



WEST VALLEY CITY

The Special Electronic Meeting of the West Valley City Redevelopment Agency will be held on Tuesday, October 28, 2025, at 6:30 PM, or as soon thereafter as the City Council Meeting is completed, in the Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

CINDY WOOD, CHAIR

DON CHRISTENSEN, VICE CHAIR

A G E N D A

1. Call to Order- Chair Cindy Wood
2. Opening Ceremony
3. Roll Call
4. Approval of Minutes:
 - A. August 26, 2025
5. Resolutions:
 - A. 25-10: Authorize the Agency to Execute a Warranty Deed to Convey Certain Property to West Valley City
6. Adjourn

West Valley City does not discriminate based on race, color, national origin, gender, religion, age or disability in employment or the provision of services.

If you would like to attend this public meeting and, due to a disability, need assistance in understanding or participating, please notify the City Recorder, Nichole Camac, eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required.

MINUTES OF THE REDEVELOPMENT AGENCY SPECIAL MEETING – AUGUST 26,

2025

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THE REDEVELOPMENT AGENCY OF WEST VALLEY CITY MET IN SPECIAL SESSION ON TUESDAY, AUGUST 26, 2025, AT 7:21 P.M. IN THE COUNCIL CHAMBERS, WEST VALLEY CITY HALL, 3600 CONSTITUTION BOULEVARD, WEST VALLEY CITY, UTAH. THE MEETING WAS ALSO HELD ELECTRONICALLY VIA ZOOM. THE MEETING WAS CALLED TO ORDER BY CHAIRPERSON CINDY WOOD.

THE FOLLOWING MEMBERS WERE PRESENT:

Cindy Wood, Chair
Lars Nordfelt
Tom Huynh
William Whetstone
Scott Harmon
Don Christensen
Karen Lang

STAFF PRESENT:

Ifo Pili, City Manager
Nichole Camac, City Recorder
Eric Bunderson, City Attorney
Kent Stokes, Acting Police Chief
John Evans, Fire Chief
Jim Welch, Finance Director
Steve Pastorik, CED Director
Tumi Young, Chief Code Enforcement Officer
Dan Johnson, Public Works Director
Jamie Young, Parks and Recreation Director
Jonathan Springmeyer, RDA Director
Sam Johnson, Strategic Communications Director
Travis Crosby, IT

APPROVAL OF MINUTES OF MEETING HELD JULY 22, 2025

The Agency considered Minutes of the Special Meeting held July 22, 2025. There were no changes, corrections or deletions.

Mr. Christensen moved to approve the Minutes of the Special Meeting held July 22, 2025. Mr. Harmon seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

**MINUTES OF THE REDEVELOPMENT AGENCY SPECIAL MEETING – AUGUST 26,
2025**
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**RESOLUTION 25-08: RENEW THE HOMETOWN SCHOLARS
CONTRIBUTION AGREEMENT WITH THE UNIVERSITY OF UTAH**

Chairperson Wood presented proposed resolution 25-08 that would renew the Hometown Scholars Contribution Agreement with the University of Utah.

Written documentation previously provided to the City Council included information as follows:

As part of the City Council's goal of creating and maintaining a sustainable city, the RDA has been tasked with improving opportunities for secondary education for West Valley City students. The City Council and the Board recognized that having an educated workforce present in the city provides for many economic development opportunities not otherwise available. As the City moves to the future it is important to maintain the workforce already in place and to increase the educational attainment levels of our residents. This is the eighth year of the Opportunity Scholars - RDA partnership.

This year the My Hometown Scholarship program assisted 23 West Valley City University Students. There were 11 students who graduated from the program this year. This scholarship program is widely advertised and promoted at all of the city's high schools as well as to WVC seniors that live in the City but may attend schools out of our boundary. If these students take the My Hometown scholarship monies, they agree to represent West Valley City and will either remain living in the City or come back to the city and seek employment long term in the City as well.

The RDA will use its state law mandated housing set aside money to provide affordable housing and other tools to at least 12 students from West Valley City that will attend the University of Utah in the Fall of 2025. These students will be in the program, will live at Fairbourne Station, will attend classes via the Trax line, and will be provided other mentor and scholarship opportunities through the university to ensure their success. Opportunity scholars has a 93% graduation rate for those in its program. Opportunity scholars serves first generation college students. The Opportunity Scholars program provides retention resources such as tutors, mentors, internships, advising, career-services, service-learning projects, community outreach, networking opportunities, counseling, financial assistance, and access to the program director.

Upon inquiry by Chairperson Wood there were no further questions from members of the Authority, and she called for a motion.

Mr. Christensen moved to approve Resolution 25-08.

**MINUTES OF THE REDEVELOPMENT AGENCY SPECIAL MEETING – AUGUST 26,
2025**
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Mr. Whetstone seconded the motion.

A roll call vote was taken:

Mr. Whetstone	Yes
Mr. Harmon	Yes
Mr. Huynh	Yes
Ms. Lang	Yes
Mr. Christensen	Yes
Mr. Nordfelt	Yes
Chair Wood	Yes

Unanimous.

**RESOLUTION 25-09: RENEW THE HOMETOWN SCHOLARS
CONTRIBUTION AGREEMENT WITH THE UNIVERSITY OF UTAH**

Chairperson Wood presented proposed resolution 25-09 that would authorize the City to Execute a Temporary Construction Easement Agreement with Enbridge Gas

Written documentation previously provided to the City Council included information as follows:

The RDA owns property known as the Jordan River Marketplace properties south of 3300 South along Cultural Center Drive. Enbridge Gas Company will be installing a new gas main under the Jordan River and has requested of Agency-owned property to prepare and stage pipe in preparation for the bore under the Jordan River.

The agreement allows for temporary use of the property for two-months, with potential month-to-month extensions for an additional three months at a cost of \$3,000 per month. The property will be restored after use and is not to be used as a general staging area for the greater project.

Upon inquiry by Chairperson Wood there were no further questions from members of the Authority, and she called for a motion.

Mr. Huynh moved to approve Resolution 25-09.

Mr. Christensen seconded the motion.

A roll call vote was taken:

**MINUTES OF THE REDEVELOPMENT AGENCY SPECIAL MEETING – AUGUST 26,
2025**
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Mr. Whetstone	Yes
Mr. Harmon	Yes
Mr. Huynh	Yes
Ms. Lang	Yes
Mr. Christensen	Yes
Mr. Nordfelt	Yes
Chair Wood	Yes

Unanimous.

MOTION TO ADJOURN

Upon motion by Ms. Lang, all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE REDEVELOPMENT AGENCY OF WEST VALLEY CITY, THE SPECIAL MEETING OF TUESDAY, AUGUST 26, 2025, WAS ADJOURNED AT 7:25 PM. BY CHAIRPERSON WOOD.

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings of the Special Meeting of the Redevelopment Agency of West Valley City held Tuesday, August 26, 2025.

Nichole Camac
Secretary

Description:

Fiscal Impact:

Funding Source:

Account #:

Budget Opening Required:

Issue:

Summary:

Background:

Recommendation:

Department:

Submitted By:

Date Submitted:



Diversity - Community - Prosperity - Attractiveness - Reputation

REDEVELOPMENT AGENCY OF WEST VALLEY CITY, UTAH

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE AGENCY TO EXECUTE A
WARRANTY DEED TO CONVEY CERTAIN PROPERTY TO WEST
VALLEY CITY.**

WHEREAS, the Redevelopment Agency currently owns property which is no longer necessary to accomplish Agency purposes; and

WHEREAS, the Redevelopment Agency desires to convey said property to the City for public purposes; and

WHEREAS, a warranty deeds (the “Deed”) has been prepared by the Agency to convey said property; and

WHEREAS, the Board of Directors of the Redevelopment Agency of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to execute the Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the Redevelopment Agency of West Valley City, Utah, that the Chief Executive Officer is hereby authorized to execute the Deed for and on behalf of the Agency, subject to final approval of the form of said Deed by the City Attorney’s Office.

PASSED, APPROVED and MADE EFFECTIVE this _____ day of
_____, 2025.

**REDEVELOPMENT AGENCY OF WEST
VALLEY CITY**

CHAIR

ATTEST:

SECRETARY

WHEN RECORDED RETURN TO:

West Valley City Recorder
3600 S. Constitution Blvd.
West Valley City, Utah 84119

Space above for County Recorder's use

PARCEL I.D. #15-33-128-

WARRANTY DEED

Redevelopment Agency of West Valley City, a political subdivision of the State of Utah, GRANTOR, hereby conveys and warrants to **West Valley City, a municipal corporation of the State of Utah**, having an address of 3600 S. Constitution Blvd., West Valley City, Utah 84119, GRANTEE, for the sum of \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, two parcels of land for road purposes, located at **2923 W. Lehman Avenue** in West Valley City, Salt Lake County, State of Utah. The boundaries of said parcels of land conveyed by this Warranty Deed are described as follows:

All of Lot 1 of West Valley Promenade Subdivision, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder, located in the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants, and taxes and assessments of record or apparent or enforceable in law or equity.

WITNESSED the hand of said GRANTOR this ____ day of _____, 2025.

GRANTOR
**Redevelopment Agency of West Valley City,
a political subdivision of the State of Utah**

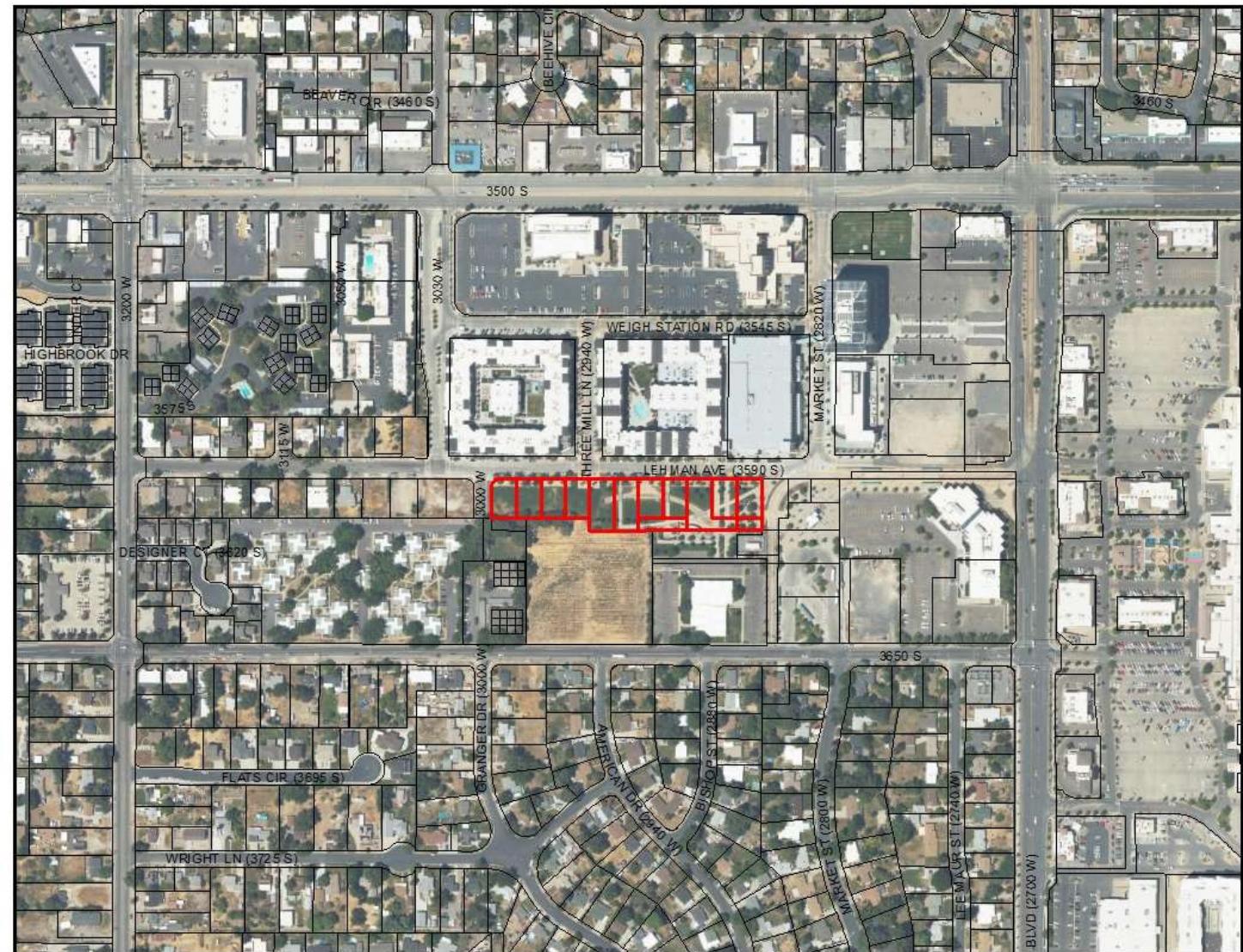
Ifo Pili, Chief Executive Officer

On this _____ day of _____, 2025, personally appeared before me **Ifo Pili**, whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who affirmed to me that he is the **Chief Executive Officer** of the **Redevelopment Agency of West Valley City, a political subdivision of the State of Utah**, and that the foregoing instrument was signed on behalf of said agency by authority of a resolution of its Board of Directors, and acknowledged to me that said agency executed the same.

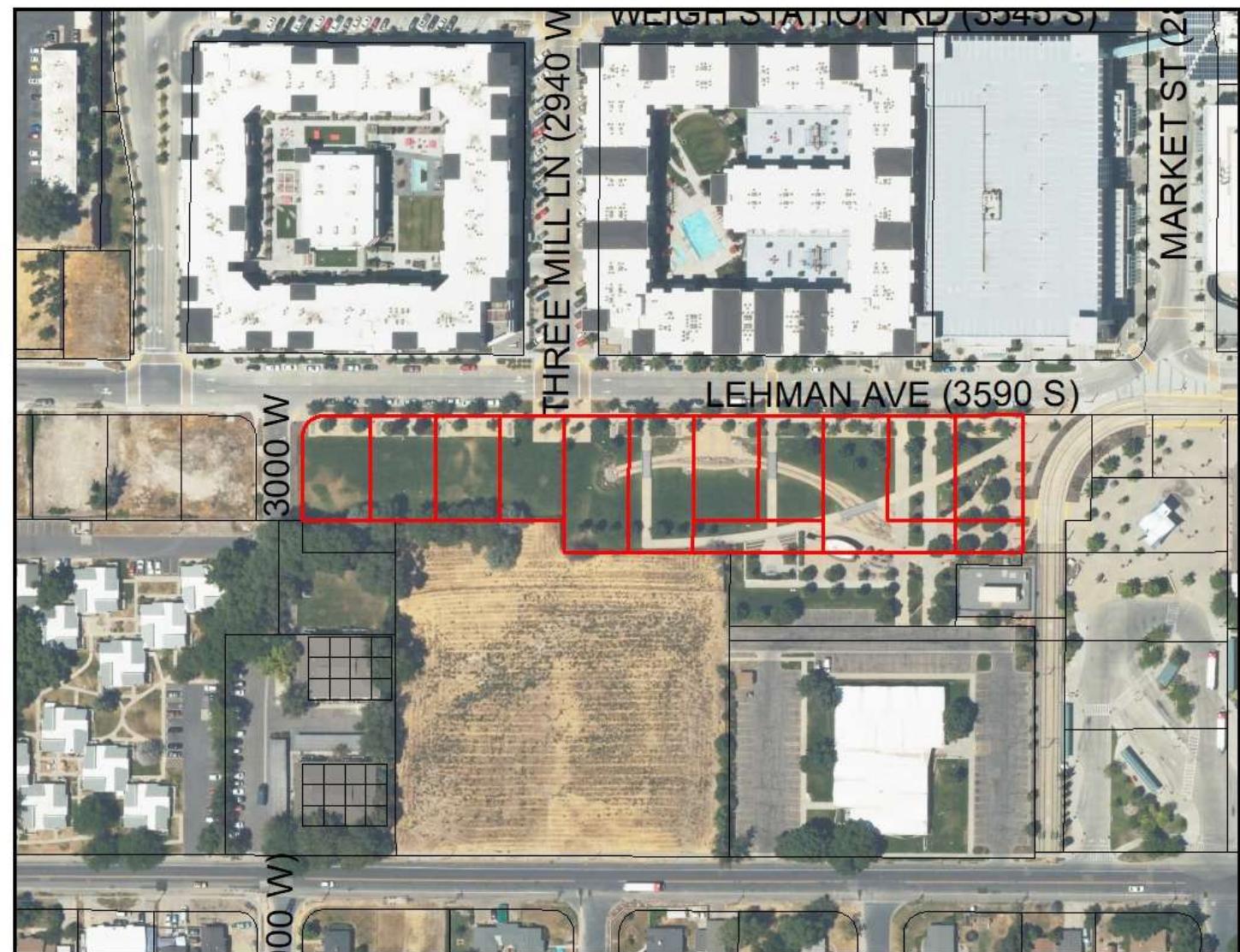
Notary Public

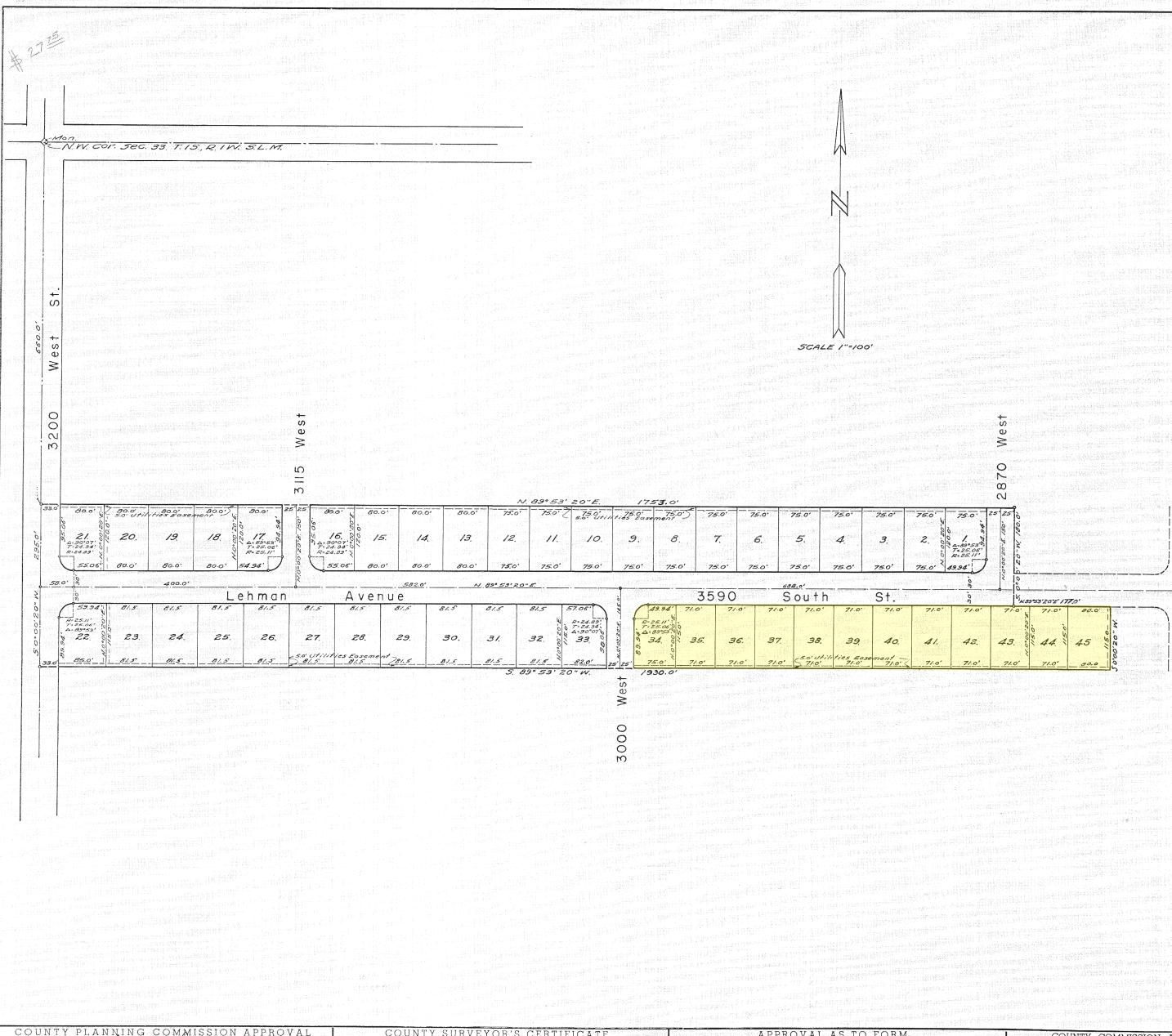
*Warranty Deed
Parcel 15-33-128-
Page 3 of 2*

SA-4-2025
2875 W. Lehman Ave.



SA-4-2025
2875 W. Lehman Ave.





SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

SURVEYOR'S CERTIFICATE

I, REED P. HOOVER, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 304, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LEHMAN SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
<u>N 89° 53' 20"E</u>	<u>1753.0</u>	<u>Beginning at a point in the center of</u>
<u>3200 West Street which point is 50' 00" 60' 00" 650.0 feet from the Northwest corner of</u>	<u>600.0</u>	<u>Section 33, T 1 S R 1 W Salt Lake Meridian</u>
<u>and running thence</u>		
<u>N 89° 53' 20"E</u>	<u>1753.0</u>	<u>feet, thence</u>
<u>50' 00" 60' 00" 650.0</u>	<u>180.0</u>	<u>feet, thence</u>
<u>N 89° 53' 20"E</u>	<u>1770</u>	<u>feet, thence</u>
<u>50' 00" 60' 00" 650.0</u>	<u>115.0</u>	<u>feet, thence</u>
<u>N 89° 53' 20"E</u>	<u>1930.0</u>	<u>feet, thence</u>
<u>50' 00" 60' 00" 650.0</u>	<u>295.0</u>	<u>feet to the point of beginning.</u>

June 1, 1955
DATE

Reed P. Hoover

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

LEHMAN SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof they have hereunto set their hands this 7 day of May A.D. 1955

David David Lehman

Grace S. Lehman

Howard A. Lehman

Della Lehman

Big Jim

Carl T. Tigray

ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } S.S.
}

On the 7 day of May, 19A.D.55, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/24/1967

R. Carter

NOTARY PUBLIC

RESIDING IN SALT LAKE COUNTY

LEHMAN SUBDIVISION

BEING PART OF THE NORTHWEST QUARTER OF
SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST

SALT LAKE BASE & MERIDIAN

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 14th DAY OF June A.D. 1955 BY
THE SALT LAKE COUNTY PLANNING COMMISSION.

W. P. Michael
CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1955

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

John P. Murphy
SALT LAKE COUNTY SURVEYOR

June 16, 1955
DATE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 16 DAY OF June A.D. 1955

Reed P. Hoover
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 16 DAY OF June A.D. 1955, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

WILLARD MOURITSEN
SALT LAKE COUNTY CLERK, CHAIRMAN, BD. OF SALT LAKE CO. COMM.

ATTACHED: Plat of Lehman Subdivision
FEE \$

RECORDED # 1590842

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
WILLARD MOURITSEN

DATE May 25, 1955, TIME 10:42 A.M., BOOK S, PAGE 59

2775
FEE \$

Stanley D. Murphy
SALT LAKE COUNTY RECORDER



3000 W

Lehman Ave S



WEST VALLEY CITY
Park Regulations

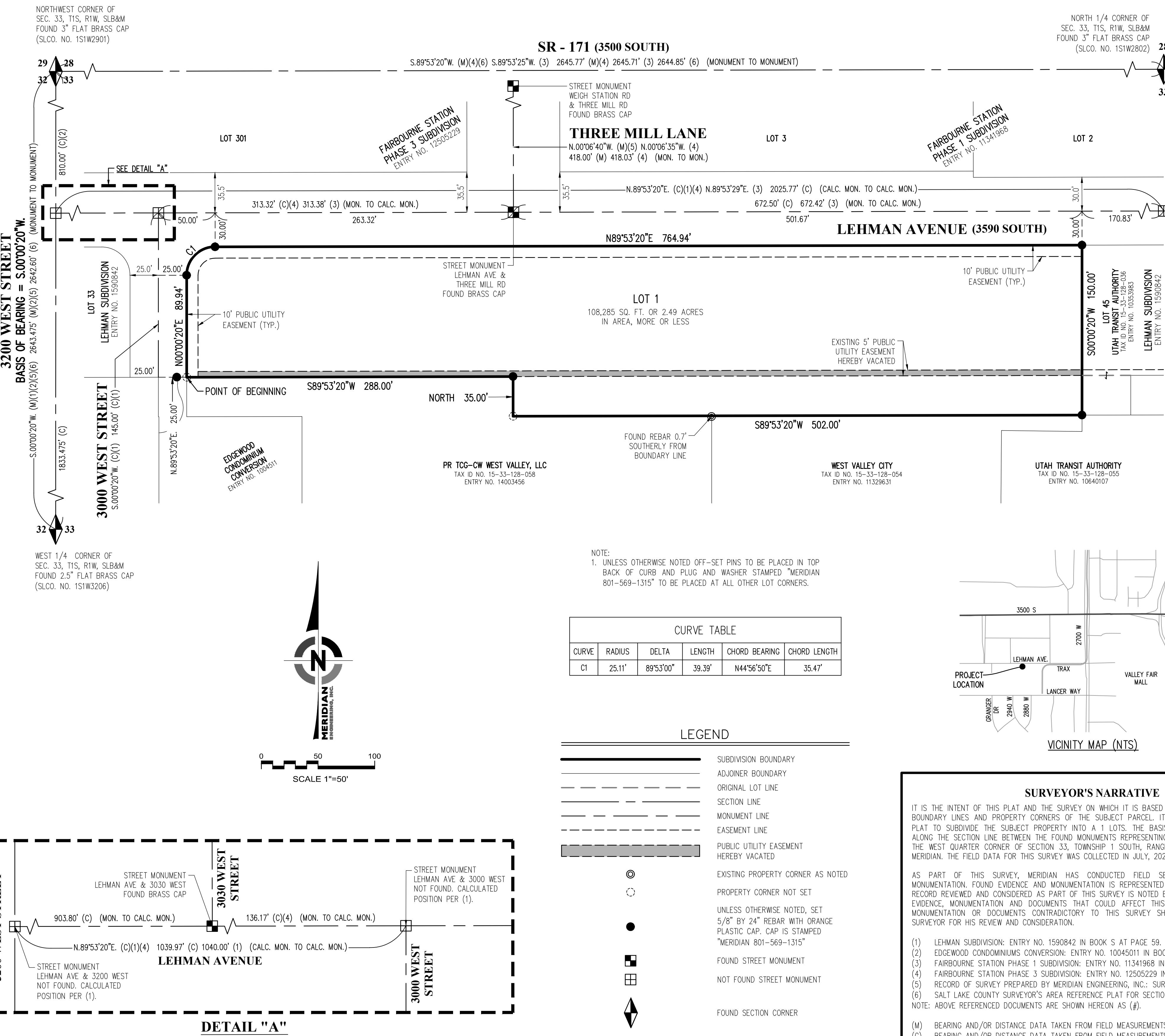
PARK HOURS 6:00 AM to 11:00 PM
PARK CLOSES at 11:00 PM



WEST VALLEY PROMENADE SUBDIVISION

(AMENDING & EXTENDING LOTS 34 THRU 44 AND A PORTION OF LOT 45 OF LEHMAN SUBDIVISION)

SITUATE IN THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,
WEST VALLEY CITY, SALT LAKE COUNTY, STATE OF UTAH



I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID LOTS AND PARCELS OF LAND INTO AN AMENDED LOT TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS: "WEST VALLEY PROMENADE SUBDIVISION" AND THAT THE SAME HAS BEEN CORRECTLY MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT. RECORD OF SURVEY FILE NO. S2025-—



TRAVIS R. WILLIAMS
PLS NO. 13941945
DATE OF PLAT: AUGUST 12, 2025

LEGAL DESCRIPTION

AN ENTIRE TRACT OF PROPERTY, WHICH INCLUDES ALL OF LOTS 34 THRU 44 AND A PORTION OF LOT 45 OF LEHMAN SUBDIVISION RECORDED AS ENTRY NO. 1590842 IN BOOK S AT PAGE 59 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, IN SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID TRACT OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 34, SAID POINT IS ALSO IN THE EASTERNLY RIGHT OF WAY LINE OF 3000 WEST STREET, SAID POINT IS 810.00 FEET S.00°00'20"W. ALONG SAID SECTION LINE TO THE INTERSECTION OF SAID SECTION LINE AND THE MONUMENT LINE OF LEHMAN AVENUE AND 1039.77 FEET (1040.00 FEET BY RECORD) N.89°53'20"E. ALONG SAID MONUMENT LINE TO THE INTERSECTION OF SAID MONUMENT LINE OF LEHMAN AVENUE AND THE MONUMENT LINE OF 3000 WEST STREET AND 145.00 FEET S.00°00'20"W. ALONG SAID MONUMENT LINE TO THE INTERSECTION OF SAID MONUMENT LINE OF LEHMAN AVENUE AND THE SOUTHERLY BOUNDARY LINE OF SAID LEHMAN SUBDIVISION AND 25.00 FEET N.89°53'20"E. ALONG SAID SOUTHERLY BOUNDARY LINE FROM THE NORTHWEST CORNER OF SAID SECTION 33; (NOTE: BASIS OF BEARING IS S.00°00'20"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 33); AND RUNNING THENCE ALONG SAID EASTERNLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) N.00°00'20"E. 89.94 FEET TO THE BEGINNING OF A 25.11 FOOT RADIUS CURVE TO THE RIGHT AND 2) NORTHEASTERLY 39.39 FEET THROUGH A CENTRAL ANGLE OF N.89°53'00"(NOTE: CHORD FOR SAID CURVE BEARS N.44°56'50"E. FOR A DISTANCE OF 35.47 FEET) TO THE INTERSECTION OF SAID EASTERNLY RIGHT OF WAY LINE AND THE SOUTHERLY RIGHT OF WAY LINE OF LEHMAN AVENUE; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N.89°53'20"E. 764.94 FEET TO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN PERSONAL REPRESENTATIVE'S DEED IN FAVOR OF REDEVELOPMENT AGENCY OF WEST VALLEY CITY RECORDED AS ENTRY NO. 11050271 IN BOOK 9867 AT PAGE 4867 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS N.89°53'20"E. 5.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT 45; THENCE ALONG THE EASTERNLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY AND ITS EXTENSION S.00°00'20"W. 150.00 FEET TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF REDEVELOPMENT AGENCY OF WEST VALLEY CITY RECORDED AS ENTRY NO. 11050272 IN BOOK 9867 AT PAGE 4869 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY AND ITS EXTENSION S.89°53'20"W. 50.00 FEET TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN AFFIDAVIT RECORDED AS ENTRY NO. 11164942 IN BOOK 9917 AT PAGE 5027 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°00'20"E. 35.00 FEET TO THE SOUTHEAST CORNER OF LOT 37 OF SAID LEHMAN SUBDIVISION; THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LEHMAN SUBDIVISION S.89°53'20"W. 288.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED ENTIRE TRACT OF PROPERTY CONTAINS 108,285 SQUARE FEET OR 2.49 ACRES IN AREA, MORE OR LESS. 1 LOT.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED IS THE OWNER OF THE ABOVE DESCRIBED PARCEL OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO A LOT TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

WEST VALLEY PROMENADE SUBDIVISION

THE UNDERSIGNED OWNER HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. WEST VALLEY CITY ALSO HEREBY VACATES AN EXISTING PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____ A.D. 2025.

IFO PILI, CHIEF EXECUTIVE OFFICER,
REDEVELOPMENT AGENCY OF WEST VALLEY CITY

KAREN LANG, MAYOR, WEST VALLEY CITY

ACKNOWLEDGMENT

STATE OF UTAH, COUNTY OF SALT LAKE } S.S.
ON THIS _____ DAY OF _____, 2025, PERSONALLY APPEARED BEFORE ME IFO PILI, SIGNER OF THE HERON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE CHIEF EXECUTIVE OFFICER OF THE REDEVELOPMENT AGENCY OF WEST VALLEY CITY AND THAT HE SIGNED THIS PLAT ENTITLED "WEST VALLEY PROMENADE SUBDIVISION" ON BEHALF OF THE REDEVELOPMENT AGENCY OF WEST VALLEY CITY, BY AUTHORITY OF A RESOLUTION OF THE REDEVELOPMENT AGENCY OF WEST VALLEY, AND SAID IFO PILI ACKNOWLEDGED TO ME THAT SAID REDEVELOPMENT AGENCY OF WEST VALLEY CITY EXECUTED THE SAME.

NOTARY PUBLIC NAME _____
COMMISSION NUMBER _____
MY COMMISSION EXPIRES _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY PUBLIC

ACKNOWLEDGMENT (WEST VALLEY CITY)

STATE OF UTAH, COUNTY OF SALT LAKE } S.S.
ON THIS _____ DAY OF _____, 2025, PERSONALLY APPEARED BEFORE ME KAREN LANG, SIGNER OF THE HERON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN, DID SAY THAT SHE IS THE MAYOR OF WEST VALLEY CITY AND THAT SHE SIGNED THIS PLAT ENTITLED "WEST VALLEY PROMENADE SUBDIVISION" ON BEHALF OF WEST VALLEY CITY, BY AUTHORITY OF THE WEST VALLEY CITY COUNCIL, AND SAID KAREN LANG ACKNOWLEDGED TO ME THAT SAID WEST VALLEY CITY EXECUTED THE SAME.

NOTARY PUBLIC NAME _____
COMMISSION NUMBER _____
MY COMMISSION EXPIRES _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY PUBLIC

OWNER: _____

WEST VALLEY PROMENADE SUBDIVISION
(AMENDING LOTS 34 THRU 44 AND A PORTION OF LOT 45 OF LEHMAN SUBDIVISION)
SITUATE IN THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,
WEST VALLEY CITY, SALT LAKE COUNTY, STATE OF UTAH

COMP. FILE 25215 FINAL PLAT	PREPARED BY: MERIDIAN ENGINEERING, INC. 1620 WEST 11010 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 569-1315 FAX (801) 569-1319	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS _____ DAY OF _____ A.D. 2025 BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.	WEST VALLEY CITY PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 2025 BY THE WEST VALLEY CITY PLANNING COMMISSION.	GRANGER-HUNTER IMPROVEMENT DISTRICT APPROVED THIS _____ DAY OF _____ A.D. 2025 BY THE GRANGER-HUNTER IMPROVEMENT DISTRICT.	WEST VALLEY CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.	CITY ATTORNEY APPROVED THIS _____ DAY OF _____ A.D. 2025 BY THE WEST VALLEY CITY ATTORNEY.	SALT LAKE COUNTY RECORDER RECORDED AND FILED AT THE REQUEST OF _____ RECORDED AS ENTRY NUMBER _____	COMP. FILE 25215 FINAL PLAT
PROJECT NO. 25215								PROJECT NO. 25215
SHEET NO. 1 OF 1								SHEET NO. 1 OF 1