call Vote was 5-0 unanimous in favor; Commissioner Hollist was absent from the vote.

Chair Gedge said City Council Johnson was in attendance earlier, but has left. I wanted to state for the record that she was present at tonight's meeting.

I. LEGISLATIVE PUBLIC HEARINGS

I.1. LEGISLATIVE TEXT AMENDMENTS TO CITY CODE

Address: 1600 W. Towne Center Drive, South Jordan, UT 84095

File No: PLZTA202500196 Ordinance 2025-17

Applicant: City of South Jordan

Planner Joe Moss reviewed background information on this item from the staff report.

Commissioner Harding said so do these changes help our city? It just seems like, with a dentist building, it seemed like people weren't notified, and there's a lot of contentions when people aren't notified. I'm just wondering, do these changes make it so minimal that they're not going to be notified?

Planner Moss said no, there's no reduction in our current noticing requirements. Really, this is just making sure that what we're saying matches with what state law says. Like I said, I think we're largely in compliance with these already. We're just making it more explicitly clear that we are in alignment with state code. And on some of these, we want to make sure that we're eliminating any sort of gray zone in between the language in our code versus the state code.

Commissioner Harding said but language and definition could be considered different, and so if the state code is here and that's our minimum, Are we airing in a way that more people are notified, or taking on their minimum and less people will be notified.

Planner Moss said So we we're not modifying our standard. We're keeping our existing which has always been higher. For instance, subdivision amendments, the state only requires that you notice any affected property owner on that, we have an additional requirement that we notice other other property owners within that subdivision. So that's not going away. That stays the same. The only thing that is new as far as noticing goes would be that new 10 day window on contesting at subdivision amendment. And again, that's a new code thing that has come from the state that we're just making sure that we're incorporating.

Chair Gedge said I just want to follow up on that 10 day not appeal, but protest period. What happens if a resident protests the hearing, the decision of that, does it have to be reheard, or who's the body? Just so I understand the process.

Planner Moss said for subdivision amendments, one of the other things that it does, is it clarifies that you, the planning commission, are the land use authority for subdivision amendments. You would obviously have the information so that content, you know that 10 day protest window closes 24 hours before, at minimum, 24 hours before the hearing. So you would always have all that information ahead of you. And as with any subdivision, you know, if the applicant's proposal is compliant with all state code with subdivisions, you would need to approve those if they meet all of our code and standards. So really, I guess the protests would have to point out that they're not being able to do that in some way.

Chair Gedge said we had our meeting, we made a decision, and they had a 10 day protest period following that, which I guess, technically nothing's really final till we approve the minutes following our meeting. Thank you for clarifying

Commissioner Catmull said what are some examples of verses? And I guess, from what I'm reading, quasi judicial, discretionary and ministerial. I'm trying to think of a land use amendment, or land use thing that would be ministerial.

Planner Moss said generally, most of our land use text amendments would be considered ministerial because you only have to meet one of the four different things that they lay out. One of those means, so, I'll just roll through the list of what they say ministerial means if the change is to bring the municipal land use ordinance into compliance with state or federal law. So if we're changing it for that reason, it's considered ministerial if we are adopting a land use policy that affects the entire zoning district or multiple zoning districts. So for instance, if we're changing the standard in the entirety of the agriculture district, for some reason, that's considered ministerial. If it's non substantive clerical, you know, maybe we found a typo or something where you know that as long as it's non substantive, doesn't matter, that can be considered ministerial. And then if it's recodifying existing land use ordinances or designating kind of an affected area for some annexation stuff. So really, most of our land use text amendments are going to fall under that city wide. Thing where it would be applicable is say you were changing your zoning ordinance to say something like the R-1.8 zoning, but only in this particular part of the city is going to be changed, and that'll be different, in which in that case then we would need to notify those property owners with a mailed notice.

Commissioner Catmull said these are just for text amendments, not general plan amendments. Those are the ones that really are what I'm thinking.

Planner Moss said it specifies and uses text amendments.

Chair Gedge opened the Public Hearing to comments. There were none. He closed the Public Hearing

Commissioner Harding motioned to send a positive recommendation to City Council to approve File No. PLZTA202500196 Ordinance No.2025-17 Legislative Text Amendment to City Code. Chair Gedge seconded the motion; Commissioner Hollist was absent from the vote.

J. OTHER BUSINESS

Director Preece said I want to make a clarification, because you might be asked these things, and I will let Mr. Simonson reel me in if I get too far from the agenda. But this is regarding the announcement you referred to of the senior housing project in the Deseret New and KSL reported that these units are for sale. They are not, and we have had numerous phone calls of people wanting to buy them. Mostly they've been investors that have wanted to buy them and then, knowing there would be restrictions but rent them out. This is not a condominium project.

The project consists of somewhere around 200 units, of which 75% will be reserved for either 80%, 70% or 60% of the area median income, and they will all be for lease units, and they will be for seniors. So just in case, you guys might get asked because of your position. In the future, you'll see a site plan, but for now I just want you to know that was inaccurate, and you may get questions because of your position on the Planning Commission.

Chair Gedge said I believe there was a going to be a senior like development on 1000 south and 4000 West. Does this take the place of that?

Director Preece said yes. This this is the same development that was proposed for, so it completely removes that entire development.

Commissioner Harding said as a point of information for the City, with that last horrible rain where that building was going to be built it was full of water, deep, deep water, almost to the point of needing to pump.

Director Preece said they are actually going to rebuild that detention pond. And they would have also, if this building had been built, they would have moved it on the other side of the canal, and mitigated that. They know it's a problem but, either way, it would have been put in a different place.

Assistant City Engineer Nielson said we have plans that we could do it, but I am not aware of any funding at this point to proceed with that project. It was more going to be done in anticipation.

Commissioner Bishop said I wanted to bring up a possible idea for a training or a discussion. It's like maybe more of a discussion topic. But Daybreak is going to be about what, like a quarter or maybe even a third of our city, right? And it's got a totally separate planning process. So where does that process and our process eventually meet? How long does it run in parallel? Do we ever plan on it?

Director Preece said their development agreement is 30 years. I can't remember, but it's some years in the future, but the zoning ordinance for the PC zone has a different development process.

Planner Schindler said that's correct. It was probably within 30 years they intended to be fully developed so there wouldn't be much coming to the planning commission or city council at that point. It is a different process, the process is for subdivisions, they still will come to you in Daybreak only because staff got approval to at least bring subdivisions forward. They didn't want the site plans, we asked about that, but it's in their development agreement that they don't want it to go to the PC zone. Neither one of them allow that, and they didn't want to bend on that one because they said they want to develop quickly and not have to go back to the planning commission or city council on stuff that's already been approved in that in the development agreement.

Chair Gedge said maybe we can have a discussion so everyone is aware of the development agreement. The process between city, our process as a commissioner city code, what we can do with Daybreak items.

ADJOURNMENT

Chair Gedge motioned to adjourn.

The Planning Commission Meeting adjourned at 7:51p.m.

DRAFT

SOUTH JORDAN CITY PLANNING COMMISSION STAFF REPORT

MEETING DATE: October 28, 2025

FILE OVERVIEW

| | |
|----------------|--|
| Item Name | Daybreak Village 9 Plat 5 Amended |
| Address | West side of Bingham Rim Rd approximately between 11095 S and 11035 S. |
| File Number | PLPLA202500179 |
| Applicant | Vagner Soares (LHM Real Estate) |
| Property Owner | LHM Real Estate |
| Staff Author | Greg Schindler |
| Presenter | Greg Schindler |

PROPERTY OVERVIEW

| | | | |
|--------------------------|---|-----|----------------------|
| Acreage | 1.019 Acres | | |
| | | | |
| Current Zone | P-C (Planned Community) | | |
| Current Land Use | Vacant | | |
| General Plan Designation | Residential Development Opportunity (RDO) | | |
| Neighboring Properties | <i>Zone</i> | | <i>Land Use</i> |
| | <i>North</i> | P-C | RDO-Currently Vacant |
| | <i>East</i> | P-C | RDO-Currently Vacant |
| | <i>South</i> | P-C | RDO-Currently Vacant |
| | <i>West</i> | P-C | RDO-Currently Vacant |

ITEM SUMMARY

A complete subdivision amendment application for Daybreak Village 9 Plat 5 Amendment was submitted on September 8, 2025. The proposed amendment to the subdivision will adjust the lot lines of 20 townhome lots.

TIMELINE

- On September 2, 2025, the applicant submitted an incomplete application to Staff for review. The application was initially rejected and a revised application was submitted and deemed complete on September 8, 2025. Staff reviewed the application and worked with the applicant to revise the preliminary subdivision plat to conform to applicable city regulations. Multiple reviews and re-reviews were completed by staff with all required corrections completed on October 7, 2025. The application was reviewed by the following departments:
 - Planning:
 - Engineering:
 - Building:
 - Fire:
 - Public Works, Stormwater, Streets, Parks and Water Divisions

REPORT ANALYSIS

Larry H. Miller Real Estate has filed an application to amend a portion of the Daybreak Village 9 Plat 5 subdivision. The amendment will adjust the property lines of 20 townhome lots located on both sides of Silver Pond Drive between Miramar Street and South Jordan Parkway. (approximately 6700 W 11250 S)

The subdivision amendment is necessary to create lots that have the same dimensions as the proposed product. The amendment will not create any additional lots.

FINDINGS AND RECOMMENDATION

Findings:

- The Daybreak Community Structure Plan designates this area as Village.
- There are no infrastructure improvements proposed or required with this subdivision amendment application.
- The proposed amendment is consistent with the PC zone and the Kennecott Master Subdivision requirements.
- All State and Local subdivision amendment review requirements have been followed.

Conclusions:

- The application is in conformance with the minimum requirements of South Jordan Municipal Code [§16.14.060](#) and the South Jordan General Plan.

Planning Staff Recommendation:

Staff recommends approval of the application based on the report analysis, findings, and conclusions listed above.

PLANNING COMMISSION ACTION

Required Action:

Final Decision

Scope of Decision:

This is an administrative decision to be decided by the Planning Commission.

Motion Ready:

I move that the Planning Commission approve:

1. File PLPP202500179, Daybreak Village 9 Plat 5 Subdivision Amendment.

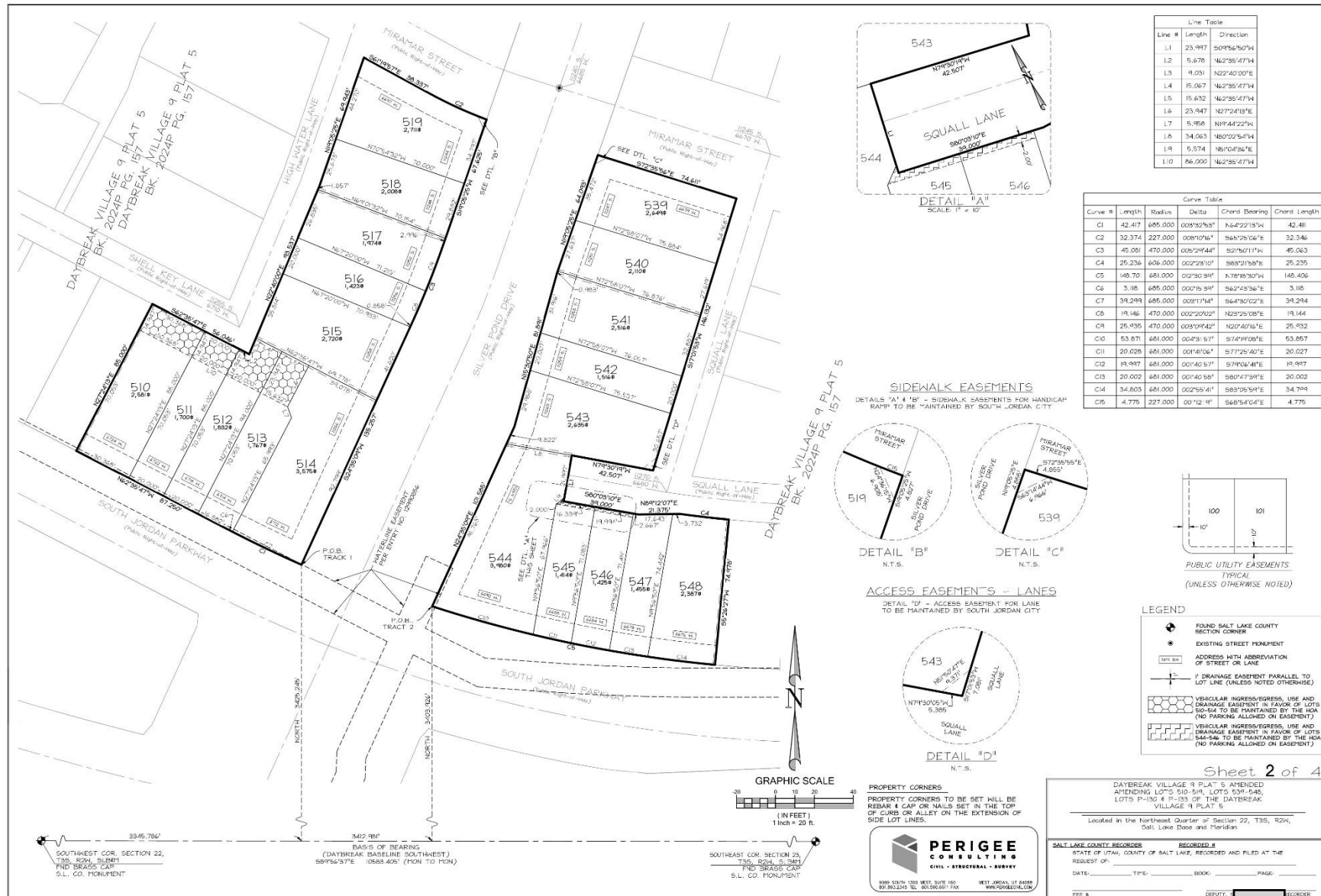
Alternatives:

1. Recommend denial of the application.
2. Schedule the application for a decision at some future date.

SUPPORTING MATERIALS

1. Attachments (Location Map, Proposed Preliminary Subdivision)





| Line Table | | |
|------------|--------|-------------|
| Line # | Length | Direction |
| L1 | 23.917 | S09°56'50"W |
| L2 | 5.678 | N62°35'47"W |
| L3 | 9.031 | N22°40'00"E |
| L4 | 15.667 | N62°35'47"W |
| L5 | 15.632 | N62°35'47"W |
| L6 | 23.947 | N07°24'18"E |
| L7 | 5.458 | N17°44'22"W |
| L8 | 34.063 | N80°02'54"W |
| L9 | 5.574 | N87°04'36"E |
| L10 | 86.000 | N62°35'47"W |

| Curve Table | | | | |
|-------------|---------|---------|------------|---------------|
| Curve # | Length | Radius | Delta | Chord Bearing |
| C1 | 42.417 | 685.000 | 003°52'53" | N64°22'13"W |
| C2 | 32.374 | 227.000 | 008°10'16" | S68°25'06"E |
| C3 | 45.001 | 470.000 | 005°24'44" | S21°50'17"W |
| C4 | 25.236 | 606.000 | 002°23'10" | S83°21'58"E |
| C5 | 148.701 | 681.000 | 012°30'39" | N78°18'30"W |
| C6 | 3.118 | 685.000 | 000°19'39" | S62°43'36"E |
| C7 | 34.293 | 685.000 | 009°17'14" | S64°40'02"E |
| C8 | 19.146 | 470.000 | 002°20'02" | N23°25'08"E |
| C9 | 25.435 | 470.000 | 003°09'42" | N20°40'16"E |
| C10 | 53.671 | 681.000 | 04°19'57" | S74°19'08"E |
| C11 | 20.028 | 681.000 | 001°41'06" | S77°25'40"E |
| C12 | 19.997 | 681.000 | 001°40'57" | S74°06'41"E |
| C13 | 20.002 | 681.000 | 001°40'58" | S80°47'34"E |
| C14 | 34.803 | 681.000 | 002°56'41" | S83°05'54"E |
| C15 | 4.775 | 227.000 | 00°12'19" | S68°54'04"E |

SOUTH JORDAN CITY PLANNING COMMISSION STAFF REPORT

MEETING DATE: October, 28, 2025

FILE OVERVIEW

| | |
|----------------|---|
| Item Name | Altitude Preliminary Subdivision Plat |
| Address | 515 W. Ultradent Dr. |
| File Number | PLPP202500150 |
| Applicant | Krisel Travis, DAI Utah |
| Property Owner | Todd Harrison Trust 10/3/2012; Gregory Alton Harrison Trust 10/3/2012; Brandon Val Harrison Trust 10/3/2012 |
| Staff Author | Damir Drozdek, Planner III |
| Presenter | Damir Drozdek, Planner III |

PROPERTY OVERVIEW

| | | | |
|--------------------------|---|-----|-------------------------------------|
| Acreage | Approximately 18.5 acres | | |
| Current Zone | R-M (PD) (Residential – Multiple Planned Development) | | |
| Current Land Use | Vacant and unimproved land | | |
| General Plan Designation | MU-TOD and NA (Mixed Use Transit Oriented Development and Natural Area) | | |
| Neighboring Properties | <i>Zone</i> | | <i>Land Use</i> |
| | <i>North</i> | A-1 | Vacant and unimproved land |
| | <i>East</i> | I-F | Commercial and Industrial Buildings |
| | <i>South</i> | A-1 | Vacant and unimproved land |
| | <i>West</i> | A-5 | Jordan River |

ITEM SUMMARY

The applicant is seeking a preliminary subdivision plat approval. The project will create 222 residential units on approximately 18 acres of land. Staff is recommending approval of the application.

TIMELINE

On July 18, 2025, the applicant submitted a complete preliminary subdivision plat and conditional use permit application to Staff for review. The applicant revised the application four times to address all staff comments. City staff worked with the applicant to revise the plat to conform to the applicable city regulations.

REPORT ANALYSIS

A request for a zone change and land use amendment for this property was reviewed by the Planning Commission on November 12, 2024, and again on February 25, 2025. The application was eventually recommended for approval to the City Council. On July 15, 2025, the City Council approved and adopted the proposed zone change and land use amendment along with a development agreement.

The development will include 222 residential units. It will feature six condominium buildings placed throughout the site, while the remaining structures will be townhomes. The primary entrance to the development will be from Ultradent Drive, a public road, with a secondary access point located further north at the eastern edge of the property.

The internal roads will be a combination of public and private streets with varying widths. A public trail will run along the southern edge of the development and will eventually connect to the Jordan River Trail via a future bridge. A min. 6-foot decorative masonry wall will be constructed along the north and east boundaries of the project. Additionally, a post-and-rail fence will be installed along the southern boundary and the far western portion of the northern boundary.

At the western end of the site, a flat and usable green space will be developed to serve as a gathering and recreation area for future residents. This open space was a key concern for the City Council, and the applicant ultimately agreed to include it. The development's water line must be looped in accordance with City standards and approved by the City Engineer.

The land between the Jordan River and the buildings at the western edge of the site will largely remain as natural open space. Within this area, the applicant plans to restore some wetlands and add amenities such as memorial gardens with seating areas and a walking path for both public use and future residents.

Development Agreement:

The applicant has committed through a development agreement to do the following:

- construct a public trail;

- donate \$350,000.00 towards the future construction of a bridge over the Jordan River;
- build the project including building architecture, streets, parking and fencing consistent with the exhibits in the development agreement;
- provide 128 units for-sale and 94 for-rent units in the project;
- manage garbage and recycling pickup privately; and
- obtain a secondary access to the project prior to submitting an application for final plat approval.

The agreement contains other clauses as well including, but not limited to, building heights, retaining walls, bio swale, building codes and the floodplain.

FINDINGS AND RECOMMENDATION

Findings:

- The project is located in the R-M (PD) Zone. It meets the Planning and Zoning and Subdivision and Development Code requirements of the Municipal Code.
- It conforms to all provisions of the development agreement pertaining to land development in this specific area.

Conclusions:

- The application conforms to the minimum requirements of South Jordan Municipal Code [§16.10](#) and the development agreement terms.

Planning Staff Recommendation:

Staff recommends approval of the application based on the report analysis, findings, and conclusions listed above.

PLANNING COMMISSION ACTION

Required Action:

Final Decision

Scope of Decision:

This is an administrative decision to be decided by the Planning Commission.

Standard of Approval:

The Planning Commission shall receive public comment at a public hearing regarding the proposed preliminary subdivision in accordance with of South Jordan Municipal Code [§16.10.060](#). The Planning Commission may approve, approve with conditions or if the proposed subdivision does not meet South Jordan Municipal Code [§16.10](#), other City

ordinances, and/or sanitary sewer and culinary water requirements, deny the preliminary subdivision plat application.

Motion Ready:

I move that the Planning Commission approve:

1. File PLPP202500150

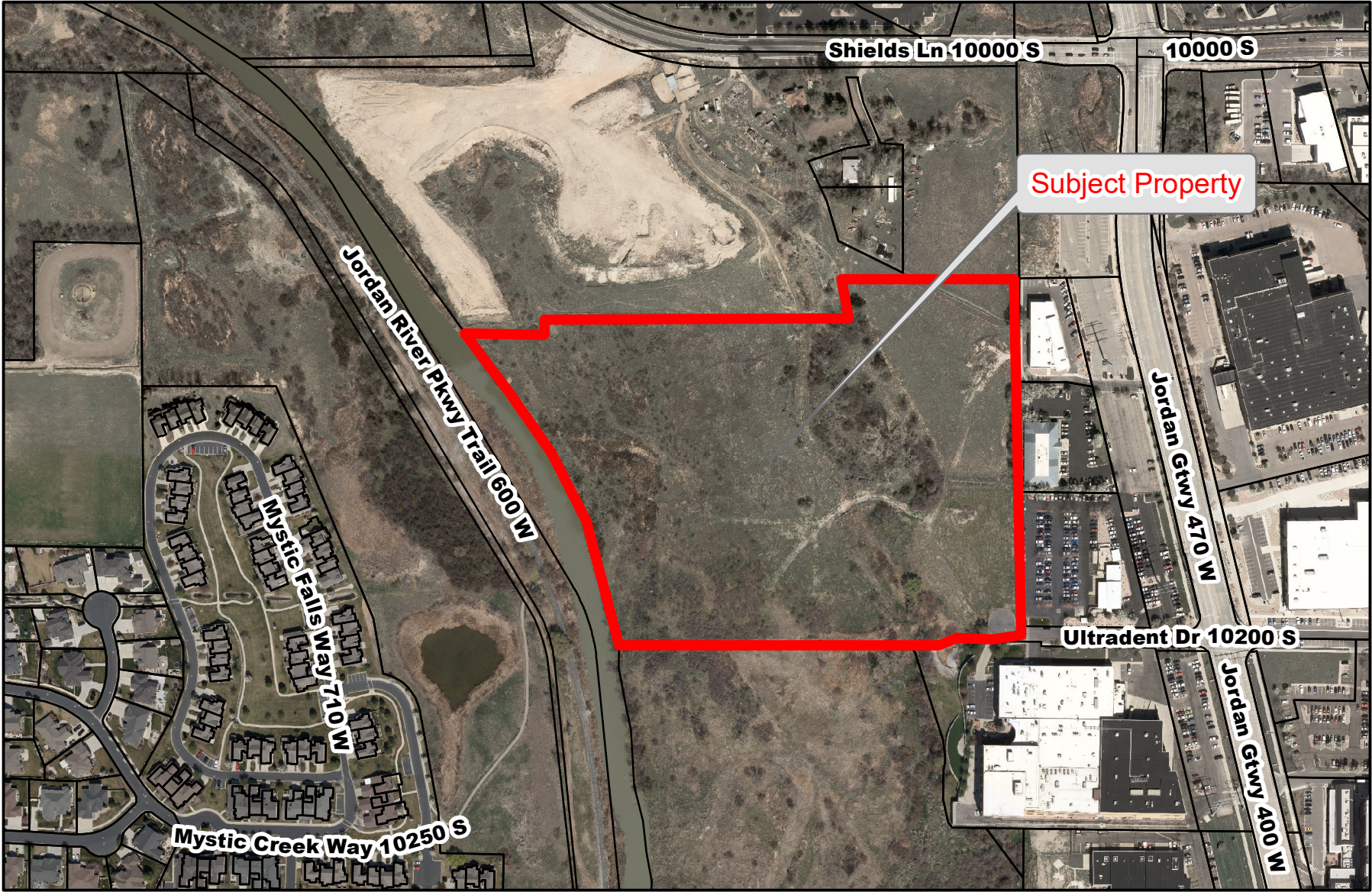
Alternatives:

1. Recommend approval with conditions.
2. Recommend denial of the application.
3. Schedule the application for a decision at some future date.

SUPPORTING MATERIALS

Item H.2.

1. Attachment A, Aerial Map
2. Attachment B, Zoning Map
3. Attachment C, Preliminary
Subdivision Plat
4. Attachment D, Site Plan
5. Attachment E, Landscape Plan
6. Attachment F, Utility Plan
7. Attachment G, Grading Plan
8. Attachment H, Development
Agreement



Legend

STREETS

PARCELS

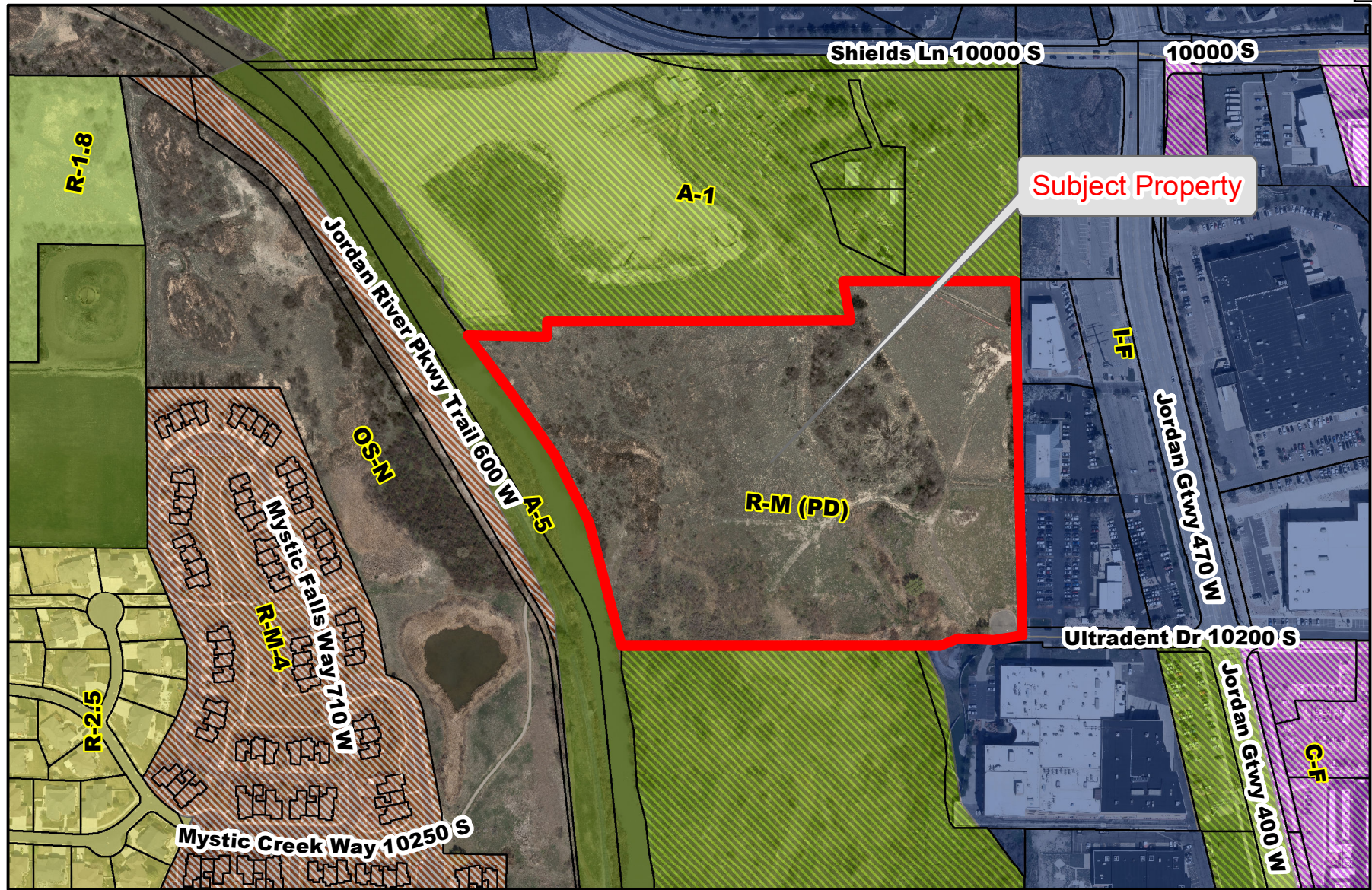
Aerial Map
City of South Jordan

0 105 210 420 630 840 Feet

Aerial Imagery 2025

W N E S

ESRI



| | | |
|--|---|---|
| <p>Legend</p> <p>STREETS</p> <p>PARCELS</p> | <h2>Zoning Map</h2> <h3>City of South Jordan</h3> | <p>0 105 210 420 630 840 Feet</p> <p>Aerial Imagery 2025</p> <p>N W E S</p> <p>ESRI</p> |
|--|---|---|

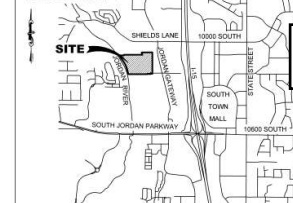
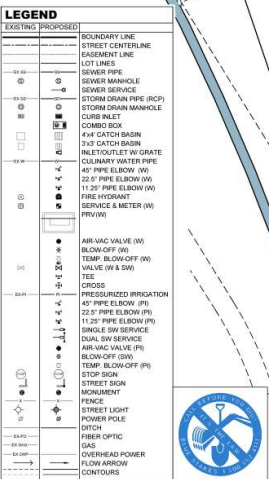
VICINITY MAP

TABLE OF CONTENTS

COVER
GENERAL NOTES
TABULATIONS
PHASE 1 PLAT (SHEET 1 OF 2)
PHASE 1 PLAT (SHEET 2 OF 2)
EDGE TOWNHOME PLAT PHASE 1 (SHEET 1 OF 2)
EDGE TOWNHOME PLAT PHASE 1 (SHEET 2 OF 2)
PHASE 1 BUILDING A CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 1 BUILDING A CONDOMINIUM PLAT (SHEET 2 OF 2)
PHASE 1 BUILDING B CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 1 BUILDING B CONDOMINIUM PLAT (SHEET 2 OF 2)
PHASE 1 BUILDING C CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 1 BUILDING C CONDOMINIUM PLAT (SHEET 2 OF 2)
PHASE 2 PLAT (SHEET 1 OF 2)
PHASE 2 PLAT (SHEET 2 OF 2)
EDGE TOWNHOME PLAT PHASE 2 (SHEET 1 OF 2)
EDGE TOWNHOME PLAT PHASE 2 (SHEET 2 OF 2)
PHASE 2 BUILDING D CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 2 BUILDING D CONDOMINIUM PLAT (SHEET 2 OF 2)
PHASE 2 BUILDING E CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 2 BUILDING E CONDOMINIUM PLAT (SHEET 2 OF 2)
PHASE 2 BUILDING F CONDOMINIUM PLAT (SHEET 1 OF 2)
PHASE 2 BUILDING F CONDOMINIUM PLAT (SHEET 2 OF 2)

[illegible]

Item H.2.

ENGINEERS
SURVEYORS
PLANNERS3302 N. Main Street
Spanish Fork, UT 84660
Phone: 801.798.6555
Fax: 801.798.9393
office@l-e-a-g.com
www.l-e-a-g.comALTITUDE
SOUTH JORDAN, UTAH
TABULATIONS

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| SUBTOTAL | | | | |
| TOWNHOME LOTS | 138 | UNITS | | |
| CONDO UNITS | 64 | UNITS | | |
| BUILDINGS | 29 | BUILDINGS | | |
| PARCELS | 23 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 18.53 | 807,352 | 100% | |
| LOT AREA | 3.52 | 153,380 | 19% | |
| OPEN SPACE | 11.77 | 512,762 | 63.6% | |
| LANDSCAPED COMMON SPACE | 9.31 | 405,444 | 50.2% | |
| LIMITED COMMON SPACE | 2.46 | 107,216 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 1.48 | 62,972 | 7.8% | |
| PUBLIC RIGHT-OF-WAY AREA | 1.80 | 78,336 | 9.7% | |
| NUMBER OF GARAGE PARKING SPACES | | | 336 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 336 | |
| NUMBER OF STRIPED PARKING SPACES | | | 0 | |
| TOTAL PARKING PROVIDED | | | 705 | |
| TOTAL PARKING REQUIRED | | | 850 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 105% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| SUBTOTAL | | | | |
| TOWNHOME LOTS | 59 | UNITS | | |
| BUILDINGS | 10 | BUILDINGS | | |
| PARCELS | 4 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 4.51 | 196,567 | 100% | |
| LOT AREA | 1.28 | 55,769 | 28.4% | |
| OPEN SPACE | 2.05 | 89,338 | 45.4% | |
| LANDSCAPED COMMON SPACE | 1.47 | 63,855 | 32.5% | |
| LIMITED COMMON SPACE | 0.58 | 25,483 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.50 | 24,304 | 12.2% | |
| PUBLIC RIGHT-OF-WAY AREA | 0.63 | 27,456 | 14% | |
| NUMBER OF GARAGE PARKING SPACES | | | 118 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 118 | |
| NUMBER OF STRIPED PARKING SPACES | | | 11 | |
| TOTAL PARKING PROVIDED | | | 247 | |
| TOTAL PARKING REQUIRED | | | 153 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 160% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| SUBTOTAL | | | | |
| TOWNHOME LOTS | 35 | UNITS | | |
| BUILDINGS | 6 | BUILDINGS | | |
| PARCELS | 3 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 8.65 | 376,804 | 100% | |
| LOT AREA | 0.84 | 27,935 | 7.4% | |
| OPEN SPACE | 7.23 | 314,745 | 83.5% | |
| LANDSCAPED COMMON SPACE | 6.92 | 301,461 | 80% | |
| LIMITED COMMON SPACE | 0.30 | 13,284 | 0.6% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.12 | 5,410 | 1.4% | |
| PUBLIC RIGHT-OF-WAY AREA | 0.66 | 28,714 | 7.6% | |
| NUMBER OF GARAGE PARKING SPACES | | | 70 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 70 | |
| NUMBER OF STRIPED PARKING SPACES | | | 7 | |
| TOTAL PARKING PROVIDED | | | 147 | |
| TOTAL PARKING REQUIRED | | | 79 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 186% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE TOWNHOME PHASE 1 | | | | |
| TOWNHOME LOTS | 33 | UNITS | | |
| BUILDINGS | 9 | BUILDINGS | | |
| PARCELS | 6 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 2.46 | 107,304 | 100% | |
| LOT AREA | 0.80 | 26,353 | 24.8% | |
| OPEN SPACE | 1.31 | 43,781 | 40.8% | |
| LANDSCAPED COMMON SPACE | 0.74 | 32,033 | 29.9% | |
| LIMITED COMMON SPACE | 0.27 | 11,748 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.34 | 15,802 | 14% | |
| PUBLIC RIGHT-OF-WAY AREA | 0.51 | 22,169 | 20.7% | |
| NUMBER OF GARAGE PARKING SPACES | | | 69 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 69 | |
| NUMBER OF STRIPED PARKING SPACES | | | 34 | |
| TOTAL PARKING PROVIDED | | | 105 | |
| TOTAL PARKING REQUIRED | | | 75 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 223% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE TOWNHOME PHASE 2 | | | | |
| TOWNHOME LOTS | 11 | UNITS | | |
| BUILDINGS | 2 | BUILDINGS | | |
| PARCELS | 2 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.52 | 22,708 | 100% | |
| LOT AREA | 0.20 | 8,801 | 38.8% | |
| OPEN SPACE | 0.28 | 12,073 | 53.2% | |
| LANDSCAPED COMMON SPACE | 0.19 | 8,065 | 35.6% | |
| LIMITED COMMON SPACE | 0.09 | 3,978 | 8.2% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.04 | 1,834 | 8.1% | |
| PUBLIC RIGHT-OF-WAY AREA | 0.00 | 0 | 0% | |
| NUMBER OF GARAGE PARKING SPACES | | | 22 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 22 | |
| NUMBER OF STRIPED PARKING SPACES | | | 13 | |
| TOTAL PARKING PROVIDED | | | 57 | |
| TOTAL PARKING REQUIRED | | | 25 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 228% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.43 | 18,845 | 100% | |
| LOT AREA | 0.13 | 5,737 | 30.8% | |
| COMMON AREA | 0.19 | 8,065 | 43.3% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.11 | 4,843 | 26% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 0 | |
| TOTAL PARKING PROVIDED | | | 20 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 63% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.35 | 15,355 | 100% | |
| LOT AREA | 0.13 | 5,737 | 37.3% | |
| COMMON AREA | 0.22 | 9,608 | 62.7% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.00 | 0 | 0% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 0 | |
| TOTAL PARKING PROVIDED | | | 20 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 63% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.36 | 11,311 | 100% | |
| LOT AREA | 0.13 | 5,737 | 49.8% | |
| COMMON AREA | 0.13 | 5,714 | 50.2% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.2% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.00 | 0 | 0% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 0 | |
| TOTAL PARKING PROVIDED | | | 20 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 63% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.49 | 21,351 | 100% | |
| LOT AREA | 0.13 | 5,737 | 26.9% | |
| COMMON AREA | 0.27 | 11,547 | 54.1% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.09 | 4,067 | 19% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 15 | |
| TOTAL PARKING PROVIDED | | | 35 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 109% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.54 | 23,555 | 100% | |
| LOT AREA | 0.13 | 5,737 | 24.4% | |
| COMMON AREA | 0.23 | 9,966 | 42.4% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.1% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.18 | 7,812 | 33.2% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 15 | |
| TOTAL PARKING PROVIDED | | | 35 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 94% | |

| DATA TABLE | | | | |
|---|-------|-----------|---------|--|
| EDGE CONDO | | | | |
| CONDO UNITS | 14 | UNITS | | |
| BUILDINGS | 1 | BUILDINGS | | |
| PARCELS | 1 | PARCELS | | |
| | | | | |
| | ACRES | SQ. FT. | PERCENT | |
| TOTAL PROJECT AREA | 0.31 | 13,594 | 100% | |
| LOT AREA | 0.13 | 5,737 | 42.2% | |
| COMMON AREA | 0.18 | 7,887 | 57.8% | |
| LIMITED COMMON SPACE | 0.05 | 2205 | 5.2% | |
| PRIVATE RIGHT-OF-WAY AREA | 0.00 | 0 | 0% | |
| NUMBER OF GARAGE PARKING SPACES | | | 10 | |
| NUMBER OF DRIVEWAY PARKING SPACES | | | 10 | |
| NUMBER OF STRIPED PARKING SPACES | | | 3 | |
| TOTAL PARKING PROVIDED | | | 23 | |
| TOTAL PARKING REQUIRED | | | 32 | |
| PERCENTAGE PARKING PROVIDED TO PARKING REQUIRED | | | 72% | |

| REVISIONS | |
|-----------|--|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |

LET PROJECT #
2020-0068
DRAWN BY:
BLS/MJV
CHECKED BY:
GDM
SCALE:
NONE
DATE:
8/26/2025SHEET
NOTES

[illegible][illegible]

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH RANGELAND MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EASTERLY LINE OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 14045990 IN THE
OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING LOCATED N89°27'04" ALONG THE SECTION
LINE 1327.40 FEET AND NORTH 86.90 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12; TOWNSHIP 3 SOUTH RANGELAND
WEST, SALT LAKE MERIDIAN, THENCE WEST 113.67 FEET, THENCE NORTH 3.19 FEET, THENCE WEST 93.20 FEET, THENCE ALONG THE ARC OF
THE ARC OF A CURVE TO THE LEFT 40.82 FEET WITH A RADIUS OF 16.90 FEET TO A NON-TANGENT CURVE TO THE CENTRAL ANGLE OF 4°27'21"
CHORD: 582°46'23"W 40.51 FEET, THENCE N19°00'07"W 20.51 FEET, THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT
3.00 FEET WITH A RADIUS OF 18.00 FEET THROUGH A CENTRAL ANGLE OF 0°35'23", CHORD: 57°54'23"W 3.00 FEET, THENCE N15°30'59"W 50.00 FEET, THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 65.15 FEET WITH A RADIUS
OF 28.00 FEET THROUGH A CENTRAL ANGLE OF 15°30'28", CHORD: N42°14'14"E 64.90 FEET, THENCE EAST 88.20 FEET, THENCE
NORTH 28.75 FEET, THENCE ALONG THE ARC OF A CURVE TO THE LEFT 15.71 FEET WITH A RADIUS OF 3.00 FEET THROUGH A
CENTRAL ANGLE OF 90°00'00", CHORD: N45°00'00"W 14.14 FEET, THENCE WEST 70.31 FEET, THENCE ALONG THE ARC OF
CURVE TO THE LEFT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: S45°00'00"W 23.56
FEET, THENCE NORTH 13.07 FEET, THENCE WEST 30.00 FEET, THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE
RIGHT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: S45°00'00"W 23.56 FEET, THENCE
WEST 47.20 FEET, THENCE N19°00'07"W 105.10 FEET, THENCE WEST 16.68 FEET, THENCE NORTH 102.84 FEET, THENCE
EAST 10.00 FEET, THENCE N45°00'00"W 14.14 FEET, THENCE EAST 70.31 FEET, THENCE ALONG THE ARC OF CURVE TO THE
NORTHERLY Y.L.N.E. OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 14465990 IN THE OFFICIAL RECORDS OF THE SALT
LAKE COUNTY RECORDER, THENCE ALONG SAID REAL PROPERTY THE FOLLOWING TWO (2) COURSES: N89°34'41"E 38.74 FEET, THENCE
THENCE N89°50'56"E 5.00 FEET TO THE NORTHWEST CORNER OF CARBO JORDAN SUBDIVISION, THENCE SOUTH 237.33 FEET
ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF LOT 1 OF CARBO JORDAN SUBDIVISION, THENCE
THENCE ALONG THE COMMON LINE BETWEEN LOTS 1 AND 2 OF SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES:
S89°21'46"E 11.84 FEET, THENCE S80°44'58"E 57.51 FEET TO THE EAST BOUNDARY OF SAID SUBDIVISION, THENCE S13°47'
ALONG SAID EAST BOUNDARY LINE 22.87 FEET, THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 6.81 FEET
WITH A RADIUS OF 67.50 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: S89°22'22"E 19.96 FEET, THENCE
SUBDIVISION, THENCE SOUTH 106.67 FEET ALONG THE WEST BOUNDARY OF SAID SUBDIVISION TO THE POINT OF BEGINNING.
CONTAINS: 2.55 ACRES
11/27/20 _____
DATE SURVEYOR (See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREBY AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND ALLEYS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS NOTICED HEREON FOR PERPETUAL USE OF THE PUBLIC PURSUANT TO UTAH CODE 10A-60A(4), THE OWNERS HEREBY CONFIRM THE COMMON AREA AS NOTICED HEREIN TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____ S.S. _____

ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____, A _____, SOLE SIGNER OF THE FOREGOING INSTRUMENT, WHO DUPLY ACCREDITED TO ME THAT (S)HE IS THE _____ OF _____, A _____, AND AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

SOUTH JORDAN CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVED THIS _____ DAY OF _____, 20____.

DATE CITY ENGINEER

BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____, 20____.

CITY PLANNER

S.I. VALLEY HEALTH DEPARTMENT

SOUTH JORDAN CITY MAYOR

APPROVED THIS _____ DAY OF _____, 20____.

ATTEST: CITY RECORDER MAYOR, SOUTH JORDAN, UTAH

DIRECTOR, SOUTH VALLEY SEWER DISTRICT

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

ATTORNEY FOR SOUTH JORDAN CITY

DATE

PLAT REVIEWER

R024-11-0729

ALTITUDE EDGE TOWNHOME PHASE

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH RANGE, WEST SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 30'

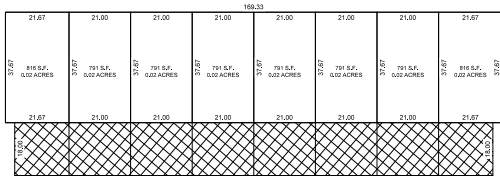
RECORDED

SHEET 1 OF 1

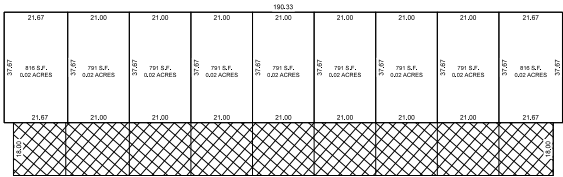
This form approved by Salt Lake County and its municipalities herewith.

LD-004-00

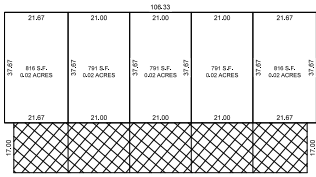
[illegible]



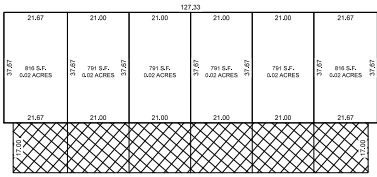
BUILDING K
LOTS T-114 TO T-121



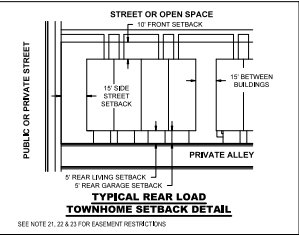
BUILDING J
LOTS T-122 TO T-130



BUILDING H & I
LOTS T-131 TO T-135 & T-136 TO T-140



BUILDING G
LOTS T-141 TO T-146



ALTITUDE EDGE TOWNHOME PHASE 1

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 30'

This form approved by Salt Lake County and the municipalities herein.

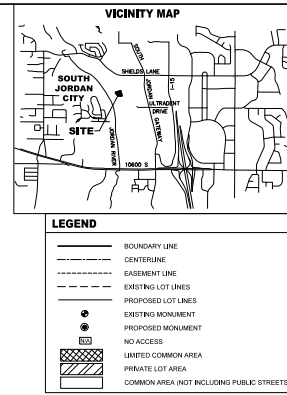
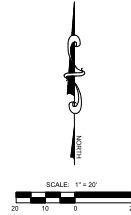
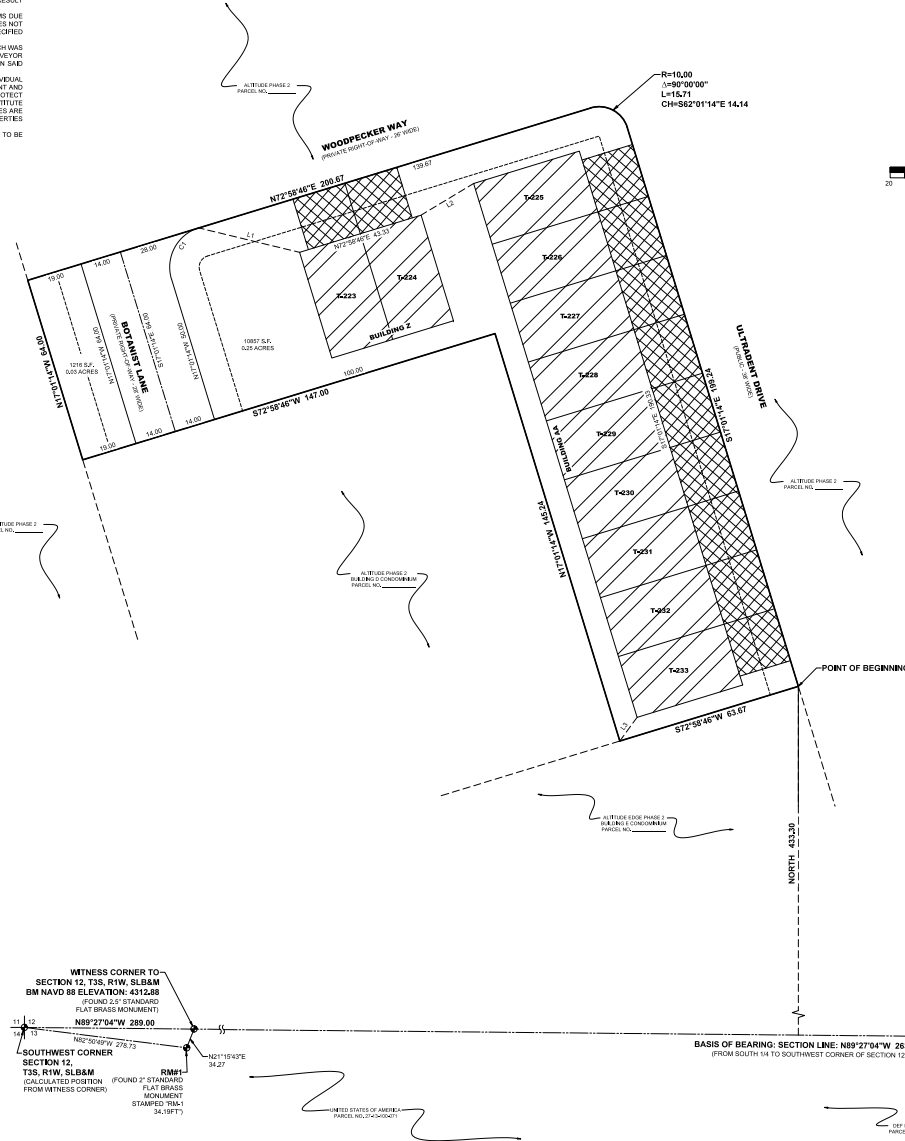
SHEET 2 OF 2

UB-K04-0001

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

[illegible]

| CURVE | RADIUS | DELTA | LENGTH | CHORD |
|-------|--------|-----------|--------|-------------------|
| C1 | 14.00 | 90°00'00" | 21.99 | S27°58'46"W 19.80 |



| ADDRESS TABLE | |
|------------------|---------|
| T-223 | 559 W |
| T-224 | 557 W |
| T-225 | 10104 S |
| T-226 | 10105 S |
| T-227 | 10108 S |
| T-228 | 10112 S |
| T-229 | 10116 S |
| T-230 | 10118 S |
| T-231 | 10122 S |
| T-232 | 10126 S |
| T-233 | 10128 S |

ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY (an ENBRIDGE GAS UTAH) HEREBY APPROVES THE PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PLAT UTAH EASEMENTS, ENBRIDGE GAS UTILITIES AND SECURING CATERPILLAR EASEMENTS IN ORDER TO SERVE THE DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDONMENT OR WAIVER OF ANY OTHER RIGHTS, CLAIMS OR UNLIMITED INCLUDING PRESUMPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR CONTRACT. THIS APPROVAL DOES NOT CONSTITUTE AN APPROVAL, ACKNOWLEDGMENT OR ACCEPTANCE OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER DESIGNATION ON THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICES. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTILITIES HEAD-QUARTERS AT 800-868-4552.

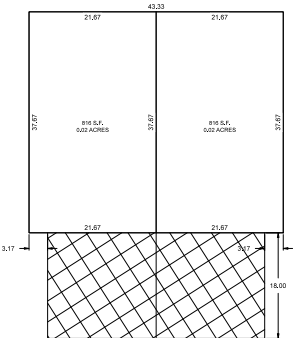
APPROVED THIS _____ DAY OF _____, A.D. 20____.

QUESTAR GAS COMPANY (an ENBRIDGE GAS UTAH) BY: _____

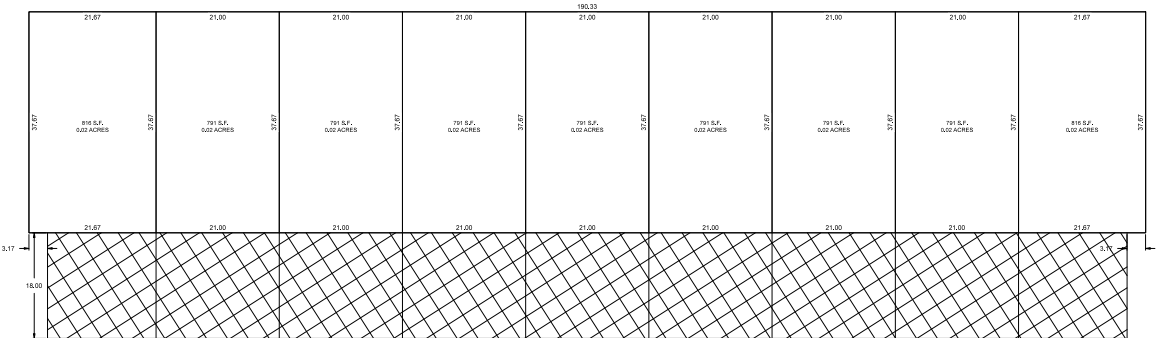
TITLE: _____

| | | | | | |
|---|--|--|--|--|--|
| S.U.D.A.C., POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 501192 IN ACCORDANCE WITH TITLE 8B, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS MAP. | | | | | |
| SAID CODE, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, EASEMENTS, OR OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 10-6A-604(D), THE OWNERS) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____ | | | | | |
| PLAY IS TRUE AND CORRECT. | | | | | |
| BOUNDARY DESCRIPTION A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION _____, TOWNSHIP _____ SOUTH, RANGE _____ WEST, SALT LAKE MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N89°27'04"W ALONG THE SECTION LINE 1919.20 FEET AND NORTH 433.30 FEET FROM THE SOUTHERN CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE S72°58'49"W 61.67 FEET; THENCE N71°01'41"W 163.4 FEET; THENCE S72°58'49"W 40.20 FEET; THENCE N71°01'41"W 64.00 FEET; THENCE N72°58'49"W 20.67 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 19.71 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00". CHORD: 58.210"± 14.14 FEET; THENCE S71°04'14"E 198.24 FEET TO THE POINT OF BEGINNING. CONTAINS ±3.52 ACRES 22,789.50 SQ FT 11 LOTS | | | | | |
| DATE _____ SURVEYOR (see seal and license) | | | | | |
| OWNERS DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBMITTED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 10-6A-604(D), THE OWNERS) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____ IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____ | | | | | |
| LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT STATE OF UTAH COUNTY OF _____ S.S. ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT SHE IS THE OWNER OF THE LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT SHE EXECUTED IT IN SUCH CAPACITY. NOTARY PUBLIC FULL NAME _____ COMMISSION NUMBER _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH | | | | | |
| SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CITY ENGINEER _____ | | | | | |
| SALT LAKE COUNTY FLOOD CONTROL APPROVED THIS _____ DAY OF _____, 20____ | | | | | |
| PLANNING DEPARTMENT APPROVED THIS _____ DAY OF _____, 20____ CITY PLANNER _____ S.L.L. VALLEY HEALTH DEPARTMENT _____ | | | | | |
| SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS _____ DAY OF _____, 20____ ATTEST: CITY RECORDER _____ MAYOR, SOUTH JORDAN, UTAH _____ DIRECTOR, SOUTH VALLEY SEWER DISTRICT _____ | | | | | |
| OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS _____ DAY OF _____, 20____ ATTORNEY SOUTH JORDAN CITY _____ ROS # 2024-11-0729 | | | | | |
| SALT LAKE COUNTY SURVEYOR DATE _____ PLAT REVIEWER _____ | | | | | |
| ALTITUDE EDGE TOWNHOME PHASE 2 SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASIS AND MERIDIAN CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH SCALE: 1" = 20' SHEET 1 OF 2 | | | | | |
| RECORDED STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ SALT LAKE COUNTY RECORDER _____ | | | | | |

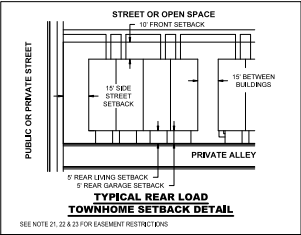




BUILDING Z
LOTS T-223 & T-224



BUILDING AA
LOTS T-225 TO T-233



ALTITUDE EDGE TOWNHOME PHASE 2

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

SHEET 2 OF 2

This form approved by Salt Lake County and the municipalities hereto.

UB-R04-0009

NOTES:

- THIS PLAT IS SUBJECT TO THAT CERTAIN DEVELOPMENT AGREEMENT DATED 01/11/2011 BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE, LLC, INCLUDING ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, LENS OR RIGHTS, IF ANY, CREATED THEREIN AND RECORDED ON 01/11/2011 IN BOOK 188 PAGE 1 OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY.
- ALL PRIVATE OPEN SPACE, PRIVATE AMENITIES, PRIVATE STREETS, COMMON AREAS AND LIMITED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.
- OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT ("PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER RESTRICTIONS CONTAINED WITHIN THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS, AND RESTRICTIONS CONCERNING DOCUMENTS THAT MAY BE RECORDED AGAINST THE PROPERTY, OWNERS AND POTENTIAL PURCHASERS OF THE PROPERTY MUST COMPLY WITH ALL NOTES, EASEMENTS, COVENANTS, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED. FAILURE TO ADHERE TO THE NOTES, LOT INFORMATION, EASEMENTS, COVENANTS, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.
- CLEARLY, ANY AREA OF THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.
- THE OWNER CERTIFIES THAT THE TITLE REPORT DATED 01/11/2011, WHICH WAS PREPARED BY [REDACTED], WAS PROVIDED TO OWNERS SURVEYOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN SAID TITLE REPORT.
- APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED. DEVELOPMENT AND GRADING MAY NECESSITATE SWALES AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL, PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT SWALES AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND MAINTAINED NOR THAT DRAINAGE FROM ADJACENT PROPERTIES WILL BE PROPERLY CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WAVERS TO BE SET AT TOP OF CURB OR PROJECTION OF SIDE LOT LINES.
- ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.

| LINE | DIRECTION | LENGTH | LINE | DIRECTION | LENGTH |
|------|-------------|--------|------|-------------|--------|
| L1 | S87°00'00"W | 5.88 | L21 | S72°15'00"W | 10.74 |
| L2 | S86°59'25"E | 9.18 | L23 | N24°10'00"W | 11.62 |
| L3 | S27°02'30"W | 5.90 | L24 | N16°09'00"W | 13.01 |
| L4 | N09°02'28"E | 14.78 | L25 | S44°13'03"E | 27.49 |
| L5 | N2°00'01"E | 13.00 | | | |
| L6 | N10°08'41"W | 19.14 | | | |
| L7 | S73°03'24"W | 18.82 | | | |
| L8 | S86°54'13"E | 14.88 | | | |
| L9 | N89°59'59"W | 4.00 | | | |
| L10 | S7°00'00"W | 5.00 | | | |
| L11 | N2°29'25"W | 5.40 | | | |
| L12 | N03°19'32"E | 16.72 | | | |
| L13 | N89°59'59"W | 26.78 | | | |
| L14 | N24°30'16"W | 13.85 | | | |
| L15 | N10°08'01"W | 4.00 | | | |
| L16 | S18°09'07"E | 4.00 | | | |
| L17 | N07°37'07"E | 62.36 | | | |
| L18 | N16°09'57"W | 33.00 | | | |
| L19 | N07°14'17"W | 36.71 | | | |
| L20 | N75°50'57"E | 15.00 | | | |
| L21 | N82°02'30"W | 20.03 | | | |

| CURVE | RADIUS | DELTA | LENGTH | CHORD |
|-------|--------|-----------|--------|--------------------|
| C1 | 150.00 | 27°37'13" | 73.18 | N57°12'43"W 72.48 |
| C2 | 808.00 | 11°18'38" | 159.50 | N76°50'38"W 159.24 |
| C3 | 808.00 | 10°34'32" | 149.14 | S77°12'41"E 148.93 |
| C4 | 808.00 | 0°44'00" | 10.36 | S71°33'22"E 10.36 |
| C5 | 100.00 | 23°39'10" | 41.28 | N4°18'32"W 40.89 |
| C6 | 250.00 | 0°32'40" | 1.91 | S14°01'57"W 1.91 |
| C7 | 25.41 | 21°24'41" | 8.86 | S1°16'58"W 8.84 |
| C8 | 10.00 | 24°04'41" | 7.11 | N42°18'02"W 6.97 |
| C9 | 123.50 | 8°30'27" | 18.34 | N68°56'06"W 18.32 |
| C10 | 781.50 | 11°18'38" | 154.27 | N76°50'38"W 154.02 |
| C11 | 50.00 | 37°19'18" | 32.07 | S69°50'25"E 32.00 |
| C12 | 186.00 | 11°01'11" | 32.02 | N56°41'21"W 31.97 |
| C13 | 171.50 | 3°25'53" | 11.62 | N64°08'05"W 11.62 |
| C14 | 16.00 | 90°04'33" | 16.00 | S33°02'16"E 17.45 |
| C15 | 16.00 | 16°04'30" | 25.21 | N52°18'17"E 25.22 |
| C16 | 105.00 | 7°00'19" | 102.87 | N76°56'45"W 102.80 |
| C17 | 5.00 | 90°04'42" | 7.99 | S38°27'36"E 5.95 |
| C18 | 118.00 | 21°43'33" | 44.76 | N07°17'11"W 44.49 |
| C19 | 16.00 | 90°00'00" | 25.13 | S28°50'53"W 22.63 |
| C20 | 186.00 | 1°28'11" | 4.77 | S74°34'59"W 4.77 |

| CURVE | RADIUS | DELTA | LENGTH | CHORD |
|-------|--------|-----------|--------|-------------------|
| C21 | 214.00 | 0°32'43" | 2.04 | S14°07'15"W 2.04 |
| C22 | 16.00 | 90°00'00" | 25.13 | S61°09'07"E 22.63 |
| C23 | 20.00 | 90°00'00" | 31.42 | N26°50'53"E 28.28 |
| C24 | 20.00 | 90°00'00" | 31.42 | N61°09'07"W 28.28 |
| C25 | 86.00 | 20°32'31" | 38.83 | N07°52'52"W 36.67 |
| C26 | 15.00 | 83°09'59" | 16.25 | N60°36'44"E 14.52 |
| C27 | 16.00 | 91°01'50" | 3.93 | S43°50'17"E 3.93 |
| C28 | 118.00 | 10°33'16" | 25.74 | N23°46'26"W 21.71 |
| C29 | 118.00 | 7°02'47" | 15.13 | N21°28'43"W 15.12 |
| C30 | 16.00 | 8°59'21" | 2.51 | S11°39'26"E 2.51 |
| C31 | 20.00 | 27°59'30" | 9.77 | N09°20'26"W 9.67 |
| C32 | 20.00 | 29°00'02" | 8.78 | N26°43'38"W 8.71 |
| C33 | 86.00 | 3°58'42" | 6.00 | N44°08'16"W 6.00 |
| C34 | 23.45 | 3°25'52" | 1.40 | N11°17'55"W 1.40 |
| C35 | 186.00 | 0°32'48" | 1.77 | S14°07'17"W 1.77 |

WITNESS CORNER TO SECTION 12, T3S, R1W, SLB&M
BM NAVD 83 ELEVATION: 4312.88
(FOUND 2.5" STANDARD PLAT BRASS MONUMENT)

SOUTHWEST CORNER SECTION 12, T3S, R1W, SLB&M
(CALCULATED POSITION FROM WITNESS CORNER)

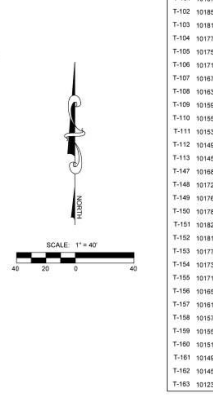
BASIS OF BEARING: SECTION LINE: N89°27'04"W 2637.89
(FROM SOUTH 1/4 TO SOUTHWEST CORNER OF SECTION 12)

RM1
CALCULATED POSITION
STAMPED TBM 1
34 (FT)

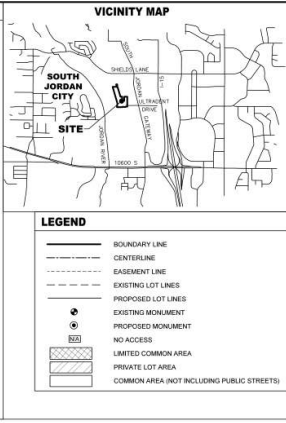
UNITED STATES OF AMERICA
PARCEL NO. 27-15-10-01

ALTITUDE PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12 AND THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH



| ADDRESS TABLE | |
|---------------|---------|
| T-101 | 10119 S |
| T-102 | 10189 S |
| T-103 | 10181 S |
| T-104 | 10177 S |
| T-105 | 10179 S |
| T-106 | 10171 S |
| T-107 | 10169 S |
| T-108 | 10165 S |
| T-109 | 10159 S |
| T-110 | 10155 S |
| T-111 | 10153 S |
| T-112 | 10149 S |
| T-113 | 10145 S |
| T-114 | 10141 S |
| T-115 | 10137 S |
| T-116 | 10133 S |
| T-117 | 10129 S |
| T-118 | 10125 S |
| T-119 | 10121 S |
| T-120 | 10117 S |
| T-121 | 10113 S |
| T-122 | 10109 S |
| T-123 | 10105 S |
| T-124 | 10101 S |
| T-125 | 10097 S |
| T-126 | 10093 S |
| T-127 | 10089 S |
| T-128 | 10085 S |
| T-129 | 10081 S |
| T-130 | 10077 S |
| T-131 | 10073 S |
| T-132 | 10069 S |
| T-133 | 10065 S |
| T-134 | 10061 S |
| T-135 | 10057 S |
| T-136 | 10053 S |
| T-137 | 10049 S |
| T-138 | 10045 S |
| T-139 | 10041 S |
| T-140 | 10037 S |
| T-141 | 10033 S |
| T-142 | 10029 S |
| T-143 | 10025 S |
| T-144 | 10021 S |
| T-145 | 10017 S |
| T-146 | 10013 S |
| T-147 | 10009 S |
| T-148 | 10005 S |
| T-149 | 10001 S |
| T-150 | 9997 S |
| T-151 | 9993 S |
| T-152 | 9989 S |
| T-153 | 9985 S |
| T-154 | 9981 S |
| T-155 | 9977 S |
| T-156 | 9973 S |
| T-157 | 9969 S |
| T-158 | 9965 S |
| T-159 | 9961 S |
| T-160 | 9957 S |
| T-161 | 9953 S |
| T-162 | 9949 S |
| T-163 | 9945 S |
| T-164 | 9941 S |
| T-165 | 9937 S |
| T-166 | 9933 S |
| T-167 | 9929 S |
| T-168 | 9925 S |
| T-169 | 9921 S |
| T-170 | 9917 S |
| T-171 | 9913 S |
| T-172 | 9909 S |
| T-173 | 9905 S |
| T-174 | 9901 S |
| T-175 | 9897 S |
| T-176 | 9893 S |
| T-177 | 9889 S |
| T-178 | 9885 S |
| T-179 | 9881 S |
| T-180 | 9877 S |
| T-181 | 9873 S |
| T-182 | 9869 S |



LEGEND

- BOUNDARY LINE
- CENTRELINE
- EASEMENT LINE
- EXISTING LOT LINES
- PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- NO ACCESS
- LIMITED COMMON AREA
- PRIVATE LOT AREA
- COMMON AREA (NOT INCLUDING PUBLIC STREETS)

ENBRIDGE GAS UTILITY

QUESTAR GAS COMPANY, d/b/a ENBRIDGE GAS UTILITY, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS, ENBRIDGE GAS UTILITY MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDONMENT OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN HOMEOWNERS DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTILITY RIGHT-OF-WAY DEPARTMENT AT 801-365-6502.

APPROVED THIS ____ DAY OF ____ A.D. 20____ BY: _____

QUESTAR GAS COMPANY d/b/a ENBRIDGE GAS UTILITY TITLE: _____

ROCKY MOUNTAIN POWER

APPROVED THIS ____ DAY OF ____ 20____

COMCAST

APPROVED THIS ____ DAY OF ____ 20____

CENTURY LINK

APPROVED THIS ____ DAY OF ____ 20____

SOUTH JORDAN CITY ENGINEER

APPROVED THIS ____ DAY OF ____ 20____

PLANNING DEPARTMENT

APPROVED THIS ____ DAY OF ____ 20____

BOARD OF HEALTH

APPROVED THIS ____ DAY OF ____ 20____

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY SURVEYOR

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SURVEYOR'S CERTIFICATE

I, CHAD A. POLSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 501182 IN ACCORDANCE WITH TITLE 18, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH S&M CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, OR NEIGHBORHOODS, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND. THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, LYING EAST OF JORDAN RIVER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N89°27'04"W ALONG THE SECTION LINE 128.53 FEET FROM THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE S89°56'13"W 128.53 FEET; THENCE S89°56'13"W 128.53 FEET TO THE NORTHERLY EXTENSION OF AN ARC DESCRIBED IN THAT BOUNDARY LINE AGREEMENT DEED ENTRY NO. 1226922 BOOK 10741 PAGES 372-374 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE EXTENSION OF SAID BOUNDARY LINE AGREEMENT THE FOLLOWING 38.61 COURSES ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 10.30 FEET WITH A RADIUS OF 23.45 FEET THROUGH A CENTRAL ANGLE OF 20°19'40"; CHORD: S89°20'01"E 10.22 FEET; THENCE S89°56'13"W 65.73 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 6.0 FEET WITH A RADIUS OF 27.0 FEET THROUGH A CENTRAL ANGLE OF 14°39'49"; CHORD: N42°17'00"W 6.31 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 32.61 FEET WITH A RADIUS OF 234.54 FEET THROUGH A CENTRAL ANGLE OF 0°00'00"; CHORD: S89°59'59"W 32.61 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 22.58 FEET WITH A RADIUS OF 38.54 FEET THROUGH A CENTRAL ANGLE OF 33°33'57"; CHORD: S89°02'00"W 22.58 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 3.00 FEET WITH A RADIUS OF 180.0 FEET THROUGH A CENTRAL ANGLE OF 0°00'00"; CHORD: N12°43'23"E 3.00 FEET; THENCE S18°09'07"E 25.01 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 4.82 FEET WITH A RADIUS OF 15.10 FEET THROUGH A CENTRAL ANGLE OF 14°27'14"; CHORD: N6°42'26"E 4.82 FEET; THENCE EAST 17.89 FEET; THENCE S89°56'13"W 4.28 FEET; THENCE S89°56'13"W 325.25 FEET TO THE POINT OF BEGINNING.

CONTAINS: 14.51 ACRES
196,567 SQ. FT.
59 LOTS

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE AGREED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. PURSUANT TO UTAH CODE (18-40-402), THE OWNERS HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOMEOWNERS ASSOCIATION AT THE ADDRESS OF: _____

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF ____ A.D. 20____

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF ____

ON THIS ____ DAY OF ____ A.D. 20____, PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DAILY ACKNOWLEDGED TO ME THAT (S)HE IS THE OWNER OF SAID PROPERTY, AND AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____

SOUTH JORDAN CITY ENGINEER

APPROVED THIS ____ DAY OF ____ 20____

SALT LAKE COUNTY FLOOD CONTROL

APPROVED THIS ____ DAY OF ____ 20____

PLANNING DEPARTMENT

APPROVED THIS ____ DAY OF ____ 20____

BOARD OF HEALTH

APPROVED THIS ____ DAY OF ____ 20____

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY SURVEYOR

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

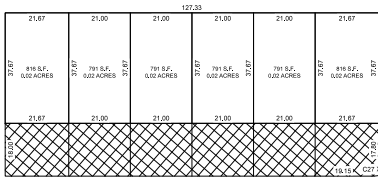
SALE LAKE COUNTY RECORDER

APPROVED AS TO FORM THIS ____ DAY OF ____ 20____

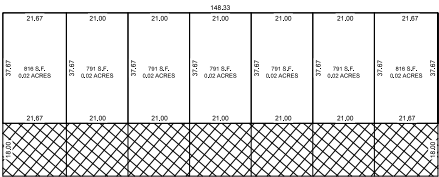
LEI
ENGINEERS
SURVEYORS
PLANNERS

1000 N. Main Street
Salt Lake City, UT 84102
Phone: 313.222.2222
Fax: 313.222.2222
www.lei-engineers.com

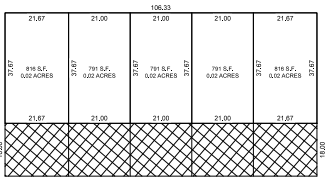
Item H.2.



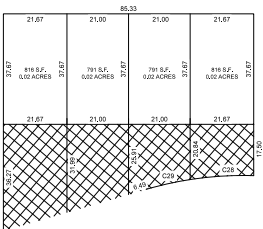
BUILDING M
LOTS T-101 TO T-106



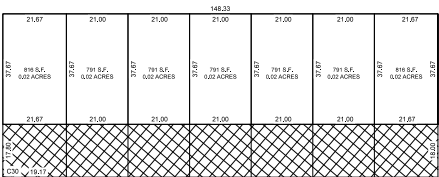
BUILDING L
LOTS T-107 TO T-113



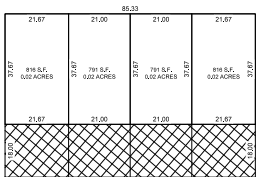
BUILDING H
LOTS T-147 TO T-151



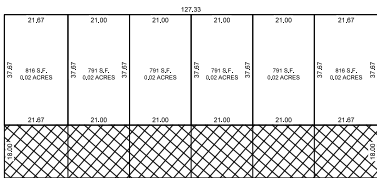
BUILDING O
LOTS T-152 TO T-155



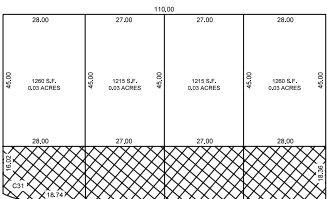
BUILDING P
LOTS T-156 TO T-162



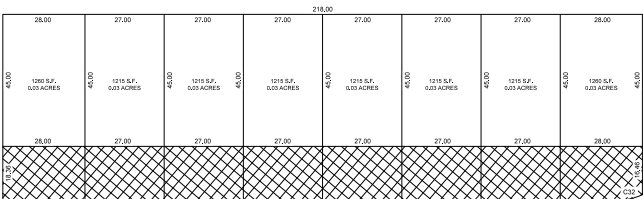
BUILDING Q
LOTS T-163 TO T-166



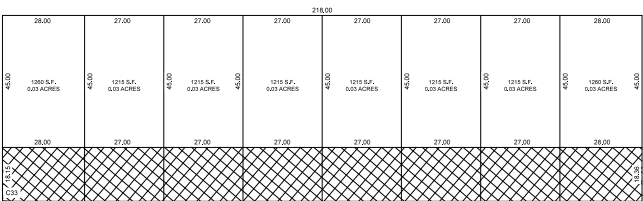
BUILDING R
LOTS T-167 TO T-172



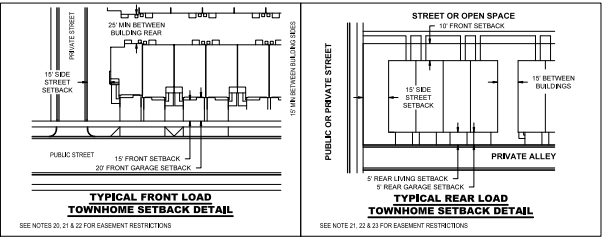
BUILDING S
LOTS T-173 TO T-176



BUILDING T
LOTS T-177 TO T-184



BUILDING U
LOTS T-185 TO T-192



ALTITUDE PHASE 1

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12 AND THE
NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 20'

This form approved by Salt Lake County and the municipalities herein.

SHEET 2 OF 2

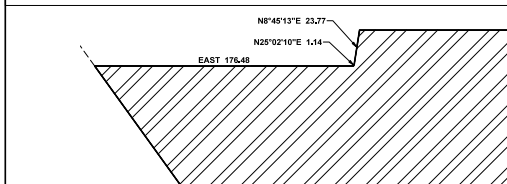
ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY, GSA ENBRIDGE GAS UTAH HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS, ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED BY THE PLAT. THE APPROVAL DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED BY THE PLAT. THE APPROVAL DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED BY THE PLAT. THE APPROVAL DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED BY THE PLAT.

APPROVED THIS _____ DAY OF _____, A.D. 20____.

BY: _____

QUESTAR GAS COMPANY GSA ENBRIDGE GAS UTAH TITLE: _____



| ADDRESS TABLE | |
|---------------|---------------|
| T-153 10173 S | T-211 10113 S |
| T-154 10173 S | T-212 10108 S |
| T-155 10173 S | T-213 10103 S |
| T-156 10165 S | T-214 10103 S |
| T-157 10161 S | T-215 10099 S |
| T-158 10159 S | T-216 10097 S |
| T-159 10155 S | T-217 10093 S |
| T-200 10151 S | T-218 554 W |
| T-201 10147 S | T-219 554 W |
| T-202 10143 S | T-220 554 W |
| T-203 10141 S | T-221 560 W |
| T-204 10137 S | T-222 562 W |
| T-205 10133 S | T-224 10164 S |
| T-206 10131 S | T-223 10168 S |
| T-207 10127 S | T-224 10168 S |
| T-208 10125 S | T-225 10174 S |
| T-209 10119 S | T-226 10176 S |
| T-210 10115 S | |

ROCKY MOUNTAIN POWER

APPROVED THIS _____ DAY OF _____, 2025.

COMCAST

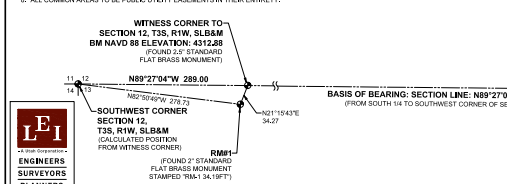
APPROVED THIS _____ DAY OF _____, 2025.

CENTURY LINK

APPROVED THIS _____ DAY OF _____, 2025.

NOTES:

1. THIS PLAT IS SUBJECT TO THAT CERTAIN DEVELOPMENT AGREEMENT DATED _____ BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE, LLC, INCLUDING ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSIGNMENTS, LIENS OR INTERESTS, IN ANY CREATED THEREIN AND RECORDED ON _____ AS ENTRY NO. _____ IN BOOK _____ AT PAGE _____ OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY.
2. ALL PRIVATE OPEN SPACE, PRIVATE AMENITIES, PRIVATE STREETS, COMMON AREAS, AND LIMITED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.
3. OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT, THE PROPERTY SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED WITH THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS, AND RESTRICTIONS (CCRA) DOCUMENTS THAT MAY BE RECORDED AGAINST THE PROPERTY, OWNERS AND POTENTIAL PURCHASERS OF THE PROPERTY MUST COMPLY WITH ALL NOTES, EASEMENTS, CCRA, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED. FAILURE TO ADHERE TO THE NOTES, LOT INFORMATION, EASEMENTS, CCRA, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.
4. MANY AREAS IN THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.
5. THE OWNER CERTIFIES THAT THE TITLE REPORT DATED _____ WHICH WAS PREPARED BY _____ WAS PROVIDED TO OWNER'S SURVEYOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN SAID TITLE REPORT.
6. APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED. DEVELOPMENT AND GRADING MAY NECESSITATE SWALES AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT SWALES AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND MAINTAINED NOR THAT DRAINAGE FROM ADJACENT PROPERTIES IS PREVENTED.
7. IF REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WATERSHED TO BE SET IN TOP OF CURB @ INTERSECTION OF LOTS LINES.
8. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.



ENGINEERS

2023 S. Main Street
Salt Lake City, UT 84143
Phone: 801-224-2222
Fax: 801-224-2222
www.enbridge.com

ALTITUDE PHASE 2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

DEDICATED TO THE CITY OF SOUTH JORDAN FOR FUTURE RIGHT-OF-WAY

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

| CURVE TABLE | | | | |
|-------------|--------|-----------|--------|-------------------|
| CURVE | RADIUS | DELTA | LENGTH | CHORD |
| C1 | 80.00 | 60°28'43" | 91.43 | 549'43'30" 85.53 |
| C2 | 63.50 | 60°28'43" | 72.87 | 549'43'30" 66.68 |
| C3 | 106.50 | 60°28'43" | 121.71 | 549'43'30" 115.19 |
| C4 | 15.00 | 90°00'00" | 16.71 | N27°58'46"E 14.14 |
| C5 | 63.50 | 14°09'48" | 15.62 | S24°54'09"E 15.58 |
| C6 | 106.50 | 3°33'59" | 6.63 | S18°41'13"E 6.63 |

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

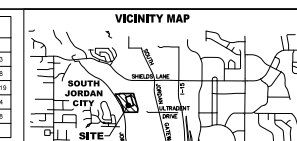
100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT



100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

100.00 UTILITY EASEMENT

SURVEYOR'S CERTIFICATE

I, CHAD A. POLSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 501582 PLACES ISSUED BY THE STATE OF UTAH, AND THAT I AM A LICENSED SURVEYOR, AS THE SIGNER OF THIS CERTIFICATE, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND THAT I HAVE SUBMITTED SAID TRACT OF LAND INTO THE PUBLIC RECORDS OF THE SALT LAKE COUNTY RECORDER, AND THAT I HAVE CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND THE PLAT IS TRUE AND CORRECT.

Item H.2.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12 AND THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, LYING EAST OF JORDAN RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N89°27'04"W ALONG THE SECTION LINE 1883.96 FEET AND NORTH 114.46 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE S27°30'25"W 135.10 FEET TO AN EXISTING FENCE LINE AND THE COMMON BOUNDARY LINE AS DESCRIBED IN THAT BOUNDARY LINE AGREEMENT DEED ENTRY NO. 12315322 BOOK 10449 PAGE 524-553 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, THENCE ALONG SAID FENCE LINE AND BOUNDARY LINE AGREEMENT THE FOLLOWING TWO (2) COURSES: S89°56'12"W 378.88 FEET, THENCE S89°20'22"W 160.70 FEET TO THE EASTERLY BANK OF THE JORDAN RIVER, THENCE ALONG SAID EASTERLY BANK THE FOLLOWING THREE (3) COURSES: N17°30'11"W 141.26 FEET, THENCE ALONG THE ARC OF A CURVE TO THE LEFT 404.04 FEET WITH A RADIUS OF 1000.00 FEET THROUGH A CENTRAL ANGLE OF 27°08'09", CHORD: N24°12'30"W 401.30 FEET, THENCE N26°47'00"E 261.78 FEET, THENCE EAST 176.48 FEET, THENCE N26°12'52"E 1.14 FEET, THENCE N26°49'13"E 23.17 FEET, THENCE EAST 550.48 FEET, THENCE S10°09'07"E 628.36 FEET TO THE POINT OF BEGINNING.

CONTAINS: 110.51 ACRES
457,951 SQ. FT.
35 LOTS

LESS AND EXCEPTING THEREFROM THE FOLLOW DESCRIBED PARCEL:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N89°27'04"W ALONG THE SECTION LINE 1883.91 FEET AND NORTH 246.85 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE S72°58'46"W 162.67 FEET, THENCE N17°01'14"W 61.31 FEET, THENCE S72°58'46"W 29.00 FEET, THENCE N17°01'14"W 28.33 FEET, THENCE S72°58'46"W 19.00 FEET, THENCE N17°01'14"W 312.22 FEET, THENCE N72°58'46"E 200.67 FEET, THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.71 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00", CHORD: S62°01'14"E 14.14 FEET, THENCE S17°01'14"E 391.87 FEET TO THE POINT OF BEGINNING.

CONTAINS: 11.86 ACRES
81,157 SQ. FT.
35 LOTS

NET AREA CONTAINS: 184.65 ACRES
376,804 SQ. FT.

DATE _____ SURVEYOR (See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEY CERTIFICATE HEREON AND SHOWN ON THE MAP, HAVE CAUSED THE SAME TO BE SUBMITTED INTO THE RECORDS OF THE SALT LAKE COUNTY RECORDER, AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 104-6A(4)(D), THE OWNERS HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS TO:

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____.

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____ S.S.

COUNTY OF _____

ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE OWNER OF THE FOREGOING INSTRUMENT, AND THAT (S)HE IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

SOUTH JORDAN CITY ENGINEER

HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

SALT LAKE COUNTY FLOOD CONTROL

APPROVED THIS _____ DAY OF _____, 20____.

DATE _____ CITY ENGINEER

PLANNING DEPARTMENT

APPROVED THIS _____ DAY OF _____, 20____.

BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____, 20____.

CITY PLANNER

S.L. VALLEY HEALTH DEPARTMENT

SOUTH JORDAN CITY MAYOR

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

SOUTH VALLEY SEWER DISTRICT

APPROVED THIS _____ DAY OF _____, 20____.

ATTEST: CITY CLERK _____ MAYOR, SOUTH JORDAN, UTAH _____ DIRECTOR, SOUTH VALLEY SEWER DISTRICT _____

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

SALT LAKE COUNTY SURVEYOR

ROB # 302611410728

ATTORNEY FOR SOUTH JORDAN CITY _____ DATE _____ PLAT REVIEWER _____

ALTITUDE PHASE 2

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED

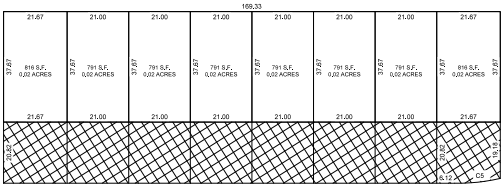
STATE OF UTAH, COUNTY OF SALT LAKE, COUNTY RECORDER FILED AT THE REQUEST OF _____

DATE _____ TIME _____ BOOK _____ PAGE _____

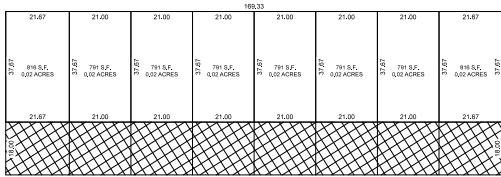
FEE \$ _____

PLAT LAKE COUNTY RECORDER

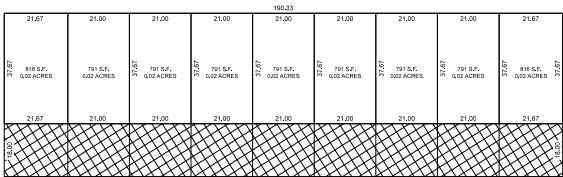
This form approved by Salt Lake County and the recorder/Maple Hears. LR 820-0099



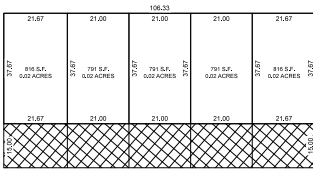
**BUILDING A
LOTS 223 TO 23**



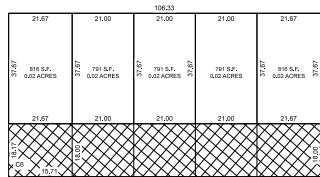
BUILDING B
LOTS 231 TO 233



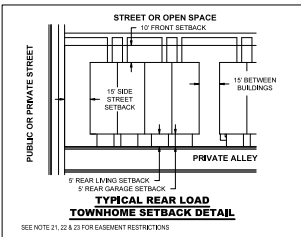
BUILDING C
LOTS 239 TO 24



BUILDING D
LOTS 248 TO 25



BUILDING E
LOTS 294 TO 298



ALTITUDE PHASE

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

1108

1. THIS PLAT IS SUBJECT TO AND CERTAIN DEVELOPMENT AGREEMENT DATED, 1997, BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE, LLC, INCLUDING ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND OTHER PERTINENT INFORMATION CONTAINED THEREIN AND RECORDED ON PUBLIC RECORDS OF SALT LAKE COUNTY, UTAH.

2. ALL PRIVATE OPEN SPACE, PRIVATE AMENITIES, PRIVATE STREETS, COMMON AREAS, AND RELATED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.

3. OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, COVENANTS, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED IN PURSUANCE TO THE NOTES, LOT INFORMATION, EASEMENTS, COVENANTS, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY, COULD RESULT IN FINANCIAL LOSS OR CHARGES IN EXPECTED PROPERTY USE.

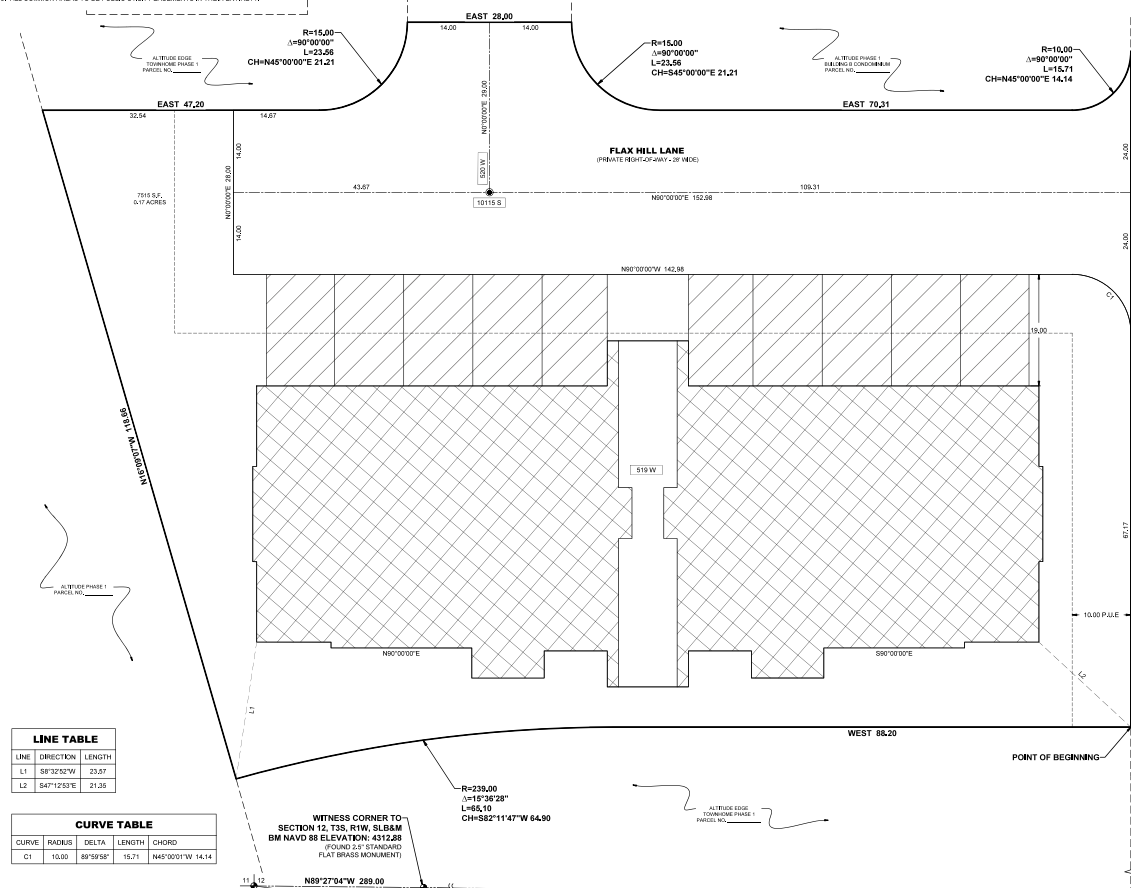
4. MANY AREAS IN THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

5. THE OWNER CERTIFIES THAT THE TITLE REPORT DATED _____, WHICH WAS PREPARED BY _____, WAS PROVIDED TO OWNERS' SURVEYOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN SAID TITLE REPORT.

6. APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED. DEVELOPMENT AND GRADING MAY NECESSITATE DRAINS AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT DRAINS AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND NECESSARY NOR THAT DRAINAGE FROM ADJACENT PROPERTIES IS PREVENTED.

7. RESEAL A CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB OR PROJECTION OF SIDE LOT LINES.

8. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.



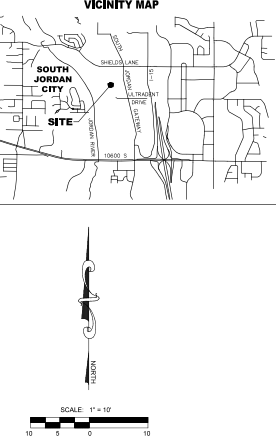
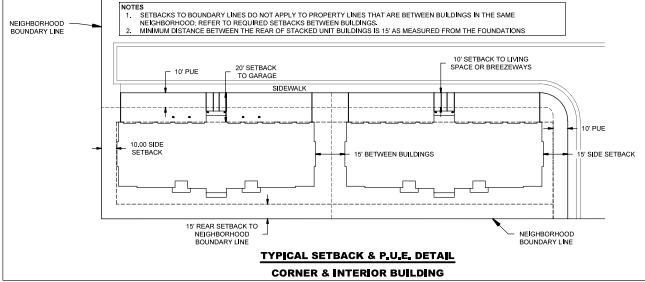
| LINE TABLE | | | | |
|------------|---------------|--------|--|--|
| LINE | DIRECTION | LENGTH | | |
| L1 | S8°32'32\"/> | 23.57 | | |
| L2 | S47°12'33\"/> | 21.35 | | |

| CURVE TABLE | | | | |
|-------------|--------|--------------|--------|---------------|
| CURVE | RADIUS | DELTA | LENGTH | CHORD |
| C1 | 10.00 | 89°59'58\"/> | 15.71 | N45°00'00\"/> |



ALTITUDE PHASE 1 BUILDING A CONDOMINIUM

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, CHAD A. POLSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, OR WILL BE CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND PLAT IS TRUE AND CORRECT.

DATE: 02/21/20
TIME: 10:00 AM
NAME: CHAD A. POLSEN

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, SALT LAKE MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED N89°27'04\"/>

Item H.2.

CONTAINS: 10.43 ACRES
18,849 SQ. FT.
LOT 14

OWNERS DEDICATION

I, KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PUBLIC USE OF THE PUBLIC. PURSUANT TO UTAH CODE (94A-6-404), THE OWNERS HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____.

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____
COUNTY OF _____ S.S.
ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

| | | |
|---|--|---|
| SOUTH JORDAN CITY ENGINEER <p>HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>DATE: _____ CITY ENGINEER: _____</p> <p>PLANNING DEPARTMENT APPROVED THIS _____ DAY OF _____, 20____.</p> <p>CITY PLANNER: _____</p> | SALT LAKE COUNTY FLOOD CONTROL APPROVED THIS _____ DAY OF _____, 20____. <p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____, 20____.</p> <p>S.L. VALLEY HEALTH DEPARTMENT: _____</p> <p>SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.</p> <p>ATTEST: CITY RECORDER: _____ MAYOR, SOUTH JORDAN, UTAH: _____</p> <p>OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.</p> <p>ATTORNEY FOR SOUTH JORDAN CITY: _____</p> | SALT LAKE COUNTY SURVEYOR APPROVED THIS _____ DAY OF _____, 20____. <p>ROSE # 3024-110728</p> <p>DATE: _____ PLAT REVIEWER: _____</p> |
|---|--|---|

ALTITUDE PHASE 1 BUILDING A CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1\"/>

RECORDED

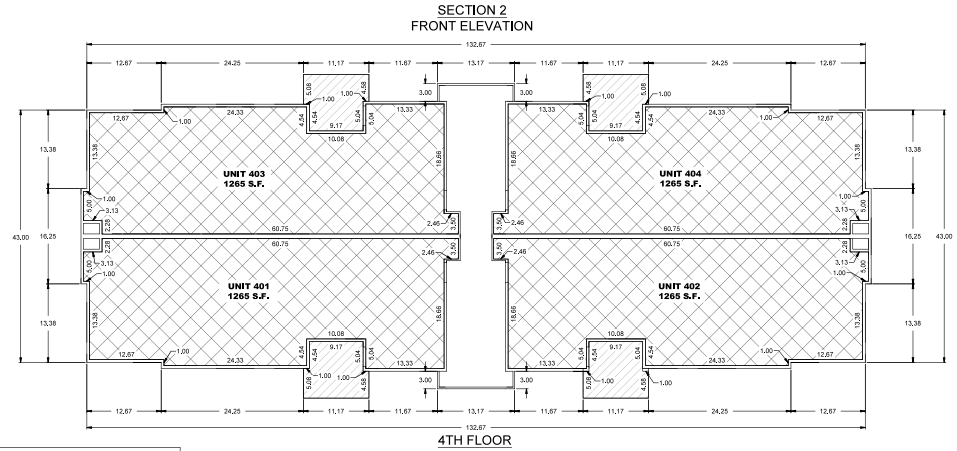
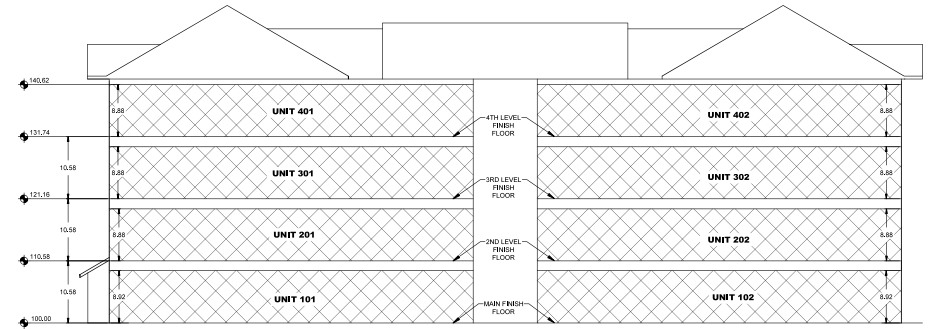
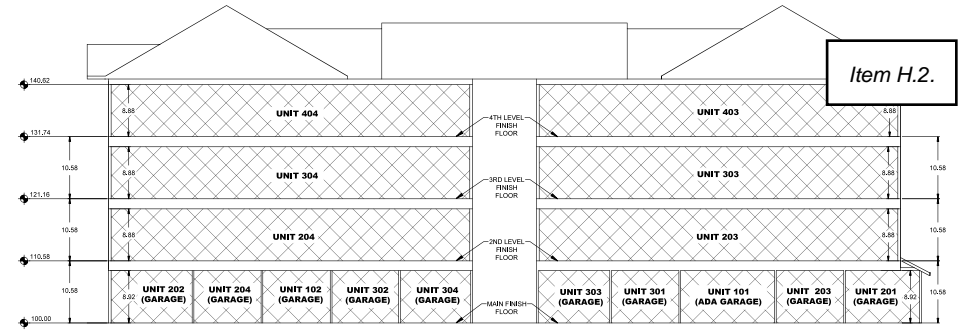
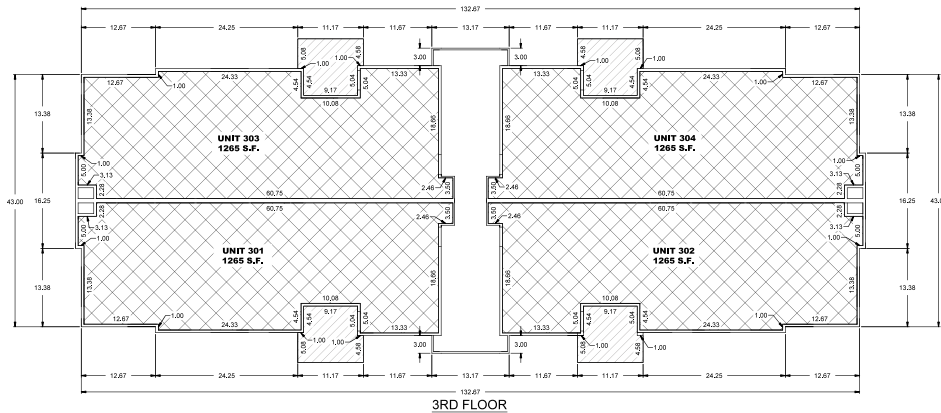
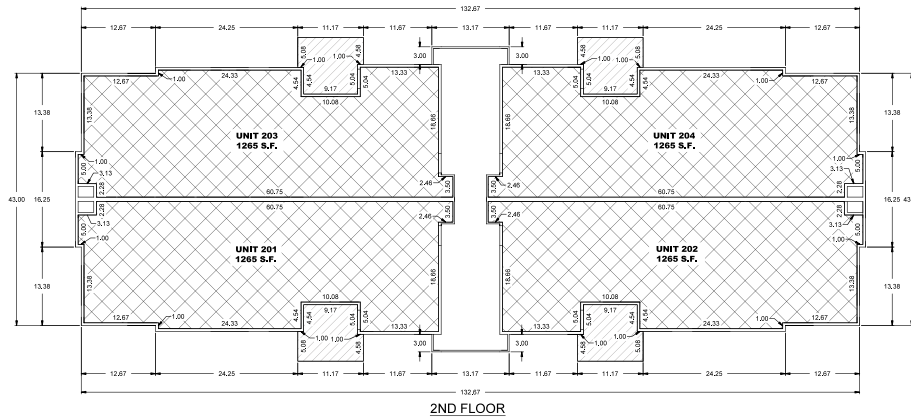
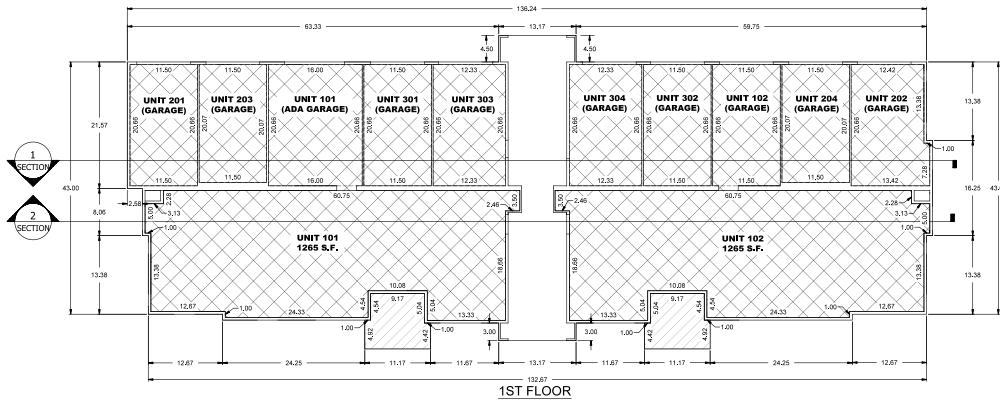
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$ _____ SALT LAKE COUNTY RECORDER: _____

This form approved by Salt Lake County and the municipalities therein. LB-R03-009

| | | |
|--|---|--|
| ROCKY MOUNTAIN POWER APPROVED THIS _____ DAY OF _____, 2023. | COMCAST APPROVED THIS _____ DAY OF _____, 2023. | CENTURY LINK APPROVED THIS _____ DAY OF _____, 2023. |
|--|---|--|



LEGEND

- BOUNDARY LINE
- CENTERLINE
- SETBACK LINE
- EASEMENT LINE
- EXISTING LOT LINES
- PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA

| FLOOR ELEVATIONS | | |
|------------------|------------------------|-------------------|
| FLOOR & UNITS | FINISH FLOOR ELEVATION | CEILING ELEVATION |
| 1ST FLOOR | 4378.01 | 4386.33 |
| 2ND FLOOR | 4389.59 | 4397.47 |
| 3RD FLOOR | 4399.17 | 4408.05 |
| 4TH FLOOR | 4409.75 | 4418.63 |

ALTITUDE PHASE 1 BUILDING A CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

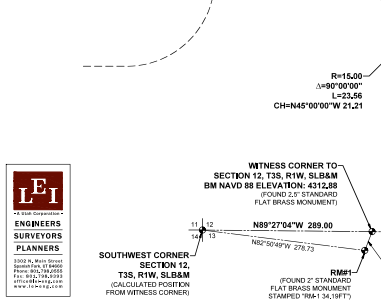
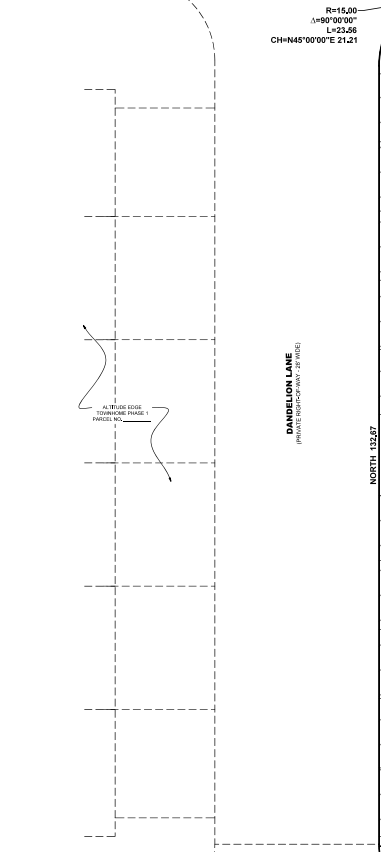
SCALE: 1" = 10'

This form approved by Salt Lake County and the municipality herein.

SHEET 2 OF 2
UB-034-009

ENBRIDGE GAS UTAH
QUESTAR GAS COMPANY, dba ENBRIDGE GAS UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ASSURANCE OR WARRANTY OF ANY OTHER EASING RIGHTS, OBLIGATIONS OR LIMITS INCLUDING PRESCRIPTION RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIMITS PROVIDED BY LAW OR EASEMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT INCLUDING THOSE SET FORTH IN THE CONVEY DESCRIPTION IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S HEAD-QUARTERS DEPARTMENT AT 800-369-6855.

APPROVED THIS ____ DAY OF _____, A.D. 20____.
BY: _____
QUESTAR GAS COMPANY dba ENBRIDGE GAS UTAH TITLE: _____

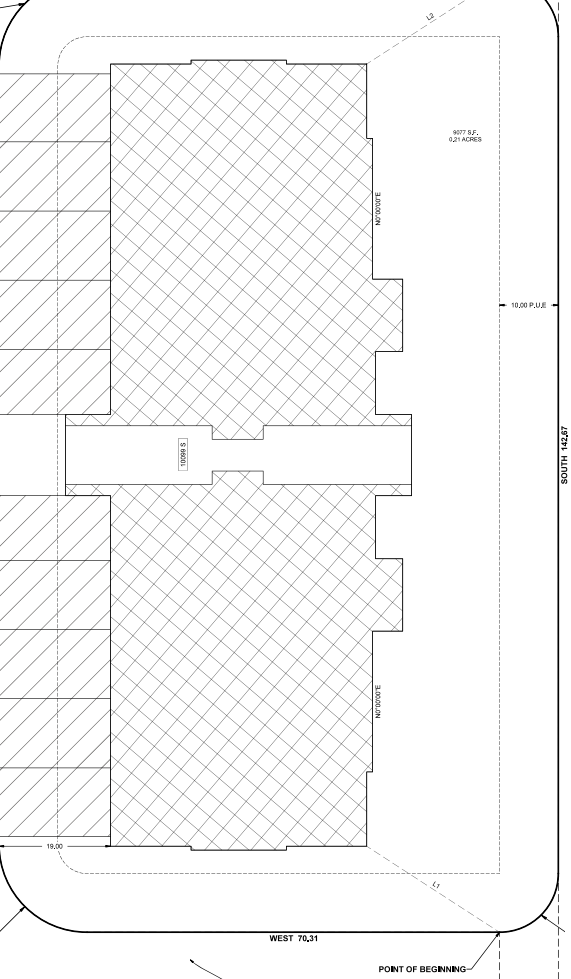


ALTITUDE PHASE 1 BUILDING B CONDOMINIUM

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

PRICKLY PEAR WAY
(PRIVATE RIGHT-OF-WAY - 20' WIDE)

EAST 70.31



R=10.00
Δ=90°00'00"
L=15.71
CH=S45°00'00"E 14.14

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

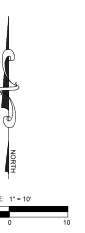
R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21



R=10.00
Δ=90°00'00"
L=15.71
CH=S45°00'00"E 14.14

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

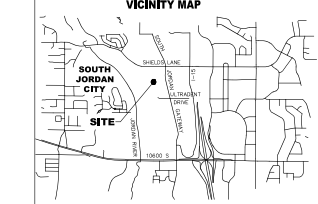
R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21

R=15.00
Δ=90°00'00"
L=23.56
CH=N45°00'00"W 21.21



NOTES:
1. THIS PLAT IS SUBJECT TO THAT CERTAIN DEVELOPMENT AGREEMENT DATED _____ BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE, LLC, INCLUDING ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, LIENS OR RIGHTS, IF ANY, CREATED THEREIN AND RECORDED ON _____ AS ENTRY NO. _____ IN BOOK _____ AT PAGE _____ OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY.
2. ALL PRIVATE OPEN SPACE, PRIVATE AREAS, PRIVATE STREETS, COMMON AREAS, AND LIMITED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.
3. OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED WITHIN THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS AND RESTRICTIONS (CCRs), DOCUMENTS THAT MAY BE RECORDED AGAINST THE PROPERTY, OWNERS AND POTENTIAL PURCHASERS OF THE PROPERTY MUST COMPLY WITH ALL NOTES, EASEMENTS, CCsRs, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED. FAILURE TO ADHERE TO THE NOTES, LOT INFORMATION, EASEMENTS, CCsRs, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.
4. MANY AREAS IN THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY UNCHANGED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS IF ANY.
5. THE OWNER CERTIFIES THAT THE TITLE REPORT DATED _____ WHICH WAS PREPARED BY _____ WAS PROVIDED TO OWNERS SURVEYOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN AND TITLE REPORT.
6. APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED; DEVELOPMENT AND GRADING MAY NECESSITATE DRAINAGE AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT DRAINAGE AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND MAINTAINED NOR THAT DRAINAGE FROM ADJACENT PROPERTIES IS PROVIDED.
7. IF REBAR A CAP TO BE SET AT ALL LOT CORNERS, MAIL AND BRASS WASHER TO BE SET IN TOP OF CURB OR PROJECTION OF SIDE LOT LINES.
8. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.

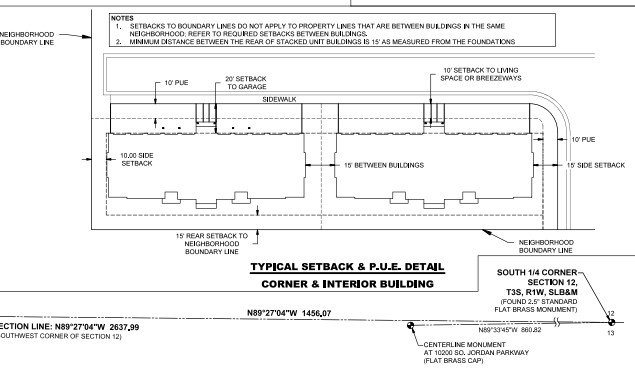
| LINE TABLE | | |
|------------|-------------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | S27°04'15"E | 26.98 |
| L2 | N67°04'15"E | 26.98 |

| | |
|----------------------|-------|
| BOUNDARY LINE | _____ |
| CENTERLINE | _____ |
| SETBACK LINE | _____ |
| EASEMENT LINE | _____ |
| EXISTING LOT LINES | _____ |
| PROPOSED LOT LINES | _____ |
| EXISTING MONUMENT | _____ |
| PROPOSED MONUMENT | _____ |
| LIMITED COMMON AREAS | _____ |
| PRIVATE PROPERTY | _____ |
| COMMON AREA | _____ |

ROCKY MOUNTAIN POWER
APPROVED THIS ____ DAY OF _____, 20____.

COMCAST
APPROVED THIS ____ DAY OF _____, 20____.

CENTURY LINK
APPROVED THIS ____ DAY OF _____, 20____.



SURVEYOR'S CERTIFICATE
I, CHAD A. POLSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 591182 IN ACCORDANCE WITH TITLE 48, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND THAT THE PLAT IS TRUE AND CORRECT.
BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE WEST 70.31 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 23.56 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; CHORD: N45°00'00"W 21.21 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.71 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; CHORD: S45°00'00"E 14.14 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.71 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; CHORD: S45°00'00"E 14.14 FEET TO THE POINT OF BEGINNING.
CONTAINS: 10.35 ACRES
15.365 SQ. FT.
LOTS 14

DATE _____ SURVEYOR (PRINT NAME) _____
SIGNATURE _____

OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBMITTED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PUBLIC USE OF THE PUBLIC, PURSUANT TO UTAH CODE (94A-6-404), THE OWNERS HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____ IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF _____, A.D. 20____.

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF _____
ON THIS ____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO ONLY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

SOUTH JORDAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ CITY ENGINEER _____

PLANNING DEPARTMENT
APPROVED THIS ____ DAY OF _____, 20____.
CITY PLANNER _____

BOARD OF HEALTH
APPROVED THIS ____ DAY OF _____, 20____.
S.L. VALLEY HEALTH DEPARTMENT _____

SOUTH JORDAN CITY MAYOR
APPROVED AS TO FORM THIS ____ DAY OF _____, 20____.
ATTEST: CITY RECORDER _____ MAYOR, SOUTH JORDAN, UTAH _____

OFFICE OF THE CITY ATTORNEY
APPROVED AS TO FORM THIS ____ DAY OF _____, 20____.
ATTORNEY FOR SOUTH JORDAN CITY _____

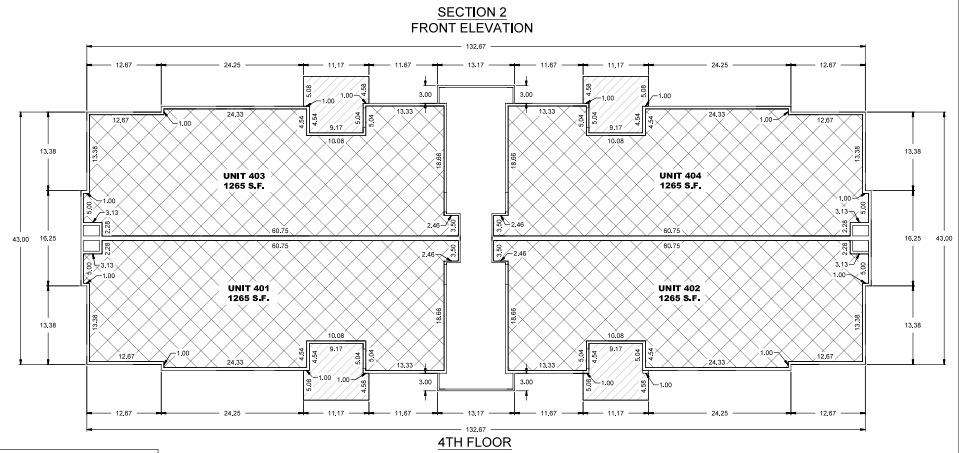
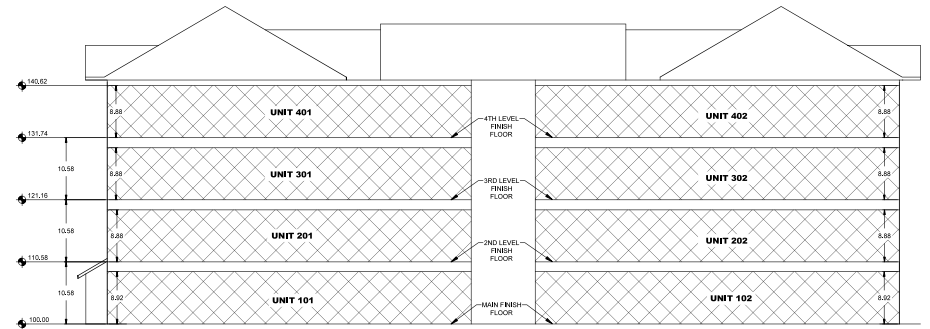
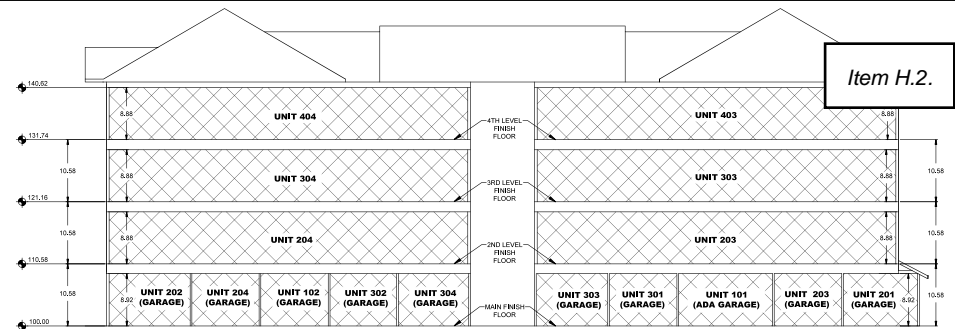
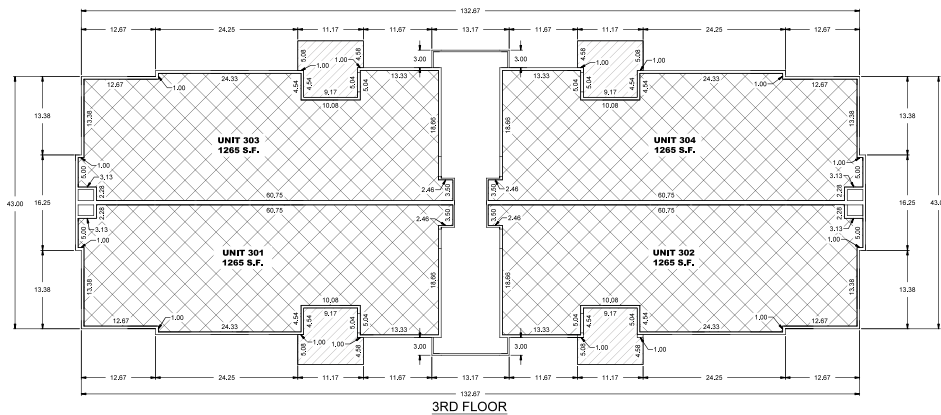
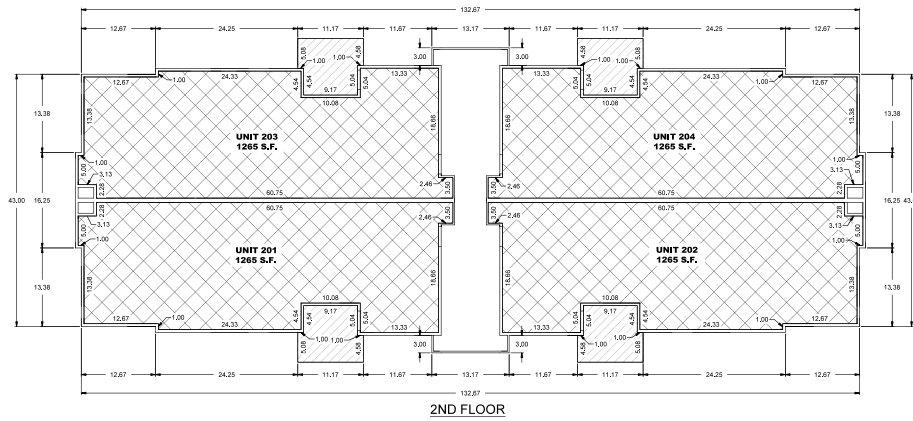
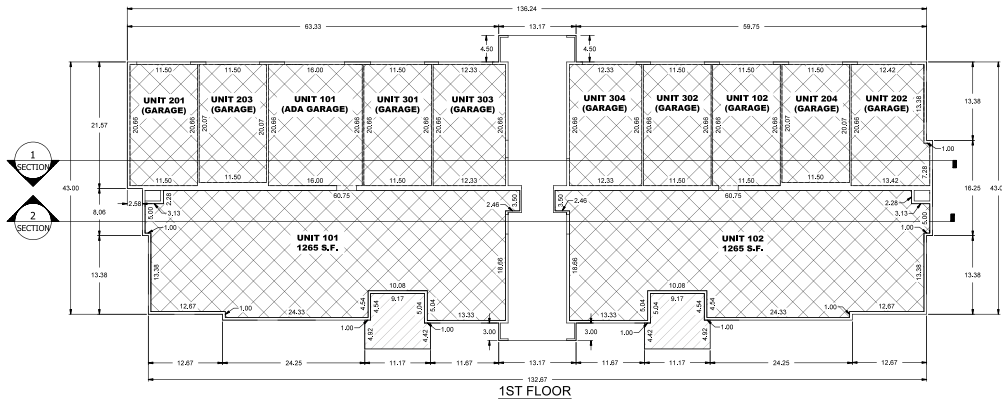
SALT LAKE COUNTY FLOOD CONTROL
APPROVED THIS ____ DAY OF _____, 20____.
DIRECTOR, SALT LAKE COUNTY FLOOD CONTROL _____

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS ____ DAY OF _____, 20____.
DIRECTOR, SALT LAKE COUNTY FLOOD CONTROL _____

SALT LAKE COUNTY SURVEYOR
R05 # 2024-114728
DATE _____ PLAT REVIEWER _____

ALTITUDE PHASE 1 BUILDING B CONDOMINIUM
SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH
SCALE: 1" = 10'
SHEET 1 OF 2
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ SALT LAKE COUNTY RECORDER _____
This form approved by Salt Lake County and the municipalities therein. ULR 804-0099





LEGEND

- BOUNDARY LINE
- CENTERLINE
- SETBACK LINE
- EASEMENT LINE
- EXISTING LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA

FLOOR ELEVATIONS

| FLOOR & UNITS | FINISH FLOOR ELEVATION | CEILING ELEVATION |
|---------------|------------------------|-------------------|
| 1ST FLOOR | 4376.82 | 4385.84 |
| 2ND FLOOR | 4387.50 | 4396.38 |
| 3RD FLOOR | 4398.08 | 4406.96 |
| 4TH FLOOR | 4408.66 | 4417.54 |

ALTITUDE PHASE 1 BUILDING B CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

This form approved by Salt Lake County and the municipality herein.

SHEET 2 OF 2

UB-003-009

NOTES:

1. THIS PLAT IS SUBJECT TO THAT CERTAIN DEVELOPMENT AGREEMENT DATED _____ BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE (LLC), INCLUDING ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, LIENS OR RIGHTS, IF ANY, CREATED THEREIN AND RECORDED ON _____ AS ENTRY NO. _____ IN BOOK _____ AT PAGE _____ OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY.
2. ALL PRIVATE OPEN SPACE, PRIVATE AMENITIES, PRIVATE STREETS, COMMON AREAS, AND LIMITED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.
3. OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER RESTRICTION INFORMATION CONTAINED WITHIN THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS, AND RESTRICTIONS (COVENANTS, COVENANTS, AND OTHER RECORDED DOCUMENTS RELATED TO THE PROPERTY AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED, FAILURE TO ADHERE TO THE NOTES, LOT INFORMATION, EASEMENTS, COVENANTS, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY COULD RESULT IN FINANCIAL LOSS OR CHARGES IN EXPECTED PROPERTY USE.
4. MANY AREAS IN THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.
5. THE OWNER CERTIFIES THAT THE TITLE REPORT DATED _____, WHICH WAS PREPARED BY _____, WAS PROVIDED TO OWNER'S SURVIVOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN SAID TITLE REPORT.
6. APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED. DEVELOPMENT AND GRADING MAY NECESSITATE SWALES AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT SWALES AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND MAINTAINED NOR THAT DRAINAGE FROM ADJACENT PROPERTIES IS PREVENTED.
7. IF REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WISHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
8. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.

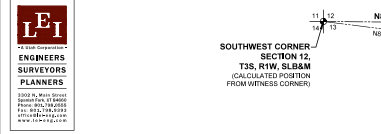
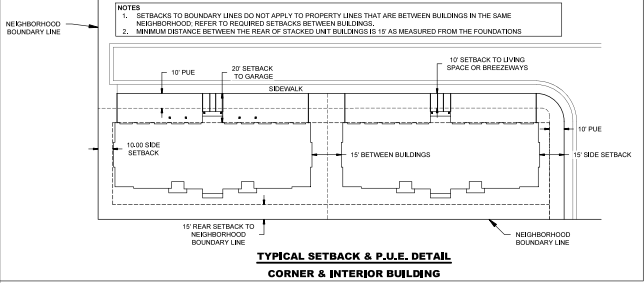
ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY (dba ENBRIDGE GAS UTAH) HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONTINUING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THE DEVELOPMENT. THE APPROVAL DOES NOT CONSTITUTE ASSURANCE OR WARRANTY OF ANY OTHER SERVING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, SOLUTIONS OR LIMITATIONS PROVIDED BY LAW OR EQUITY. THE APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S REPRESENTATIVE AT 801-366-6500.

APPROVED THIS _____ DAY OF _____, A.D. 20____.

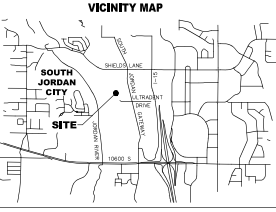
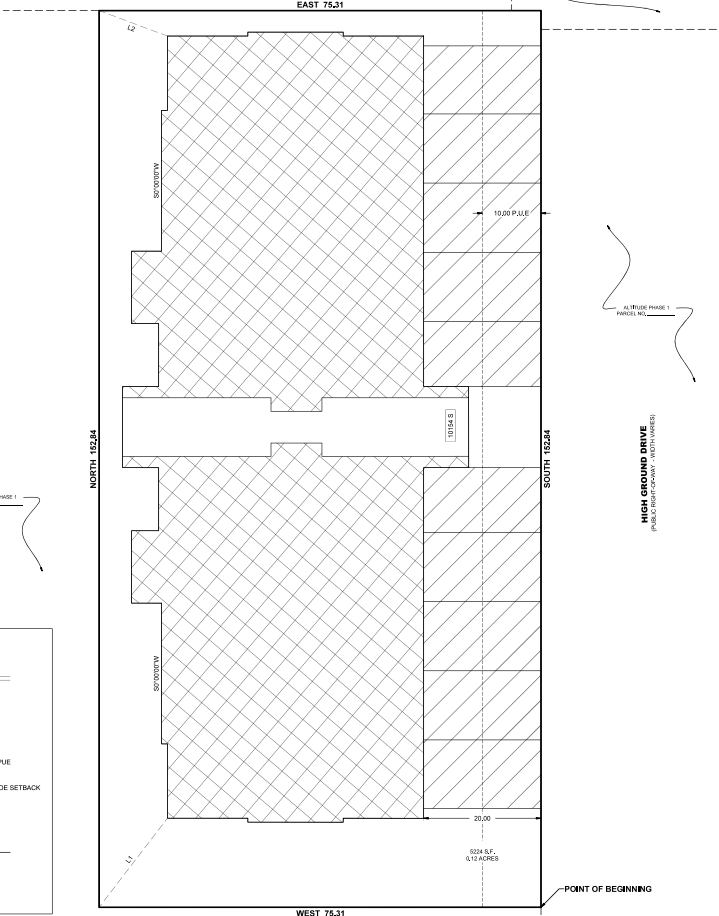
BY: _____

QUESTAR GAS COMPANY (dba ENBRIDGE GAS UTAH) _____ TITLE: _____



ALTITUDE PHASE 1 BUILDING C CONDOMINIUM

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH



| LINE TABLE | | |
|------------|-------------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | N07°31'00"E | 19.12 |
| L2 | S69°33'30"E | 12.43 |



LEGEND

| | |
|-----------|----------------------|
| — | BOUNDARY LINE |
| --- | CENTERLINE |
| - - - | SETBACK LINE |
| - . - . - | EASEMENT LINE |
| - - - - - | EXISTING LOT LINES |
| - - - - - | PROPOSED LOT LINES |
| — | EXISTING MONUMENT |
| — | PROPOSED MONUMENT |
| ▨ | LIMITED COMMON AREAS |
| ▩ | PRIVATE PROPERTY |
| ▩ | COMMON AREA |

ROCKY MOUNTAIN POWER

APPROVED THIS _____ DAY OF _____, 2023.

CITY ENGINEER

COMCAST

APPROVED THIS _____ DAY OF _____, 2023.

CITY ENGINEER

CENTURY LINK

APPROVED THIS _____ DAY OF _____, 2023.

CITY ENGINEER

SURVEYOR'S CERTIFICATE

I, CHAD A. POLLEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, OR WILL BE CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND. THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, SALT LAKE MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED N89°27'04" ALONG THE SECTION LINE 1441.07 FEET AND NORTH 211.19 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE WEST 75.31 FEET; THENCE NORTH 152.84 FEET; THENCE EAST 75.31 FEET; THENCE SOUTH 152.84 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.28 ACRES
11.51 SQ. FT.
14 LOTS

Item H.2.

DATE _____ SURVEYOR (OR SIGNATURE) _____

OWNERS DEDICATION

"KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. PURSUANT TO UTAH CODE (18A-404), THE OWNERS) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____.

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____
COUNTY OF _____ S.S.

ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

| | |
|--|--|
| SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CITY ENGINEER _____ | SALT LAKE COUNTY FLOOD CONTROL APPROVED THIS _____ DAY OF _____, 20____. |
| PLANNING DEPARTMENT APPROVED THIS _____ DAY OF _____, 20____. CITY PLANNER _____ | BOARD OF HEALTH APPROVED THIS _____ DAY OF _____, 20____. S.L. VALLEY HEALTH DEPARTMENT _____ |
| SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS _____ DAY OF _____, 20____. ATTEST: CITY RECORDER _____ MAYOR, SOUTH JORDAN, UTAH _____ | SOUTH VALLEY SEWER DISTRICT APPROVED THIS _____ DAY OF _____, 20____. DIRECTOR, SOUTH VALLEY SEWER DISTRICT _____ |
| OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS _____ DAY OF _____, 20____. ATTORNEY FOR SOUTH JORDAN CITY _____ | SALT LAKE COUNTY SURVEYOR R05 # 2024-114728 DATE _____ PLAT REVIEWER _____ |

ALTITUDE PHASE 1 BUILDING C CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

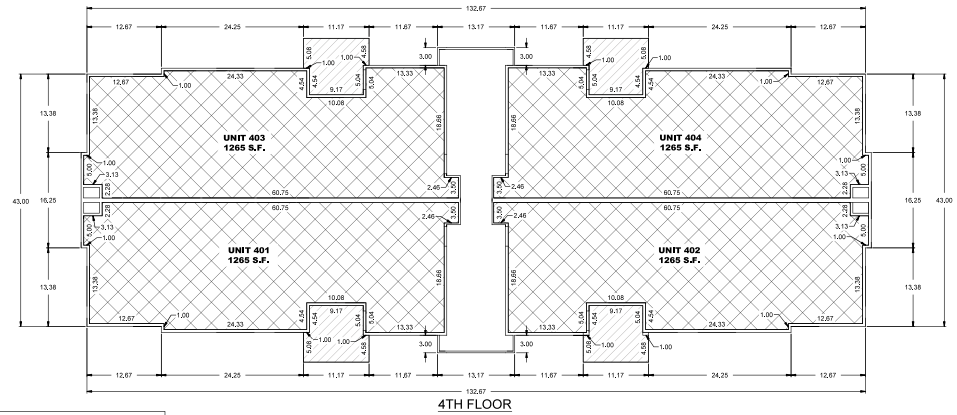
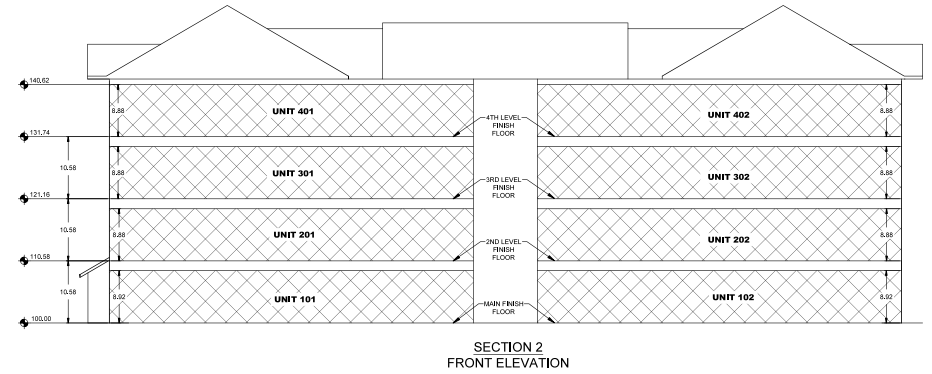
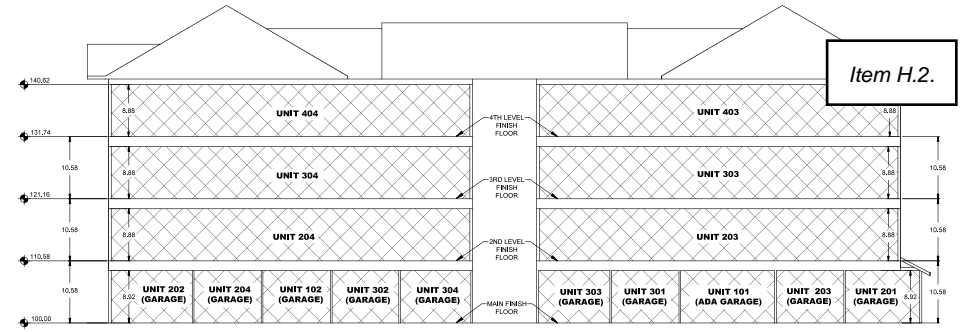
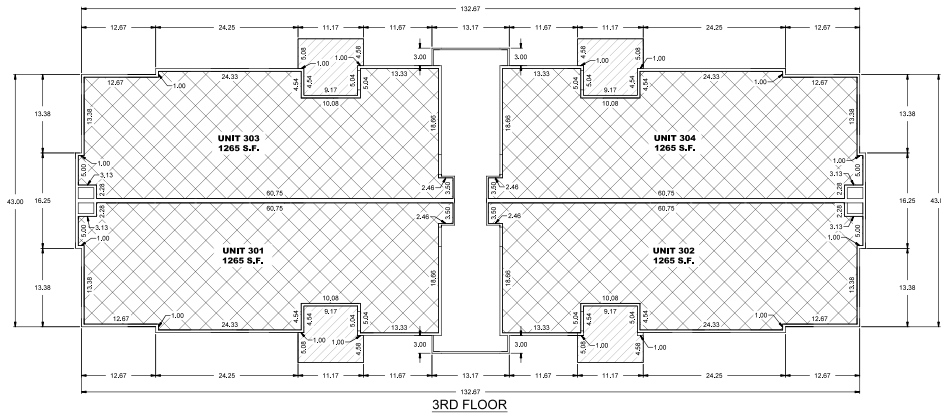
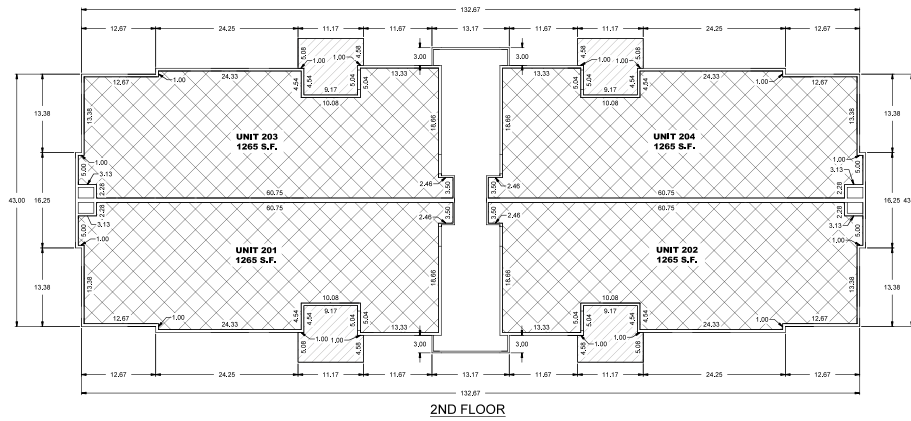
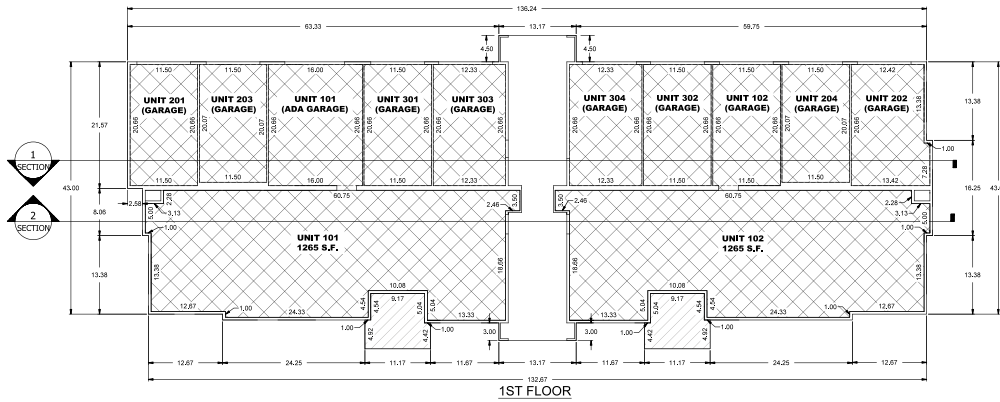
RECORDED

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ SALT LAKE COUNTY RECORDER _____

This form approved by S&L Lake County and the municipalities therein. (LR 804-009)



LEGEND

- BOUNDARY LINE
- CENTERLINE
- SETBACK LINE
- EASEMENT LINE
- EXISTING LOT LINES
- PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA

FLOOR ELEVATIONS

| FLOOR & UNITS | FINISH FLOOR ELEVATION | CEILING ELEVATION |
|---------------|------------------------|-------------------|
| 1ST FLOOR | 4376.00 | 4384.92 |
| 2ND FLOOR | 4386.36 | 4395.28 |
| 3RD FLOOR | 4397.72 | 4406.64 |
| 4TH FLOOR | 4407.74 | 4416.62 |

ALTITUDE PHASE 1 BUILDING C CONDOMINIUM

SUBDIVISION

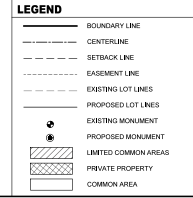
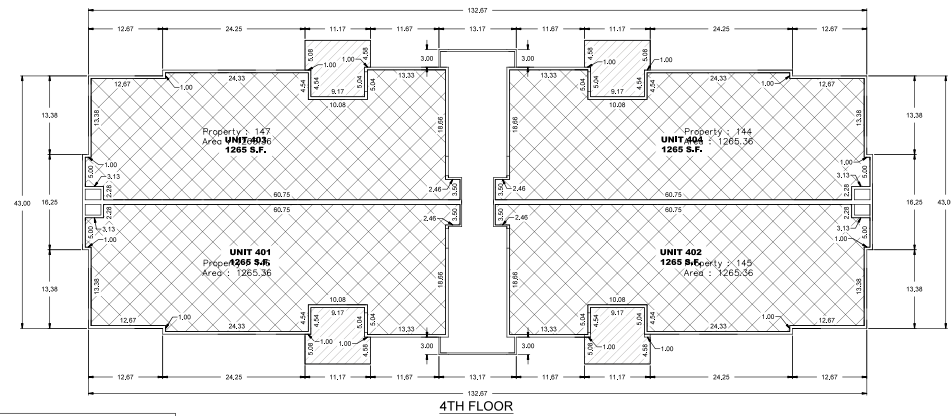
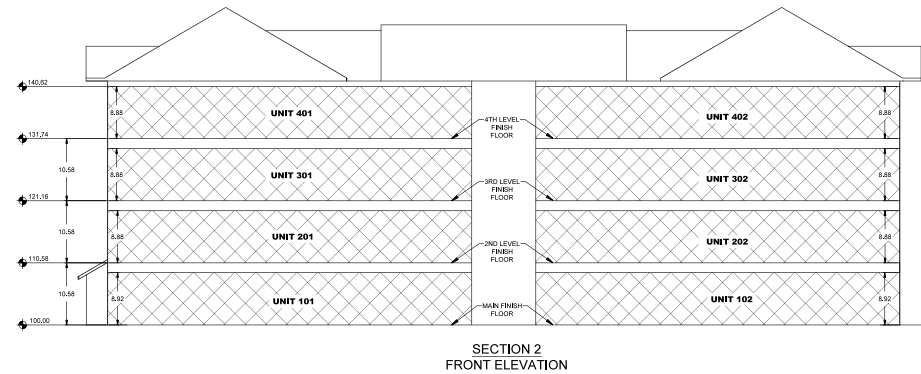
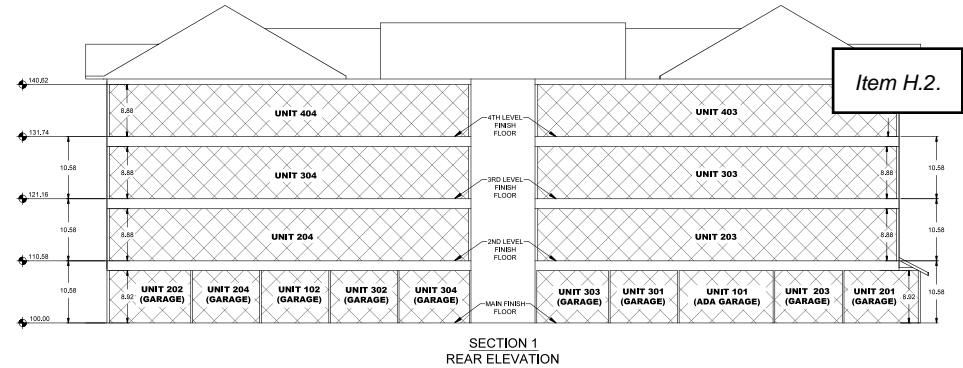
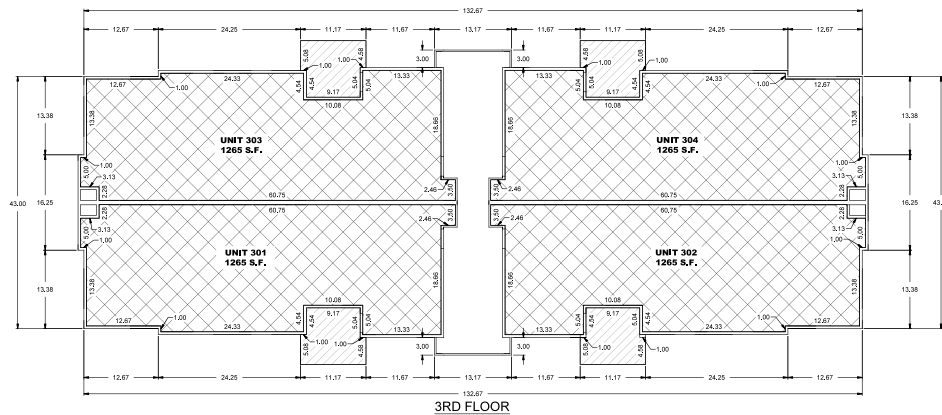
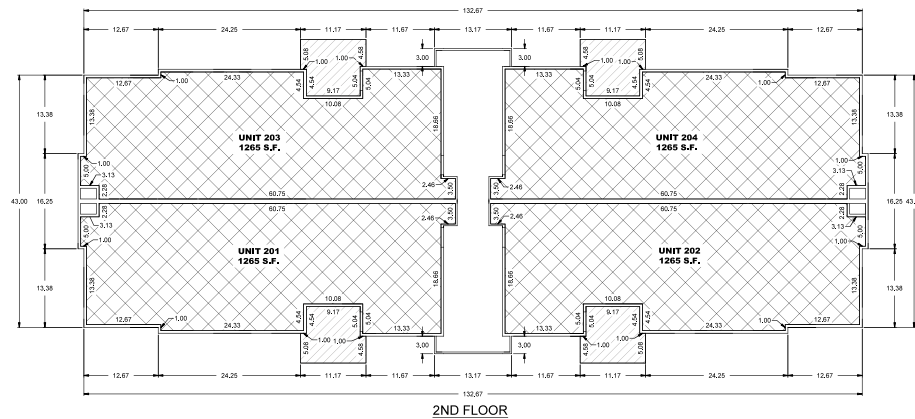
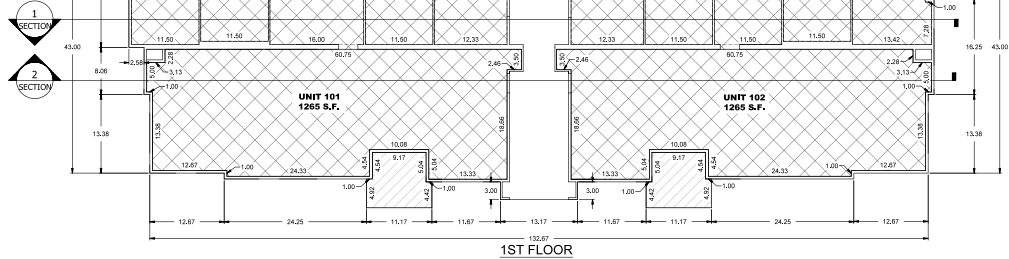
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

This form approved by Salt Lake County and the municipal office hereon.

SHEET 2 OF 2

UB-K04-0001



| FLOOR ELEVATIONS | | |
|------------------|------------------------|-------------------|
| FLOOR & UNITS | FINISH FLOOR ELEVATION | CEILING ELEVATION |
| 1ST FLOOR | 4323.38 | 4332.20 |
| 2ND FLOOR | 4333.36 | 4342.74 |
| 3RD FLOOR | 4344.44 | 4355.33 |
| 4TH FLOOR | 4355.22 | 4363.50 |

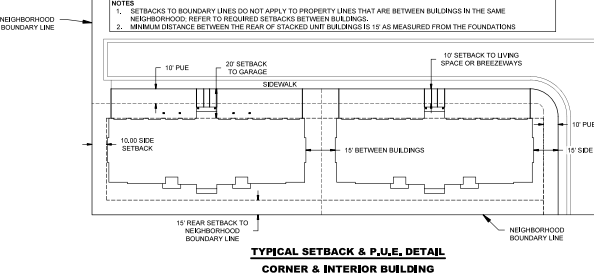
**ALTITUDE PHASE 2 BUILDING E
CONDOMINIUM**

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

Item H.2.



ALTITUDE PHASE 2 BUILDING F CONDOMINIUM

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

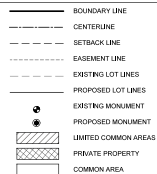


| LINE TABLE | | |
|------------|-------------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | S20°44'14"W | 23.32 |
| L2 | S89°37'14"E | 23.80 |

NOTES:

1. THIS PLAT IS SUBJECT TO THAT CERTAIN DEVELOPMENT AGREEMENT DATED 04/11/2011 BY AND BETWEEN THE CITY OF SOUTH JORDAN AND ALTITUDE PHASE 2 BUILDING F CONDOMINIUM, INC. (THE "CONDOMINIUM"), WHICH SETS FORTH THE ALLOCATION OF ALL COMMON AREAS, EASEMENTS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, LIENS OR RIGHTS, IF ANY, CREATED HEREIN AND RECORDED AS PUBLIC RECORDS IN BOOK 11, PAGE 11 OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY.
2. ALL PRIVATE OPEN SPACE, PRIVATE DRIVEWAYS, PRIVATE STREETS, COMMON AREAS, AND LIMITED COMMON AREAS TO BE PRIVATELY OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY.
3. OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED WITH THIS PLAT AND ANY OTHER MAPS, COVENANTS, AND RESTRICTIONS (COAR) DOCUMENTS THAT MAY BE RECORDED AGAINST THE PROPERTY. OWNERS AND POTENTIAL PURCHASERS OF THE PROPERTY MUST COMPLY WITH ALL NOTES, EASEMENTS, COAR, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED OR AMENDED. FAILURE TO ADHERE TO THE NOTES, LOT INFORMATION, EASEMENTS, COAR, OR OTHER DOCUMENTS RECORDED AGAINST THE PROPERTY COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.
4. MANY AREAS IN THE CITY OF SOUTH JORDAN HAVE GROUNDWATER PROBLEMS DUE TO A HIGH OR FLUCTUATING WATER TABLE. CITY APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.
5. THE OWNER CERTIFIES THAT THE TITLE REPORT, DATED 04/11/2011, WHICH WAS PREPARED BY [REDACTED], WAS PROVIDED TO OWNERS' SURVEYOR AND THAT THE PLAT SHOWS ALL EASEMENTS AND ENCUMBRANCES LISTED IN SAID TITLE REPORT.
6. APPROVAL OF THIS PLAT BY SOUTH JORDAN CITY DOES NOT MEAN THAT INDIVIDUAL LOT DRAINAGE TO A ROAD OR RETENTION FACILITY IS ASSURED. DEVELOPMENT AND GRADING MAY NECESSITATE Ditches AND OTHER DRAINAGE FACILITIES TO PROTECT INDIVIDUAL PROPERTIES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT DRAINAGE AND OTHER DRAINAGE FACILITIES ARE APPROPRIATE AND MAINTAINED NOR THAT DRAINAGE FROM ADJACENT PROPERTIES IS PROVIDED.
7. AS REBAR A CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB OR PROJECTION OF SIDE LOT LINES.
8. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENTS IN THEIR ENTIRETY.

LEGEND



ROCKY MOUNTAIN POWER

APPROVED THIS ____ DAY OF ____, 2023.

COMCAST

APPROVED THIS ____ DAY OF ____, 2023.

CENTURY LINK

APPROVED THIS ____ DAY OF ____, 2023.

ENBRIDGE GAS UTAH

QUESTAR GAS COMPANY, aka ENBRIDGE GAS UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ENBRIDGE GAS UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PREScriptive RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION, OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT ENBRIDGE GAS UTAH'S REPRESENTATIVE AT 800-465-6555.

APPROVED THIS ____ DAY OF ____, A.D. 20 ____.

BY: _____

"QUESTAR GAS COMPANY aka ENBRIDGE GAS UTAH" TITLE: _____

SOUTH 14 CORNER

SECTION 12,
T3S, R1W, SLB4M

(FOUND 2.27 STANDARD
FLAT BRASS MONUMENT)

10000 S.D. JORDAN PARKWAY
(FLAT BRASS CAP)



WITNESS CORNER TO
SECTION 12, T3S, R1W, SLB4M
BM NAVD 88 ELEVATION: 4312.88
(FOUND 2.27 STANDARD
FLAT BRASS MONUMENT)

SOUTHWEST CORNER
SECTION 12,
T3S, R1W, SLB4M
(CALCULATED PORTION
FROM WITNESS CORNER)

11 12 13

N89°27°04'W 289.89

N10°19'43"E 34.27

RMB1
(FOUND 2" STANDARD
STAMPED "RMB 14 34 19 FT")

NORTH 200.4

POINT OF BEGINNING

N89°27°04'W 2009.36
BASIS OF BEARING: SECTION LINE: N89°27°04'W 2637.99
(FROM SOUTH 14 TO SOUTHWEST CORNER OF SECTION 12)

SURVEYOR'S CERTIFICATE

I, CHAD A. POLLEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH THE UTAH SUBDIVISION ACT, UTAH CODE, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, OR WILL BE CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND. THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N89°27°04'W ALONG THE SECTION LINE 2009.36 FEET AND NORTH 200.34 FEET FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE N17°01'14"W 81.31 FEET; THENCE S72°58'46"W 28.00 FEET; THENCE N17°01'14"W 19.00 FEET; THENCE N72°58'46"E 181.87 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.71 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE S89°37'14"E 14.14 FEET; THENCE S17°01'14"E 70.31 FEET; THENCE S72°58'46"W 162.87 FEET TO THE POINT OF BEGINNING. CONTAINS 43.31 ACRES ±.

13.98 SQ. FT.
14 LOTS

OWNERS DEDICATION

I, KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PUBLIC USE OF THE PUBLIC. PURSUANT TO UTAH CODE (94A-6A-601), THE OWNERS HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS ____ DAY OF ____, A.D. 20 ____.

DATE SURVEYOR (CHAD A. POLLEN)

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF S.S.

ON THIS ____ DAY OF ____, A.D. 20 ____, PERSONALLY APPEARED BEFORE ME, _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE OWNER OF THE LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

| | |
|---|--|
| SOUTH JORDAN CITY ENGINEER HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CITY ENGINEER _____ PLANNING DEPARTMENT APPROVED THIS ____ DAY OF ____, 20 ____. CITY PLANNER _____ SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS ____ DAY OF ____, 20 ____. ATTEST: CITY RECORDER _____ MAYOR, SOUTH JORDAN, UTAH _____ OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS ____ DAY OF ____, 20 ____. ATTORNEY FOR SOUTH JORDAN CITY _____ | SALT LAKE COUNTY FLOOD CONTROL APPROVED THIS ____ DAY OF ____, 20 ____. BOARD OF HEALTH APPROVED THIS ____ DAY OF ____, 20 ____. S.L. VALLEY HEALTH DEPARTMENT _____ SOUTH VALLEY SEWER DISTRICT APPROVED THIS ____ DAY OF ____, 20 ____. DIRECTOR, SOUTH VALLEY SEWER DISTRICT _____ SALT LAKE COUNTY SURVEYOR R05 # 2024-114728 DATE _____ PLAT REVIEWER _____ |
|---|--|

ALTITUDE PHASE 2 BUILDING F CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 10'

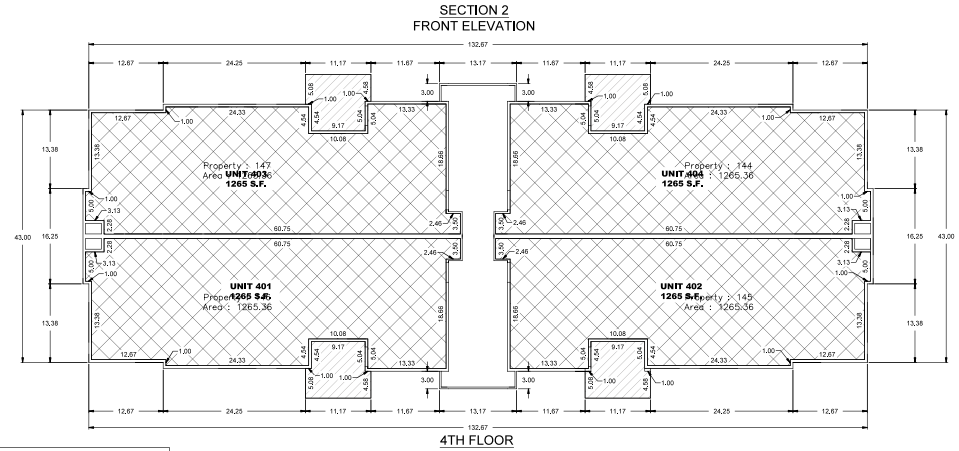
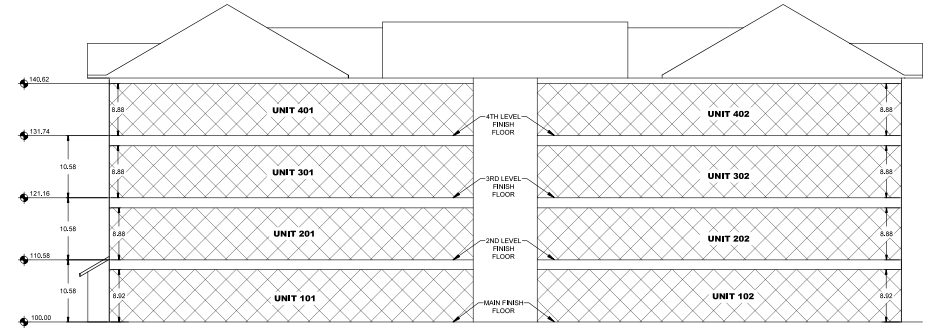
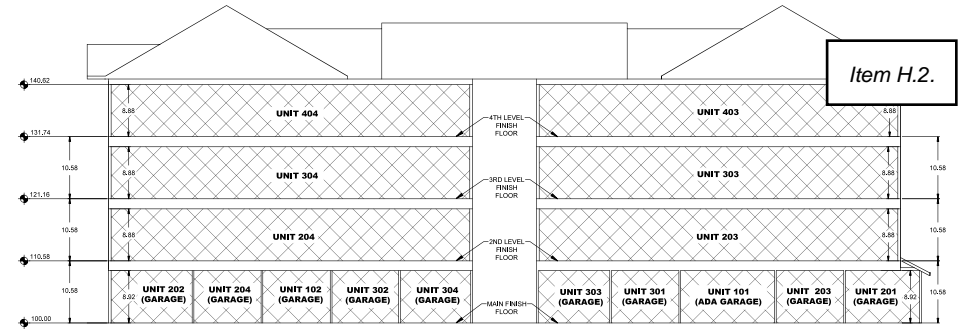
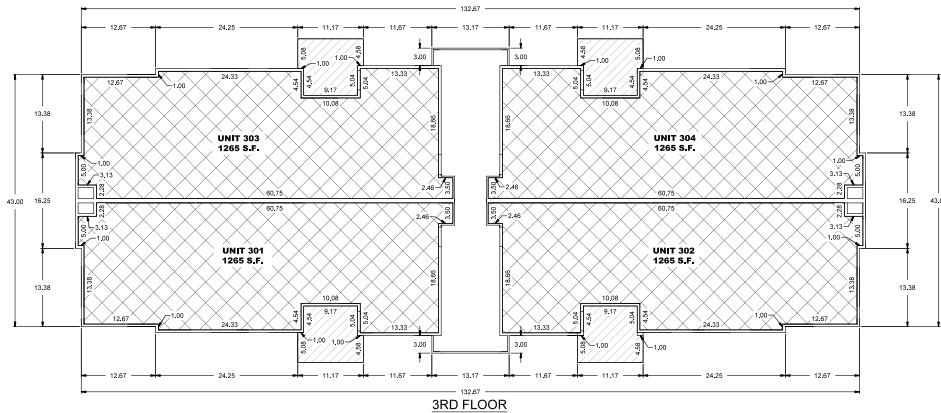
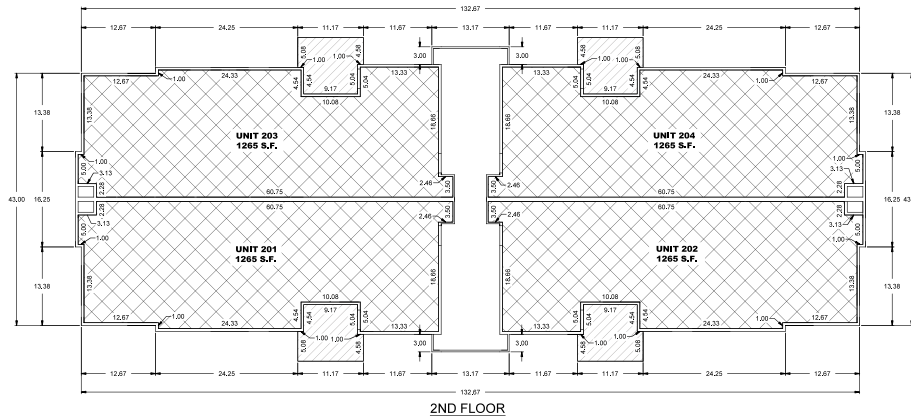
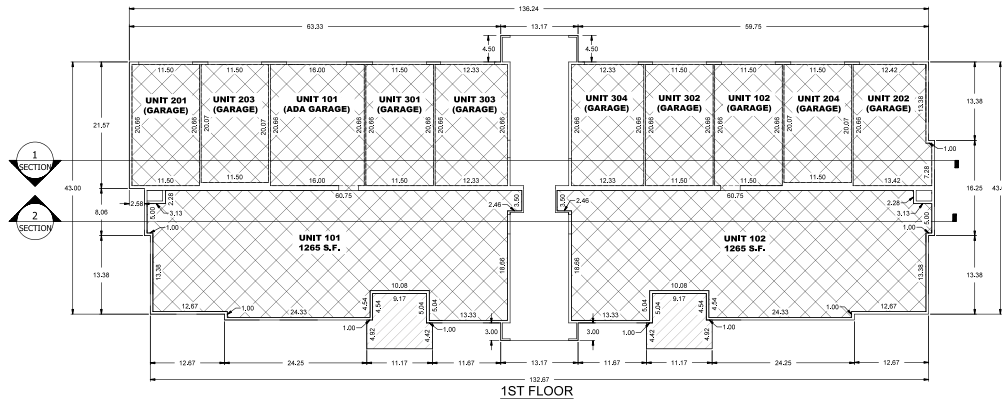
RECORDED

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ SALT LAKE COUNTY RECORDER _____

This form approved by S&L Lake County and the municipalities thereon. LR 804-009



LEGEND

- BOUNDARY LINE
- CENTERLINE
- SETBACK LINE
- EASEMENT LINE
- EXISTING LOT LINES
- PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- ▨ LIMITED COMMON AREAS
- ▤ PRIVATE PROPERTY
- COMMON AREA

FLOOR ELEVATIONS

| FLOOR & UNITS | FINISH FLOOR ELEVATION | CEILING ELEVATION |
|---------------|------------------------|-------------------|
| 1ST FLOOR | 4033.28 | 4033.20 |
| 2ND FLOOR | 4033.36 | 4042.74 |
| 3RD FLOOR | 4044.44 | 4053.32 |
| 4TH FLOOR | 4055.02 | 4063.90 |

ALTITUDE PHASE 2 BUILDING F CONDOMINIUM

SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SCALE: 1" = 1'

This form approved by Salt Lake County and the municipality herein.

SHEET 2 OF 2

UB-K04-0091

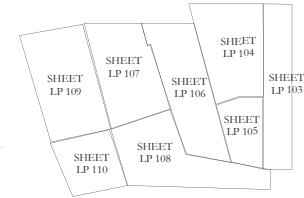




VICINITY MAP


PROJECT SITE

SHEET INDEX


Item H.2.



| ISSUE DATE | | PROJECT NUMBER | | PLAN INFORMATION | | PROJECT INFORMATION | | DEVELOPER / PROPERTY OWNER / CLIENT | | LANDSCAPE ARCHITECT / PLANNER | | LICENSE STAMP | | DRAWING INFO | |
|------------|----------|----------------|--|------------------|--|---------------------|--|---|--|---|--|---|--|--------------------------------|--|
| 9/17/2025 | | UT24156 | | | | | | DAI ATT: KRISSEL TRAVIS KRISSEL@DAIUTAH.COM 801-722-9397 | |  | |  | | JTA ACP JMA 9/17/2025 | |
| NO. | REVISION | DATE | | | | | | | | | | | | | |
| 1 | XXXX | XX-XX-XX | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |




BLUE STAKES OF UTAH
UTILITY NOTIFICATION CENTER, INC.
1-800-662-4111
www.bluestakes.org



ALTITUDE

ULTRADENT DR.

SOUTH JORDAN, UTAH



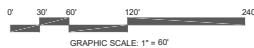
GRAPHIC SCALE: 1" = 60'

COPYRIGHT:
PKJ DESIGN GROUP

THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN AS WELL AS THE NAME AND LOGO OF PKJ DESIGN GROUP ARE THE PROPERTY OF PKJ DESIGN GROUP. IT IS NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF PKJ DESIGN GROUP.

3450 N. TRIUMPH BLVD., SUITE 102
LEHI, UTAH 84043 (801) 995-2217
www.pkjdesigngroup.com

LP-100



ALTITUDE
ULTRADENT DR.
SOUTH JORDAN, UTAH






THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN AS AN INSTRUMENT OF PROFESSIONAL SERVICE IS PROPERTY OF PKJ DESIGN GROUP. IT IS NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF PKJ DESIGN GROUP.

3450 N. TRIUMPH BLVD. SUITE 102
LEHI, UTAH 84043 (801) 995-2217
www.pkjdesigngroup.com














LANDSCAPE OVERALL PLAN
CITY PERMIT SET

LP-100























CONIFERS

| | | | | | | |
|--|-----|----|---------------------------------------|-------|----|---|
|  | CAY | 17 | Cedrus atlantica 'glauca' 'Fastigata' | B & B | 7" | Columnar Blue Atlas Cedar low to moderate; 30x10; sun to part shade; z6; Utah Lake water tolerant |
|  | JSC | 15 | Juniperus scopulorum 'Coloformis' | B & B | 7" | Coloformis Juniper Tree2, 12-17'x4-6; AV 20; sun; z3; Utah Lake water tolerant |
|  | JSM | 10 | Juniperus scopulorum 'Moonlow' | B & B | 7" | Moonlow Juniper Tree2, 18x8; AV 20; sun; z3; Utah Lake water tolerant |
|  | JVT | 70 | Juniperus virginiana 'Taylor' | B & B | 7" | Taylor Eastern Redcedar Tree2, low water; 30' x 7; sun; Z4; Utah Lake water tolerant |
|  | PFV | 9 | Pinus flexilis 'Vanderwolf's Pyramid' | B & B | 7" | Vanderwolf's Pyramid Pine Tree3, 25x15; AV 170; sun; z4 |



DECIDUOUS TREES

| | | | | | | |
|--|-----|----|---|--------|-------|---|
|  | AYR | 13 | Acer griseum 'JFS KW22/GRF' Copper Rocket | B & B | 2"Cal | Copper Rocket Maple Tree12; moderate water; sun to part shade; z4 |
|  | ACS | 13 | Acer glabrum 'Canadian Spruce' | 20 gal | 2"Cal | Canadian Spruce Tree12; 10-12'; sun to part shade; z4; Utah Lake water tolerant |
|  | AGA | 4 | Amenchier canadensis 'Autumn Brilliance' | B & B | 2"Cal | Autumn Brilliance Serviceberry moderate; 20x15; part sun to shade; z4; Utah Lake water tolerant |
|  | ALS | 13 | Amenchier laevis 'JFS Arb' TM | B & B | 2"Cal | Spring Flare Serviceberry moderate; 20x20; sun to part shade; z4; Utah Lake water tolerant |
|  | BND | 3 | Betula nigra 'NWM17' TM | B & B | 2"Cal | Dura Heat River Birch moderate to high; 40x35; sun; z3 |
|  | BPP | 25 | Betula platyphylla 'Jedpark' | B & B | 2"Cal | Parland Polar Birch moderate to high; 40x8; sun; z3 |
|  | CVW | 3 | Crataegus viridis 'Winter King' | B & B | 2"Cal | Winter King Hawthorn |
|  | MPF | 2 | Malus x 'Prairie Fire' | B & B | 2"Cal | Prairie Fire Crabapple low; 20x20; sun; z4; Utah Lake water tolerant |
|  | MPS | 27 | Malus x 'Raspberry Spire' | B & B | 2"Cal | Raspberry Spire Crabapple low; 20x8; sun; z4; Utah Lake water tolerant |
|  | QSO | 1 | Quercus shumardii | B & B | 2"Cal | Shumard Oak Moderate to low; 50x40'; sun; z5; Utah Lake water tolerant |
|  | SRB | 10 | Syringa reticulata 'Balinese' | B & B | 2"Cal | Snowdance Tree Lilac Tree3, 18x20; AV 314; sun; z3 |
|  | ZSG | 4 | Zelkova serota 'Green Vase' | B & B | 2"Cal | Green Vase Zelkova Tree4, 45x30; AV 490; sun; z5; Utah Lake water tolerant |
|  | ZSM | 3 | Zelkova serota 'Masashino' | B & B | 2"Cal | Masashino Zelkova Tree4, 45x15; AV 490; sun; z5; Utah Lake water tolerant |




DECIDUOUS SHRUBS

| | | | | | |
|---|-----|-----|--|-------|---|
|  | AYO | 54 | Amandanchier alnifolia 'Obelisk' TM | 5 gal | Standing Ovation Serviceberry Tree2, 18x4; AV39; sun to part shade; z2; Utah Lake water tolerant |
|  | ALA | 9 | Amandanchier laevis | 5 gal | Allagher Serviceberry moderate; 5x15; sun to part shade; z5; Utah Lake water tolerant |
|  | AMG | 186 | Anemone nemorosa 'Glowing Haze' | 5 gal | Ground Hug Spreading Chokeberry Tree3, 18x5; AV28; sun to part shade; z3; Utah Lake water tolerant |
|  | AMM | 67 | Anemone nemorosa 'Low Sepe Mount' | 5 gal | Low Sepe Mount Chokeberry Tree3, 2x2; AV 28; sun to part shade; z3; Utah Lake water tolerant |
|  | AMS | 32 | Anemone nemorosa 'SNA/MP/ST' | 5 gal | Low Sepe Snowflake™ Black Chokeberry Moderate water; 3-4' x 3-4'; sun to part shade; z3; Utah Lake water tolerant |
|  | BFB | 54 | Buddia davidia 'Tobad' | 5 gal | Buddia davidia 'Tobad'™15' Buzz™ Sky Blue Butterfly Bush |
|  | BGT | 35 | Betula x peltata 'Golden Treasure' | 5 gal | Cesky Golden Dwarf Birch Moderate; 4'x3'; sun to part shade; z2 |
|  | BTR | 23 | Buddia davidia 'Tobad' | 5 gal | Buzz™ Hot Raspberry Butterfly Bush Moderate; 4'x4'; sun; z5; Utah Lake water tolerant |
|  | BTC | 114 | Conocarpus laevis 'Concise' | 5 gal | Concise Japanese Barberry Tree3, 2x2; AV 12.5; sun to part sun; z4; Utah Lake water tolerant |
|  | CMF | 166 | Chamaecyparis filicoides | 5 gal | Fernbush Tree3, 4x3; AV 7; sun to part sun; z4; Utah Lake water tolerant |
|  | CSD | 76 | Cytisus scoparius 'SARNOCKY' | 3 gal | Sister Doro® Scotch Broom Low; 5'x3'; sun; z5; Utah Lake water tolerant |
|  | DKR | 65 | Dieris x 'C2085411' | 5 gal | Kodiak® Red Dieris Moderate to low; 3-4'x4-5'; sun to shade; z4; Utah Lake water tolerant |
|  | HTK | 29 | Hibiscus syriacus 'SHIMMER' TM | 5 gal | 12" Kim Red Rose of Sharon moderate; 3x3; full to part sun; z5; Utah Lake water tolerant |
|  | HTK | 22 | Hypericum x modicum 'Volcanoes' | 5 gal | First Editions® Red Star Hypericum |
|  | PBP | 71 | Prunus besseyi 'PWS' 'Pioneer Brides' | 5 gal | Pioneer Brides Sand Cherry Tree1; 1.5 x 6; AV19.5; sun; z4 |
|  | PPF | 21 | Potentilla fruticosa 'Tango' | 5 gal | Fargo Yellow Shrubby Cinquifol Tree2, 2x3 x 4; AV 7; sun; z2; Utah Lake water tolerant |
|  | PVM | 9 | Pennisetum virginiana 'melanocarpus' | 5 gal | Western Chokeberry Tree1; 2x12 |
|  | RFC | 23 | Rhamnus frangula 'Columnaris' | 5 gal | Tall Hedge Buckthorn moderate; 15x4; sun; z2; Utah Lake water tolerant |
|  | RFR | 43 | Rhamnus frangula 'Ron Williams' | 5 gal | Fine Line Buckthorn moderate; 7x3; full to part sun; z2; Utah Lake water tolerant |
|  | SYP | 226 | Symphoricarpos x doerhensis 'Kalmipia' | 3 gal | Pink Promise™ Snowberry Low; 5'x3'; sun to part sun; z5; Utah Lake water tolerant |
|  | SPG | 89 | Spiraea berlandieri 'Tor Gold' TM | 5 gal | Glow Gold Birchleaf Spirea moderate; 3-4' x 3-4'; sun to part sun; z3 |
|  | VCK | 29 | Viburnum carlesii | 5 gal | Korean Spice Viburnum low to moderate; 4-6' x 4-6'; sun to part shade; z4 |



















EVERGREEN SHRUBS

| | | | | | |
|---|-----|-----|------------------------------------|-------|--|
|  | BSG | 100 | Buxus sempervirens 'Graham Blandy' | 5 gal | Graham Blandy English Boxwood moderate; 9x2; Sun to part shade; z5; Utah Lake water tolerant |
|  | HPP | 95 | Hesperaloe parviflora 'Pepi' TM | 5 gal | Bricklight Red Yucca Tree1; 2x2; AV 7; sun; z5; Utah Lake water tolerant |

GRASSES

| | | | | | |
|--|-----|-----|--|-------|--|
|  | BGB | 568 | Bouteloua gracilis 'Blonde Ambition' | 1 gal | Blonde Ambition Blue Grama Tree0, 2.5 x 2.5; AV .75; sun; Z4; Utah Lake water tolerant |
|  | CAK | 149 | Calamagrostis x acutifolia 'Karl Foerster' | 1 gal | Feather Reed Grass Tree2, 4x3; AV 7; sun; z4; Utah Lake water tolerant |
|  | FMA | 13 | Festuca maritima | 1 gal | Alba Fescue low; 3x3; sun; z5; Utah Lake water tolerant |
|  | HSS | 114 | Hesperis matronalis | 1 gal | Blue Out Grass Tree1, 4x2; AV 3; sun; z5; Utah Lake water tolerant |
|  | MGB | 137 | Mentha x gracilis | 1 gal | Gold Bar Maiden Grass Tree2, 5x3; AV 9; sun; z5; Utah Lake water tolerant |
|  | MMI | 44 | Mimulus lewisii | 2 gal | Morning Light Maiden Grass Tree2, 5x4; AV 32; sun to light shade; z5; Utah Lake water tolerant |
|  | PKR | 31 | Pennisetum orientale | 1 gal | 'Karl Rose' Rose Tree2, 5x3; AV 7; sun; z5; Utah Lake water tolerant |
|  | PVC | 395 | Panicum virgatum | 1 gal | Cheyenne Sky Switch Grass Tree2, 3x2; AV 3; sun; z4; Utah Lake water tolerant |

PERENNIALS

| | | | | | |
|--|-----|-----|------------------------------------|-------|---|
|  | AFC | 1 | Achillea filipendula | 1 gal | 'Connotation Gold' Yarrow Tree1; 3x2; sun; z3 |
|  | ANP | 71 | Aster novae-angliae | 1 gal | 'Purple Dome' New England Aster low to moderate; 3x2; sun; z4 |
|  | ATB | 56 | Butterfly Milkweed | 1 gal | Tree1; 3x3; AV 3; sun; z4; Utah Lake water tolerant |
|  | AXM | 63 | Achillea x 'Moonshine' | 1 gal | 'Moonshine' Yarrow Tree1; 1.5-2; AV 3; sun; z3; Utah Lake water tolerant |
|  | BMJ | 135 | Brunnera macrophylla | 1 gal | 'Jack of Diamonds' Heartleaf Brunnera low to moderate; 2x2; part shade to shade; z3 |
|  | ETW | 3 | Echinacea purpurea | 1 gal | 'PawPaw' Wild Berry Coneflower Moderate water; 24-36" x 12-18"; Sun to part shade; z5; Utah Lake water tolerant |
|  | EUK | 45 | Erigeron philadelphicus | 1 gal | 'Kannah Creek' Sulphur Flower low; 2x2; sun; z5; Utah Lake water tolerant |
|  | GLR | 151 | Gaillardia x 'Rozanne' | 1 gal | 'Rozanne' Gaillardia Tree1; 2x1.5; AV 1.75; full to part sun; z3; Utah Lake water tolerant |
|  | HTB | 82 | Heuchera x 'Wildberry' | 1 gal | 'Dolce' Wildberry Coral Bells Tree1; 2x2; AV 3; sun to part sun; z3; Utah Lake water tolerant |
|  | HTB | 54 | Heuchera x 'Rave On' | 1 gal | 'Rave On' Coral Bells moderate; 1.5x1.5; part sun to shade; z4 |
|  | IAV | 121 | Impatiens 'Autumn Variegata' | 1 gal | 'Golden Variegated Sweet Imp Tree1; 2x2; AV 3; sun to part sun; z3; Utah Lake water tolerant |
|  | LKV | 12 | Lavandula angustifolia | 1 gal | 'Royal Velvet' English Lavender Tree2, 2x2; AV 3; sun; z5; Utah Lake water tolerant |
|  | LVS | 6 | Lavandula angustifolia 'SuperBlue' | 1 gal | 'SuperBlue' English Lavender low; 6-12" x 6-12"; sun; z4 |
|  | LPS | 16 | Limonium perenne | 1 gal | 'Sapphire Blue' Flax Tree1; 2x1.5; AV 1.75; full to part sun; z3; Utah Lake water tolerant |
|  | NLT | 94 | Nepeta x 'Pfrife' TM | 1 gal | 'Little Lady' Catmint low; 1x1.5; sun to part sun; z4; Utah Lake water tolerant |
|  | OPF | 10 | Oenothera biennis | 1 gal | 'Shimmer Evening Primrose low; 1x1; sun to part shade; z4; Utah Lake water tolerant |
|  | PSR | 9 | Penstemon strictus | 1 gal | 'Rocky Mountain Penstemon Tree2, 2.5 x 2.5; AV 4.5; sun; 4; Utah Lake water tolerant |
|  | SMG | 133 | Sedum x 'Mr. Goodbud' | 1 gal | 'Mr. Goodbud' Stonecrop low; 1.5 x 1.5; sun; z3; Utah Lake water tolerant |

ROSES

| | | | | | |
|---|-----|----|-------------------|-------|-------------------------------|
|  | RAD | 46 | Rosa x 'Meimrose' | 5 gal | 'Apricot Drift®' Rose |
|  | RMR | 56 | Rosa x 'Meinle' | 5 gal | 'Red Meindl®' Rose Tree2 x 6' |


SUCCULENTS

| | | | | | |
|---|-----|----|-----------------------|-------|--------------------------------------|
|  | SXF | 50 | Sedum x 'Firecracker' | 4"pot | 'Firecracker®' Firecracker Stonecrop |
|  | SYH | 66 | Sempervivum tectorum | 4"pot | 'Hen-and-Chicks' |

SYMBOL

| QTY | BOTANICAL / COMMON NAME | CONT |
|-----|--|-------|
| 972 | Ceratostigma plumbaginoides Dwarf Plumbago low; 9-12" x 12-15"; sun to shade; z5; Utah Lake water tolerant | 4"pot |

GROUND COVERS

| | | | |
|---|-----|--|-------|
|  | 972 | Ceratostigma plumbaginoides Dwarf Plumbago low; 9-12" x 12-15"; sun to shade; z5; Utah Lake water tolerant | 4"pot |
|---|-----|--|-------|

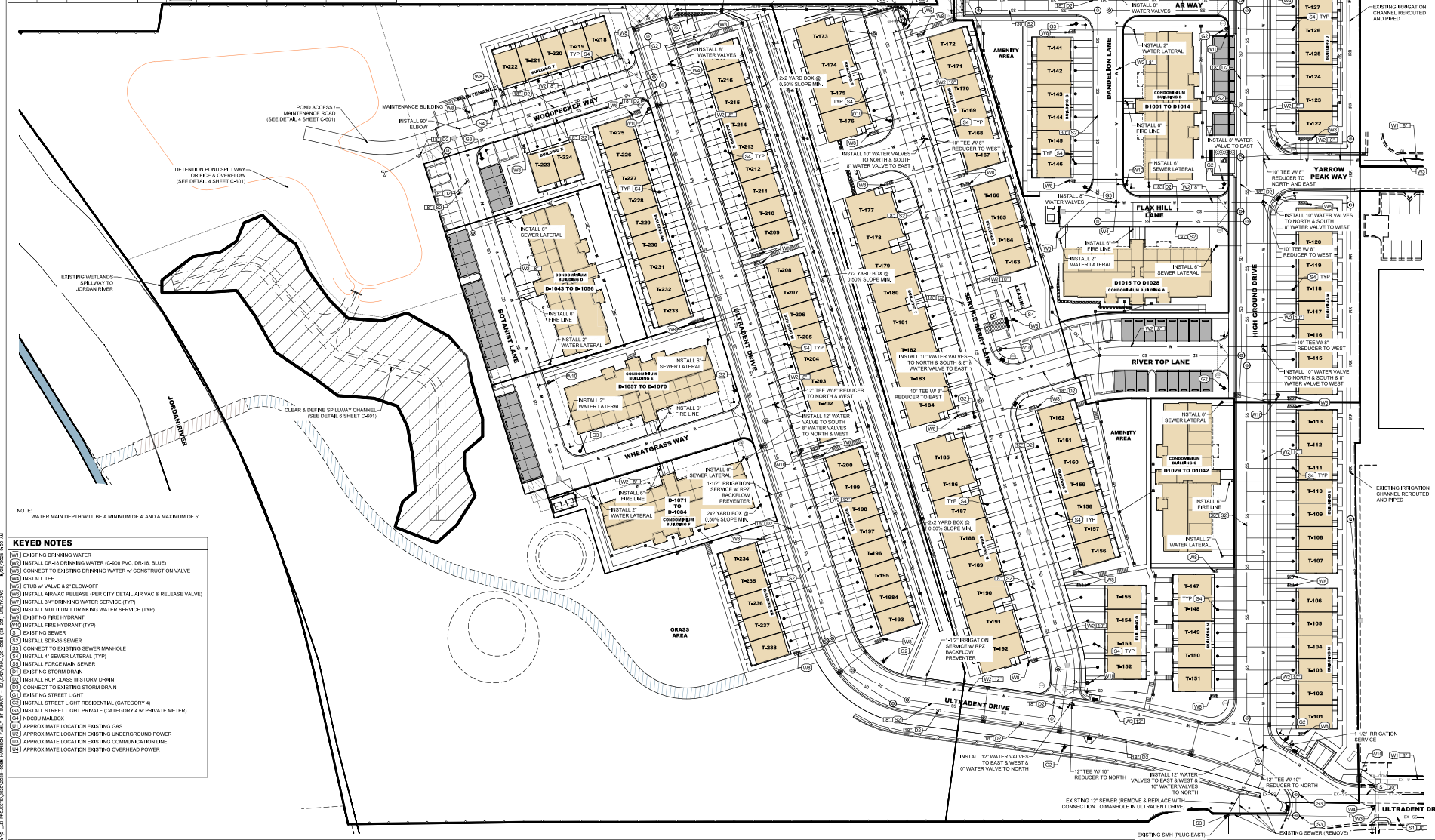
Item H.2.

LEGEND

| EXISTING | PROPOSED | EXISTING | PROPOSED |
|-------------------------|--------------------------------|--------------------------------|--------------------------------|
| BOUNDARY LINE | STREET CENTRLINE | ADJACENT LINE | LOT LINES |
| SEWER MANHOLE | 4" SEWER SERVICE | APR/VAC VALVE (W) | 2" BLOW-OFF (W) |
| STORM DRAIN (PIR) (RHS) | 11.25" PIPE ELBOW (SW) | VALVE (W & SW) | TIE |
| STORM DRAIN MANHOLE | CROSS | SECONDARY WATER PIPE | 4" PIPE ELBOW (SW) |
| CURB INLET | 2" BLOW-OFF (SW) | 22.5" PIPE ELBOW (SW) | 11.25" PIPE ELBOW (SW) |
| COMB. INLET | 1" SINGLE SW SERVICE | SW SERVICE TO PARKS | APR/VAC VALVE (SW) |
| 2" BLOW-OFF (SW) | BACKFLOW PREVENTER | 27" BLOW-OFF (SW) | 2" CAG (LOCAL) |
| 2" CATCH BASIN | 2" CAG (COLLECTOR) | 24" CAG (LOCAL) | 24" SHED CAG |
| CULINARY WATER PIPE | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST |
| 45" PIPE ELBOW (W) | 22.5" PIPE ELBOW (W) | 11.25" PIPE ELBOW (W) | 1" TEE W/ 1/2" REDUCER TO WEST |
| 22.5" PIPE ELBOW (W) | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST |
| 11.25" PIPE ELBOW (W) | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST | 1" TEE W/ 1/2" REDUCER TO WEST |
| 3" SERVICE & METER (W) | STOP SIGN | STREET SIGN | MONUMENT |
| PRV (W) | SPRINKLER CONDUIT | | |

SCALE: 1"=40'

40 20 0 40



- KEYED NOTES**
- (1) EXISTING DRINKING WATER
 - (2) INSTALL DRINKING WATER (CAG) (PVC, DR-18, BLUE)
 - (3) CONNECT TO EXISTING DRINKING WATER OR CONSTRUCTION VALVE
 - (4) INSTALL TEE
 - (5) 2" BLOW-OFF
 - (6) 2" BLOW-OFF
 - (7) 2" BLOW-OFF
 - (8) 2" BLOW-OFF
 - (9) 2" BLOW-OFF
 - (10) 2" BLOW-OFF
 - (11) 2" BLOW-OFF
 - (12) 2" BLOW-OFF
 - (13) 2" BLOW-OFF
 - (14) 2" BLOW-OFF
 - (15) 2" BLOW-OFF
 - (16) 2" BLOW-OFF
 - (17) 2" BLOW-OFF
 - (18) 2" BLOW-OFF
 - (19) 2" BLOW-OFF
 - (20) 2" BLOW-OFF
 - (21) 2" BLOW-OFF
 - (22) 2" BLOW-OFF
 - (23) 2" BLOW-OFF
 - (24) 2" BLOW-OFF
 - (25) 2" BLOW-OFF
 - (26) 2" BLOW-OFF
 - (27) 2" BLOW-OFF
 - (28) 2" BLOW-OFF
 - (29) 2" BLOW-OFF
 - (30) 2" BLOW-OFF
 - (31) 2" BLOW-OFF
 - (32) 2" BLOW-OFF
 - (33) 2" BLOW-OFF
 - (34) 2" BLOW-OFF
 - (35) 2" BLOW-OFF
 - (36) 2" BLOW-OFF
 - (37) 2" BLOW-OFF
 - (38) 2" BLOW-OFF
 - (39) 2" BLOW-OFF
 - (40) 2" BLOW-OFF
 - (41) 2" BLOW-OFF
 - (42) 2" BLOW-OFF
 - (43) 2" BLOW-OFF
 - (44) 2" BLOW-OFF
 - (45) 2" BLOW-OFF
 - (46) 2" BLOW-OFF
 - (47) 2" BLOW-OFF
 - (48) 2" BLOW-OFF
 - (49) 2" BLOW-OFF
 - (50) 2" BLOW-OFF
 - (51) 2" BLOW-OFF
 - (52) 2" BLOW-OFF
 - (53) 2" BLOW-OFF
 - (54) 2" BLOW-OFF
 - (55) 2" BLOW-OFF
 - (56) 2" BLOW-OFF
 - (57) 2" BLOW-OFF
 - (58) 2" BLOW-OFF
 - (59) 2" BLOW-OFF
 - (60) 2" BLOW-OFF
 - (61) 2" BLOW-OFF
 - (62) 2" BLOW-OFF
 - (63) 2" BLOW-OFF
 - (64) 2" BLOW-OFF
 - (65) 2" BLOW-OFF
 - (66) 2" BLOW-OFF
 - (67) 2" BLOW-OFF
 - (68) 2" BLOW-OFF
 - (69) 2" BLOW-OFF
 - (70) 2" BLOW-OFF
 - (71) 2" BLOW-OFF
 - (72) 2" BLOW-OFF
 - (73) 2" BLOW-OFF
 - (74) 2" BLOW-OFF
 - (75) 2" BLOW-OFF
 - (76) 2" BLOW-OFF
 - (77) 2" BLOW-OFF
 - (78) 2" BLOW-OFF
 - (79) 2" BLOW-OFF
 - (80) 2" BLOW-OFF
 - (81) 2" BLOW-OFF
 - (82) 2" BLOW-OFF
 - (83) 2" BLOW-OFF
 - (84) 2" BLOW-OFF
 - (85) 2" BLOW-OFF
 - (86) 2" BLOW-OFF
 - (87) 2" BLOW-OFF
 - (88) 2" BLOW-OFF
 - (89) 2" BLOW-OFF
 - (90) 2" BLOW-OFF
 - (91) 2" BLOW-OFF
 - (92) 2" BLOW-OFF
 - (93) 2" BLOW-OFF
 - (94) 2" BLOW-OFF
 - (95) 2" BLOW-OFF
 - (96) 2" BLOW-OFF
 - (97) 2" BLOW-OFF
 - (98) 2" BLOW-OFF
 - (99) 2" BLOW-OFF
 - (100) 2" BLOW-OFF

Item H.2.

**ENGINEERS
SURVEYORS
PLANNERS**

3302 N. Main Street
Spanish Fork, UT 84660
Phone: 801.798.9393
Fax: 801.798.9393
office@bbsi-eng.com
www.bbsi-eng.com

**ALTITUDE
SOUTH JORDAN, UTAH
UTILITY PLAN**

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

LET PROJECT #
2020-0068

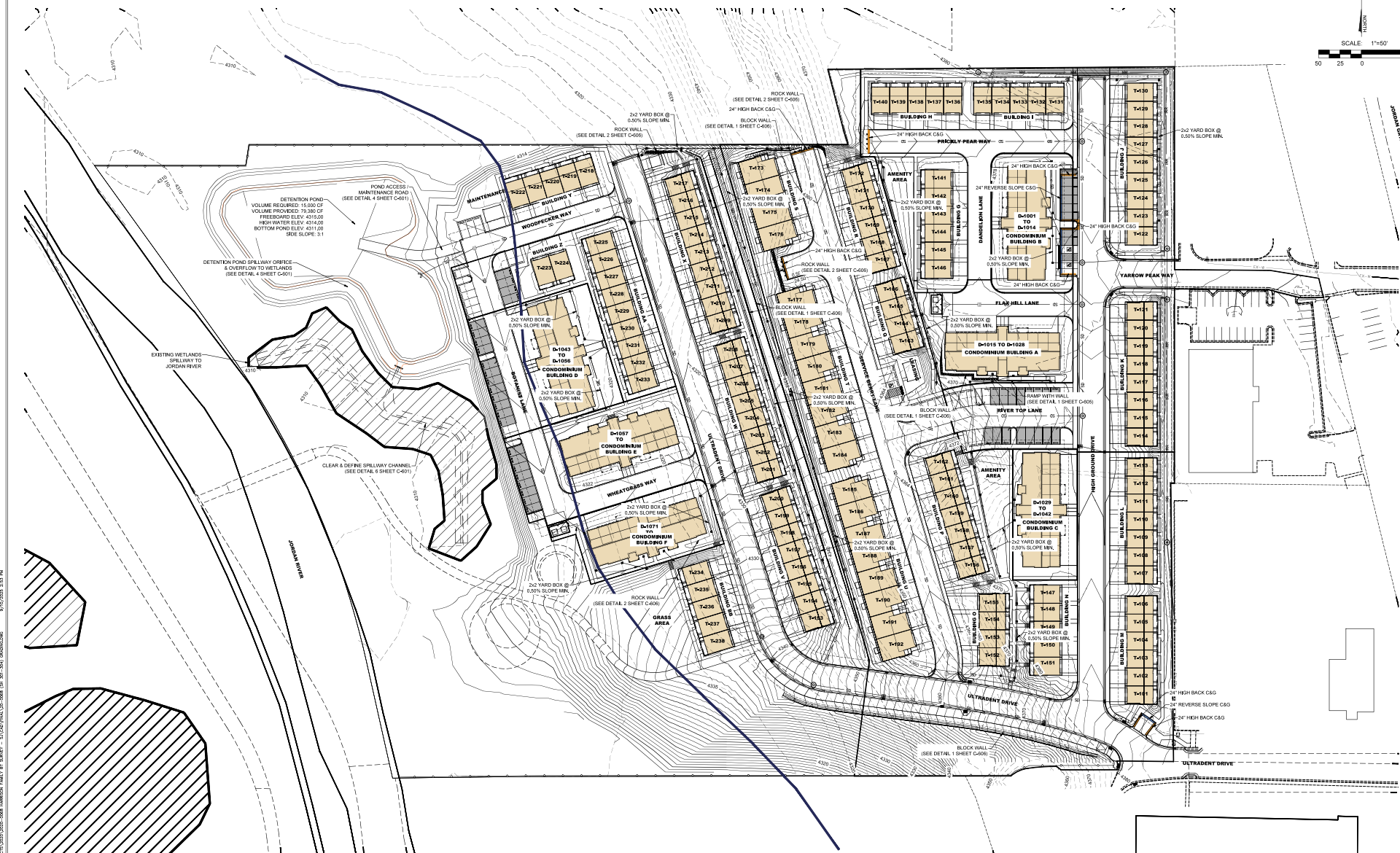
DRAWN BY:
BLS/MJV

CHECKED BY:
GDM

SCALE:
1"=40'

DATE:
8/26/2025

SHEET
C-201



RESOLUTION R2025 - 12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AUTHORIZING THE MAYOR TO SIGN A DEVELOPMENT AGREEMENT PERTAINING TO THE DEVELOPMENT OF PROPERTY APPROXIMATELY LOCATED AT 500 WEST ULTRADENT DRIVE IN THE CITY OF SOUTH JORDAN.

WHEREAS, the City of South Jordan is a municipal corporation and political subdivision of the State of Utah (the "City") and is authorized to enter into development agreements that it considers are necessary or appropriate for the use and development of land within the City pursuant to Utah Code § 10-9a-102, *et seq.*; and

WHEREAS, the City has entered into development agreements from time to time as the City has deemed necessary for the orderly development of the City; and

WHEREAS, the Developer Altitude, LLC. now desires to enter into an agreement for the purpose of developing and changing the zoning designation on property approximately located at 500 West Ultradent Drive, South Jordan, Utah (the "Property"); and

WHEREAS, the City Council of the City of South Jordan (the "City Council") has determined that it is in the best interest of the public health, safety and welfare of the City to enter into a development agreement for the orderly development of the Property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Authorization to Sign Development Agreement. The City Council hereby authorizes the Mayor to sign the Development Agreement, attached hereto as **Exhibit 1**.

SECTION 2. Severability. If any section, clause or portion of this Resolution is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby and shall remain in full force and effect.

SECTION 3. Effective Date. This Resolution shall become effective immediately upon passage.

[SIGNATURE PAGE FOLLOWS]

14428731 B: 11596 P: 5213 Total Pages: 81
08/28/2025 11:09 AM By: BGDON Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SOUTH JORDAN CITY RECORDER
1600 W TOWNE CENTER DR SOUTH JORDAN, UT 84095



APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,
ON THIS 15 DAY OF July, 2025 BY THE FOLLOWING VOTE:

YES NO ABSTAIN ABSENT

Patrick Harris
Kathie Johnson
Donald Shelton
Tamara Zander
Jason McGuire

| | | | |
|----------|-------|-------|-------|
| <u>X</u> | _____ | _____ | _____ |
| <u>X</u> | _____ | _____ | _____ |
| <u>X</u> | _____ | _____ | _____ |
| <u>X</u> | _____ | _____ | _____ |
| <u>X</u> | _____ | _____ | _____ |

Mayor:

Dawn R. Ramsey
Dawn R. Ramsey

Attest:

Anna Crofton
City Recorder

Approved as to form:

Gregory Simonson
GREGORY SIMONSON (Jul 10, 2025 11:22 MDT)

Office of the City Attorney



EXHIBIT 1
(Development Agreement)

WHEN RECORDED, RETURN TO:

City of South Jordan
 Attn: City Recorder
 1600 West Towne Center Drive
 South Jordan, Utah 84095

DEVELOPMENT AGREEMENT

This Development Agreement (this “Agreement”) is between the City of South Jordan, a Utah municipal corporation (“City”) and Altitude Developer, LLC, a Utah limited liability company (“Developer”). City and Developer are jointly referred to as the “Parties” and each may be referred to individually as “Party.”

RECITALS

A. Developer owns an option to purchase certain real property identified as Salt Lake County Assessor Parcel Number 27-12-351-005, located at approximately 500 West Ultradent Drive, South Jordan, Utah, which is owned by Brandon Harrison, Trustee of the Brandon Val Harrison Trust dated the 3rd day of October 2012, Gregory Harrison, Trustee of the Gregory Alton Harrison Trust dated the 3rd day of October 2012, and Todd Harrison, Trustee of the the Todd Harrison Trust dated the 3rd day of October 2012, each having a one-third interest as tenants in common and which is more specifically described in attached Exhibit A (the “Property”).

B. Developer intends to develop the Property consistent with the Concept Plan attached hereto as Exhibit B (the “Concept Plan”). The development of the Property as proposed on the Concept Plan is generally referred to as the “Project.”

C. The City, acting pursuant to its authority under the Land Use Development and Management Act (as codified in Utah Code Ann. § 10-9a-102(2) et seq., hereafter the “Act”) and the South Jordan City Municipal Code (the “City Code”), and in furtherance of its land use policies, goals, objectives, ordinances, resolutions, and regulations, has determined that this Agreement is necessary and appropriate for the use and development of the Property within the City.

D. The Property is currently subject to the Planning and Land Use Ordinance of the City and is within the City’s A-1 Zone.

E. The Developer desires to develop the Property in conformity with this Agreement and desires a zone change on the Property from A-1 to a base zone of R-M (applicable provisions attached hereto as Exhibit C) and further and subsequently rezoned and made subject to a Planned Development Floating Zone (the “PD Zone” with applicable provisions attached hereto as Exhibit D). The PD-Zone for the Property shall be referred to herein as the “Altitude-PD Zone.”

F. The Parties acknowledge that the purpose of the PD Zone is “to allow for flexibility in the application of zoning regulations and development provisions of this title to advance a public interest through prescriptive requirements of a development plan and development agreement approved by the city council.”

G. The Parties acknowledge that development in the PD Zone requires a development agreement specific to each area zoned as a PD Zone.

H. The Parties acknowledge that the development and improvement of the Property pursuant to this Agreement will provide certainty useful to the Developer and to City, individually and collectively, in ongoing and future dealings and relations among the Parties pertaining to the development of the Project.

I. The City has determined that the proposed development contains features which advance the policies, goals, and objectives of the City's General Plan; preserve and maintain the open and sustainable atmosphere desired by the citizens of the City; contribute to capital improvements which substantially benefit the City; and will result in planning and economic benefits to the City and its citizens.

J. This Agreement shall only be valid upon approval of such by the City Council and pursuant to Resolution R2025-12 a copy of which is attached as Exhibit E.

K. The Parties acknowledge that the terms of this Agreement shall be enforceable and the rights of the Developer relative to the Property shall vest only if the City Council, in its sole legislative discretion, approves a zoning change from the A-1 zone to both the R-M Zone as the base zone and the PD Zone as a zoning overlay for the Property.

L. The Parties, having cooperated in the drafting of this Agreement, understand and intend that this Agreement is a "development agreement" within the meaning of, and is entered into pursuant to, the terms of Utah Code Ann. § 10-9a-103(12) (2024).

NOW THEREFORE, based on the foregoing recitals and in consideration of the mutual covenants and promises contained and set forth herein, the Parties agree as follows:

AGREEMENT

1. **Recitals; Definitions.** The recitals set forth above are incorporated herein by this reference. Any capitalized term used but not otherwise defined in this Agreement shall have the meaning ascribed to such term in the Act or City Code.

2. **Enforceability.** The Parties acknowledge that the terms of this Agreement shall be enforceable, and the rights of Developer relative to the Property shall vest, only if the City Council in its sole legislative discretion rezones the Property from the A-1 Zone to the R-M Zone as the base zone and also rezones the Property with the Altitude-PD Zone as the applicable PD Zone for the Property.

3. **Effective Date.** This Agreement is effective on the date the last party executes this Agreement as indicated by the date stated under that party's signature line (the "Effective Date").

4. **Conflicting Terms.** The Property shall be developed in accordance with the requirements and benefits provided for in relation to the R-M Zone and the PD Zone under the City Code as of the Effective Date. If there is a discrepancy between the requirements of the City Code, including the R-M Zone or the PD Zone, and this Agreement, this Agreement shall control.

5. **Developer Obligations.**

- 5.1. **Uses.** Developer shall develop and use the Property to develop up to 222 residential units in accordance with the Concept Plan.
- 5.2. **Density.** The gross density of the Project will not exceed 12.0 units/acre. The final gross density shall be calculated by dividing the total number of residential units (222 units) by the sum of the acreage of the Property (18.56 acres).
- 5.3. **Public Amenity.** Developer shall design, construct, and install a ten foot (10') public trail and the "Future Trail Extension" as depicted in the attached Exhibits B, F, or K (the "Public Amenity") and in accordance with the following:
 - 5.3.1. Timing of Public Amenity. Developer shall submit final engineered plans for the Public Amenity as part of the civil plans for the Project. Developer shall begin construction and installation of the Public Amenity within 180 days of the City's issuance of the first building permit for the Project. Developer shall post an improvement completion assurance and warranty bond (separate from the public improvement bond(s) applicable to other public improvements within the Project), in the amounts and manner set forth in the City Code, at the same time as the City issues Developer the necessary permits to construct and install the Public Amenity. Developer shall be responsible for submitting all necessary permit applications for the Public Amenity. However, the City shall waive any City fees associated therewith (excepting only any improvement completion assurance and warranty bonds as otherwise set forth herein).
 - 5.3.2. Operation, Use, Maintenance, and Ownership. When Developer has completed the Public Amenity, the City shall accept the same and shall thereafter be responsible for all maintenance, operations, repairs, and future improvements for the Public Amenity. Upon dedication, the Public Amenity shall be for the perpetual use of the general public.
- 5.4. **Future Jordan River Bridge.**
 - 5.4.1. Developer Donation for the Future Jordan River Bridge. Subject to the following sub-sections, Developer agrees to donate \$350,000 (the "Donation") to the City, and the City agrees to design and construct the "Jordan River Bridge" as depicted on Exhibits B and F.
 - 5.4.2. Timing of Donation. Within thirty (30) days of the City's written notice to Developer that the Environmental Study required for the Jordan River Bridge is to begin, Developer shall remit to the City the portion of the Donation equal to the cost of the Environmental Study (but not to exceed the Donation amount). The balance of the Donation, if any, will be paid by Developer to City upon the earlier of: (a) thirty (30) days of the City's written notice to Developer that the City's "match" is due under the terms of the Grant for the Jordan River Bridge; or (b) prior to the issuance of the final 15 building permits.

- 5.4.3. **Temporary Construction License.** To accommodate the construction of the Jordan River Bridge, Developer hereby grants to the City and its employees, agents, contractors, subcontractors, engineers, surveyors, and authorized representatives a temporary, non-exclusive construction license (the “License”) twenty feet (20’) beyond both sides of the Future Trail Extension as depicted on the attached **Exhibit F.** The License shall automatically terminate upon the City’s completion of the Jordan River Bridge. City shall repair and replace landscaping within the License that is damaged or removed in connection with the City’s construction of the Jordan River Bridge.
- 5.5. **Architecture and Building Materials.** In addition to any other applicable design standards in the City Code that is in effect as of the Effective Date, the building architecture, elevations, materials, and general designs depicted in the attached **Exhibit G** are approved for use on the Property.
- 5.6. **Fences.** Developer shall install fencing according to the standards, and in the locations, depicted in the attached **Exhibit H.**
- 5.7. **Landscaping.** Developer shall comply with the City’s water efficiency standards found in Title 16, Chapter 30 of the City Code and other applicable landscaping requirements for the R-M and PD Zones and as otherwise depicted in the Landscape Concept Plan attached as Exhibit K. Certificates of Occupancy will not be issued by the City until Landscaping has been completed or a surety bond filed in accordance with Section 16.04.300 of the City Code.
- 5.8. **Parking.** Developer shall provide garage, driveway, and guest parking stalls for the Project as set forth in the Concept Plan.
- 5.8.1. **Assigned Parking.** Developer shall provide two assigned off-street parking stalls for each condominium unit that does not have a garage stall (collectively the “Assigned Parking”). The Assigned Parking shall be designated on the corresponding plat for such condominium units.
- 5.9. **Subdivision Streets.** In support of the City’s pro-public street policies (as codified in City Code § 16.04.180) all of the roads within the Project will be public excepting only those roads depicted as “Private” on the Concept Plan. Approved cross sections for all public and private roads within the Project are as depicted in the Concept Plan.
- 5.10. **Ownership of Units.** Of the 222 residential units proposed for the Project, no more than 94 shall be owned by the same individual or entity as being for lease (the “For-Lease Units”). Accordingly, Developer shall sell (or cause to be sold) all other residential units (the “For-Sale Units”). Furthermore, Developer shall enforce and regulate owner occupancy of all For-Sale units by including language in the Covenants, Conditions, and Restrictions for the homeowner’s association that prohibits leasing of the For-Sale units.
- 5.11. **Floodplain.** The Project has been designed to keep residential units out of the

Floodplain (defined below). Notwithstanding, if residential units are located within the Floodplain, the City may withhold building permits for residential units located within the established AE Floodzone floodplain (the "Floodplain" as depicted in the attached Exhibit J) until the Federal Emergency Management Agency ("FEMA") has issued a Letter of Map Revision based on fill ("LOMR-F") or other similar letter authorizing amendments to the applicable floodplain maps which would allow for development of the Property as proposed herein.

- 5.12. **Bioswale.** Developer may design and construct (according to any adopted City standards, as applicable) the storm drain pond depicted in the Concept Plan as a bioswale to provide natural filtration of the Project's storm water and so as to reestablish wetland and floodplain areas. The final engineering and design of such bioswale will be coordinated with the City staff concurrently with site plan and/or plat approval.
- 5.13. **Retaining Walls.** Notwithstanding Section 16.44.360(M)(4)(b) of the City Code, Developer may construct retaining walls up to twelve feet (12') in height without further approval from the City Engineer. Retaining walls that are built to twelve feet (12') shall have a minimum six foot (6') offset from the next closest retaining wall. Developer shall still comply with all other applicable retaining wall requirements set forth in City Code.
- 5.14. **Waste Management.** Developer acknowledges that the City will not provide waste management services for the Project. Developer (or a successor in interest, including a home owners association) shall provide such services for the Project.
- 5.15. **Condominium Requirements.** All condominiums constructed in the Project shall comply with applicable building codes and regulations, including the requirement to have fire sprinklers as required by such codes and/or regulations.
- 5.16. **Building Heights.** Developer may construct residential units that exceed thirty-five feet (35') in height and as more particularly detailed in Exhibit G.

6. **Secondary Access.** The Parties acknowledge that the Concept Plan depicts two points of ingress/egress from Jordan Gateway to the Project: (1) a primary public access at Ultradent Drive (a public road located at approximately 10200 South); and (2) a secondary access at a "Private Drive" (as depicted on the Concept Plan and located at approximately 10100 South (the "Secondary Access")). The Secondary Access crosses three private parcels (including one owned by Rocky Mountain Power) along the "Private Drive" depicted in Exhibit I. The City's requirement is to have a public access that meets international fire code requirements for fire apparatus roads across the Secondary Access. The final location and conditions (i.e., road width, easements, appurtenant improvements such as curb/gutter/sidewalk, and other reasonable conditions) of the Secondary Access may be modified with approval from the City Engineer and City Manager. Additionally, the City will not accept, and the Developer will not submit, a final site plan and/or final plat application until such time as an easement (or other form of access satisfactory to the City Engineer) has been provided (and recorded, as necessary) to the benefit of the City.

7. **City Obligations.** City shall review development applications with respect to the Property in

a timely manner, consistent with City's routine development review practices and in accordance with all applicable laws and regulations.

8. **Plat Language.** If a final plat is needed for the project, such final plat for the Project shall contain the following language in a note:

1. *This plat is subject to that certain Development Agreement dated _____, by and between the City of South Jordan and Altitude, LLC, including all provisions, covenants, conditions, restrictions, easements, charges, assessments, liens or rights, if any, created therein and recorded on _____ as Entry No. _____, in Book _____, at Page _____ of the Official Records of Salt Lake County.*
2. *All private open space, private amenities, private streets, common areas, and limited common areas to be privately owned and maintained by a homeowner's association or other private entity.*

9. **Minor Changes.** The Planning Department, after conferring with the City Manager, may approve minor changes to the Developer Obligations which are necessary or advantageous in facilitating more desirable function and aesthetics of the Project. For purposes of this Agreement, a "minor change" includes changing final building location, parking areas, and trail connectivity so long as no future roadway connectivity or access are eliminated by such minor change(s).

10. **Vested Rights and Reserved Legislative Powers.**

- 10.1. **Vested Rights.** Consistent with the terms and conditions of this Agreement, City agrees Developer has the vested right to develop and construct the Project during the term of this Agreement in accordance with: (i) the R-M Zone; (ii) the Altitude-PD Zone designation; (iii) the City Code in effect as of the Effective Date; and (iv) the terms of this Agreement.
- 10.2. **Reserved Legislative Powers.** Developer acknowledges that City is restricted in its authority to limit its police power by contract and that the limitations, reservations and exceptions set forth herein are intended to reserve to City all of its police power that cannot be so limited. Notwithstanding the retained power of City to enact such legislation under the police powers, such legislation shall only be applied to modify the vested rights of Developer under this Agreement and with respect to use under the zoning designations as referenced in this Agreement based upon the policies, facts and circumstances meeting the compelling, countervailing public interest exception to the vested rights doctrine in the State of Utah. Any such proposed change affecting the vested rights of the Property shall be of general application to all development activity in City and Salt Lake County; and, unless in good faith City declares an emergency, Developer shall be entitled to prior written notice and an opportunity to be heard with respect to the proposed change and its applicability to the Property under the compelling, countervailing public interest exception to the vested rights doctrine.

11. **Term.** This Agreement shall run with the land and shall continue in full force and effect until all obligations hereunder have been fully performed and all rights hereunder fully exercised; provided,

however, that unless the parties mutually agree to extend the term, this Agreement shall not extend further than a period of ten (10) years from its date of recordation in the official records of the Salt Lake County Recorder's Office.

12. **Notices.** All Notices, filings, consents, approvals, and other communication provided for herein or given in connection herewith shall be validly given, filed, made, delivered or served if in writing and delivered personally or sent by registered or certified U.S. Postal Service mail, return receipt requested, postage prepaid to the following addresses or to such other addresses as either Party may from time to time designate in writing and deliver in like manner. Any such change of address shall be given at least ten (10) days before the date on which the change is to become effective:

If to City: City of South Jordan
 Attn: City Recorder
 1600 West Towne Center Drive
 South Jordan, Utah 84095

If to Developer: Altitude Developer, LLC
 Attn: Nate Shipp
 14034 South 145 East, Suite 204
 Draper, Utah 84020
 nate@daiutah.com

13. **Mailing Effective.** Notices given by mail shall be deemed delivered seventy-two (72) hours following deposit with the U.S. Postal Service in the manner set forth above.

14. **No Waiver.** Any Party's failure to enforce any provision of this Agreement shall not constitute a waiver of the right to enforce such provision. The provisions may be waived only in writing by the Party intended to be benefited by the provisions, and a waiver by a Party of a breach hereunder by the other Party shall not be construed as a waiver of any succeeding breach of the same or other provisions.

15. **Headings.** The descriptive headings of the paragraphs of this Agreement are inserted for convenience only and shall not control or affect the meaning or construction of any provision this Agreement.

16. **Authority.** The Parties to this Agreement represent that they have full power and authority to enter into this Agreement, and that all necessary actions have been taken to give full force and effect to this Agreement. Developer represents and warrants it is fully formed and validly existing under the laws of the State of Utah, and that it is duly qualified to do business in the State of Utah and is in good standing under applicable state laws. Developer and City warrant to each other that the individuals executing this Agreement on behalf of their respective Party are authorized and empowered to bind the Party on whose behalf each individual is signing. Developer represents to City that by entering into this Agreement Developer has bound all persons and entities having a legal or equitable interest to the terms of this Agreement as of the Effective Date.

17. **Entire Agreement.** This Agreement, together with the Exhibits attached hereto, documents referenced herein and all regulatory approvals given by City for the Property contain the entire agreement of the Parties with respect to the subject matter hereof and supersede any prior promises, representations,

warranties, inducements or understandings between the Parties which are not contained in such agreements, regulatory approvals and related conditions.

18. **Amendment**. This Agreement may be amended in whole or in part with respect to all or any portion of the Property by the mutual written consent of the Parties or by their successors-in-interest or assigns. Any such amendment of this Agreement shall be recorded in the official records of the Salt Lake County Recorder's Office.

19. **Severability**. If any of the provisions of this Agreement are declared void or unenforceable, such provision shall be severed from this Agreement. This Agreement shall otherwise remain in full force and effect provided the fundamental purpose of this Agreement and Developer's ability to complete the development of the Property as set forth in the Concept Plan is not defeated by such severance.

20. **Governing Law**. The laws of the State of Utah shall govern the interpretation and enforcement of this Agreement. The Parties shall agree that the venue for any action commenced in connection with this Agreement shall be proper only in a court of competent jurisdiction located in Salt Lake County, Utah. The Parties hereby expressly waive any right to object to such choice of law or venue.

21. **Defaults & Remedies**. If either party breaches any provision of this Agreement, the non-defaulting Party shall be entitled to all remedies available at law provided the Party first complies with the dispute resolution provisions set forth in this Agreement.

22. **Attorney's Fees and Costs**. If either Party brings legal action either because of a breach of this Agreement or to enforce a provision of this Agreement, the prevailing Party shall be entitled to reasonable attorney's fees and court costs.

23. **Binding Effect**. The benefits and burdens of this Agreement shall be binding upon and shall inure to the benefit of the Parties and their respective heirs, legal representatives, successors in interest and assigns. This Agreement shall be incorporated by reference in any instrument purporting to convey an interest in the Property.

24. **No Third Party Rights**. The obligations of Developer and City set forth in this Agreement shall not create any rights in or obligations to any other persons or parties except to the extent otherwise provided herein.

25. **Assignment**. Developer may freely assign this Agreement, in which case the assignor or successor-in-interest shall be fully liable under this Agreement. Developer shall remain obligated for the performance of this Agreement until it receives a written release from the City. The City shall grant a written release upon a showing that the Assignee is financially and otherwise capable of performing the obligations of the Agreement.

26. **No Agency Created**. Nothing contained in this Agreement shall create any partnership, joint venture, or agency relationship between the Parties.

27. **Dispute Resolution**. In the event of a dispute regarding the meaning, administration or implementation of this Development Agreement the parties shall meet and confer and attempt to resolve the dispute. If this is unsuccessful the parties shall engage in formal mediation within thirty days of the

unsuccessful meeting. The parties shall mutually agree upon a single mediator and Developer shall pay the fees of the mediator. If the dispute remains unresolved after mediation the Parties may seek relief in the Third District Court for Salt Lake County, State of Utah.

28. **Table of Exhibits.** The following exhibits attached hereto and referred to herein are hereby incorporated herein and made a part of this Agreement for all purposes as if fully set forth herein:

| | |
|-----------|--|
| Exhibit A | Property Legal Description |
| Exhibit B | Concept Plan |
| Exhibit C | R-M Zone Provisions |
| Exhibit D | PD Overlay Zone Provisions |
| Exhibit E | Resolution R2025-12 Approving Altitude MDA |
| Exhibit F | Public Amenities |
| Exhibit G | Approved Architecture, Elevations, Materials, and General Design |
| Exhibit H | Fencing Standards and Locations |
| Exhibit I | Secondary Access |
| Exhibit J | Floodplain Map |
| Exhibit K | Landscape Concept Plan |

[signatures on following pages]

To evidence the Parties' agreement to this Agreement, each Party has executed it on the date stated under that Party's name, with this Agreement being effective on the date stated in Section 3.

CITY OF SOUTH JORDAN

Signature: _____

Print Name: _____

Title: _____

Date: _____

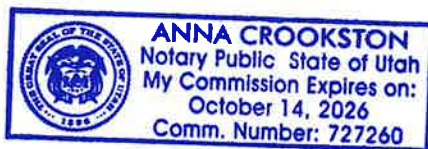
Dawn R Ramsey
Dawn R Ramsey
Mayor
08/19/2025

APPROVED AS TO FORM

[Signature]
 Office of the City Attorney

STATE OF UTAH)
 :SS
 COUNTY OF SALT LAKE)

On this 19 day of August, 2025, personally appeared before me Mayor Dawn R. Ramsey, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn, did say that they are the Mayor of the City of South Jordan and that said document was signed by them on behalf of South Jordan City by Authority of its City Council, and they further acknowledged to me that the City executed the same.



[Signature]
 NOTARY PUBLIC

DEVELOPER

ALTITUDE DEVELOPER, LLC

Signature: _____

Print Name: _____

Title: _____

Date: _____

STATE OF UTAH)

:ss

COUNTY OF SALT LAKE)

On this 5 day of August, 2025, personally appeared before me NATE SHIPP, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he is the Manager of Altitude Developer, LLC and that said document was signed by him on behalf of Altitude Developer, LLC by authority of its governing body, and NATE SHIPP further acknowledged to me that he executed the same.



A large, stylized handwritten signature in dark ink, written over the printed text "NOTARY PUBLIC".

**GREGORY ALTON HARRISON TRUST,
DATED OCTOBER 3, 2012**

Signature: *Gregory A. Harris*
 Print Name: Gregory Harris
 Title: Trustee
 Date: 8/8/2025

STATE OF UTAH)
)
 COUNTY OF Salt Lake) :SS

On this 8 day of August, 2025, personally appeared before me Gregory Harrison, Trustee of the Gregory Alton Harrison Trust dated the 3rd day of October 2012, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed within this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Misty Heaps
 NOTARY PUBLIC

(Signatures continue to next page)

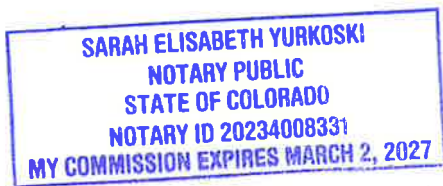
TODD HARRISON TRUST,
DATED OCTOBER 3, 2012

Signature: _____
Print Name: Todd Harrison
Title: Trustee
Date: _____

[Handwritten Signature]
8/8/2025

STATE OF COLORADO)
COUNTY OF DENVER) ss

On this 8th day of AUGUST, 2025, personally appeared before me Todd Harrison, Trustee of the the Todd Harrison Trust dated the 3rd day of October 2012, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed within this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



[Handwritten Signature]
NOTARY PUBLIC
EXPIRES 3/2/2027
COMMISSION #20234008331

EXHIBIT A
(Property Legal Description)

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 12, and the Northwest Quarter of the Northwest Quarter of Section 13, Township 3 South, Range 1 West, Salt Lake Meridian, lying East of Jordan River described by survey as follows:

Beginning at a point on the south line of Section 12, being located N89°27'04"W along the Section Line 1328.53 feet from the South 1/4 Corner of Section 12, Township 3 South, Range 1 West, Salt Lake Meridian; thence N89°27'04"W along the Section Line 65.96 feet to the northerly extension of an arc described in that boundary line agreement Deed Entry No. 12909027 Book: 10741 Page: 3724-3742 of the official records of the Salt Lake County Recorder; thence along the extension of and said boundary line agreement the following six (6) courses: along the arc of a non-tangent curve to the right 10.30 feet with a radius of 23.45 feet through a central angle of 25°09'40" chord: S0°26'01"E 10.22 feet; thence S89°54'50"W 65.73 feet; thence along the arc of a non-tangent curve to the left 6.93 feet with a radius of 27.09 feet through a central angle of 14°39'45" chord: N54°21'08"W 6.91 feet; thence along the arc of a non-tangent curve to the left 32.61 feet with a radius of 234.54 feet through a central angle of 7°58'02" chord: S86°09'15"W 32.59 feet; thence along the arc of a non-tangent curve to the left 22.58 feet with a radius of 38.54 feet through a central angle of 33°33'53" chord: S66°03'06"W 22.26 feet; thence S89°56'57"W 54.29 feet to a fence corner; thence along an existing fence line and the common boundary line as described in that boundary line agreement Deed Entry No. 12315322 Book: 10449 Page: 6242-6253 of the official records of the Salt Lake County Recorder the following two (2) courses: S89°56'13"W 507.69 feet; thence S89°20'25"W 160.70 feet to the easterly bank of the Jordan River; thence along said easterly bank the following three (3) courses: N12°38'01"W 141.28 feet; thence along the arc of a curve to the left 404.04 feet with a radius of 1000.00 feet through a central angle of 23°08'59" chord: N24°12'30"W 401.30 feet; thence N35°47'00"W 261.78 feet; thence East 176.48 feet; thence N25°02'10"E 1.14 feet; thence N08°45'13"E 23.77 feet; thence East 700.12 feet; thence N17°12'14"W 15.77 feet; thence N14°33'15"W 35.89 feet; thence N14°28'02"W 39.32 feet; thence N89°34'34"E 396.22 feet; thence S00°33'18"E 812.26 feet to the point of beginning.

Contains: ±18.46 Acres
 ±804,119 Sq. Ft.

EXHIBIT B
(Concept Plan)



EXHIBIT C
(R-M Zone Provisions)

CHAPTER 17.40 RESIDENTIAL ZONES

17.40.010: PURPOSE

17.40.020: DEVELOPMENT AND DESIGN STANDARDS

17.40.030: OTHER REQUIREMENTS

17.40.010: PURPOSE

This chapter is established to provide standards and regulations, consistent with the city's general plan and the purposes and provisions of this title, for single-family residential areas in the city. This chapter shall apply to the following residential zones as established in chapter 17.20, "Zone Establishment", of this title: R-1.8, R-2.5, R-3, R-4, R-5, and R-M zones. Uses may only be conducted in residential zones in accordance with the regulations of this code. Allowed use (permitted and conditional), accessory use, temporary use and other associated use regulations may be found in chapter 17.18, "Uses", of this title.

HISTORY

Repealed & Replaced by Ord. [2016-05](#) on 5/3/2016

17.40.020: DEVELOPMENT AND DESIGN STANDARDS

1. Development Review: Uses proposed in residential zones may only be established in conformance with development review procedures of the city. Applicants shall follow the procedures and requirements of this code regarding development review in the preparation and review of development proposals in residential zones. All uses shall be conducted according to the approved plan or plat and any conditions of approval. Plans or plats may not be altered without prior approval of the city, except as otherwise allowed under state law.
2. Lot Area: The area of any lot in residential zones shall not be less than the minimum lot area requirement identified in the minimum lot area table below. Every portion of a parcel being subdivided shall be included as a lot or lots in the proposed subdivision plat, right of way or as common, limited common or private ownership.

| Zone | Minimum Lot Area (Square Feet) |
|-------------|---------------------------------------|
| R-1.8 | 14,520 |
| R-2.5 | 12,000 |
| R-3 | 10,000 |
| R-4 | 8,000 |
| R-5 | 6,000 |
| R-M | 5,000 |

3. **Lot Density:** The maximum gross density (number of lots or primary dwelling units per acre) in any residential development in a residential zone shall not exceed the density shown in the lot density table below. The primary dwelling density of each area zoned R-M shall be determined, according to the densities established in the lot density table, with approval of a rezoning application per chapter 17.22, "Zoning Amendments", of this title and indicated on the official zoning map with a numerical suffix matching the approved density.

| Zone | Maximum Gross Density |
|-------------|------------------------------|
| R-1.8 | 1.8 |
| R-2.5 | 2.5 |
| R-3 | 3 |
| R-4 | 4 |
| R-5 | 5 |
| R-M-5 | 5 |
| R-M-6 | 6 |

4. **Lot Width And Frontage:** Each lot or parcel in a residential zone shall have a minimum lot width not less than the dimension in the minimum width column of the lot width and frontage table below. The minimum lot width shall be measured at the minimum front yard requirement (see subsection F of this section) that shall be determined from a point which corresponds to the midpoint of the front lot line. Each lot or parcel shall abut the right of way line of a public street a minimum distance not less than the dimension in the frontage (standard) column of the lot width and frontage table below, except that lots with side property lines which diverge at an angle of at least twenty degrees (20°) shall abut the right-of-way or landscaped open space a minimum distance not less than the dimension in the frontage (diverged) column.

| Zone | Minimum Width | Frontage (Standard) | Frontage (Diverged) |
|-------|---------------|---------------------|---------------------|
| R-1.8 | 90' | 90' | 50' |
| R-2.5 | 90' | 90' | 50' |
| R-3 | 85' | 85' | 50' |
| R-4 | 80' | 80' | 50' |
| R-5 | 75' | 75' | 50' |
| R-M-5 | 65' | 65' | 40' |
| R-M-6 | 60' | 60' | 40' |

5. Lot Coverage: The area of lot, parcel or private ownership area in a residential zone covered by buildings shall not exceed the percentage identified in the lot coverage table below of the total lot, parcel or private ownership area.

| Zone | Maximum Building Coverage |
|-------|---------------------------|
| R-1.8 | 40% |
| R-2.5 | 40% |
| R-3 | 40% |
| R-4 | 40% |
| R-5 | 50% |
| R-M | 60% |

6. Yard Area: The yard area (setback) requirements below shall apply in all residential zones. Minimum yard areas are measured from the corresponding front, side and rear property lines of lots or from the boundaries of private ownership areas. A land use permit shall be obtained prior to the construction of any accessory building for which a building permit is not required. An application form, lot plan showing streets, existing buildings, dimensions, easements and setbacks of the proposed accessory building and other information as needed shall be submitted for review.

1. Main Buildings: Minimum yard area requirements for main buildings are as follows:

| Zone | Front Yard (Interior And Corner Lots) | Garage Opening¹ (Front Or Street Side) | Front Yard (Cul-De- Sac Lots) | Side Yard (Standard) | Side Yard (Corner Lot Street Side) | Rear Yard (Interior Lot) | Rear Yard (Corner Lot) |
|-------------|--|--|--|---------------------------------|---|---|---|
| R-1.8 | 30' | 30' | 25' | 10' | 30' | 25' | 10' |
| R-2.5 | 25' | 30' | 20' | 10' | 25' | 25' | 10' |
| R-3 | 25' | 30' | 20' | 10' | 25' | 25' | 10' |
| R-4 | 20' | 25' | 20' | 8' | 20' | 20' | 10' |
| R-5 | 20' | 25' | 20' | 8' | 20' | 20' | 10' |
| R-M- 5 | 20' | 25' | 20' | 8' | 10' | 20' | 10' |
| R-M- 6 | 20' | 25' | 20' | 8' | 10' | 20' | 10' |

2. Note:

¹The garage opening minimum yard area requirement shall apply to garages when the garage opening faces the street, otherwise the front yard minimum yard area shall apply. The garage opening minimum yard requirement shall be 25 feet to any street-facing garage opening in a cul-de-sac.

3. Accessory Buildings: Minimum yard area requirements for accessory buildings are as follows:
1. Location: Accessory buildings may not be located between the front building line of a main building and the right-of-way that determines the front yard area.
 2. Side Yard: An accessory building may be located in a side yard, including a street side, if located no closer than the minimum side yard requirement for the main building pursuant to this subsection F, except that accessory buildings less than ten feet (10') in height and not containing habitable space may be located no closer than five feet (5') from the side property line.
 3. Rear Yard: An accessory building may be located in a rear yard no closer than three feet (3') from the side or rear property line or boundary and increased by one foot (1') for each foot of building height in excess of sixteen feet (16'), except that the setback shall be increased to no closer than five feet (5') from the side or rear property line or boundary when adjacent to a right-of-way, which shall be

increased by one foot (1') for each foot of building height in excess of sixteen feet (16').

4. **Buildings Used To Shelter Animals:** Buildings used for the housing or shelter of animals shall be located a minimum distance of forty feet (40') from any existing dwelling or neighborhood street right-of-way or, if approved with a conditional use permit, a minimum of twenty feet (20') from any collector street right-of-way line.
5. **Projections:** The following may be erected on or projected into any required yard space in Residential Zones:
 1. Fences and walls in conformance with this Code.
 2. Agricultural crops and landscape elements, including trees, shrubs and other plants.
 3. Utility or irrigation equipment or facilities.
 4. Decks not more than two feet (2') high.
 5. Cornices, eaves, sills, planter boxes, stairways, landings, porches, decks, awnings or similar architectural features attached to the building and not enclosed by walls, extending not more than two feet (2') into a side yard, or four feet (4') into a front or rear yard.
 6. Chimneys, fireplace keys, box or bay windows or cantilevered walls attached to the building no greater than eight feet (8') wide and extending not more than two feet (2') into a side yard, or four feet (4') into a front or rear yard.
7. **Parking And Access:** Parking areas and vehicle access in Residential Zones shall meet the requirements of title 16, chapter 16.26, "Parking And Access", of this Code, chapter 17.18, "Uses", of this title, and title 10 of this Code (Traffic Code). A driveway may only directly access a collector or arterial street with approval of the Utah Department of Transportation ("UDOT") for UDOT streets or with approval of the City Engineer for City streets.
8. **Fencing, Screening And Clear Vision:** The fencing, screening and clear vision requirements of this section shall apply in Residential Zones.
 1. **Utility Screening:** In nonresidential developments, all mechanical equipment, antennas (where possible), loading areas, and utility areas shall be screened from view at ground level along the property line of the subject property with architectural features or walls consistent with materials used in the associated buildings. Exterior trash receptacles in nonresidential developments shall be enclosed by masonry walls that are at least as tall as the receptacle itself, but not less than six feet (6') tall, and solid steel access doors. The color of trash receptacle enclosures (masonry walls and access doors) shall be consistent with colors used in the associated buildings.
 2. **Incompatible Land Use Screening:** Incompatible land uses, including waterways, trails, parks, open spaces and other uses or zones shall be screened or buffered with fences, walls and/or landscaping as required by the development approval.
 3. **Rear And Side Yard Fencing:** A maximum six foot (6') high fence and/or hedge may be installed and maintained between a dwelling and a rear or side lot line.
 4. **Front Yard Fencing:** A maximum four foot (4') high, nonvisually obscuring decorative wrought iron, simulated wrought iron or nonobscuring vinyl picket fence may be constructed along a side lot line to the right-of-way line or sidewalk of a neighborhood street, except as regulated in Clear Vision Areas, according to Section 16.04.200 (J). A masonry or solid vinyl fence or hedge may also be constructed along lot lines to the right-of-way or sidewalk but may not be greater than three feet (3') high. Brick pillars may not exceed eighteen inches (18") square or be closer than ten feet (10') on center. Posts or pillars may not extend higher than four inches (4") above the fence panel.
 5. **Clear Vision Area:** Landscape materials within a Clear Vision Area shall comply with Section 16.04.200 (J).

6. Collector Street Fencing: Any single-family residential rear or side yard fence erected or maintained roughly parallel to and within twenty feet (20') of a collector or arterial street right-of-way in a Residential Zone shall be constructed according to section 16.04.200 of this Code.
9. Architecture: The following exterior materials and architectural standards are required in Residential Zones:
 1. General Architectural Standards:
 1. All building materials shall be high quality, durable and low maintenance.
 2. The exteriors of buildings in Residential Zones shall be properly maintained by the owners or owners' association.
 3. Signs shall meet requirements of title 16, chapter 16.36, "Sign Ordinance", of this Code and shall be constructed of materials that are consistent with the buildings they identify.
 4. Main buildings shall be no greater than thirty five feet (35') high.
 2. Architectural Standards For Main Buildings:
 1. Residential main buildings shall include a minimum two car garage (minimum twenty-two feet (22') by twenty-two feet (22'), or an approved equivalent area).
 2. The minimum total floor area, finished and unfinished, of any residential main building shall be one thousand (1,000) square feet not including a garage.
 3. The front of the house shall be accessible by a pedestrian from the adjacent right-of-way.
 3. Architectural Standards For Accessory Buildings:
 1. Accessory buildings may not be higher than the main building, except as approved by the Planning Commission as a conditional use permit. In no case shall an accessory building be greater than twenty five feet (25') high.
 2. The footprint of accessory buildings in the R-2.5, R-3, R-4, R-5 and R-M Zones shall not exceed sixty percent (60%) of the footprint of the main building, including the footprint of an attached garage, except that the Planning Commission may approve a conditional use permit for an accessory building with a footprint that is greater than sixty percent (60%) but in no case shall exceed the footprint of the main building. In the R-1.8 Zone, the footprint of an accessory building, such as a barn or a stable, shall not exceed the footprint of the main building, except with a conditional use permit approved by the Planning Commission.
 3. Any portion of an accessory building within twenty feet (20') of a property line shall meet the following requirements, except as approved by the Planning Commission as a conditional use permit:
 1. Openings (e.g., windows and doors) that are visible from the property line shall not be located in an exterior wall when the floor height exceeds four feet (4') above grade.
 2. The average wall height shall not exceed sixteen feet (16') above grade.
 4. Accessory buildings with a footprint exceeding two hundred (200) square feet shall be constructed with a minimum one to twelve (1:12) roof pitch in the R-1.8 Zone, and a minimum three to twelve (3:12) roof pitch over a majority of the structure in all other Residential Zones.
 5. Applications for a conditional use permit under subsections I3a, I3b and I3c of this section shall demonstrate that the proposed accessory building is consistent with the character of the surrounding area, which analysis includes, but is not limited to, consideration of nearby structures and uses and applicable declarations of conditions, covenants and restrictions ("CC&Rs"). Written notice shall be provided to all property owners located within the subdivision plat of the subject property and to all property owners otherwise located within three hundred feet

(300') of the subject property. Notice shall be provided no less than ten (10) days prior to the scheduled Planning Commission meeting.

10. Landscaping: The following landscaping requirements and standards shall apply in Residential Zones. Landscaping in Residential Zones is also subject to the requirements of Title 16, Chapter 16.30, "Water Efficiency Standards," of this Code.

1. The front and street side yards of single-family lots shall be fully improved and properly maintained with not less than fifty percent (50%) of the yard area landscaped and not less than fifty percent (50%) of the required landscaped area covered in acceptable live plant material unless otherwise approved with a conditional use permit.
2. All collector street and other public and private park strips in Residential Zones shall be improved and maintained by the adjoining property owners according to specifications adopted by the City unless otherwise allowed with development approval.
3. Where an adjacent park strip in a residential right-of-way is a minimum of five feet (5') wide, park strip improvements shall include one shade tree that is a minimum two inch (2") caliper, for every fifty feet (50') of frontage and spaced evenly throughout the landscaped portion of the park strip, except that park strip trees shall not be planted within thirty feet (30') of a stop sign. Park strip trees shall be consistent with the "Streetscape Tree Species for South Jordan City" list.
4. In developments that have a principal use other than single-family, detached, the following landscaping requirements shall apply:
 1. All areas of developments not approved for parking, buildings, recreation facilities, access, other hard surfaces, or otherwise exempted with development approval shall be landscaped and properly maintained with grass, deciduous and evergreen trees and other plant material approved in conjunction with a site plan or plat for the development.
 2. A minimum of one tree per one thousand (1,000) square feet, or part thereof, of landscaped areas, excluding landscaped sports or play areas, is required. At least thirty percent (30%) of all required trees shall be a minimum seven foot (7') evergreen. Deciduous trees shall be a minimum two inch (2") caliper. Deciduous and evergreen trees need not be equally spaced, except as required in parking areas and in park strips but shall be distributed throughout the required yard areas on the site.
 3. Curbed planters with two inch (2") or larger caliper shade trees and other approved plant/landscape materials shall be installed at the ends of each parking row. Planters shall be at least five feet (5') wide.
 4. Minimum five foot (5') wide landscaped planters shall be installed along the street side of building foundations, except at building entrances.
 5. All landscaped areas shall be curbed.
5. Developments that are contiguous to canals, streams or drainage areas shall make reasonable efforts to include banks and rights-of-way in the landscaping of the project and the urban trails system. Any area so included and perpetually preserved as open space may be counted toward required open space for the development. If approved by the City Engineer, waterways which traverse developments may be left open if properly landscaped and maintained by the adjacent owners. Waterways may not be altered without approval of any entity or agency having jurisdiction over said waterways.
6. All required landscaping in yard areas and open spaces shall be installed prior to occupancy unless deferred pursuant to section 16.04.300, "Deferred Improvements", of this Code.
7. Property owners shall properly irrigate and maintain all landscaped areas, including those in adjacent public rights-of-way that are not maintained by the City.
8. Required trees may not be topped and required landscape material may not be removed in Residential Zones without City approval.

9. Dead plant material shall be replaced in accordance with the requirements of this chapter and the conditions of site plan or plat approval.
11. Lighting:
 1. A lighting plan shall be submitted with all new nonresidential developments in Residential Zones.
 2. Lighting shall be shielded to prevent glare on adjacent agricultural and residential properties.
 3. Lighting fixtures in all developments that have a principal use that is not agricultural or residential shall be architectural grade and consistent with the architectural theme of the development.
 4. Lighting fixtures on public property shall be approved by the City Engineer.
12. Streets: Streets in Residential Zones shall meet the requirements of section 16.04.180, "Streets", of this Code, except that private streets and gated communities are prohibited in Residential Zones unless otherwise provided for in this chapter.

HISTORY

| | | | | | | | |
|--|--------------|-----------------|-----------|----------------|----------------|-----------|-----------|
| <i>Repealed</i> | <i>&</i> | <i>Replaced</i> | <i>by</i> | <i>Ord.</i> | <u>2016-05</u> | <i>on</i> | 5/3/2016 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2017-22</u> | <i>on</i> | | 7/18/2017 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2019-01</u> | <i>on</i> | | 3/5/2019 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2019-06</u> | <i>on</i> | | 3/19/2019 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2021-06</u> | <i>on</i> | | 2/16/2021 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2021-09</u> | <i>on</i> | | 5/4/2021 |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | | <u>2021-20</u> | <i>on</i> | | 10/5/2021 |
| <i>Amended by Ord. <u>2022-16</u> on 12/6/2022</i> | | | | | | | |

17.40.030: OTHER REQUIREMENTS

1. Grading: All developments shall be graded as required by the City Engineer to provide adequate drainage. Buildings shall be equipped with facilities that discharge all roof drainage onto the subject lot or parcel.
2. Maintenance: All private areas of lots or parcels shall be properly maintained by the owners.
3. Phasing Plan: A project phasing plan shall be submitted for review at the time of plat or site plan approval. Development shall be in accordance with the phasing plan unless a revised phasing plan is approved by the City.
4. Common Areas: All common area improvements in developments, including, but not limited to, buildings, open space, recreational facilities, roads, fences, utilities, landscaping, walkways, streetlights and signs not specifically dedicated to the City or accepted for ownership or maintenance by the City shall be perpetually owned and maintained by the property owners of the development or their agents through a special taxing district or owners' association with power to assess and collect fees for maintenance or other assessment and maintenance mechanisms acceptable to the City.
5. Prior Created Lots: Lots or parcels of land that legally existed or were created by a preliminary or final plat approval prior to the establishment of a Residential Zone shall not be denied a building permit solely for reason of nonconformance with the requirements of this chapter.
6. Approval: Before building permits are issued, all projects shall have been approved according to the provisions and requirements of this Code and the applicable plat recorded with the Salt Lake County Recorder's Office.
7. Open Space: Any open space provided within a subdivision to be jointly owned, maintained and preserved by a homeowners' association and/or special assessment area acceptable to the City shall be labeled and recorded as common area or as a perpetual open space easement. Private yard areas may not be counted as required open space. The City may determine the location of open space in

a subdivision by considering topography, drainage or other land features. The City may require a cash bond or a letter of credit to guarantee installation of improvements.

8. **Developer Requirements:** Developers of projects that will include common area, private streets, shared private improvements, or shall otherwise include restrictive covenants shall submit a proposed declaration of conditions, covenants and restrictions ("CC&Rs") to the City for staff review. The CC&Rs shall be recorded concurrently with the final plat and, except where the City has agreed to and executed documents to guarantee the establishment of a special assessment area, shall include the following:
 1. An opinion of legal counsel licensed to practice law in the State that the project meets requirements of State law.
 2. Provisions for a homeowners' association, maintenance of all buildings, streets, sidewalks, other improvements and common areas, adherence to City conditions and standards applicable to the development at the time of approval, snow removal, and other items recommended by City staff and approved by the Planning Commission.
 3. Language consistent with section 17.04.300 of this title.

HISTORY

Repealed & Replaced by Ord. 2016-05 on 5/3/2016
Amended by Ord. 2019-01 on 3/5/2019

EXHIBIT D
(PD Overlay Zone Provisions)

17.130.050: PLANNED DEVELOPMENT FLOATING ZONE

17.130.050.010: PURPOSE

17.130.050.020: ESTABLISHMENT

17.130.050.030: AMENDMENTS

17.130.050.010: PURPOSE

The purpose of the Planned Development Floating Zone (PD) is to allow for flexibility in the application of zoning regulations and development provisions of this title to advance a public interest through prescriptive requirements of a development plan and development agreement approved by the City Council. The PD may be applied to specific geographical areas ("districts") in circumstances that address a unique situation, confer a substantial benefit to the City, or incorporate design elements or a mixture of uses that represent a significant improvement in quality over what could otherwise be accomplished by standard zoning and development provisions. Such circumstances may include, but are not limited to: improvements in open space and amenities, environmental and resource preservation, tree and vegetation protection, slope accommodations, improved infrastructure efficiency, exceptional and innovative site or building design, increased public benefits, and complementary integrated land uses. The City Council shall consider the purpose of the base zone, the future land use, and the impacts on and from surrounding properties when approving a PD District.

HISTORY

Amended by Ord. 2016-05 on 5/3/2016
Amended by Ord. 2024-02 on 1/16/2024

17.130.050.020: ESTABLISHMENT

1. Procedure:

1. Concept: A concept plan, that includes a preliminary site layout, basic sketches of proposed buildings, and a general understanding of proposed uses, shall be submitted for City Council review. Applicants are encouraged to work with staff prior to application to achieve an understanding of the surrounding area, the purpose of the base zone, and the goals and policies of the City's general plan. The Council shall provide advisory comments and recommendation regarding the concept plan to assist in the preparation of the development plan according to subsection B of this section. No action will be taken by the Council, and comments and recommendations will not obligate, compel, or constrain future action by the Council.
2. Rezone: A PD District shall only be established upon approval by the City Council as a rezone according to the provisions of chapter 17.22, "Zoning Amendments", of this title and as may be required elsewhere in this title, except that the requirement for a conceptual plan in subsection 17.22.030D of this title shall be replaced with a development plan according to subsection B of this section. Except in those instances where the Applicant is the City of South Jordan the development plan shall be approved by development agreement in conjunction with the rezoning approval. If the Applicant is the City of South Jordan the development plan may be approved as part of the rezone without a development agreement.
3. Concurrent Site Plan Or Preliminary Subdivision (Optional): At the applicant's option and with the approval of the Planning Director, the applicant may submit a site plan application

and/or preliminary subdivision application to be processed concurrently with a PD rezone. In the case of concurrent applications, Planning Commission approval of a concurrent site plan and/or preliminary subdivision shall be contingent on the City Council's approval of the PD rezone.

2. Development Plan Requirements:

1. A written statement shall be provided that explains the intent of the proposal, explains how the PD provisions will be met, and identifies the requested revisions to standard zoning and development provisions.
2. A map and other textual or graphic materials as necessary to define the geographical boundaries of the area to which the requested PD District would apply.
3. A development plan shall also include:
 1. Site plan/conceptual subdivision plan;
 2. Circulation and access plan;
 3. Building elevations, materials, and colors;
 4. Landscape and open space plan;
 5. Signage plan;
 6. Lighting plan; and
 7. Allowed uses.

3. Prohibited:

1. Sexually oriented businesses shall not be allowed in a PD District where otherwise prohibited by this Code.
2. A PD District shall not be approved in the P-C Zone or Single-Family Residential Zones (R-1.8, R-2.5, R-3, R-4, R-5).
3. Residential density shall not exceed 8 units per acre on properties outside of designated Station Area Plan (SAP) areas where the City of South Jordan is not the applicant.

4. Effect Of Approval:

1. All of the provisions of this Code, including those of the base zone, shall be in full force and effect, unless such provisions are expressly waived or modified by the approved development plan and/or development agreement.
2. An approved PD District shall be shown on the zoning map by a "-PD" designation after the designation of the base zone district.
3. No permits for development within an approved PD District shall be issued by the City unless the development complies with the approved development plan.
4. The Planning Director may authorize minor deviations from an approved development plan to resolve conflicting provisions or when necessary for technical or engineering considerations. Such minor deviations shall not affect the vested rights of the PD District and shall not impose increased impacts on surrounding properties.

5. Vested Rights:

1. A property right that has been vested through approval of a PD District shall remain vested for a period of three (3) years or upon substantial commencement of the project. A property right may be vested, or an extension of a vested property right may be granted, for a period greater than three (3) years only if approved by the City Council through an approved PD District.
2. Substantial commencement shall be the installation of infrastructure, a building having started construction, or as determined by the Planning Director based on significant progress otherwise demonstrated by the applicant. A project that has not substantially commenced may, at the discretion of the property owner, develop according to the base zone. A project that has substantially commenced shall not deviate, in whole or in part, from the approved PD District, unless amended per section 17.130.050.030 of this section 17.130.050.

HISTORY

| | | | | | |
|----------------|-----------|-------------|--------------------------------|-----------|-----------------|
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | <u>2016-05</u> | <i>on</i> | <i>5/3/2016</i> |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | <u>2019-01</u> | <i>on</i> | <i>3/5/2019</i> |
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | <u>2023-07</u> | <i>on</i> | <i>5/2/2023</i> |

Amended by Ord. [2024-02](#) on 1/16/2024

17.130.050.030: AMENDMENTS

Any application to amend an approved PD District shall be processed as a zone text amendment, except that an application to extend the district boundaries shall be processed as a rezone. Except in those instances where the Applicant is the City of South Jordan any amendment to an approved PD District requires that the corresponding development agreement also be amended.

HISTORY

| | | | | | |
|----------------|-----------|-------------|--------------------------------|-----------|-----------------|
| <i>Amended</i> | <i>by</i> | <i>Ord.</i> | <u>2016-05</u> | <i>on</i> | <i>5/3/2016</i> |
|----------------|-----------|-------------|--------------------------------|-----------|-----------------|

Amended by Ord. [2023-07](#) on 5/2/2023

EXHIBIT E
(Resolution R2025-12 Approving Altitude MDA)

EXHIBIT F
(Public Amenities)

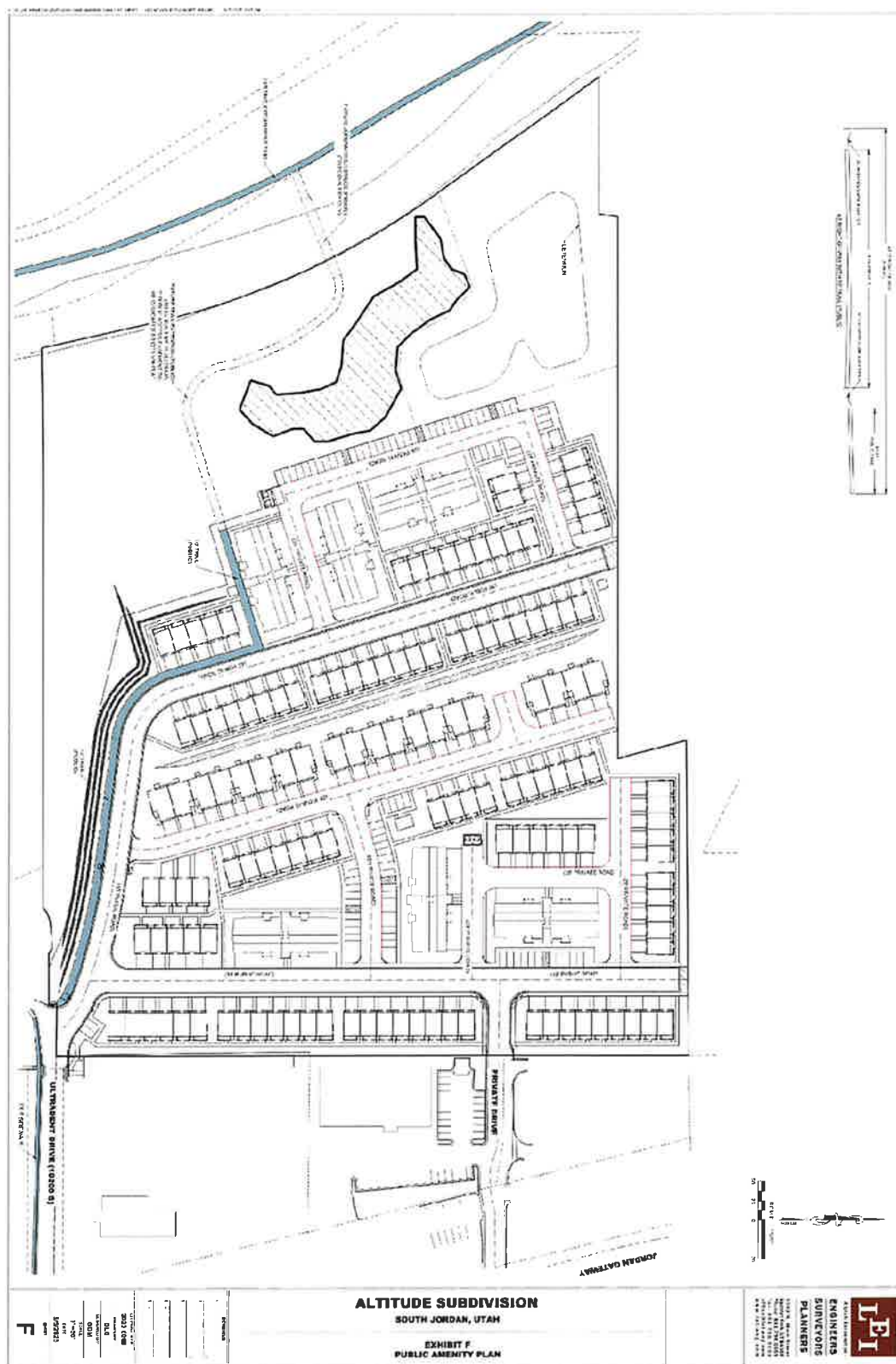


EXHIBIT G

(Approved Architecture, Elevations, Materials, and General Design)

See Next Page



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

10 MAR 2025



NOTES: 1. THIS DRAWING IS A PRELIMINARY DESIGN AND SHOULD NOT BE USED FOR CONSTRUCTION OR FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN PERMISSION OF THINK ARCHITECTURE.



Think Architecture is a registered service mark of Think Architecture, LLC. All rights reserved. © 2025 Think Architecture, LLC. All rights reserved.

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

REAR LOAD
HIGHLIGHT SCHEME - 02

D101

10 MAR 2025



The design team and client have agreed on the design of the building. The design team is responsible for the design of the building. The design team is responsible for the design of the building.

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

NOTE: UNITS ARE SUBJECT TO REVISIONS. BUILDING TYPE AND RISE TO BE DETERMINED FOR ALL UNITS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.

REAR LOAD
HIGHLIGHT SCHEME - 03

D102

10 MAR 2025



Architecture

1000 South Main Street, Suite 100, Salt Lake City, UT 84143
Phone: (801) 555-1234 | Email: info@thinkarchitecture.com
www.thinkarchitecture.com

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

REAR LOAD
HIGHLIGHT SCHEME - 01

D103

10 MAR 2025



PHOTOGRAPHY COURTESY OF THINK ARCHITECTURE



Architecture

PHOTOGRAPHY COURTESY OF THINK ARCHITECTURE

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

REAR LOAD
HIGHLIGHT SCHEME - 01

D104

10 MAR 2025



NOTES: 1. TOTAL DRAINAGE: 1.5% (SLOPE) 2. ELEVATION: 5200' 3. ELEVATION: 5200' 4. ELEVATION: 5200' 5. ELEVATION: 5200' 6. ELEVATION: 5200' 7. ELEVATION: 5200' 8. ELEVATION: 5200' 9. ELEVATION: 5200' 10. ELEVATION: 5200'



Architecture

1000 South Main Street, Suite 100, Salt Lake City, UT 84143
Phone: (801) 555-1234
Email: info@thinkarchitecture.com
Website: www.thinkarchitecture.com

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

REAR LOAD
HIGHLIGHT SCHEME - 04

D105

10 MAR 2025



1000 South Main Street, Suite 100, Salt Lake City, UT 84143
Phone: (801) 521-1234 | Email: info@thinkarchitecture.com
www.thinkarchitecture.com

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

NOTE: CLIPPING PLAN CHANGES HAVE BEEN MADE TO ENHANCE BUILDING STYLING AND QUALITY. PLEASE REFER TO THE CLIPPING PLAN FOR THE MOST CURRENT INFORMATION.

REAR LOAD
HIGHLIGHT SCHEME - 04

D106

10 MAR 2025



NOTE: LOCAL, NATIONAL, AND INTERNATIONAL BUILDING CODES AND STANDARDS MAY BE REQUIRED TO MEET LOCAL REQUIREMENTS.



Architecture

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

COLOR SCHEME -
FRONT LOAD

D107

10 MAR 2025



Architecture

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH

LEASING OFFICE

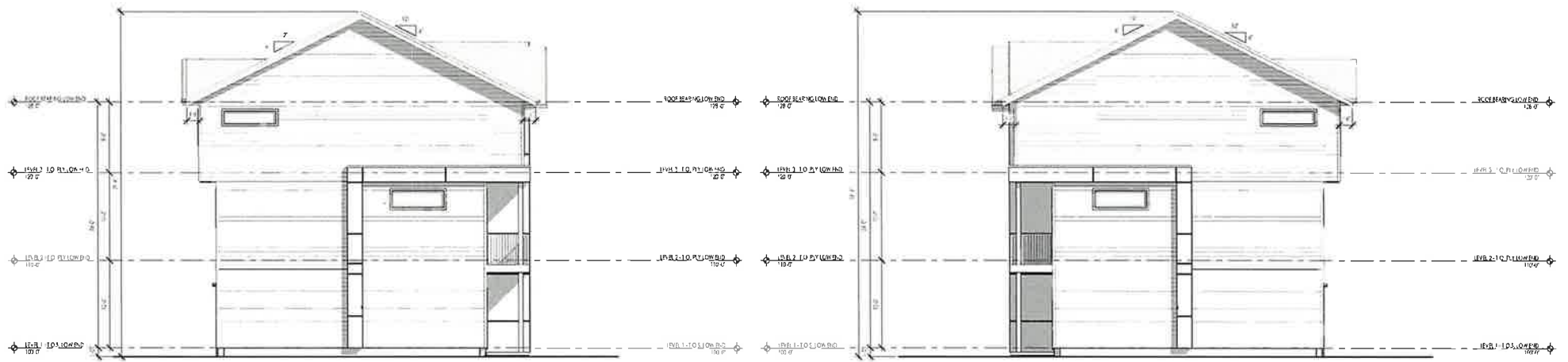
D110

10 MAR 2025



FRONT ELEVATION SD
DATE: 11/1/20

1
D201



LEFT ELEVATION SD
DATE: 11/1/20

2
D201

RIGHT ELEVATION SD
DATE: 11/1/20

3
D201

NOTES TO THE ARCHITECT AND MATERIAL BOARD FOR COLOR/MATERIAL SELECTIONS



DAI - ALTITUDE

4PLEX 01 - FLAT

SOUTH JORDAN, UT

4-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D201

10 MAR 2025



SEEK TO REDESIGN AND MATERIAL
BASED FOR CODE MANUAL SECTIONS



DAI - ALTITUDE

4PLEX 01 - FLAT

SOUTH JORDAN, UT

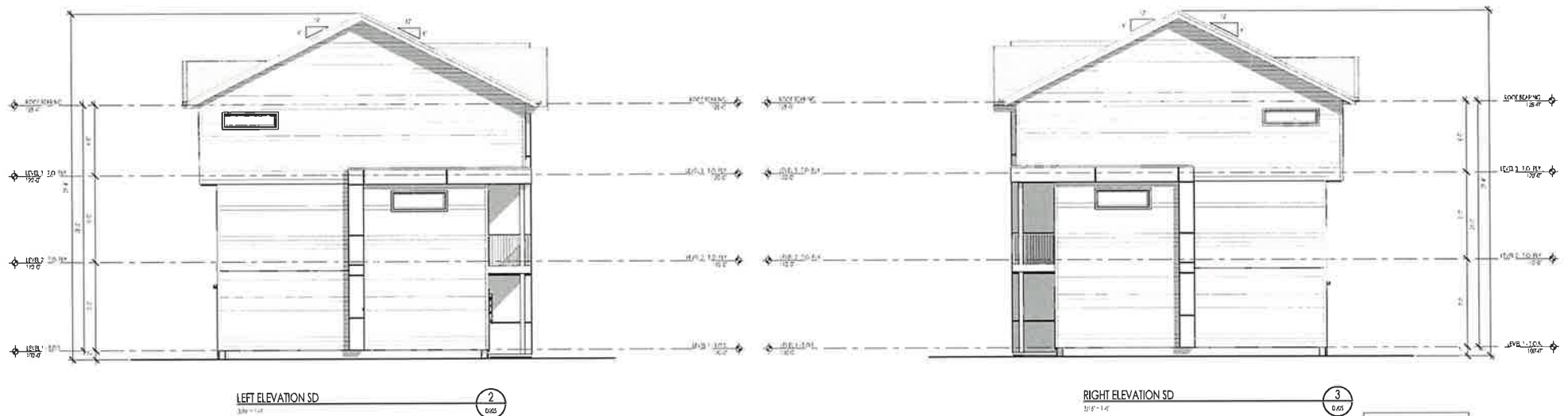
4-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D202

10 MAR 2025







DAI - ALTITUDE

6PLEX 01 FLAT

SOUTH JORDAN, UT

SEE TO FINISHINGS AND MATERIAL
NOTES FOR CONSTRUCTION SECTIONS

6-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D205

10 MAR 2025



DAI - ALTITUDE
SOUTH JORDAN, UT

DAI - ALTITUDE

6PLEX 01 FLAT

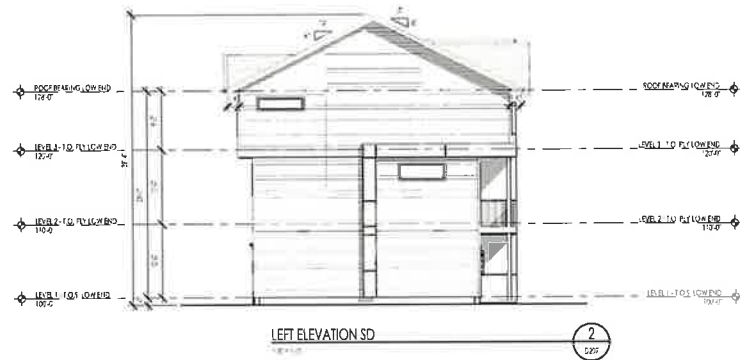
SOUTH JORDAN, UT

NOTE TO SPECIFICATIONS AND MATERIALS
BOARD FOR COORDINATION

6-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D206

10 MAR 2025



SEE TO DIMENSIONS AND MATERIAL
NOTES FOR COORDINATE ELEVATIONS



DAI - ALTITUDE

8PLEX 01 - EVEREST FLAT

SOUTH JORDAN, UT

8-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D207

10 MAR 2025



The primary responsibility of the architect is to provide a design and construction program that meets the client's needs and expectations. The architect is responsible for the overall design and construction of the project, including the selection of materials, the coordination of the construction process, and the management of the project budget.

DAI - ALTITUDE

8PLEX 01 - EVEREST FLAT

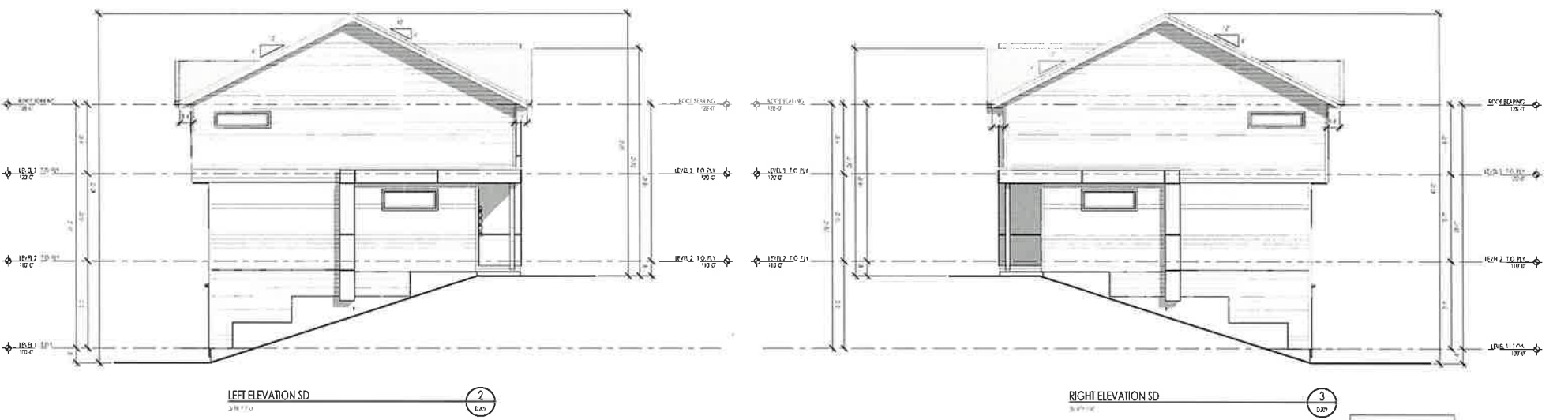
SOUTH JORDAN, UT

ITEM TO PHOTOGRAPHIC AND MATERIAL BOARD FOR COLOR/MATERIAL SELECTION

8-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D208

10 MAR 2025



DAI - ALTITUDE

EVEREST - 6PLEX 01 DOWNHILL

SOUTH JORDAN, UT

6-PLEX-01 DOWNHILL
EXTERIOR ELEVATIONS

D209

10 MAR 2025



Think Architecture

DAI - ALTITUDE

EVEREST - 6PLEX 01 DOWNHILL

SOUTH JORDAN, UT

1. FUTURE FINISHES AND MATERIALS
SHOWN FOR DESIGN AND ALLOCATION

6-PLEX-01 DOWNHILL
EXTERIOR ELEVATIONS

D210

10 MAR 2025



FRONT ELEVATION SD

1
D21



LEFT ELEVATION SD

2
D21



RIGHT ELEVATION SD

3
D21

NOTE TO REFERENCED MATERIAL
BOARD FOR COLOR MATERIAL (BROWN)



DAI - ALTITUDE

8PLEX 01 - EVEREST DOWNHILL

SOUTH JORDAN, UT

8-PLEX-01 DOWNHILL
EXTERIOR ELEVATIONS

D211

10 MAR 2025



DAI - ALTITUDE

8PLEX 01 - EVEREST DOWNHILL

SOUTH JORDAN, UT

KEY TO FINISHES AND MATERIAL
READ FOR COLOR MATCH IN SECTIONS

8-PLEX-01 DOWNHILL
EXTERIOR ELEVATIONS

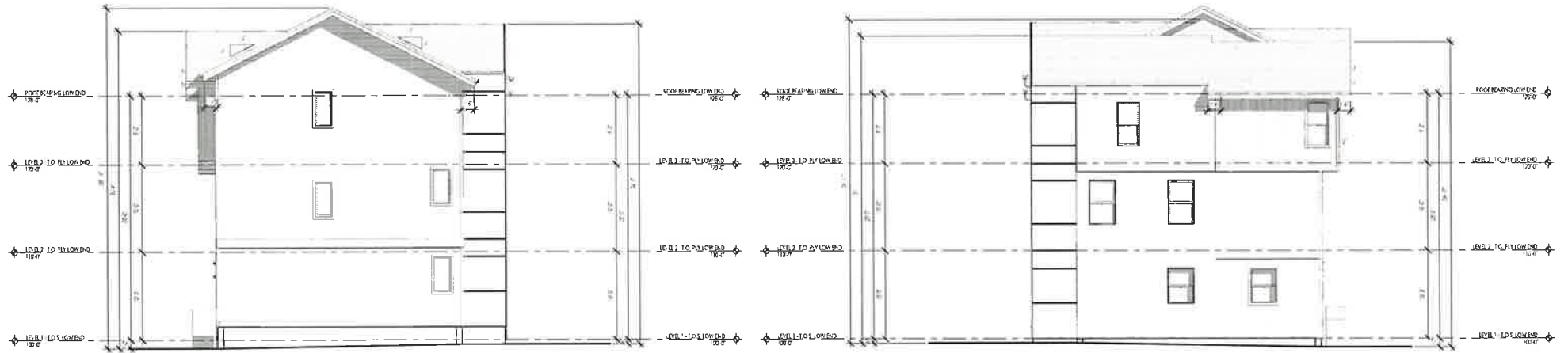
D212

10 MAR 2025



FRONT ELEVATION SD

1
D213



LEFT ELEVATION SD

2
D213

RIGHT ELEVATION SD

3
D213

SEE TO FINISHES AND MATERIALS
BOARD FOR CODE MATERIAL INSTRUCTIONS



DAI - ALTITUDE

5PLEX 01 - MCKINLEY FLAT

SOUTH JORDAN, UT

5-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D213

10 MAR 2025



REAR ELEVATION SD



DAI - ALTITUDE

5PLEX 01 - MCKINLEY FLAT

SOUTH JORDAN, UT

REFER TO EXISTENCE AND MATERIAL BOARD FOR COLOR/MATERIAL SELECTION

5-PLEX-01 FLAT
EXTERIOR ELEVATIONS

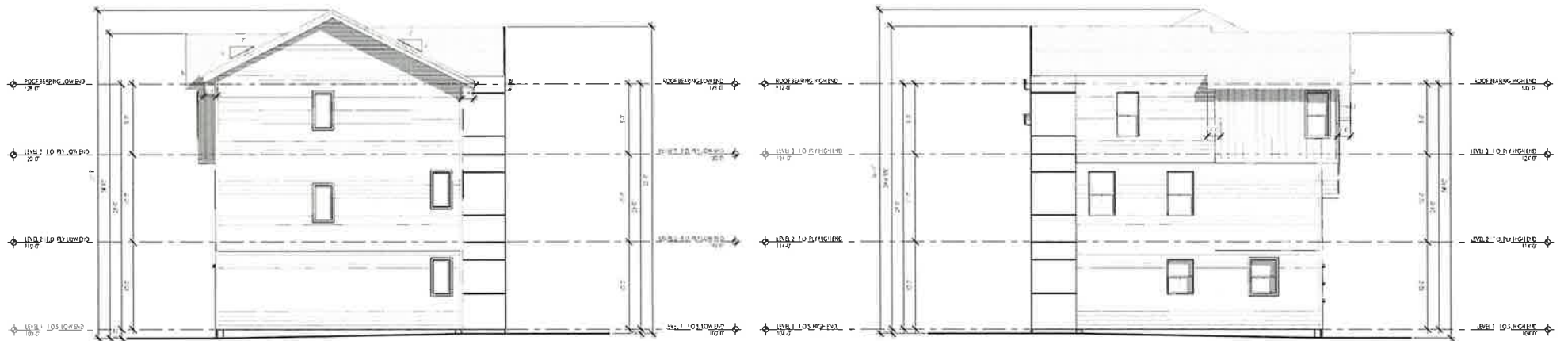
D214

10 MAR 2025



FRONT ELEVATION SD
3/4" = 1'-0"

1
D215



LEFT ELEVATION SD
3/4" = 1'-0"

2
D215

RIGHT ELEVATION SD
3/4" = 1'-0"

3
D215

NOTE TO REFERENCED MATERIAL
BOARD FOR COLOR MATERIAL SELECTION



DAI - ALTITUDE

6PLEX 01 - MCKINLEY FLAT

SOUTH JORDAN, UT

6-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D215

10 MAR 2025



REAR ELEVATION SD



DAI - ALTITUDE

6PLEX 01 - MCKINLEY FLAT

SOUTH JORDAN, UT

REFER TO DIMENSIONS AND MATERIAL
SCHEDULE FOR COORDINATING SECTIONS

6-PLEX-01 FLAT
EXTERIOR ELEVATIONS

D216

10 MAR 2025



FRONT ELEVATION SD
37'4" x 18'2"

1
D217



LEFT ELEVATION SD
37'4" x 18'2"

2
D217



RIGHT ELEVATION SD
37'4" x 18'2"

3
D217

NOTE TO PROVIDING AND MATERIAL
BOARD FOR COLOR/MATERIAL SELECTION



DAI - ALTITUDE FRONT LOAD 4-PLEX- 01 WALKOUT

SOUTH JORDAN, UT

4-PLEX-01 WALKOUT
EXTERIOR ELEVATIONS

D217

10 MAR 2025



REAR ELEVATION - WALK OUT SD



Think Architecture
1000 S. 1000 E. Suite 100
Salt Lake City, UT 84143
801.466.1000
think@thinkarch.com

DAI - ALTITUDE FRONT LOAD 4-PLEX- 01 WALKOUT

SOUTH JORDAN, UT

NOTE TO ARCHITECTS AND MATERIAL BOARD FOR COLOR/MATERIAL SELECTIONS

4-PLEX-01 WALKOUT
EXTERIOR ELEVATIONS

D218

10 MAR 2025



FRONT ELEVATION SD
D219

1
D219



LEFT ELEVATION SD
D219

2
D219



RIGHT ELEVATION SD
D219

3
D219

REFER TO FINISHES AND MATERIAL
BOARD FOR COLOR/MATERIAL SELECTIONS



DAI - ALTITUDE FRONT LOAD 6-PLEX- 02 WALKOUT

SOUTH JORDAN, UT

6-PLEX-02 WALKOUT
EXTERIOR ELEVATIONS

D219

10 MAR 2025



REAR ELEVATION - WALK OUT SD
1/8" = 1'-0"



FOR REVISIONS AND MATERIALS
SEE COLOR WALKOUT SECTIONS



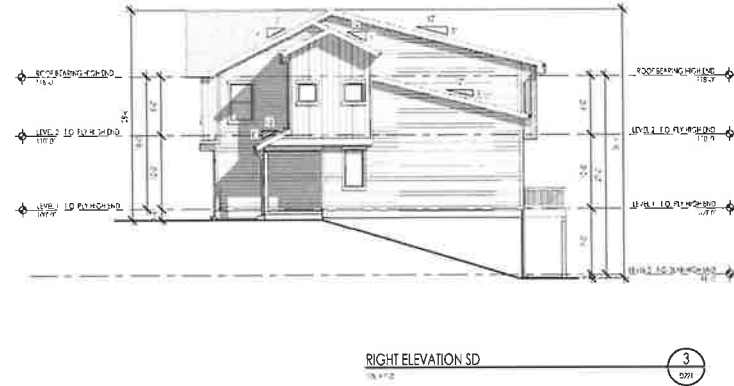
DAI - ALTITUDE FRONT LOAD 6-PLEX- 02 WALKOUT

SOUTH JORDAN, UT

6-PLEX-02 WALKOUT
EXTERIOR ELEVATIONS

D220

10 MAR 2025



SEE LIST FOR FINISHES AND MATERIAL
SCHEDULE FOR COLOR/MATERIAL SPECIFICATIONS



DAI - ALTITUDE FRONT LOAD 8-PLEX- 02 WALKOUT

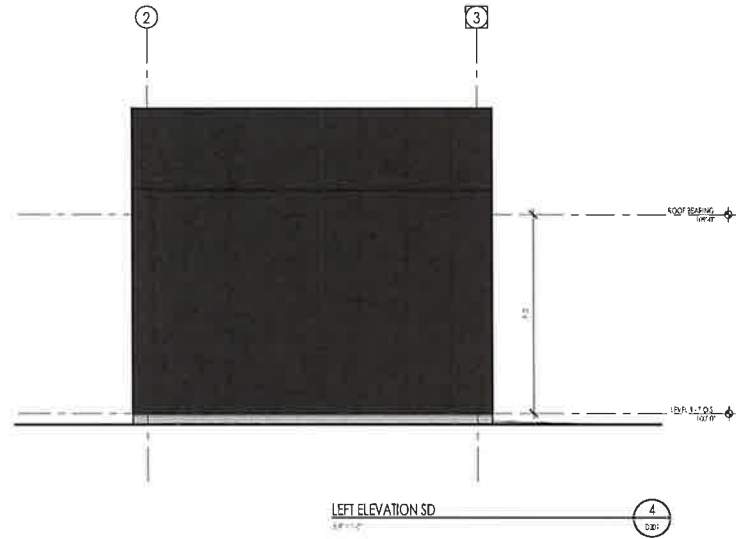
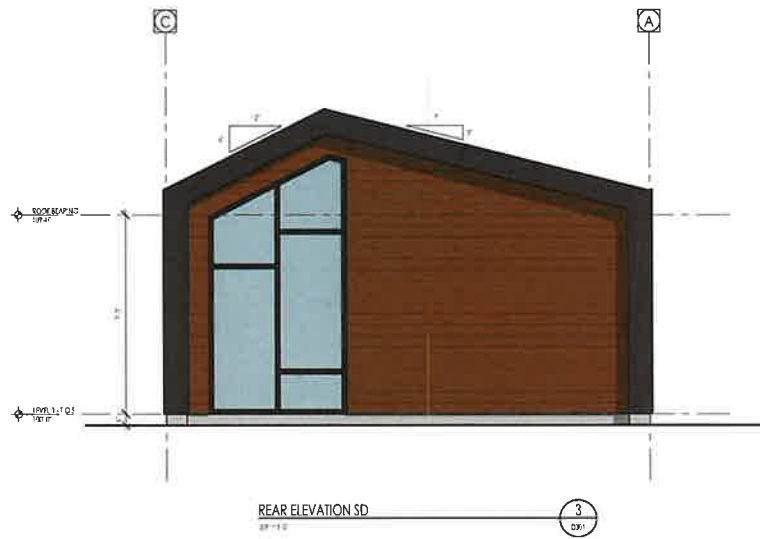
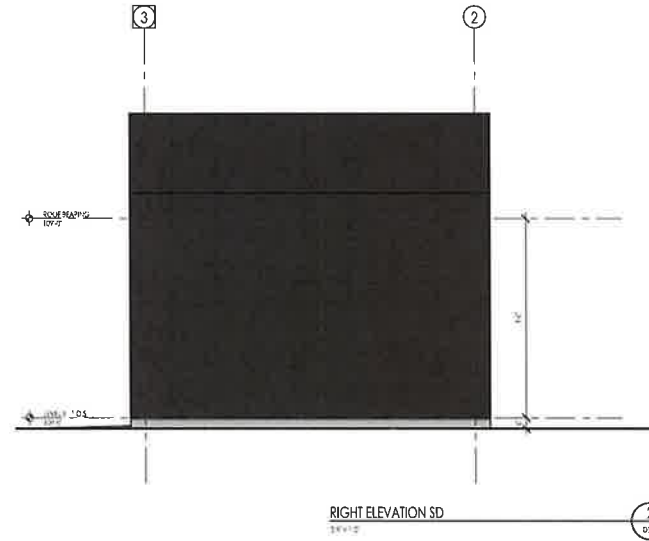
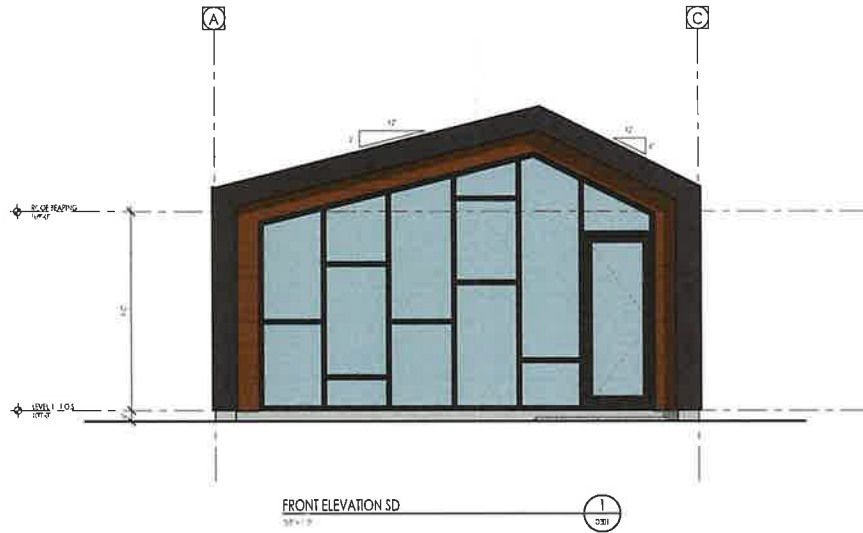
SOUTH JORDAN, UT

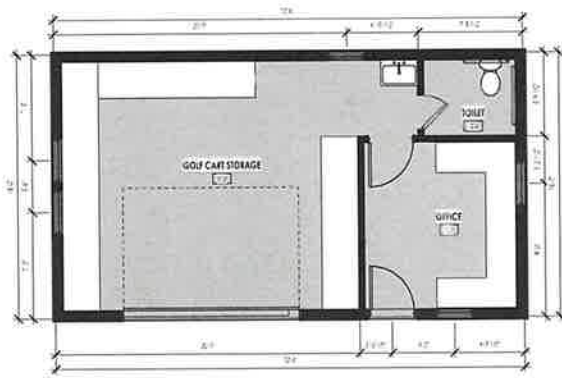
8-PLEX-02 WALKOUT
EXTERIOR ELEVATIONS

D221

10 MAR 2025

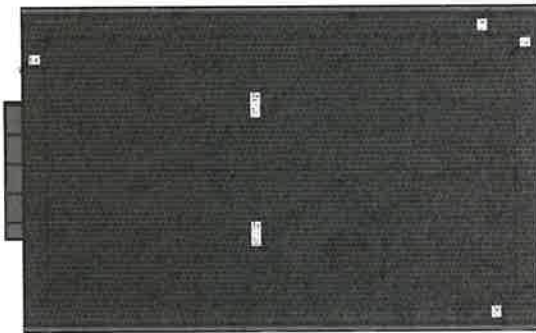






LEVEL 1 - PRESENTATION

1
27'0"



UPPER ROOF BEARING - PRESENTATION

2
17'0"



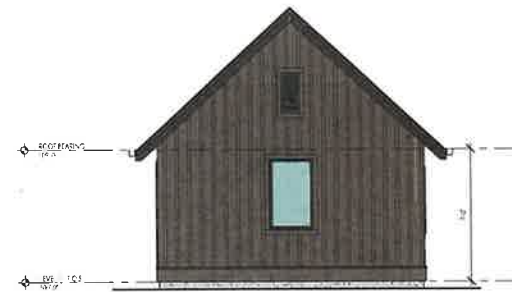
SOUTH ELEVATION SD

3
27'0"



NORTH ELEVATION SD

4
27'0"



EAST ELEVATION SD

5
17'0"



WEST ELEVATION SD

6
17'0"

SWATCH:



| | | | | | | | | | |
|---------------|--------------------------|--------------------------------------|-------------------------------|--------------------------------------|--------------------------|---|--|-------------------------|--------------------------------|
| DESCRIPTION: | TRIM/FASCIA/SOFFT | LAP SIDING | LAP SIDING | BOARD AND BATT | ROOFING -SHINGLES | WINDOWS/DOORS | FRONT DOOR | GARAGE DOOR | RAILINGS |
| MANUFACTURER: | TBD | TBD | TBD | FIBER CEMENT OR SIMILAR | CERTIANTEED OR SIMILAR | ANDERSON WINDOWS OR SIMILAR | TBD | GARAGA OR SIMILAR | FORTRESS CABLE RAIL OR SIMILAR |
| COLOR: | "DARK BRONZE" OR SIMILAR | "GAUNTLET GRAY" (SW 7019) OR SIMILAR | GRAYISH" (SW 6001) OR SIMILAR | "GAUNTLET GRAY" (SW 7019) OR SIMILAR | "MOIRE BLACK" OR SIMILAR | "DARK BRONZE"/ "WHITE VINYL" OR SIMILAR | SHERWIN WILLIAMS "DOVETAIL" (SW 7018) OR SIMILAR | "TERRASTONE" OR SIMILAR | "BLACK" OR SIMILAR |

COMMON COLORS

SWATCH:



| | | | | | | | | |
|---------------|--------------------------------|---|-------------------------------------|---|--------------------------------------|---|---------------------------------------|---|
| DESCRIPTION: | FIBER CEMENT PANEL | FORMED METAL PANEL OR JAMES HARDIE WOODTONE | FIBER CEMENT PANEL | FORMED METAL PANEL OR JAMES HARDIE WOODTONE | FIBER CEMENT PANEL | FORMED METAL PANEL OR JAMES HARDIE WOODTONE | FIBER CEMENT PANEL | FORMED METAL PANEL OR JAMES HARDIE WOODTONE |
| MANUFACTURER: | TBD | ALURRA OR EQUAL | TBD | ALURRA OR EQUAL | TBD | ALURRA OR EQUAL | TBD | ALURRA OR EQUAL |
| COLOR: | "GRAYISH" (SW 6001) OR SIMILAR | RUSTIC SERIES "SUMMER WHEAT" (OSI#245) OR SIMILAR | "AURORA BROWN" (SW 2837) OR SIMILAR | RUSTIC SERIES "SUMMER WHEAT" (OSI#245) OR SIMILAR | "URBANE BRONZE" (SW 7048) OR SIMILAR | RUSTIC SERIES "SUMMER WHEAT" (OSI#245) OR SIMILAR | "ILLUSIVE GREEN" (SW 9164) OR SIMILAR | RUSTIC SERIES "SUMMER WHEAT" (OSI#245) OR SIMILAR |

HIGHLIGHT COLORS

SWATCH:



DESCRIPTION: FRONT DOOR

MANUFACTURER: TBD

COLOR: SHERWIN WILLIAMS
"DOVETAIL"
(SW 7018) OR SIMILAR

TIMBERS

TBD

COLOR: SHERWIN WILLIAMS
"FIG"
(DB 2317) OR SIMILAR

LAP SIDING

JAMES HARDIE OR
SIMILARCOLOR: "ALABASTER"
(SW 7008) OR SIMILAR

BOARD AND BATT

JAMES HARDIE OR
SIMILARCOLOR: "ALABASTER"
(SW 7008) OR SIMILAR

WINDOWS FRAMES

ANDERSON WINDOWS
OR SIMILARCOLOR: "DARK BRONZE"
OR SIMILAR

GARAGE DOOR

GARAGA
OR SIMILARCOLOR: "TERRASTONE"
OR SIMILARROOFING-STANDING
SEAM

MBCI OR SIMILAR

COLOR: "MEDIUM BRONZE"
OR SIMILAR

ROOFING -SHINGLES

CERTIANTEED OR
SIMILARCOLOR: "MOIRE BLACK"
OR SIMILAR

COLOR SCHEME -FRONT LOAD

SWATCH:

DESCRIPTION: ROOFING-STANDING
SEAM

MANUFACTURER: MBCI

COLOR: "MEDIUM BRONZE"
OR SIMILARFORMED METAL PANEL
OR JAMES HARDIE
WOODTONE

ALURRA OR SIMILAR

COLOR: RUSTIC SERIES "SUMMER
WHEAT" (OSI#245) OR
SIMILAR

WINDOWS/DOORS

ANDERSON WINDOWS
OR SIMILARCOLOR: "DARK BRONZE/
WHITE VINYL"
OR SIMILAR

COLOR SCHEME -LEASING OFFICE



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH



NOT TO SCALE. DRAWING IS FOR GENERAL INFORMATION ONLY. ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE. © 2020 EDGE HOMES. ALL RIGHTS RESERVED.



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH



VISUAL QUALITY PANELS - EXTERIOR FINISHES, BUILDINGS AND EQUIPMENT COLOURS - APPROXIMATE COLOURS



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH



NOT CONCEPTUAL DRAWING. THIS IS A PRELIMINARY SKETCH AND NOT A FINAL DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION OR FOR ANY OTHER PURPOSE.



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH



1/23 CONCEPTUAL DRAWING. HEIGHTS, LEVELS, ELEVATIONS, BUILDING TYPE AND EXTERIOR FINISHES MAY BE ADJUSTED TO VARY TO MEET SITE CONDITIONS.



DAI - ALTITUDE DESIGN PACKAGE

SOUTH JORDAN, UTAH



FRONT



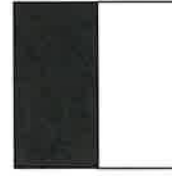
LEFT

REVIEW TO FENCEWAYS AND MATERIAL
BOARD FOR COORDINATION ISSUES



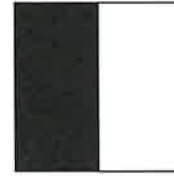
FIX TO STUDING AND MATERIAL
ADVANCE COLOR MATERIALS SOLUTIONS

SWATCH:



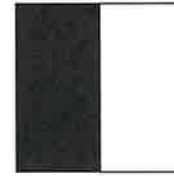
| | | | | | | | | | |
|---------------|--------------------|---------------|---------------|-------------|--------------------|---------------|-------------|----------|-------------------|
| DESCRIPTION: | TRIM/FASCIA/SOFFIT | LAP SIDING | STONE | STUCCO | ROOFING - SHINGLES | WINDOWS/DOORS | GARAGE DOOR | RAILINGS | RUSTIC LAP SIDING |
| MANUFACTURER: | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD |
| COLOR: | BLACK | MIDNIGHT SOOT | PEWTER - KING | EXTRA WHITE | CHARCOAL | BLACK / WHITE | WHITE | BLACK | RUGGED PINE |

SWATCH:



| | | | | | | | | | |
|---------------|--------------------|---------------|---------------|-------------|--------------------|---------------|-------------|----------|-------------------|
| DESCRIPTION: | TRIM/FASCIA/SOFFIT | LAP SIDING | BRICK | STUCCO | ROOFING - SHINGLES | WINDOWS/DOORS | GARAGE DOOR | RAILINGS | RUSTIC LAP SIDING |
| MANUFACTURER: | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD |
| COLOR: | BLACK | MIDNIGHT SOOT | PEWTER - KING | EXTRA WHITE | CHARCOAL | BLACK / WHITE | WHITE | BLACK | RUGGED PINE |

SWATCH:



| | | | | | | | | | |
|---------------|--------------------|-------------|------------------------|---------|--------------------|---------------|-------------|----------|-------------------|
| DESCRIPTION: | TRIM/FASCIA/SOFFIT | LAP SIDING | BRICK | STUCCO | ROOFING - SHINGLES | WINDOWS/DOORS | GARAGE DOOR | RAILINGS | RUSTIC LAP SIDING |
| MANUFACTURER: | TBD | TBD | TBD | TBD | TBD | TBD | | | TBD |
| COLOR: | BLACK | STONE SLATE | CHARCOAL SMOOTH - KING | SEASIDE | CHARCOAL | BLACK / WHITE | WHITE | BLACK | RUGGED PINE |

| | | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|---|---|
| SWATCH: |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: | TRIM/FASCIA/SOFFIT | LAP SIDING | BRICK | STUCCO | ROOFING - SHINGLES | WINDOWS/DOORS | GARAGE DOOR | RAILINGS | RUSTIC LAP SIDING |
| MANUFACTURER: | TBD | TBD | TBD | TBD | TBD | TBD | | | TBD |
| COLOR: | BLACK | MIDNIGHT SOOT | MISTY SUMMIT - KING | SEASIDE | CHARCOAL | BLACK / WHITE | WHITE | BLACK | RUGGED PINE |

EXHIBIT H
(Fencing Standards and Locations)

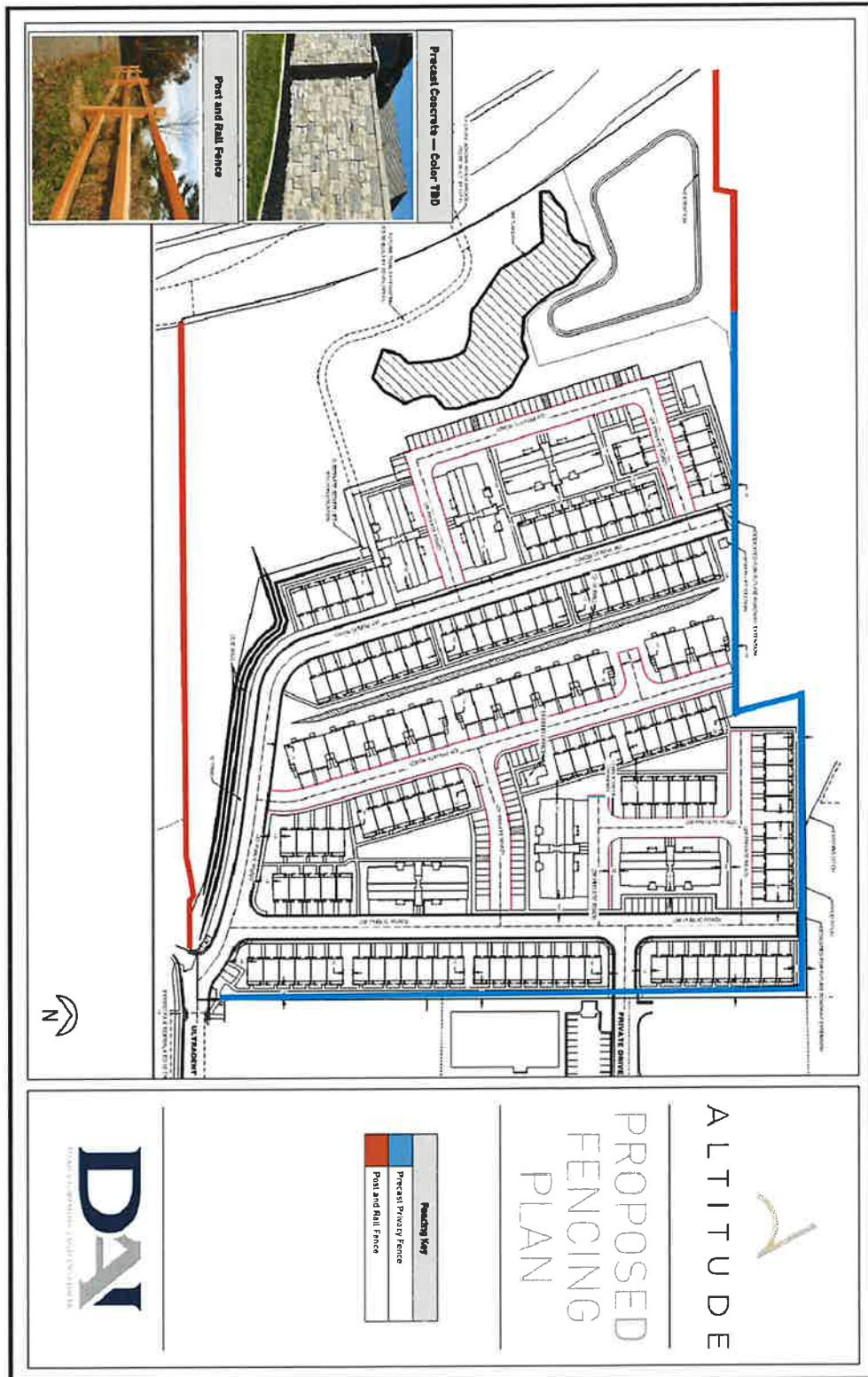


EXHIBIT I
(Secondary Access)

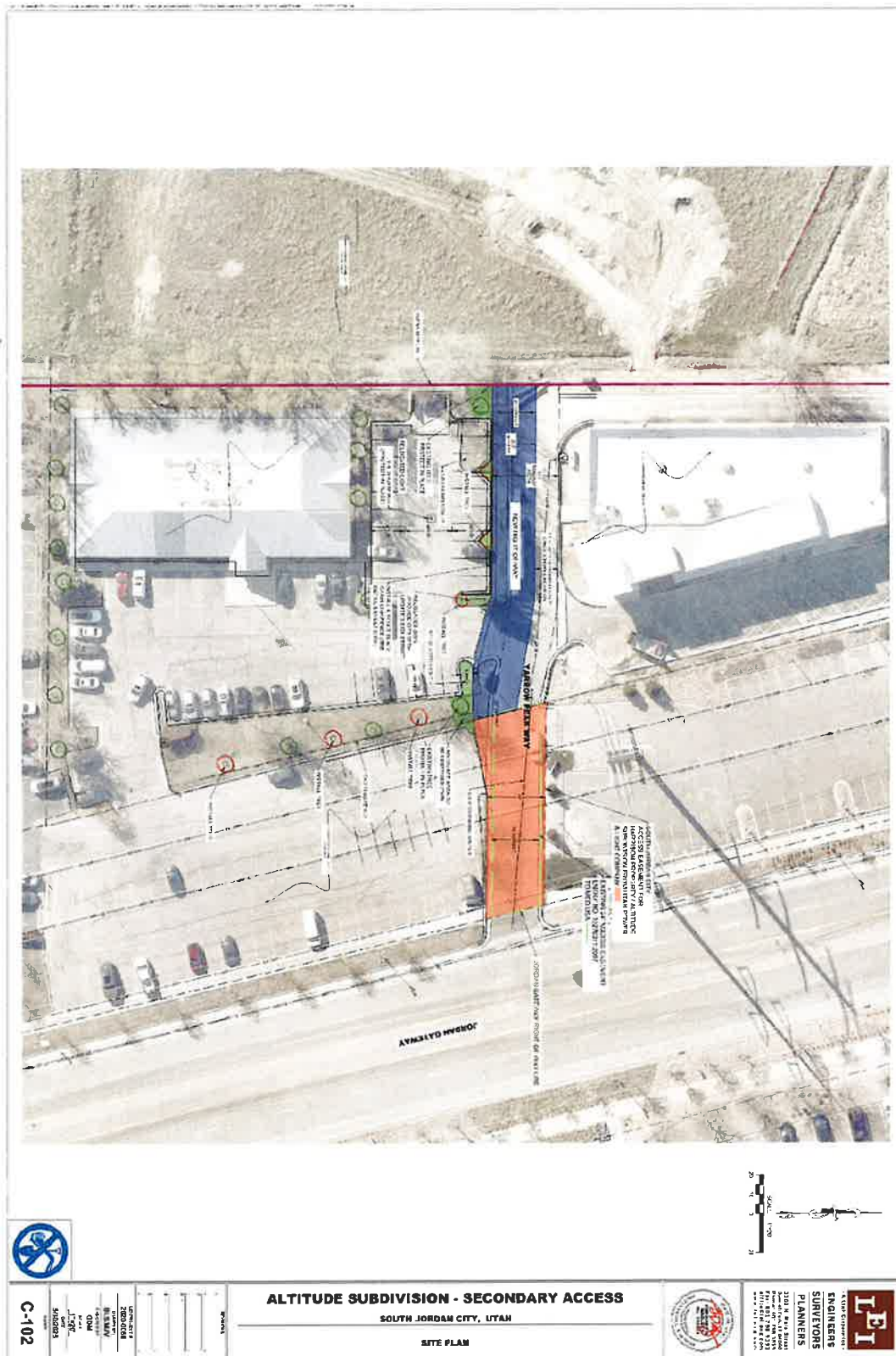


EXHIBIT J
(Floodplain)





| REVISIONS | | PROJECT NUMBER | PLAN INFORMATION | PROJECT INFORMATION | DEVELOPER / PROPERTY OWNER / CLIENT | LANDSCAPE ARCHITECT / PLANNER | LICENSE STAMP | ISSUING INFO |
|-----------|----------|----------------|------------------|---------------------|-------------------------------------|-------------------------------|---------------|--------------|
| NO. | REVISION | DATE | | | | | | |
| 1 | XXXX | XX-XX-XX | | | | | | JTA |
| 2 | | | | | | | | ACP |
| 3 | | | | | | | | JMA |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |

7/17/2025

UT24156

811 BLUE STAKES OF UTAH
1-800-662-4111
www.bluestakes.org

GRAPHIC SCALE: 1" = 50'

0' 25' 50' 100' 200'

ALTITUDE
ULTRADENT DR.
SOUTH JORDAN, UTAH

DAI
ATT: KRISSEL TRAVIS
KRISSEL@DAIUTAH.COM
801-722-9397

PKJ DESIGN GROUP
Landscape Architecture & Planning & Construction
3450 N TRIUMPH BLVD. SUITE 102
LEHI, UTAH 84043 (801) 955-2217
www.pkjdesigngroup.com

COLOR ILLUSTRATION
CITY PERMIT SET

LP-COLOR