

**MILITARY INSTALLATION DEVELOPMENT AUTHORITY**  
**Design Review Committee Meeting**  
**October 21, 2025**

**STAFF REPORT**

**Agenda Item:** #2  
**Prepared By:** Robert Donigan, MIDA Planner  
**Reviewed By:** Richard Catten, DRC Counsel

**Project:** Cormont Condominium Plat – Parking Amended & Restated

**Location:** The Cormont Condominium Plat property is located within the approved North Mayflower Master Development Plan (MDP), west of U.S. Highway 40 near exit 8, located just south of the MWR Hotel and Conference Center and east of the Skier Services Complex.

**Applicant:** Reef Private Equity

**Representative:** Saadet Nur Yilmaz, Reef Private Equity

**Entitlement:** Subdivision Plat review as set forth in Section 2.02 (Subdivision Plat) of the MIDA Development Standards and Guidelines as amended on August 14, 2025.

**Recommendation:** Staff recommends the MIDA DRC approve the Cormont Condominium Plat – Parking Amended & Restated per the Conditions of Approval as presented in this staff report.

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**Background/Description:**

The Cormont Development Site Plan was approved by the DRC at the October 15, 2024 DRC Meeting and the original Cormont Condominium Plat – Parking was approved by the DRC at the January 21, 2025 DRC Meeting. The original Parking Condominium Plat condominiumized parking spaces in the parking structures and other common areas in Buildings 1 and 5. Based on some changes to the parking spaces and the contemplated development of Buildings 2, 3, and 4, the Applicant is submitting an Amended and Restated Parking Plat that accommodates the changes to the parking spaces while also defining common areas in Buildings 2, 3, and 4. The assigned spaces are designated as Master Cormont Common Areas & Facilities, Master Cormont Unit, Parking Common Areas & Facilities, and Parking Unit. In total there are now 595 parking units identified. Miscellaneous spaces in Towers 2, 3, and 4 are also identified as part of this condominium plat including stairwells, walls/columns, hallways, and mechanical spaces in those towers.

Per Chapter 2, Section 2.02 (Subdivision Plat) of the Development Standards and Guidelines, MIDA requires Plat approval before any construction on property within the MIDA Control Area. The Applicant is requesting plat approval from the DRC.

**Analysis:**

The Plat application for the Cormont Condominium Plat – Parking Amended & Restated was evaluated based on Chapter 2 – Review Procedure, Section 2.02 – Subdivision Plat of the MIDA Development Standards and Guidelines (MIDA Standards). The Applicant has submitted all of the required information. A general discussion of key considerations is included below:

- This is the first of three associated Phase 2 Condominium Plats (Parking, Commercial, and Residential) that includes the parking levels, Towers 2, 3, and 4.
- The Cormont at Deer Valley Development, is within the MIDA Mountain Village Public Infrastructure District and as a result of assessment bonds issued by the District in 2020 is subject to annual assessments. A plat note will be added to the plat to correctly allocate those assessments among the newly subdivided spaces. These allocations are currently being calculated and will need to be approved by MIDA legal counsel prior to recordation of the plat.
- Each of the three plats will have its own Condominium Owners Association.

**RECOMMENDED ACTION:**

Staff recommends the MIDA DRC approve the Cormont Condominium Plat – Parking Amended & Restated subject to plat approval being issued upon completion of the following conditions:

1. The condominium declaration is provided and approved by MIDA legal counsel.
2. The assessments are provided and approved by MIDA legal counsel.
3. All identified minor clean up items are resolved.

# CORMONT AT DEER VALLEY CONDOMINIUMS: PARKING (AMENDED & RESTATED)

AMENDING AND RESTATING A PORTION OF THE CORMONT AT DEER VALLEY CONDOMINIUMS – PARKING, A UTAH CONDOMINIUM PROJECT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN  
WASATCH COUNTY, UTAH, MIDA JURISDICTION

## SURVEYOR'S CERTIFICATE

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor holding License No. 5707871 as prescribed by the laws of the State of Utah, and do further certify that I have surveyed the Wasatch County, Utah tract of land shown and described hereon, and that this plat is based on a survey of land recorded as Survey Number 5028 on file in the office of the Wasatch County Surveyor and as shown on this condominium plat of CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (AMENDED & RESTATED). I further certify that the reference markers shown on this Condominium Plat are located as indicated and are sufficient to readily retrace or re-establish this survey, that the information shown herein is sufficient to accurately establish the lateral boundaries of the below-described tract, and of the Buildings located or to be located on said tract, that the information shown herein is sufficient to accurately establish the horizontal and vertical boundaries of each of the Units located or to be located on said tract, and this Condominium Plat complies with the provisions of Utah Condominium Ownership Act, Utah Code Annotated, Section 57–8–13.



## LEGAL DESCRIPTION

All of the Parking Structure, CORMONT AT DEER VALLEY CONDOMINIUMS – PARKING, recorded February 26, 2025 as Entry No. 556346 in Book 1506, at Page 811–841 and Plaza Unit 1 and a portion of Plaza Unit 2, CORMONT AT DEER VALLEY CONDOMINIUMS: COMMERCIAL (PHASE1), recorded February 26, 2025 as Entry No. 556344 in Book 1506, at Page 652 in the Wasatch County Recorder's Office.

## OWNER'S DEDICATION AND CONSENT TO RECORD

RPE22 MAYFLOWER CONDOMINIUMS, limited liability company and the record owner of the real property described in the Surveyor's Certificate hereon, hereby executes this Condominium Plat of CORMONT AT DEER VALLEY CONDOMINIUMS: PARKING (PHASE 1) pursuant to the Utah Condominium Ownership Act, Utah Code Annotated Sections 57–8–1 through 57–8–60 (2010 Replacement, Supp. 2023) and consents to the recordation hereof.

The undersigned owner dedicates to any and all public and government utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

In witness whereof, the undersigned set his hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

RPE22 MAYFLOWER CONDOMINIUMS, limited liability company

By: \_\_\_\_\_  
Its authorized signer

## ACKNOWLEDGEMENT

State of \_\_\_\_\_

: ss.

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_ personally appeared before me \_\_\_\_\_, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for RPE22 MAYFLOWER CONDOMINIUMS, limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

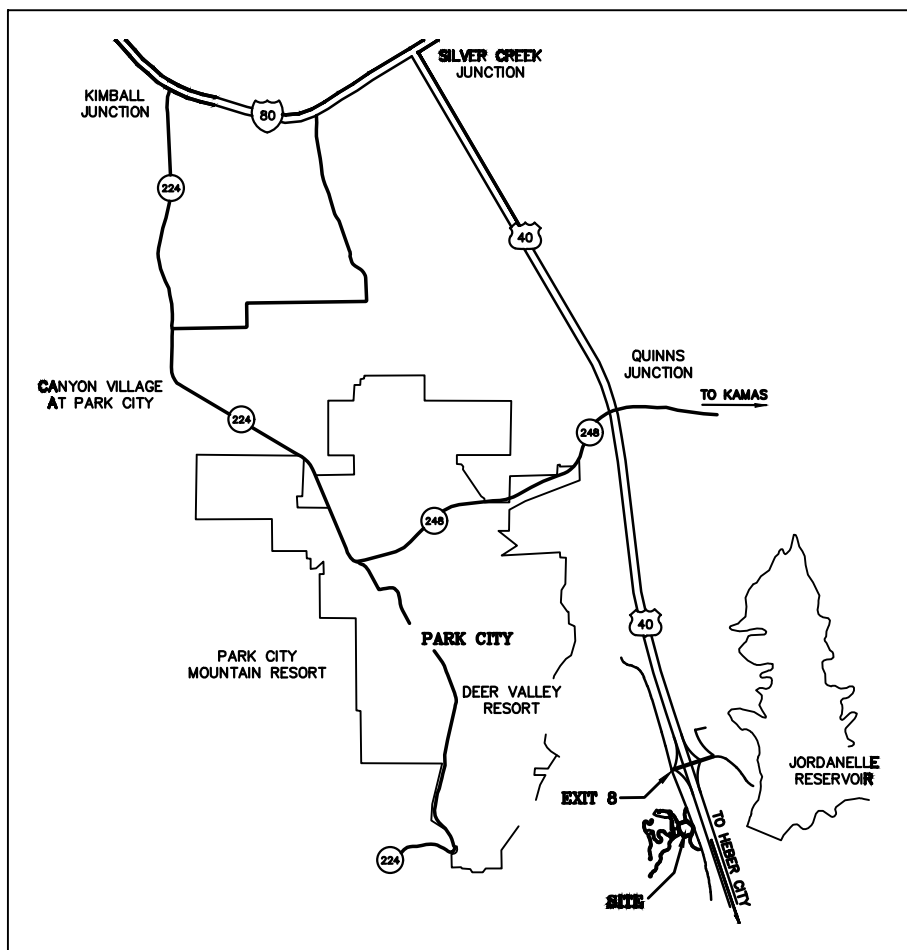
Notary Public

## LEGEND

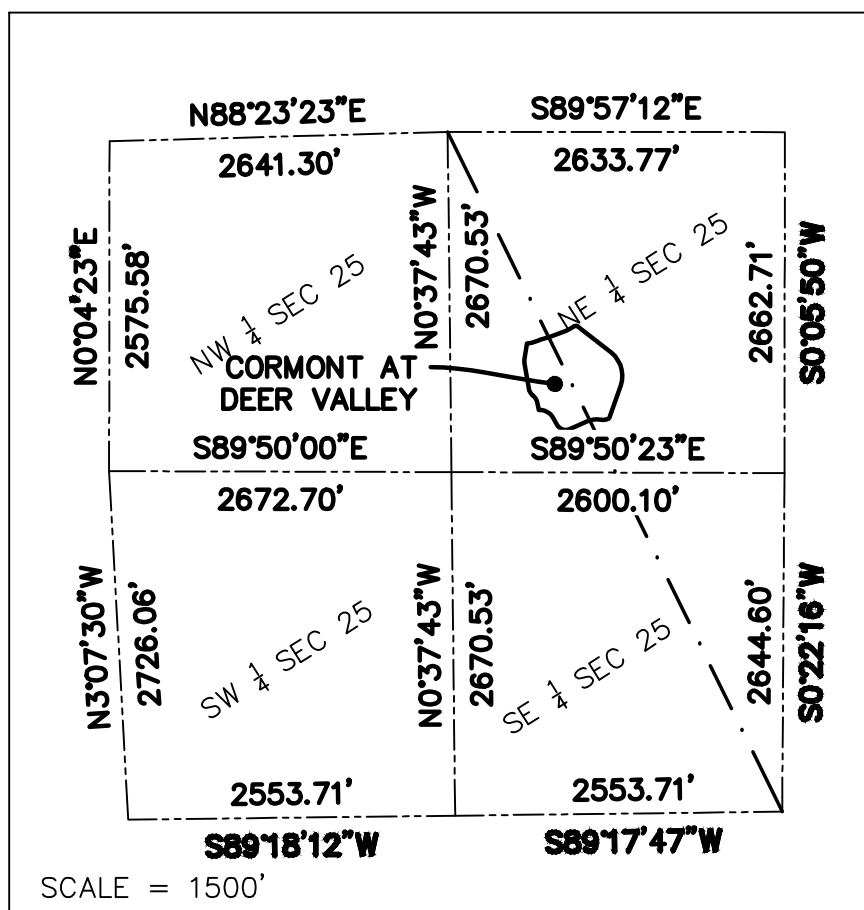
- CORMONT BOUNDARY
- LOT LINE
- CENTERLINE OF ROAD
- TOWER FOOTPRINT
- PARKING STRUCTURE FOOTPRINT
- ADJACENT PARCEL
- EASEMENT LINE
- ◆ SECTION CORNER MONUMENT
- ◆ TOWER #

## SURVEYOR NOTE:

The purpose of this plat is to amend parking levels 1–3 on that CORMONT AT DEER VALLEY CONDOMINIUMS – PARKING plat recorded February 26, 2025 as Entry No. 56346 in Book 1506, at Page 811–841 in the Office of the Wasatch County Recorder and to define the Master Cormont Common Areas and Facilities for Buildings 2, 3, and 4.



VICINITY MAP



SECTION 25  
T2S, R4E, SLB&M

LINE TABLE		
LINE #	LENGTH	BEARING
L1	36.83	S88° 20' 49"W
L2	50.12	N52° 18' 05"W
L3	21.46	N12° 15' 18"W
L4	45.52	N77° 44' 42"E
L5	4.90	S12° 15' 18"E
L6	32.22	N22° 45' 10"E
L7	14.51	N81° 07' 19"E
L8	14.90	N82° 44' 38"E
L9	11.33	N6° 13' 12"W
L10	33.70	N84° 30' 03"E
L11	52.94	S19° 20' 42"W
L12	36.25	N62° 17' 39"W
L13	34.70	S27° 44' 38"W
L14	10.40	S62° 15' 22"E
L15	3.55	S27° 44' 38"W
L16	31.50	S62° 17' 38"E
L17	24.69	N23° 27' 35"W
L18	42.50	S66° 42' 12"W
L19	25.37	S23° 17' 42"E
L20	27.85	S65° 46' 12"W

LINE TABLE		
LINE #	LENGTH	BEARING
L21	26.40	N24° 13' 48"W
L22	19.95	S70° 04' 13"W
L23	35.76	S79° 00' 00"W
L24	38.34	S52° 12' 34"W
L25	29.59	S76° 12' 16"W
L26	7.33	N66° 44' 38"E
L27	48.98	N23° 15' 22"W
L29	23.02	N26° 44' 49"E
L30	58.38	N63° 15' 22"W

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	7.94	143.50	31°07'07"	N86° 05' 03"E	7.94
C2	46.00	54.25	48°34'38"	N60° 12' 39"E	44.63
C3	8.43	67.50	7°09'18"	S39° 56' 28"W	8.42
C4	16.37	27.50	34°06'53"	S60° 34' 33"W	16.13
C5	54.90	147.50	21°19'29"	S88° 17' 44"W	54.58
C6	79.36	172.50	26°21'30"	S85° 46' 44"W	78.66
C7	17.80	169.54	6°00'55"	S69° 32' 20"W	17.79

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84098

PREPARED BY:



**CIVIL ENGINEERING  
+ SURVEYING**

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

## ENBRIDGE GAS

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## ROCKY MOUNTAIN POWER

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## WASATCH COUNTY SURVEYOR

APPROVED AS TO FORM ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025  
RECORD OF SURVEY #5078

## WASATCH COUNTY FIRE DISTRICT

APPROVED AND ACCEPTED ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## JORDANELLE SPECIAL SERVICE DISTRICT

APPROVED AND ACCEPTED ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## MIDA ATTORNEY

APPROVED AND ACCEPTED ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA)

APPROVED AND ACCEPTED ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025

## MIDA MOUNTAIN VILLAGE PUBLIC INFRASTRUCTURE DISTRICT

APPROVED AND ACCEPTED ON THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2025.

## WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

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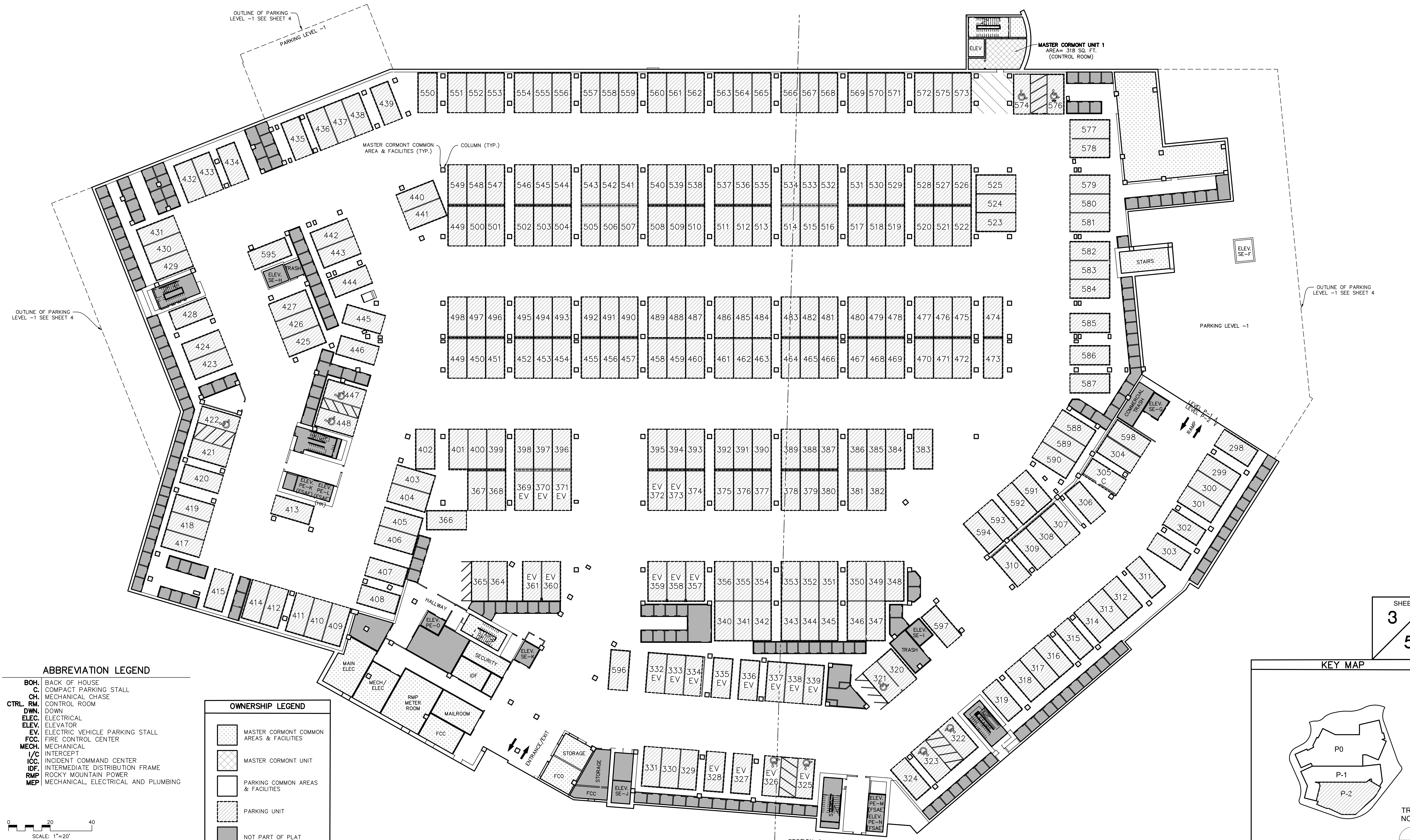
**AMENDING AND RESTATING A PORTION OF THE CORMONT AT DEER VALLEY CONDOMINIUMS – PARKING, A UTAH CONDOMINIUM PROJECT  
LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN  
WASATCH COUNTY, UTAH, MIDA JURISDICTION**

11. **Notice of Disclosures Regarding Potential Conditions in Resort Areas:** The Declarant hereby notifies each of the owners and potential buyers of any Unit(s) and/or Parcel(s) within the Platted Lands (individually, an "Owner," and collectively, the "Owners") that they own, occupy, use, or are buying property in a ski and golf resort area (the "Resort") and within the Cormont at Deer Valley project in which all-season resort activities are conducted and where certain risks are present, including, without limitation, damage to property and improvements and personal injury and death caused by errant skiers, ice skaters, mountain bikers, golfers and errant golf balls and other equipment, and other Resort patrons, equipment, vehicles, snow machines, snow cannons, snow storage piles, heavy snow falls, wind patterns, and other conditions that may affect the Platted Lands. Owners within the Platted Lands are advised that the operator of the Resort and other parties may engage in avalanche and other safety control procedures; ski trail and bike/hike trail construction and grooming, including, nighttime snow cut and snowmobile operations; golf course maintenance and operations; resort development, construction, and operations, including nighttime skiing, nighttime lift operations, and the operation of 24-hour a day transportation systems; helicopter tours and skiing; 24-hour a day snow making; and development and construction of hotels, condominiums, townhomes, clubs and club amenities, commercial, restaurant, and retail spaces, plazas, ice rinks, amphitheatres, golf courses, lodges, and other projects and related infrastructure and improvements. Owners have no guarantee that their property will be free from such hazards and risks associated with the use of the land across the Resort and the Cormont at Deer Valley project will be preserved. Certain areas within the Resort and the Cormont at Deer Valley project may be subject to snow making, grooming, lawn mowing, yard care, landscaping, and the overall operation and management by the operator of the Resort as determined by such operator. Snowmaking activities by the Resort operator may result in artificial snow being directed at or onto the Platted Lands and improvements thereon, which may result in damage to such improvements. Owners may experience "overspray" from the Resort snowmaking system, sprinkler and watering systems, fertilizer and lawn care treatments and operations, and from drainage and water runoff from the Resort, and Owners may also experience noise, vibration and air quality impacts from the use of the land, including, but not limited to, the use of generators, snow cannons, core, drainage, and water runoff. Owners may be exposed to lights, noises, special events, or other activities resulting from the use, operation, construction, improvements, repair, replacement, and maintenance of the Resort and the Cormont at Deer Valley project and their respective improvements, land, and facilities, and Owners acknowledge, accept, and assume the risks associated with such uses. Uses and activities at the Resort and the Cormont at Deer Valley project may include commercial, restaurant, and retail uses, concerts, festivals, art, and other shows and displays, fireworks displays, outdoor markets, ice skating, and other recreational and special events. The Resort and the Cormont at Deer Valley project, its improvements and facilities, including, without limitation, lifts, trails, and equipment, may require continuous maintenance, including cleaning, snowmaking, grooming, repair, replacement, and maintenance programs during early morning, evening, and late night hours including, but not limited to, the use of tractors, lawn mowers, Zambonis and ice resurfacing machines, blowers, pumps, compressors, utility vehicles, and over-the-snow vehicles. Owners and their respective guests, tenants, lessees, occupants, users, and invitees will be exposed to the noise, light, vibration and other effects of such maintenance, and such Owners, guests, tenants, lessees, occupants, users, and invitees acknowledge, accept, and assume the risks associated with such maintenance activities. The Declarant, the Resort operator, and any given owner's association(s) may engage in the movement and operation of passenger vehicles (including, without limitation, buses, vans, shuttles, and other vehicles transporting passengers over internal and/or adjacent streets and over, around, and through the Resort), commercial vehicles, and construction vehicles and equipment. Property damage, personal injury, or other losses may be caused by avalanches, slides, or other movement of snow which may not be made aware, including, but not limited to, the risk of snow safety/avalanche mitigation program. By accepting a deed or other interest in any unit(s) and/or Parcel(s) within the Platted Lands, or any portion thereof, Owners and any potential buyers of any Unit(s) and/or Parcel(s) within the Platted Lands and/or within the Cormont at Deer Valley project, or any portion thereof, for himself/herself/themself themselves and his/her/its their guests, tenants, lessees, occupants, invitees, successors, and assigns (a) acknowledge(s), accept(s), and assume(s) the risks associated with the hazards and risks identified in this Plat Note and of any damage to property or the value of property, damage to improvements, personal injury or death, or the creation or maintenance of a trespass or nuisance, caused by or arising in connection with any of the hazards identified in this Plat Note, or other risks, hazards, and dangers associated with the operation of the Resort (collectively, the "Assumed Risks"), and (b) releases, waives, discharges, and covenants not to sue the Declarant and the owners and operators of the Resort and the Cormont at Deer Valley project and each of their respective officers, directors, partners, shareholders, members, affiliates, employees, contractors, consultants, agents, successors, and assigns, for any damages, losses, costs, claims, injuries, or liabilities, whether known or unknown, anticipated or unanticipated, actual or potential, direct or indirect, or consequential, or other obligations arising out of or connected in any way with any of the Assumed Risks. This release is intended to be a comprehensive release of liability but is not intended to assert defenses which are prohibited by law. These Plat Notes are not intended to limit the liability of individual skier ice skaters, golfers, mountain bikers, or other resort users using the Resort and/or the Cormont at Deer Valley project. Further notices, Assumed Risks, releases, and other related matters are set forth in the Supplemental Declarations of C&B/R's (and the original Declarations of C&B/R's referred to therein).

16. Trail or Pathway Related Easements: The Declarant retains and reserves the right to grant or otherwise establish certain non-exclusive easements for year-round or seasonal public trail, pathway, and/or walkway access on, over, and across any areas within this Parking Plat and the Cormont Project Plats, in the exercise of the Declarant's sole and exclusive discretion. Declarant's retained and reserved rights for such trails, pathways, walkways, and other similar areas may be further described and provided for in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) or any other governing documents applicable to Cormont at Deer Valley project. To the extent applicable, the Declarant hereby notifies each of the Owners that the year-round or seasonal public trail, pathway, and/or walkway areas may be permitted for recreational activities, including, such activities and uses as hiking and mountain biking.

25. Cormont Public Infrastructure District: The Platted Lands and the Cormont at Deer Valley project are subject to the MIDA Cormont Public Infrastructure District [\_\_\_\_\_] Assessment Ordinance] (dated as of \_\_\_\_\_, 2025), recorded on \_\_\_\_\_, 2025, as Entry No. \_\_\_\_\_, in Book \_\_\_\_\_, beginning at Page \_\_\_\_\_ in the Official Records (the "Cormont PID Assessment Ordinance"). Pursuant to the Cormont PID Assessment Ordinance, the allocation of AU's applicable to the Cormont at Deer Valley project (as a whole) are [372] AU's. Furthermore, for notice and information purposes, the Unit(s) and/or Parcel(s) within the Platted Lands being created and platted under this Commercial Platted (Phase II) have not been allocated any AU's.

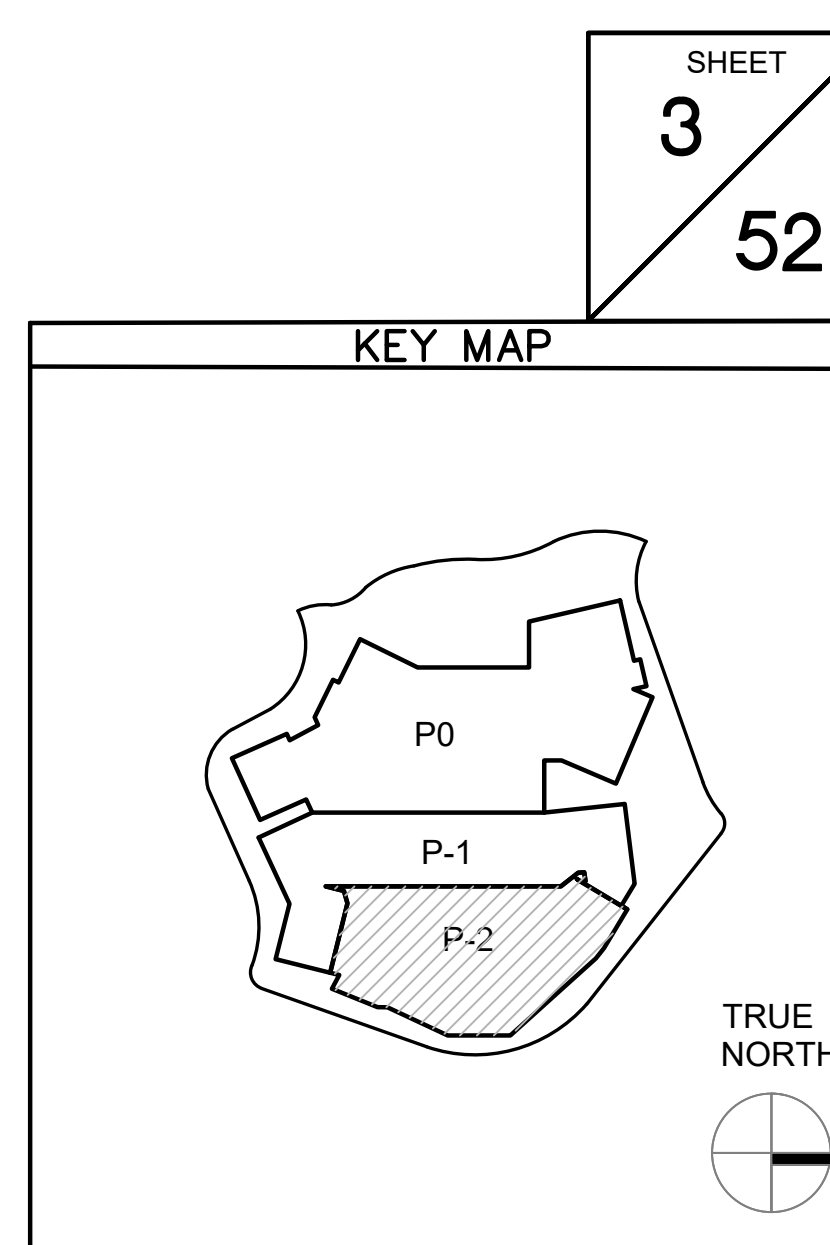
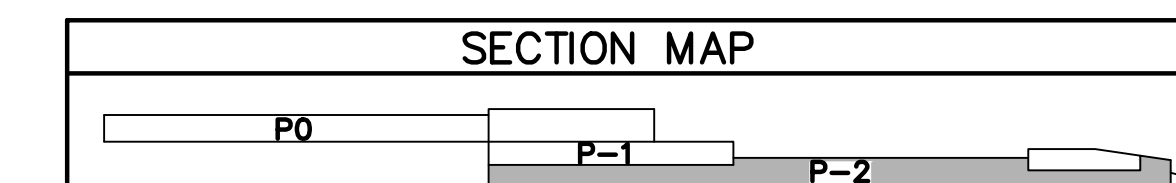




- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- 0 20 40  
SCALE: 1"=20'

- OWNERSHIP LEGEND**
- MASTER CORMONT COMMON AREAS & FACILITIES
  - MASTER CORMONT UNIT
  - PARKING COMMON AREAS & FACILITIES
  - PARKING UNIT
  - NOT PART OF PLAT

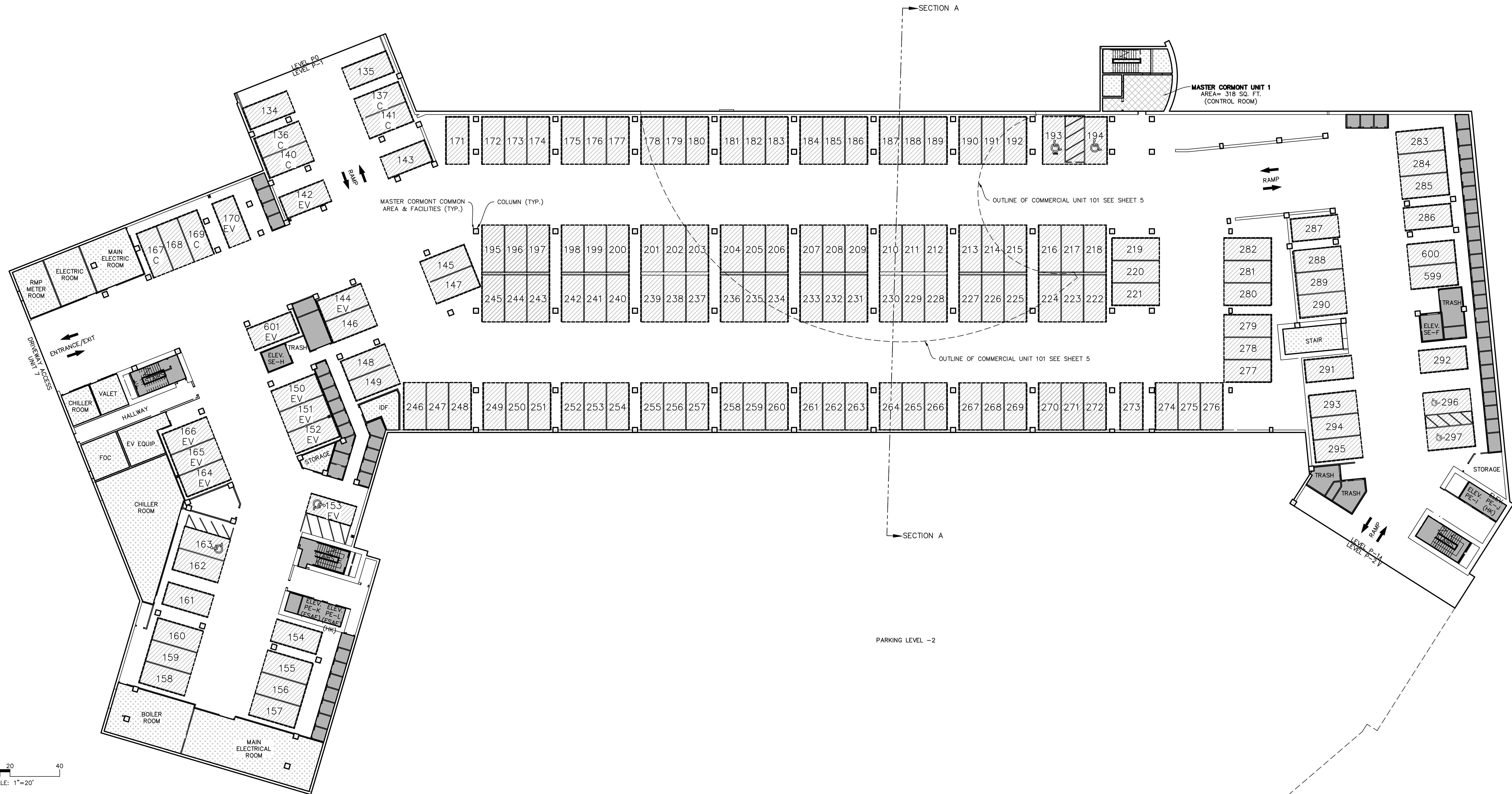
**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**PARKING LEVEL -2 (EAST)**



PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** **CIVIL ENGINEERING**  
**+SURVEYING**  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**WASATCH COUNTY RECORDER**  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
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ABBREVIATION LEGEND

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OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
MASTER CORMONT UNIT  
PARKING COMMON AREAS & FACILITIES  
PARKING UNIT  
NOT PART OF PLAT

CORMONT AT DEER VALLEY: PARKING (PHASE II)  
PARKING LEVEL -1 (EAST)

PROFESSIONAL LAND SURVEYING  
AND CONSULTING

ALLTERRA  
UTAH, LLC

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:

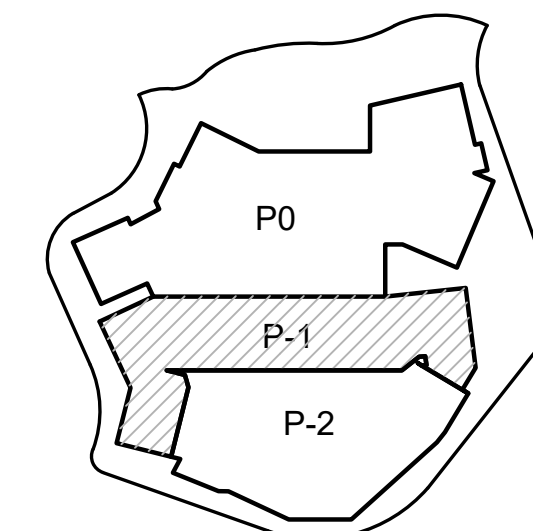
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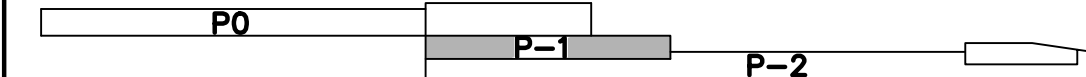
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

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KEY MAP



SECTION MAP



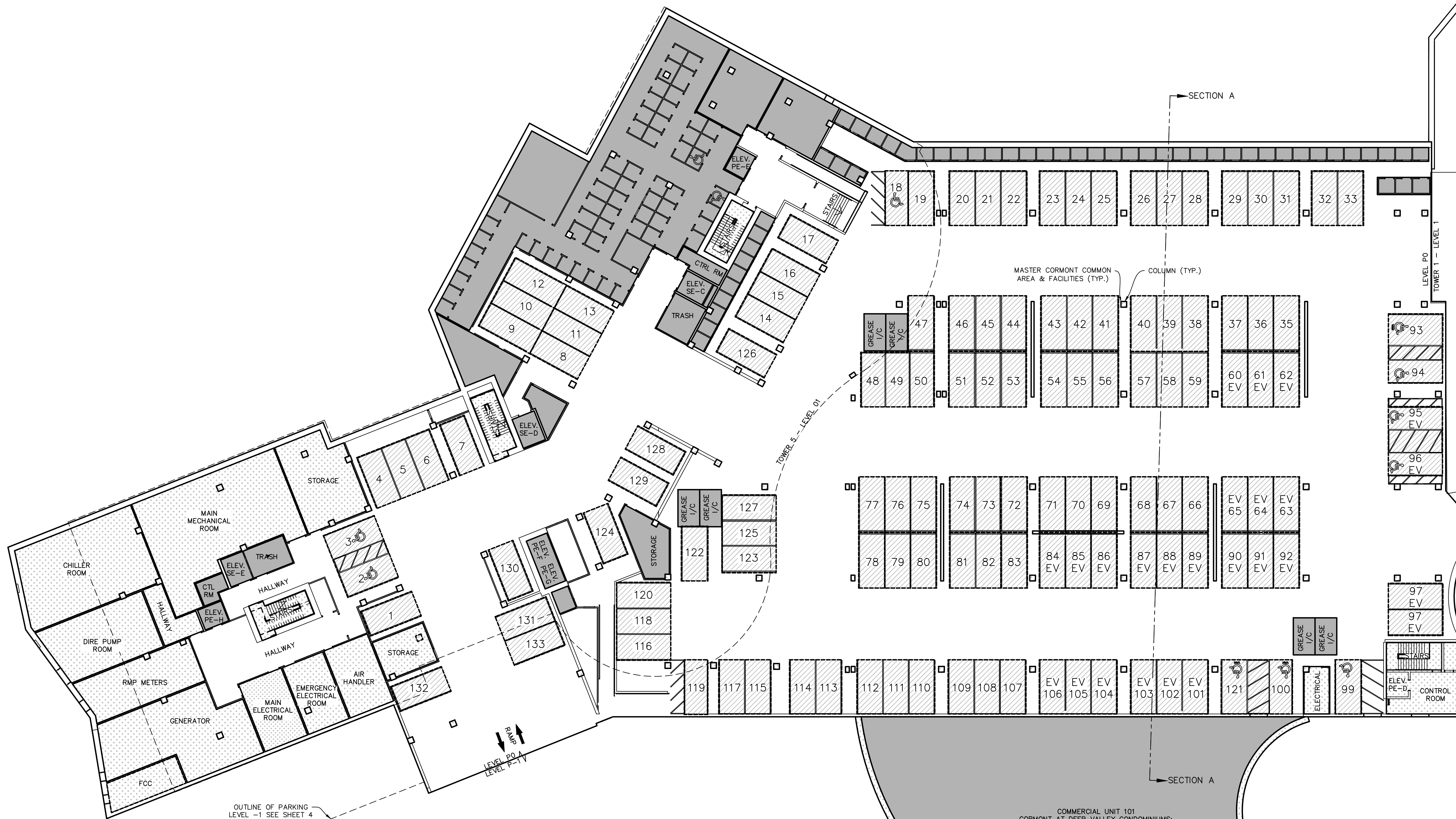
WASATCH COUNTY RECORDER

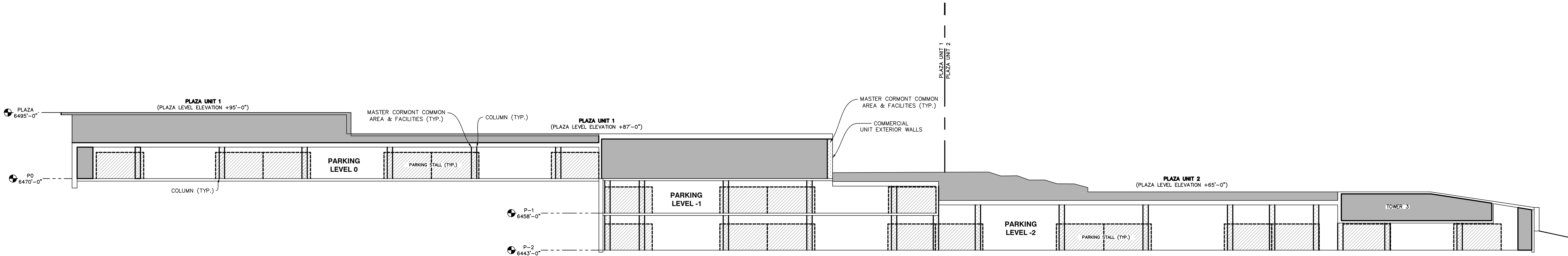
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE

FEE WASATCH COUNTY RECORDER BOOK PAGE

TIME DATE ENTRY NO.:







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MEP	MECHANICAL, ELECTRICAL AND PLUMBING

#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	PARKING UNIT
	NOT PART OF PLAT

## CORMONT AT DEER VALLEY: PARKING (PHASE II) PARKING SECTION A

PROFESSIONAL LAND SURVEYING  
AND CONSULTING

**ALLTERRA**  
UTAH, LLC

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:

**CIR**

**CIVIL ENGINEERING  
+ SURVEYING**

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

0 20 40  
SCALE: 1"=20'

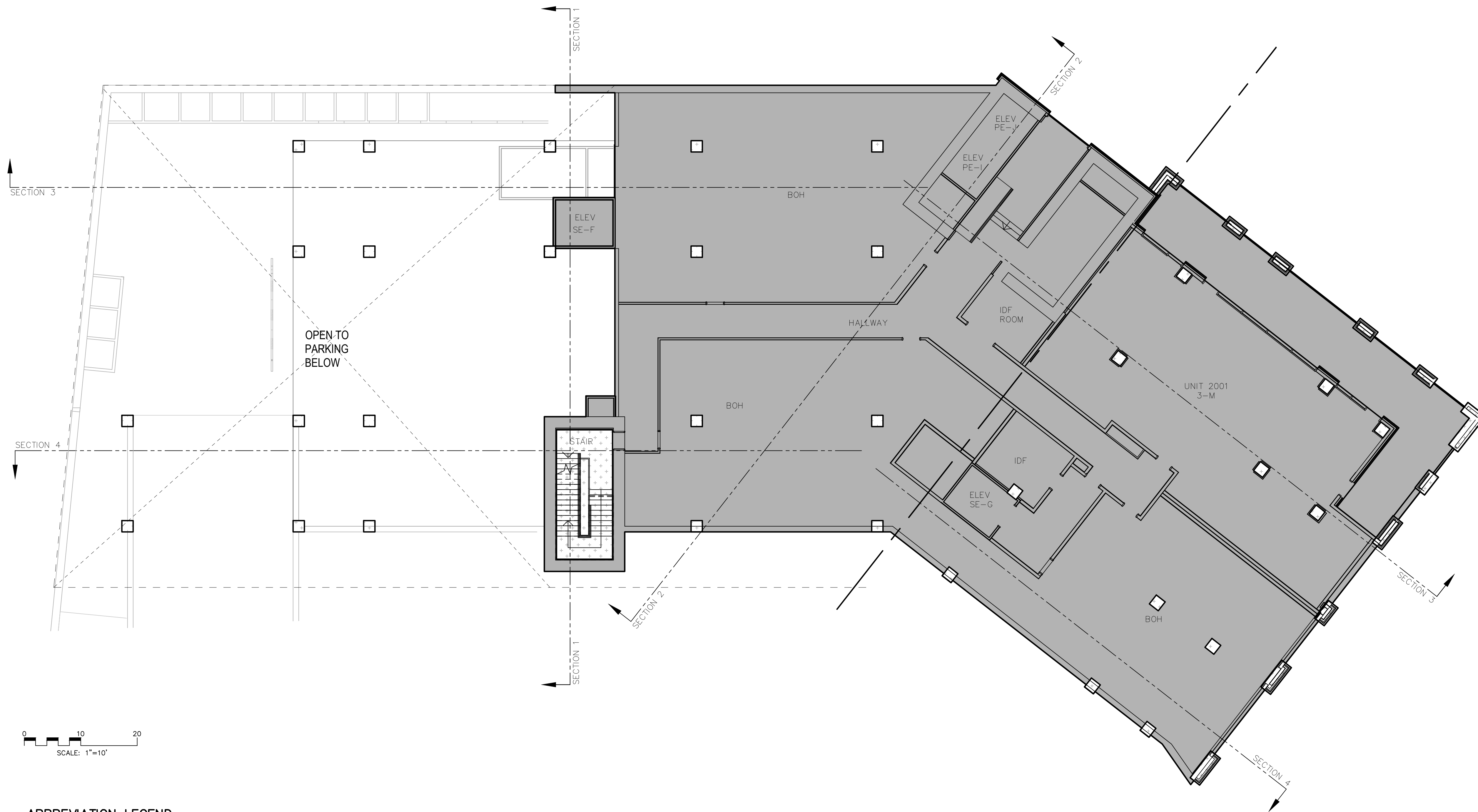
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#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





#### ABBREVIATION LEGEND

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RMP: ROCKY MOUNTAIN POWER  
MEP: MECHANICAL, ELECTRICAL AND PLUMBING  
TI: TENANT IMPROVEMENT

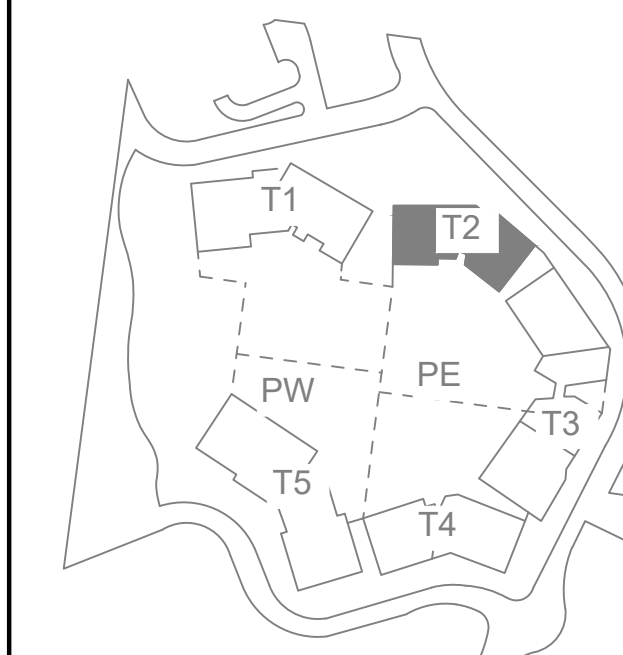
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

#### SECTION MAP

ROOFTOP  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01  
**LEVEL 0**  
GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 02, LEVEL 0

PROFESSIONAL LAND SURVEYING  
AND CONSULTING

**ALLTERRA**  
UTAH, LLC

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:

**CIR** CIVIL ENGINEERING  
+ SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET

7

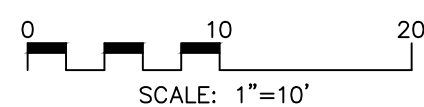
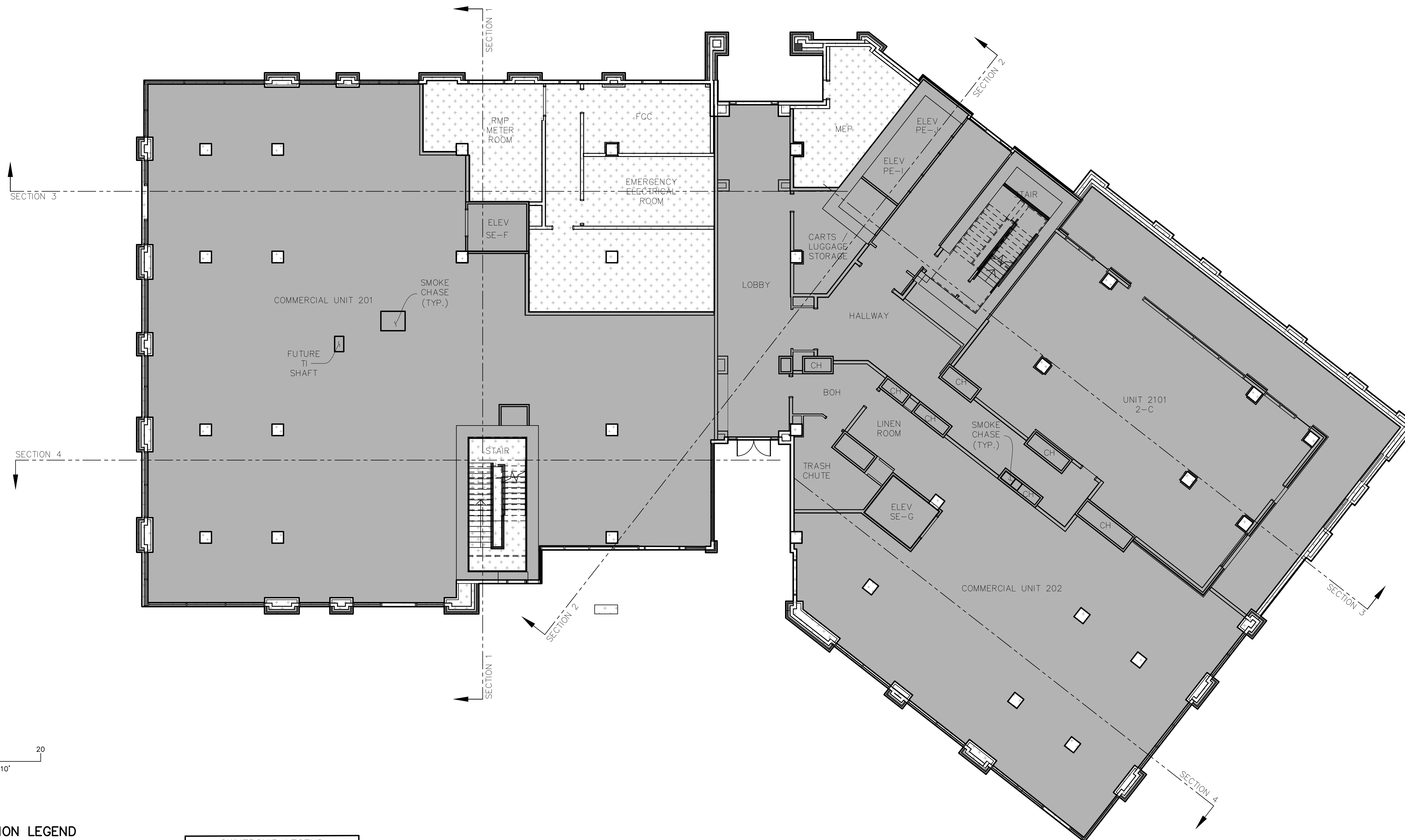
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#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

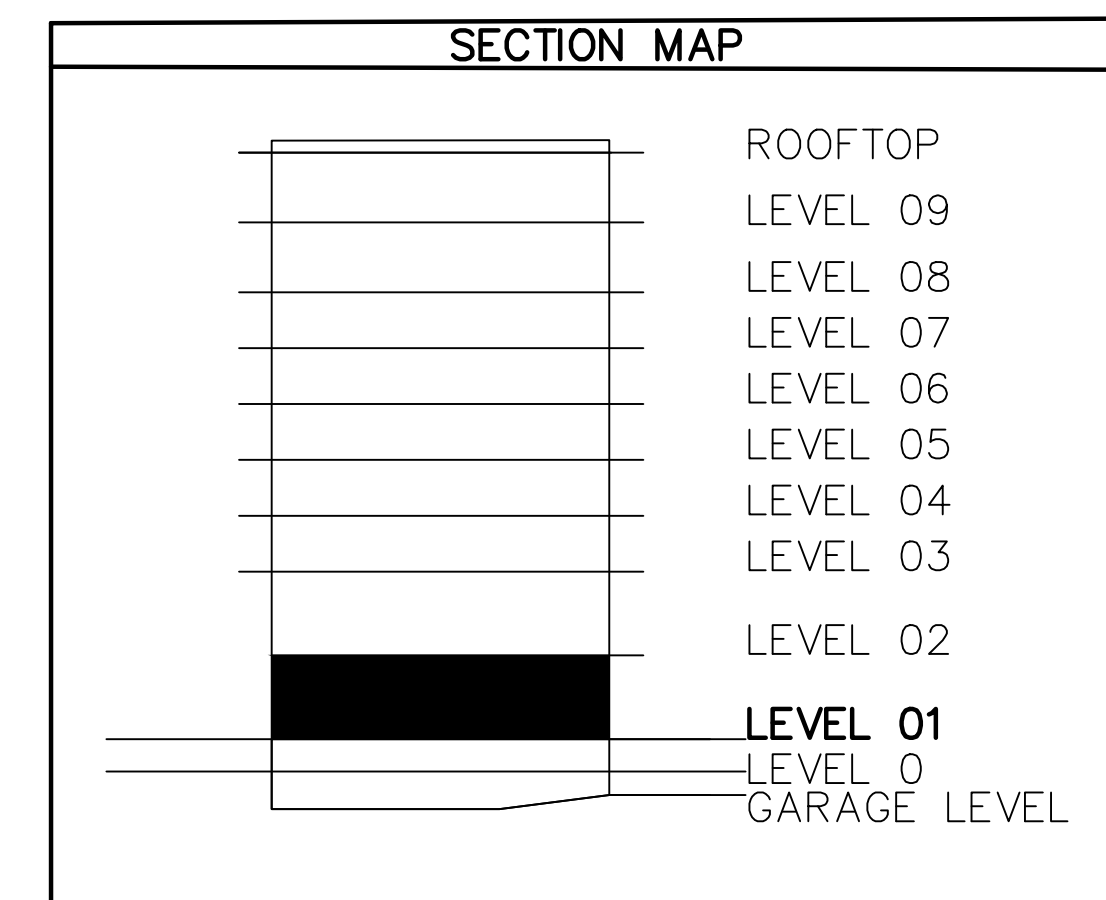


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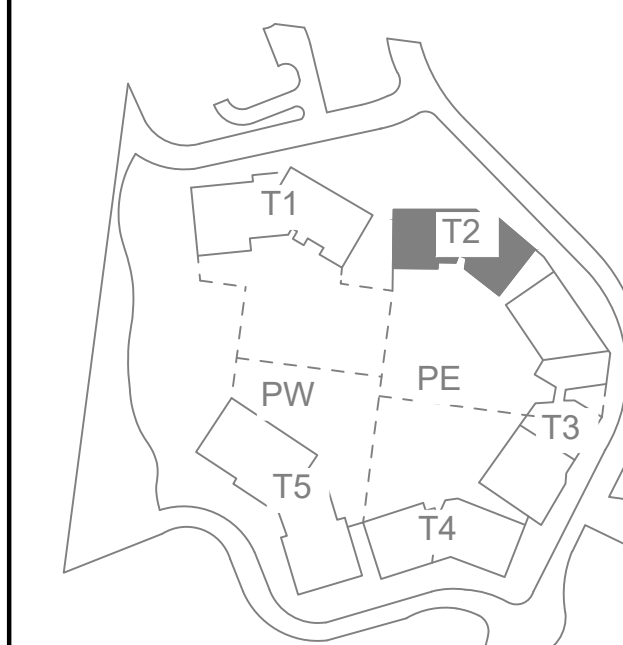
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C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM.: CONTROL ROOM  
DWN: DOWN  
ELEC.: ELECTRICAL  
ELEV.: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH.: MECHANICAL  
I/C: INTERCEPT  
ICC: INCIDENT COMMAND CENTER  
IDF: INTERMEDIATE DISTRIBUTION FRAME  
RMP: ROCKY MOUNTAIN POWER  
MEP: MECHANICAL, ELECTRICAL AND PLUMBING

#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT



#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 02, LEVEL 01

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AND CONSULTING  
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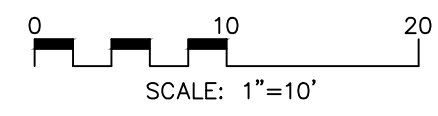
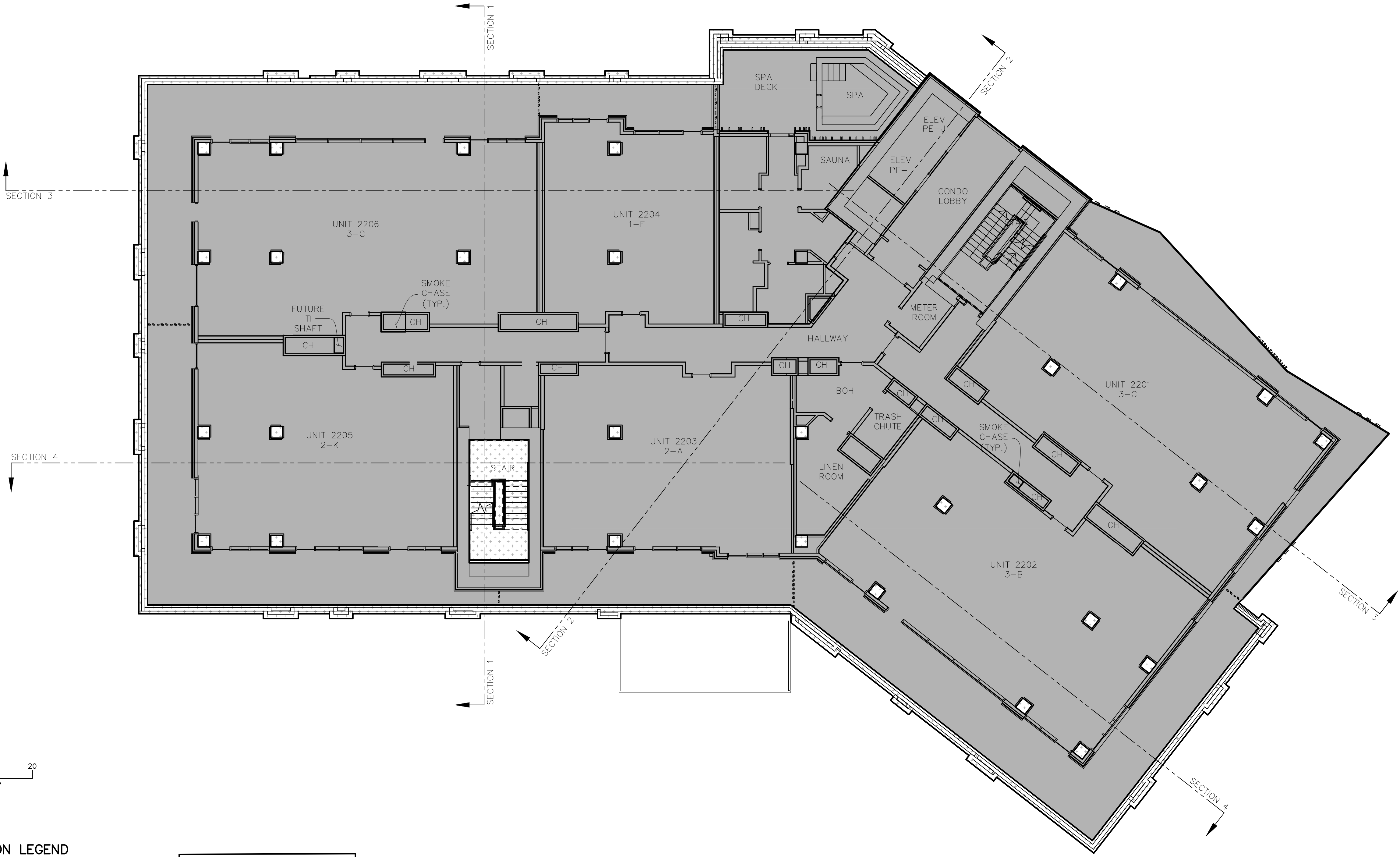
SHEET  
8  
52

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



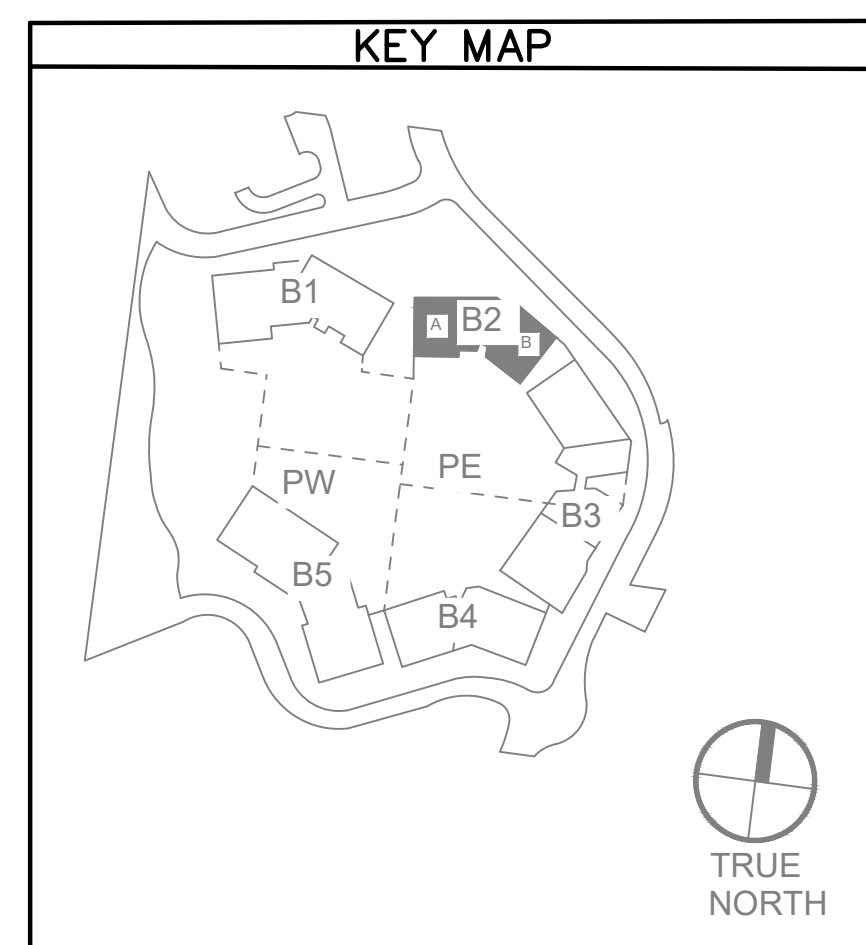
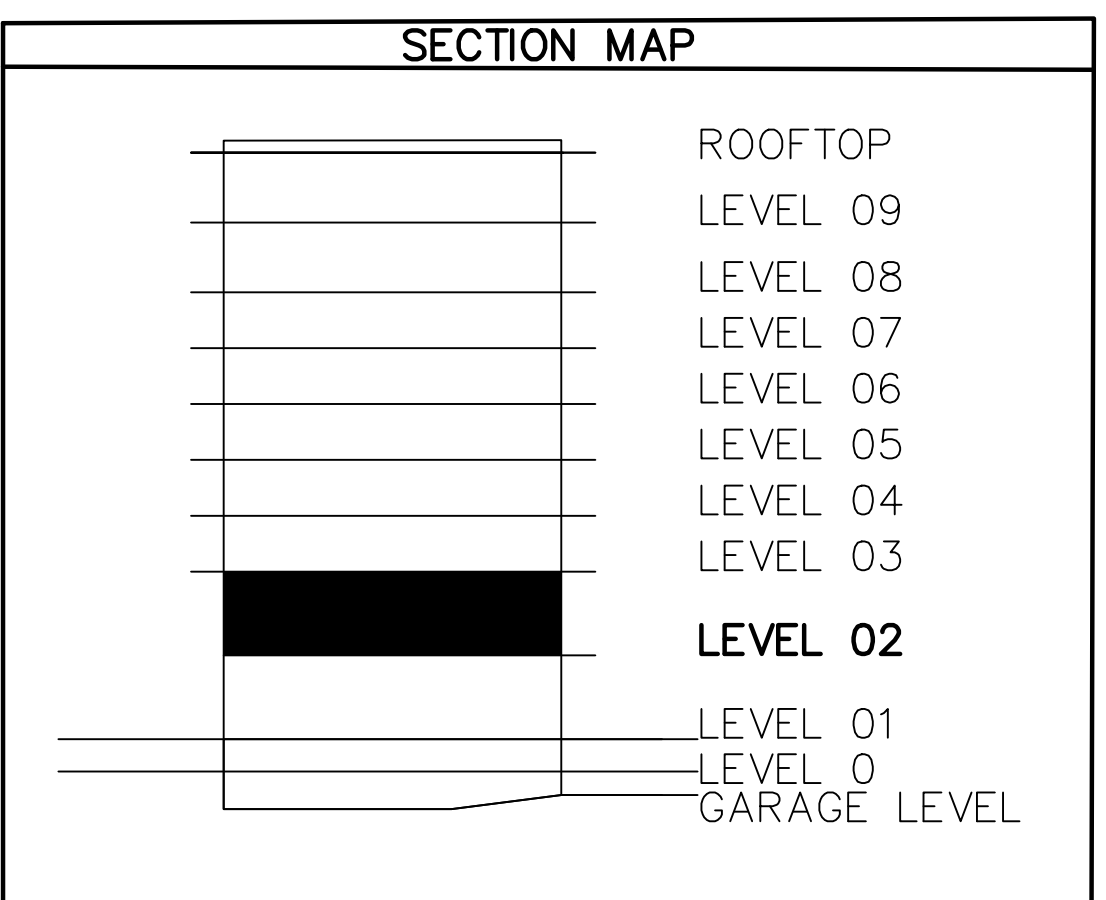


**ABBREVIATION LEGEND**

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**OWNERSHIP LEGEND**

- MASTER CORMONT COMMON AREAS & FACILITIES
- PARKING COMMON AREAS & FACILITIES
- NOT PART OF PLAT



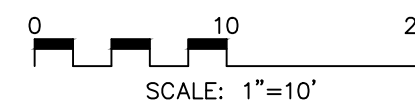
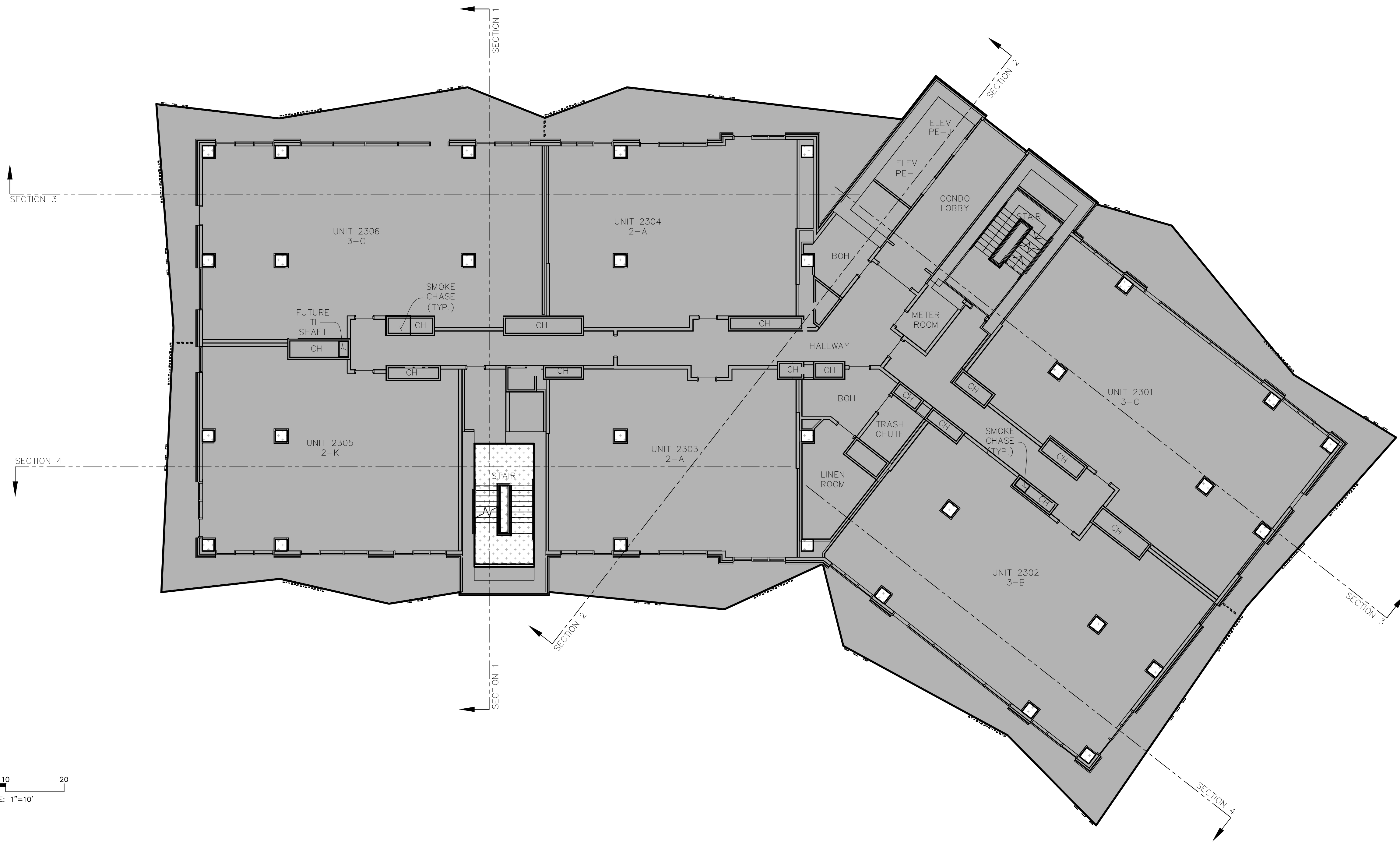
PROFESSIONAL LAND SURVEYING  
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UTAH, LLC  
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+SURVEYING  
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**CORMONT AT DEER VALLEY: PARKING (PHASE 2)**  
**TOWER 02, LEVEL 02**

SHEET  
**9**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

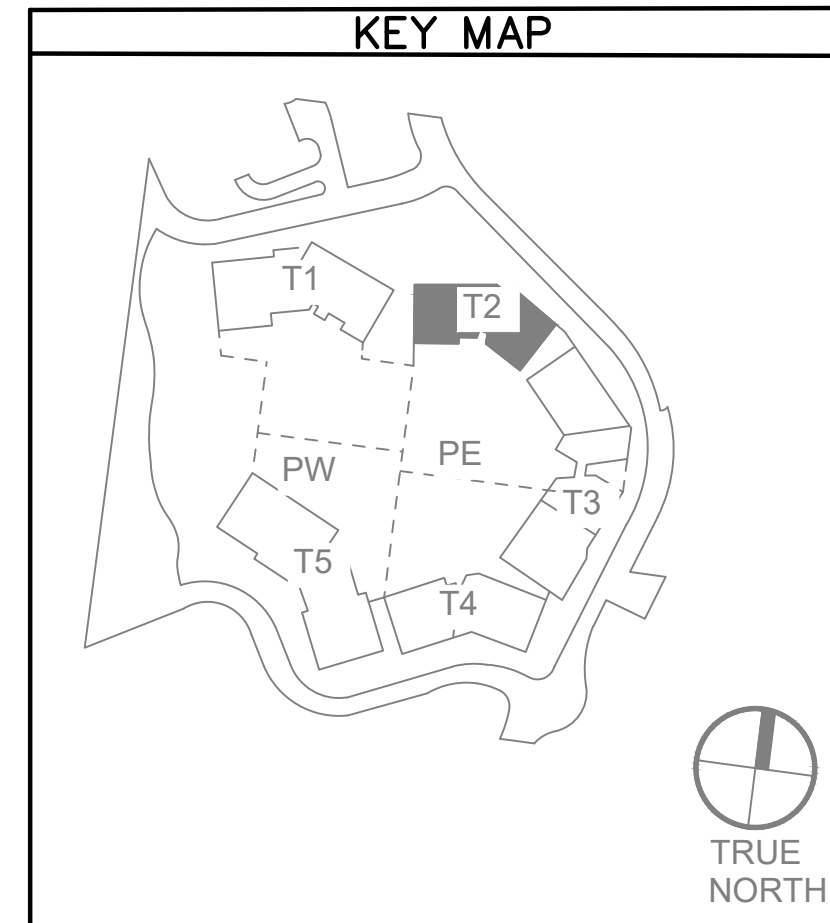
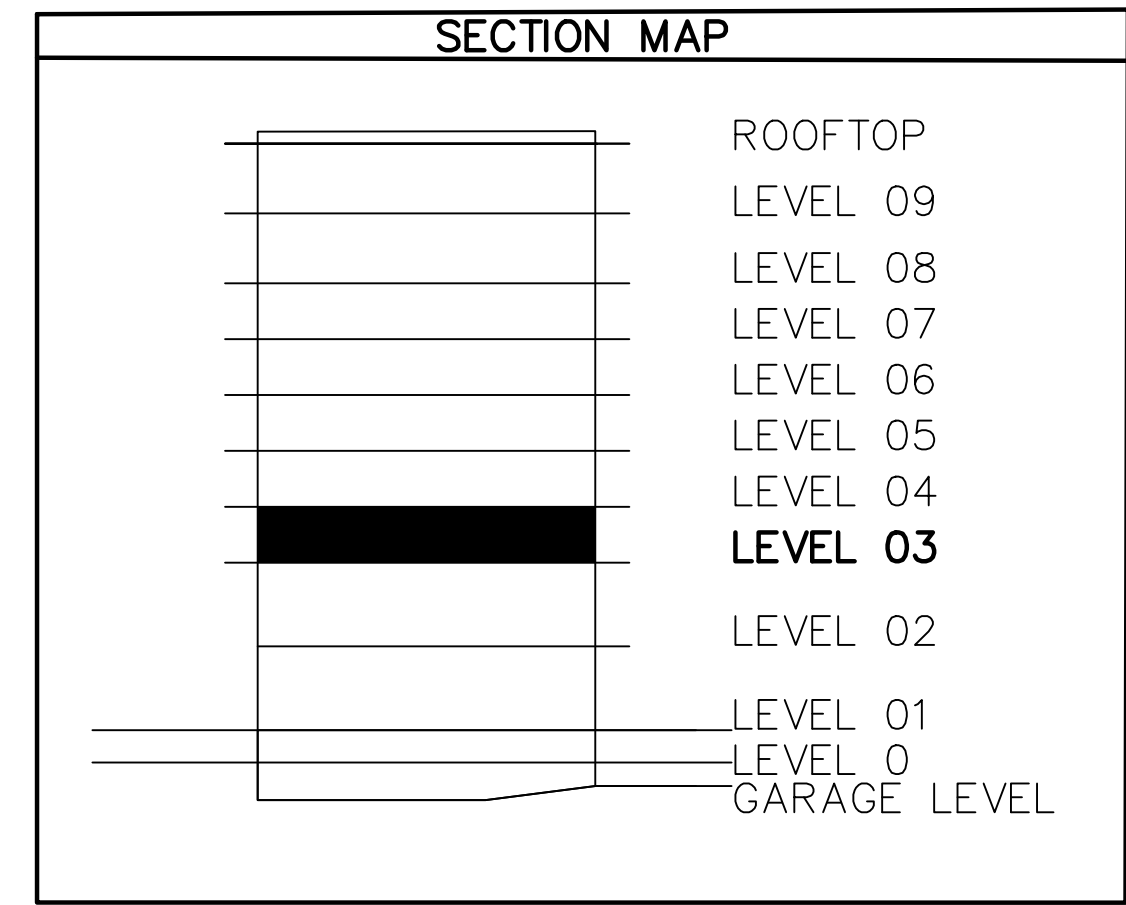


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CTRL. RM.	CONTROL ROOM
DWN.	DOWN
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ELEV.	ELEVATOR
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**OWNERSHIP LEGEND**

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT



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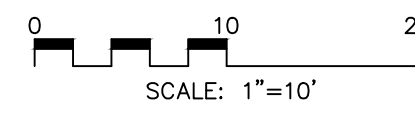
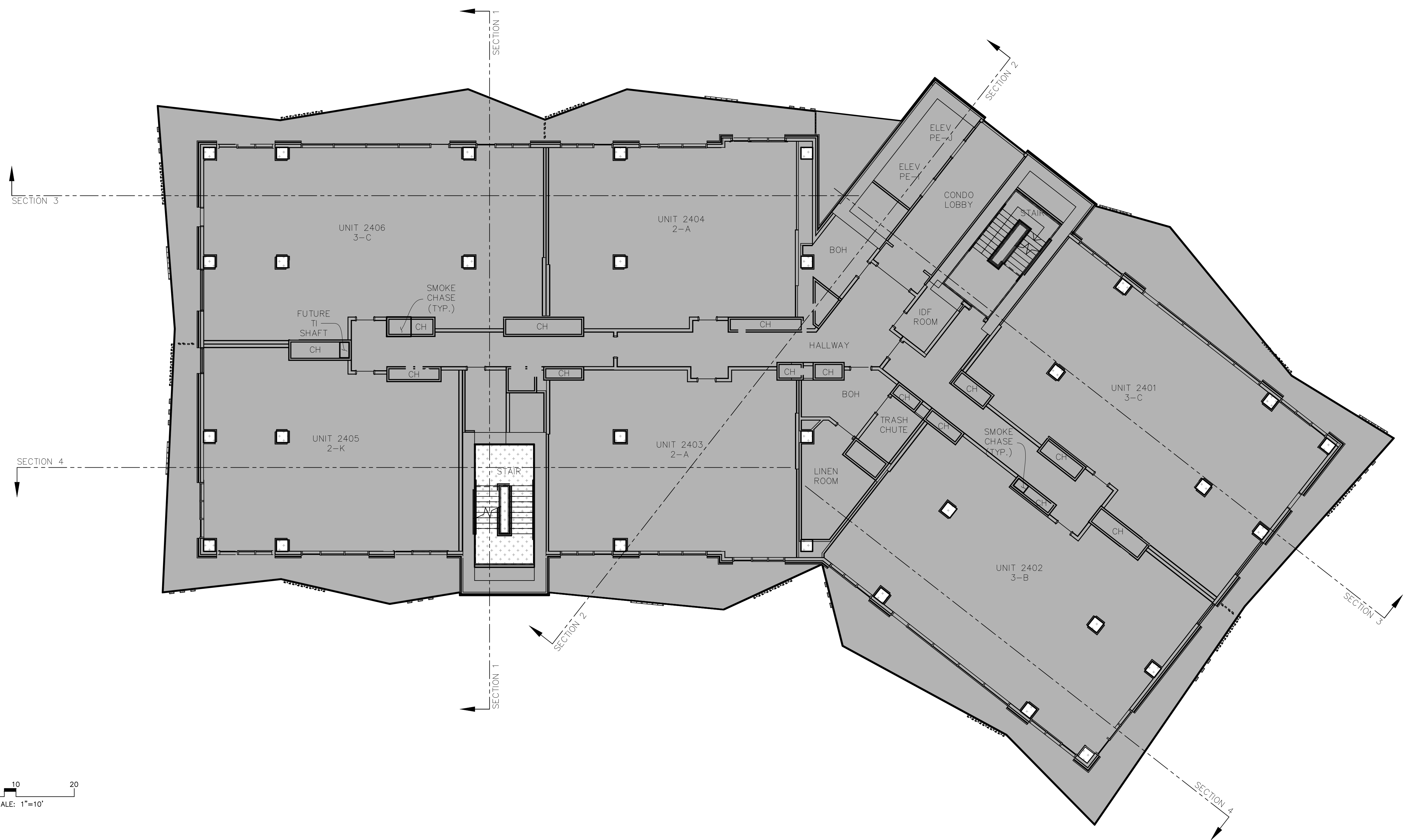
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**CORMONT AT DEER VALLEY: PARKING (PHASE 2)**  
**TOWER 02, LEVEL 03**

SHEET  
**10**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



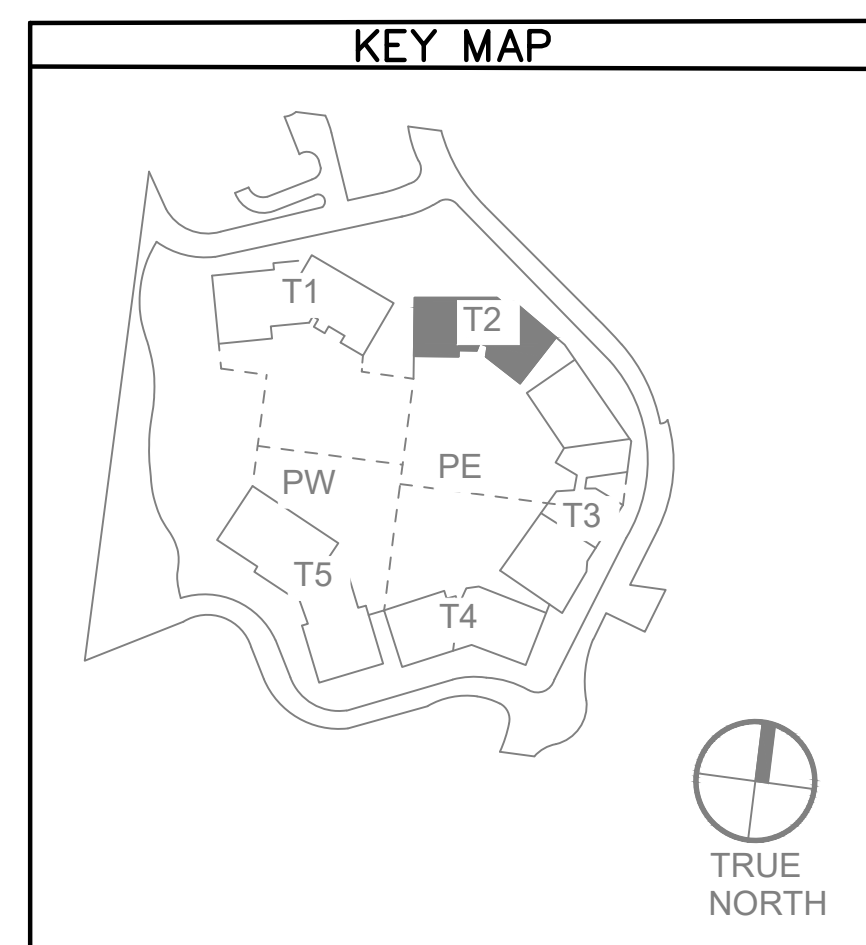
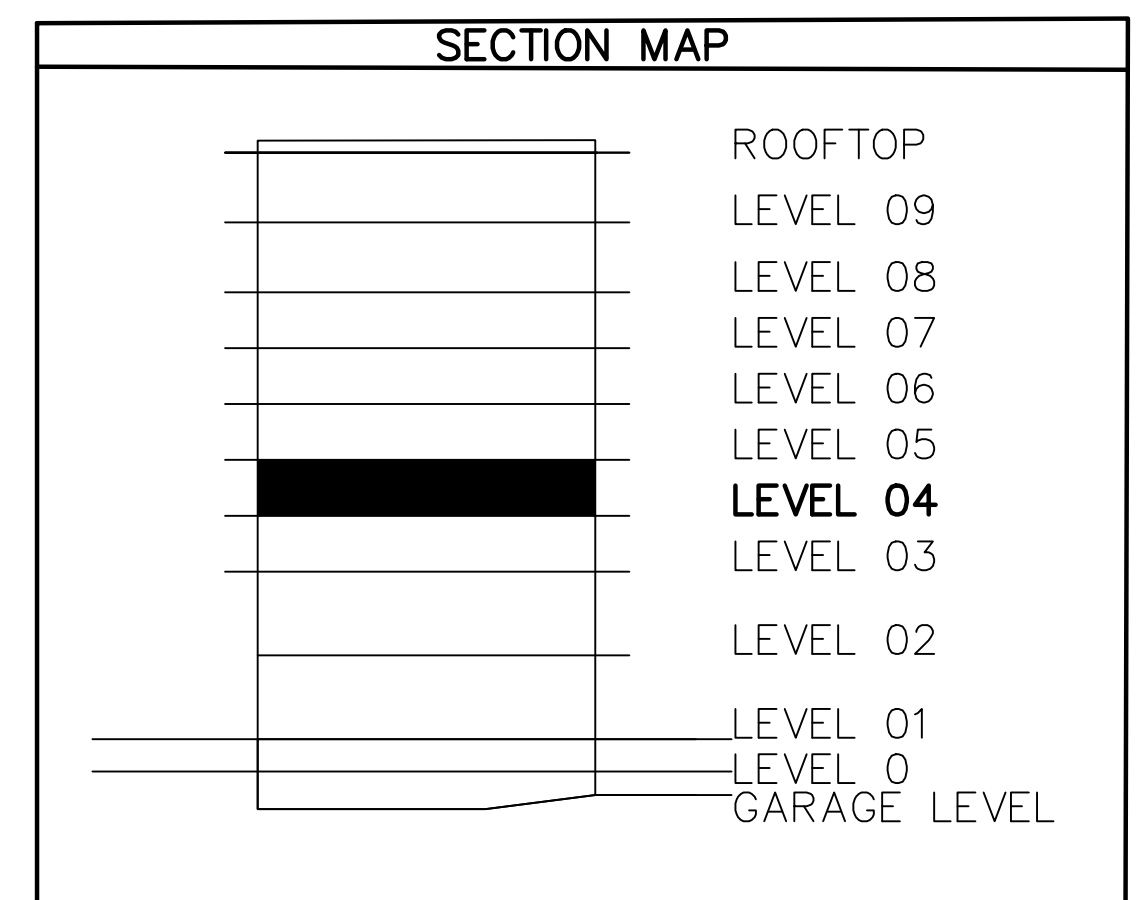


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**OWNERSHIP LEGEND**

- MASTER CORMONT COMMON AREAS & FACILITIES
- PARKING COMMON AREAS & FACILITIES
- NOT PART OF PLAT



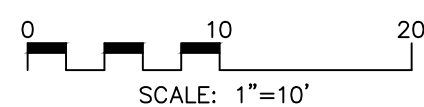
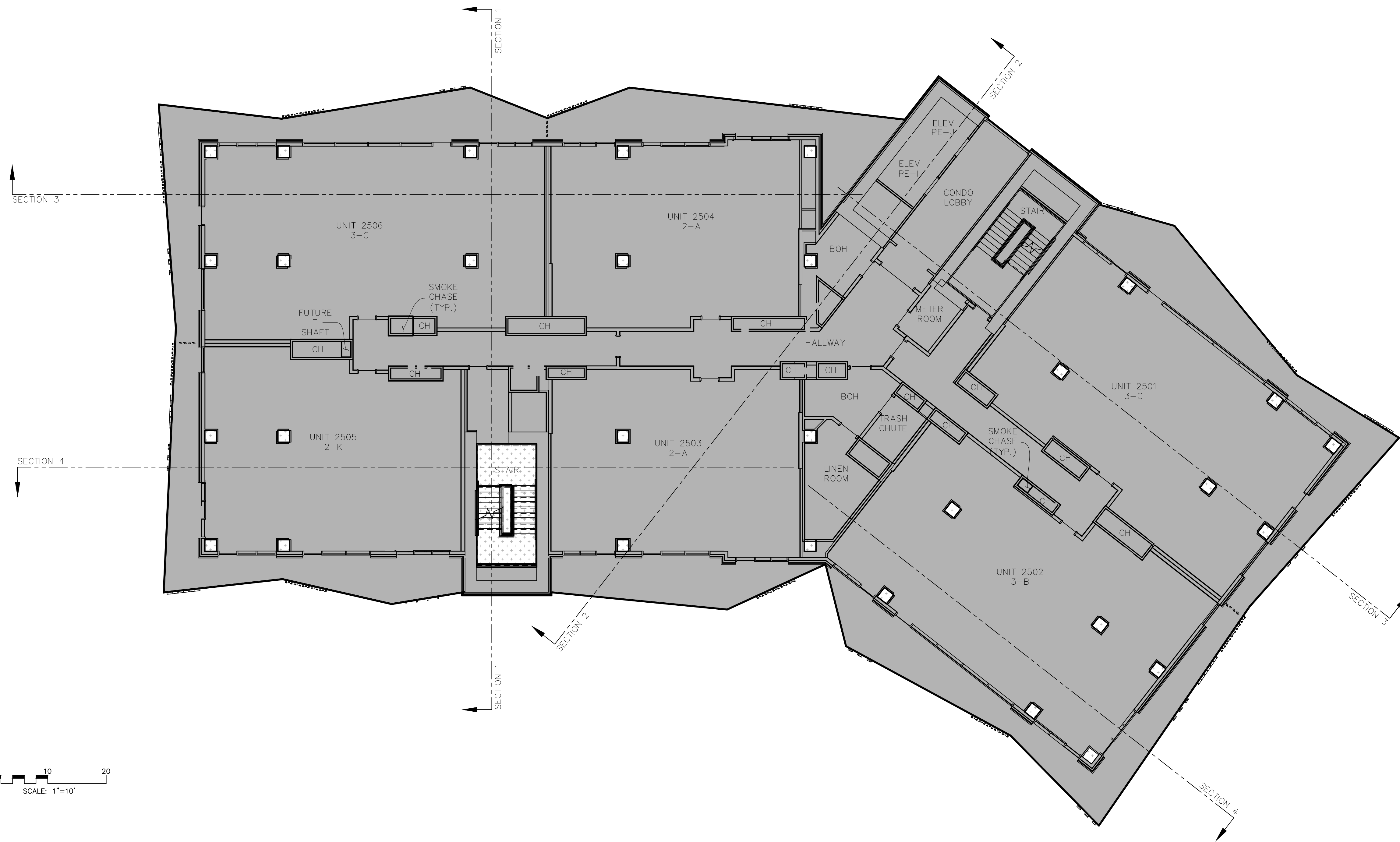
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**CORMONT AT DEER VALLEY: PARKING (PHASE 2)**  
**TOWER 02, LEVEL 04**

SHEET  
**11**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



#### ABBREVIATION LEGEND

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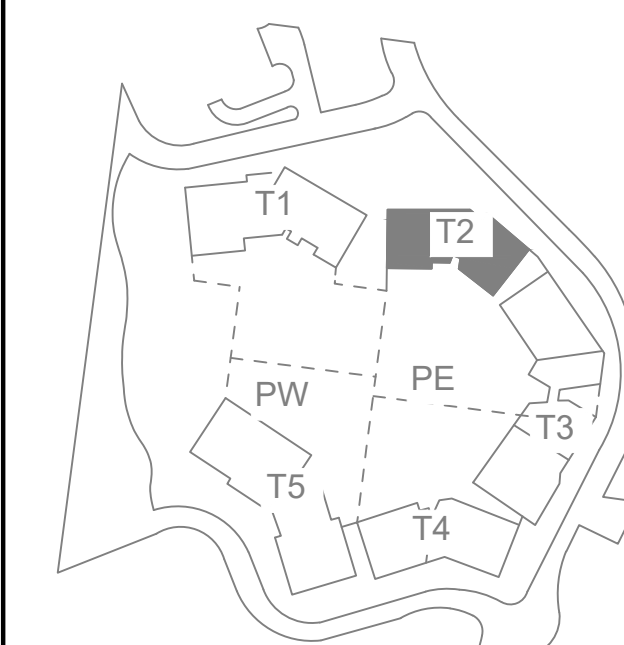
#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

#### SECTION MAP

	ROOFTOP
	LEVEL 09
	LEVEL 08
	LEVEL 07
	LEVEL 06
	<b>LEVEL 05</b>
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 02, LEVEL 05

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PREPARED BY:

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+SURVEYING**

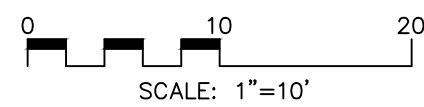
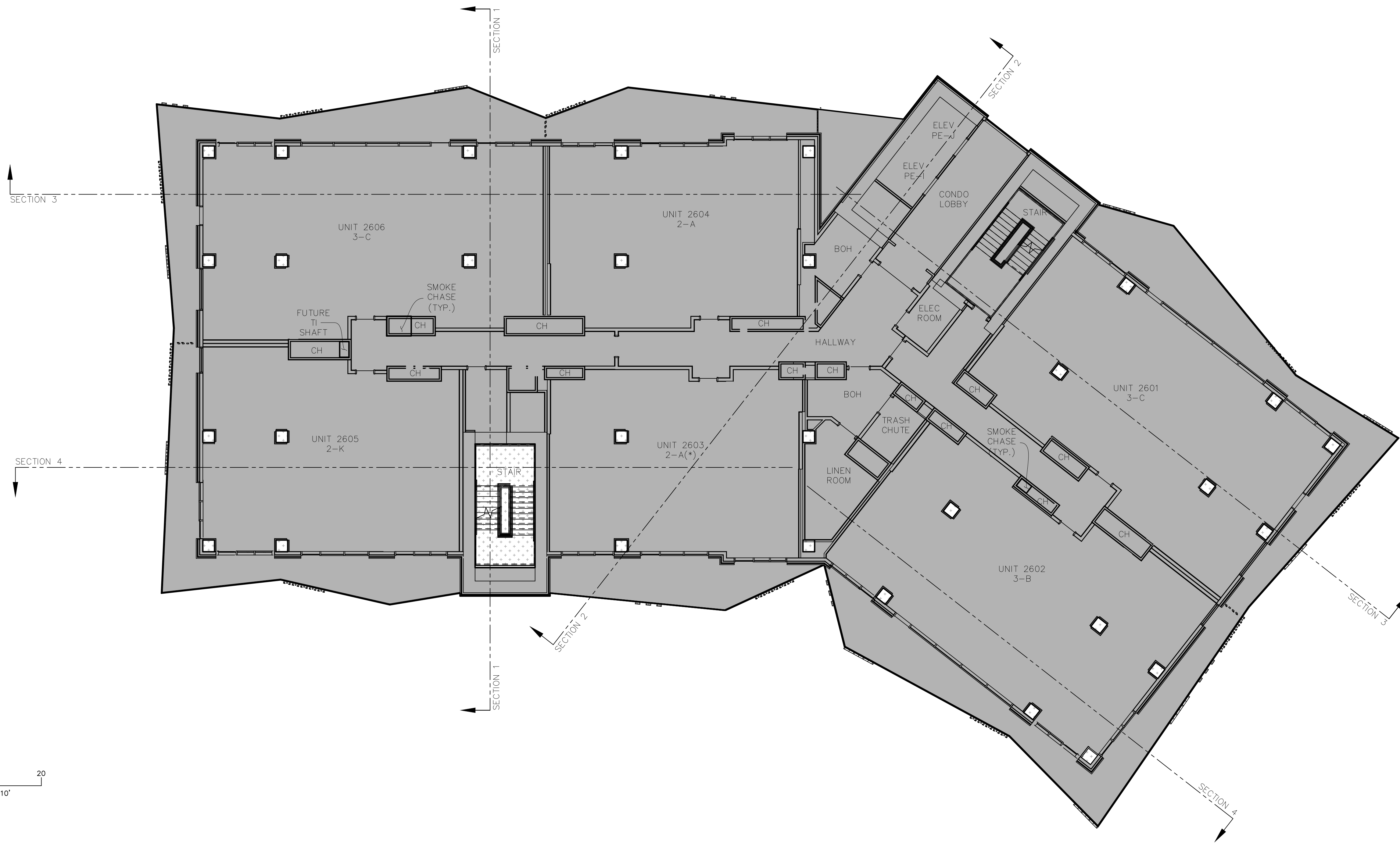
10718 South Beekstead Lane, Suite 102, South Jordan, Utah 84095  
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SHEET  
**12**  
**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



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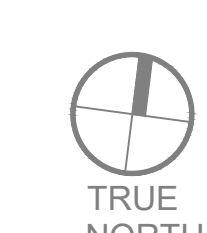
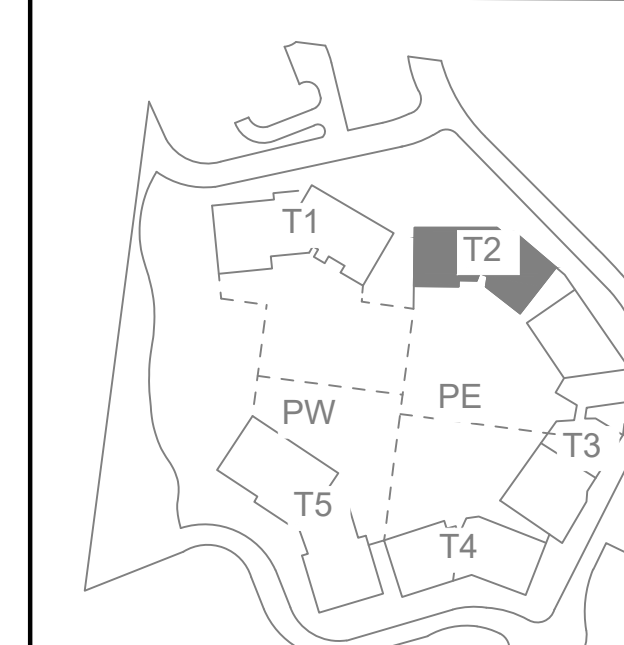
**OWNERSHIP LEGEND**

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

**SECTION MAP**

	ROOFTOP
	LEVEL 09
	LEVEL 08
	LEVEL 07
	<b>LEVEL 06</b>
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

**KEY MAP**



**CORMONT AT DEER VALLEY: PARKING (PHASE 2)**  
**TOWER 02, LEVEL 06**

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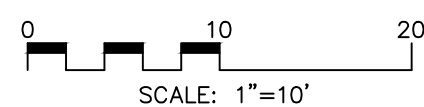
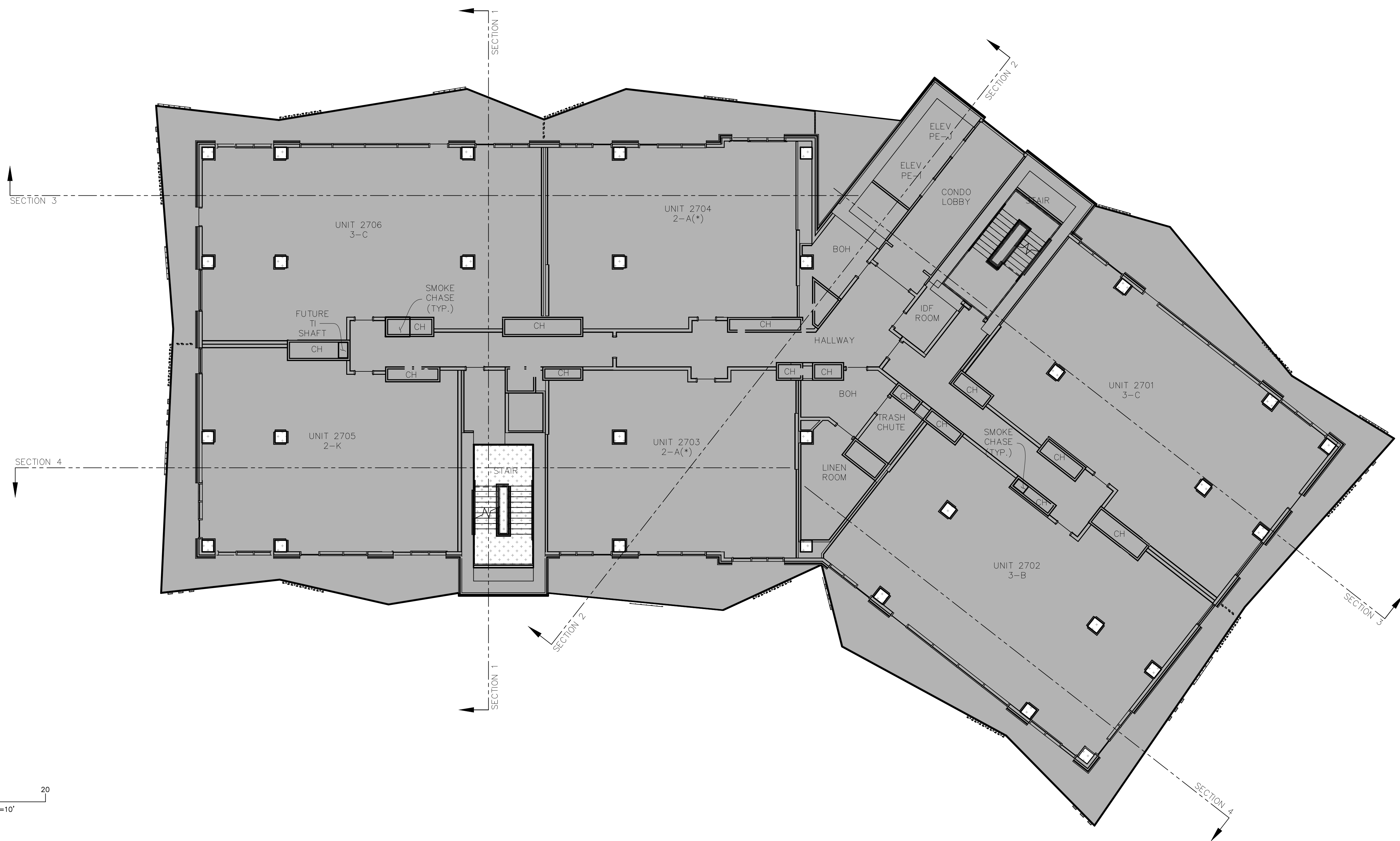
SHEET  
**13**  
**52**

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





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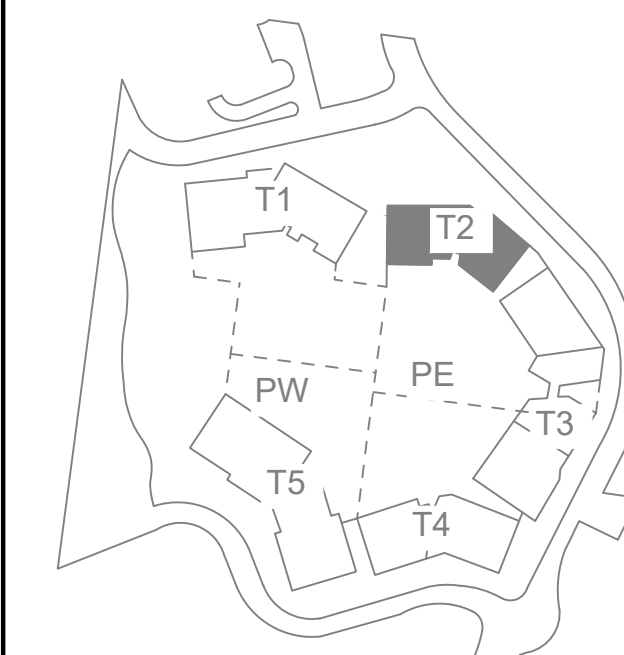
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

#### SECTION MAP

ROOFTOP  
LEVEL 09  
LEVEL 08  
**LEVEL 07**  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01  
LEVEL 0  
GARAGE LEVEL

#### KEY MAP



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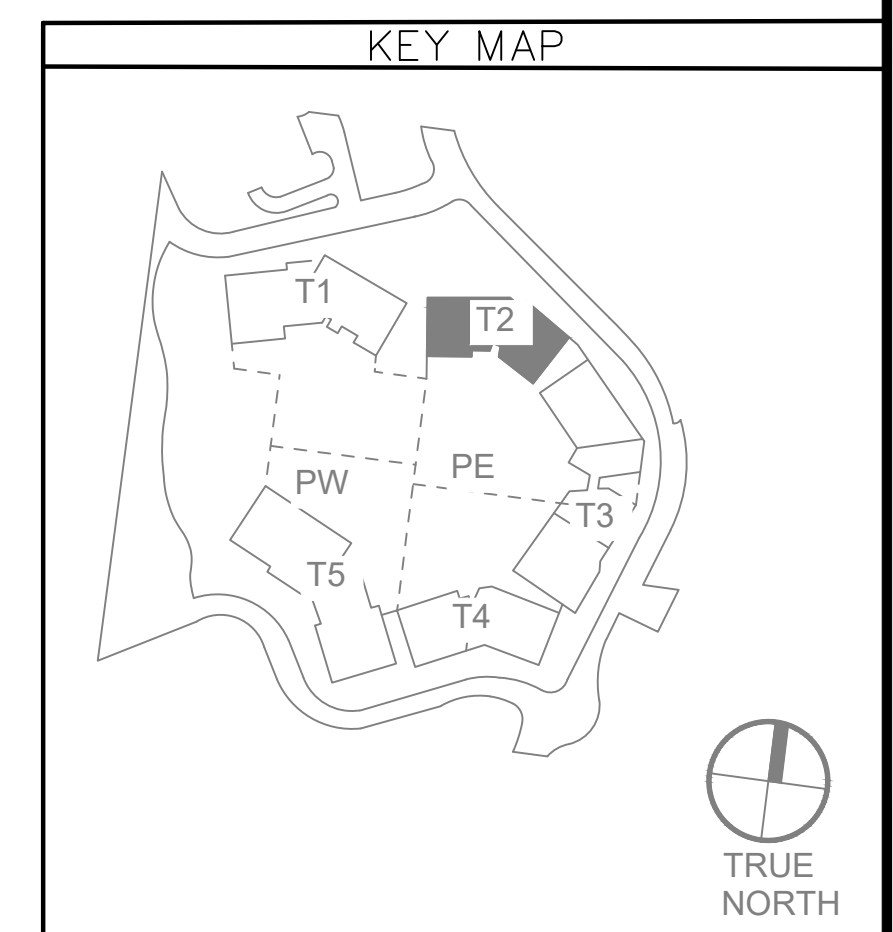
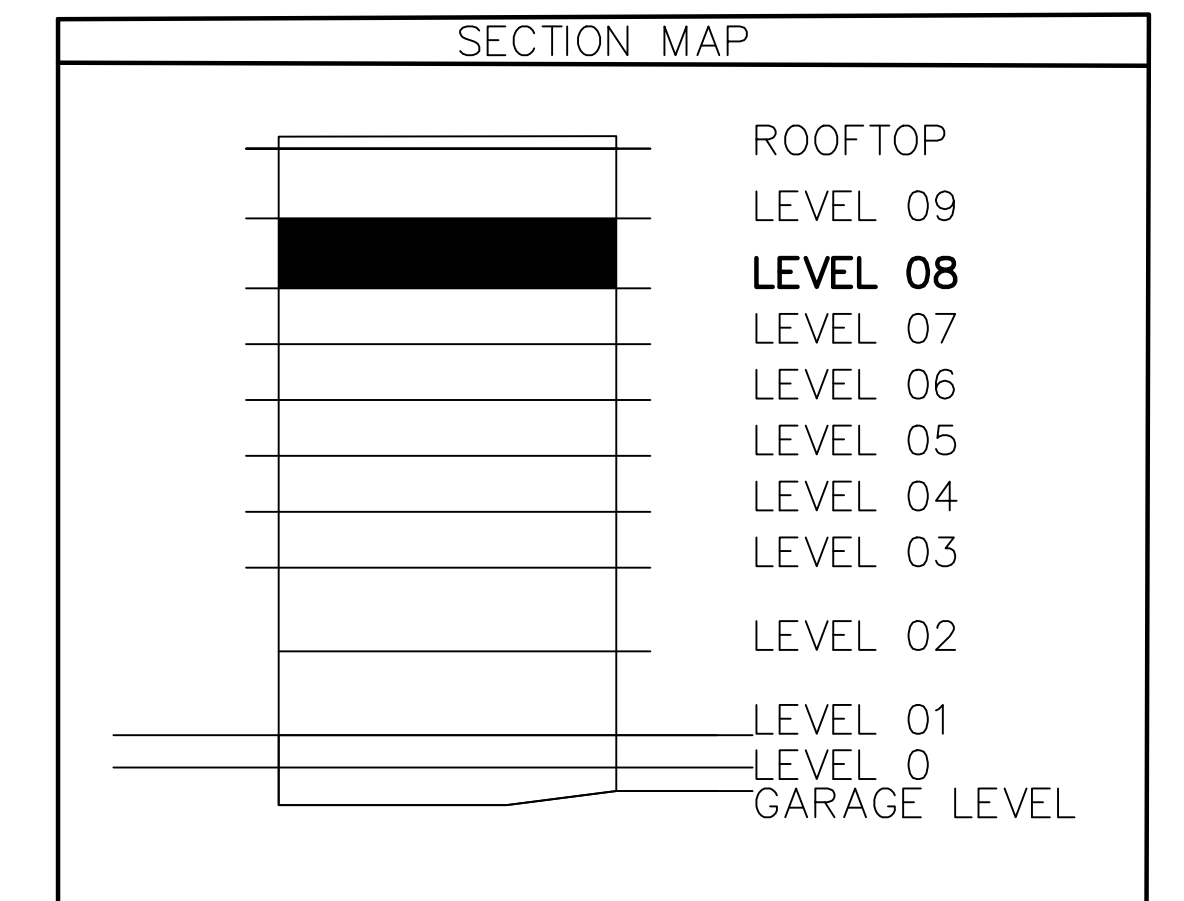
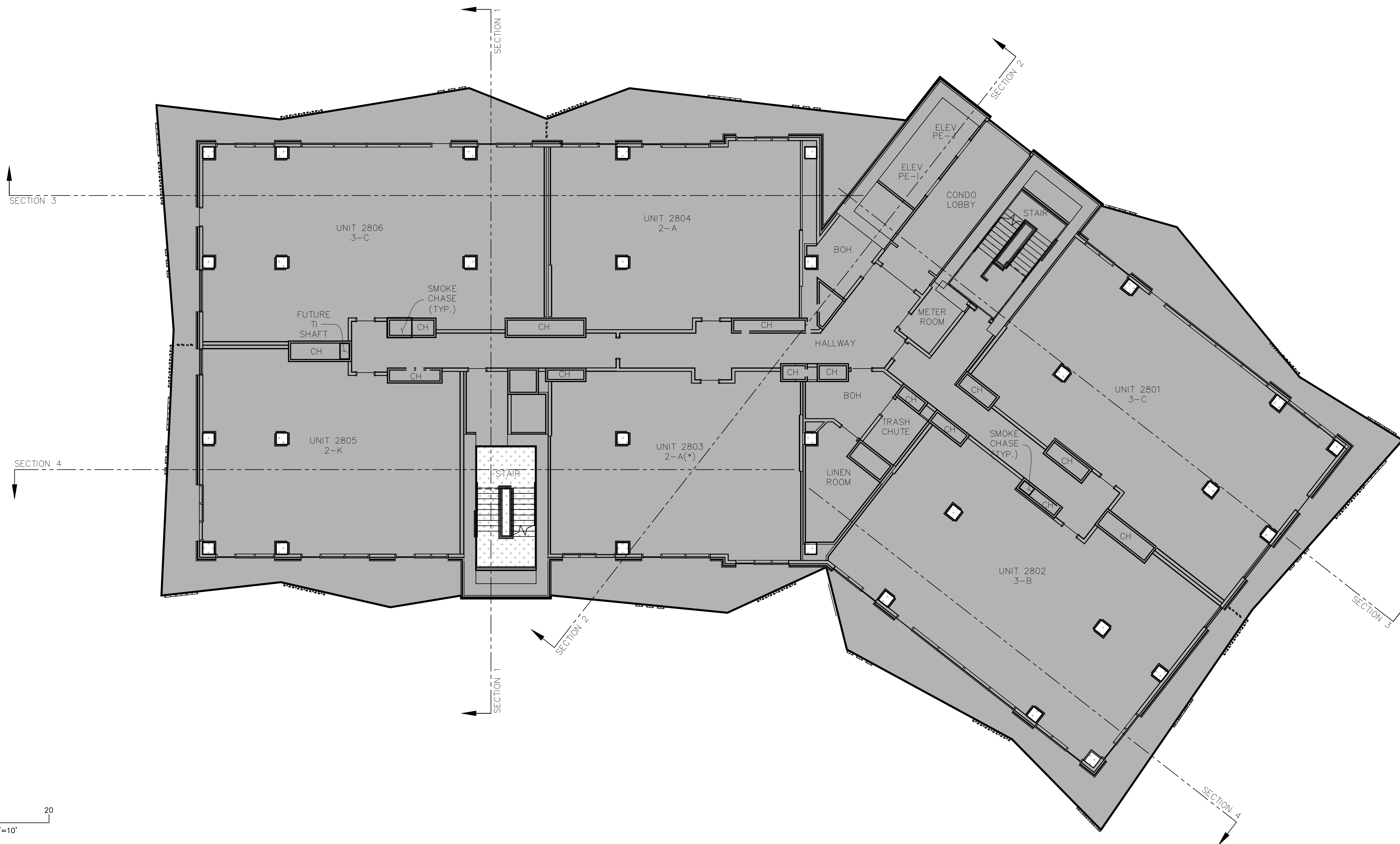
## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 02, LEVEL 07

SHEET  
**14**  
**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
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#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

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## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 02, LEVEL 08

SHEET  
**15**  
**52**

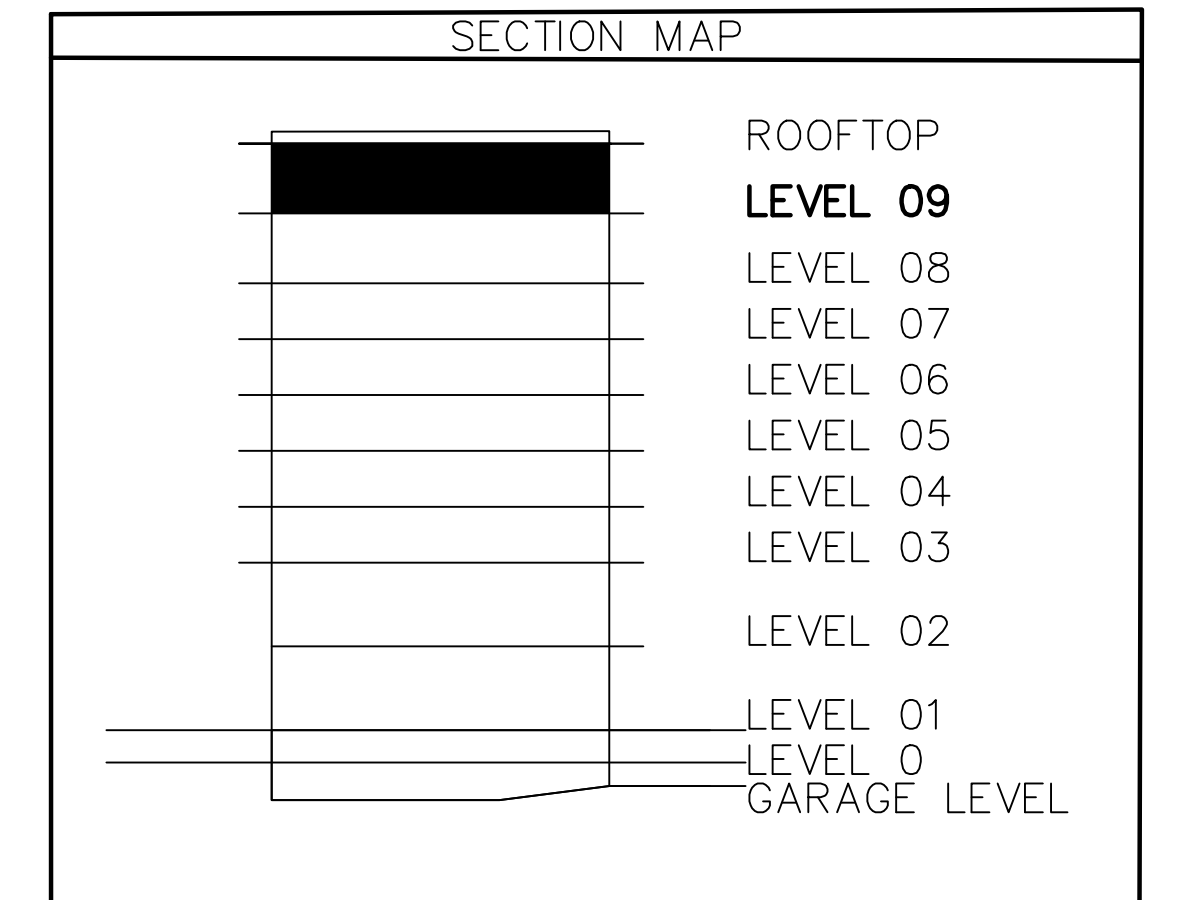
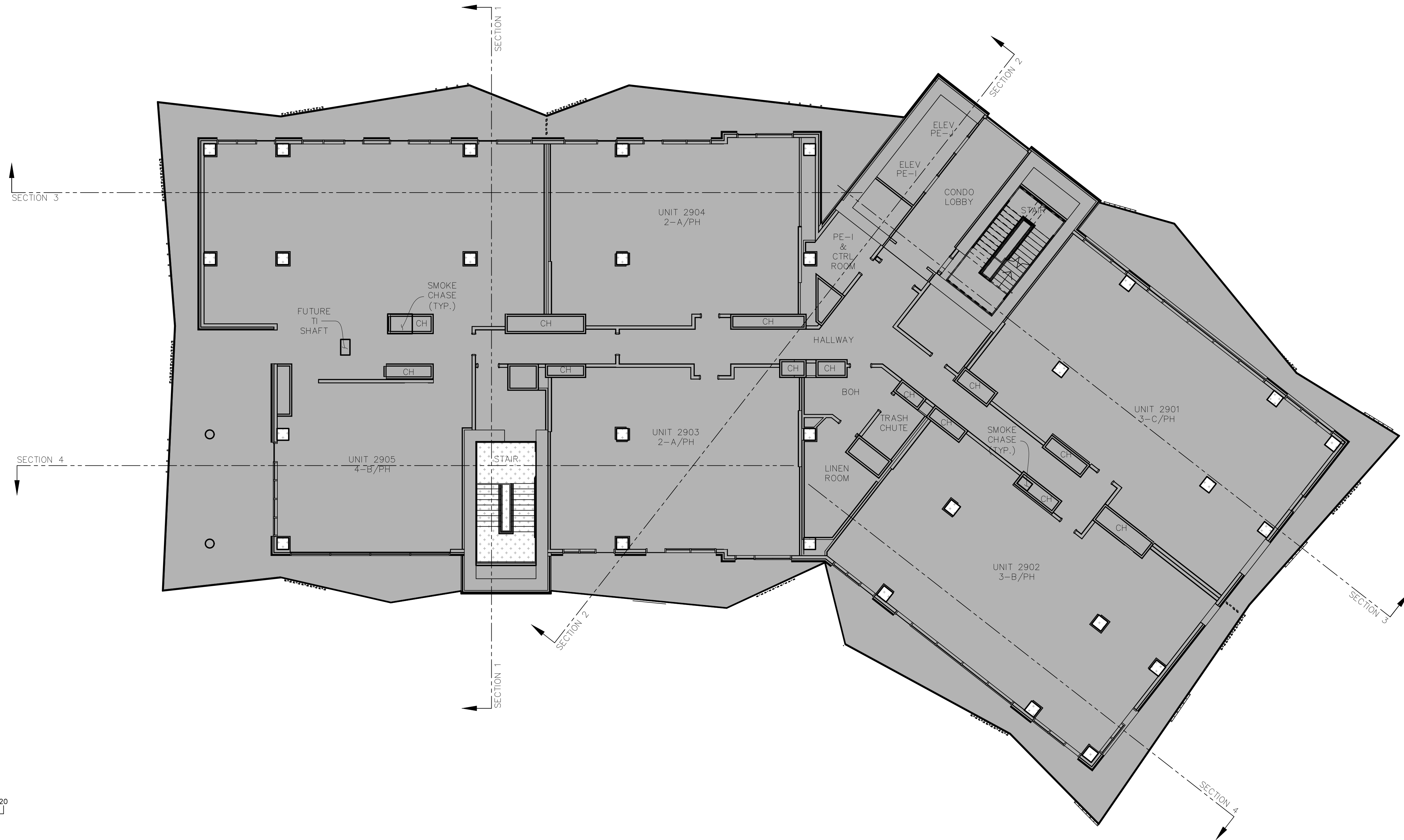
#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE

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TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



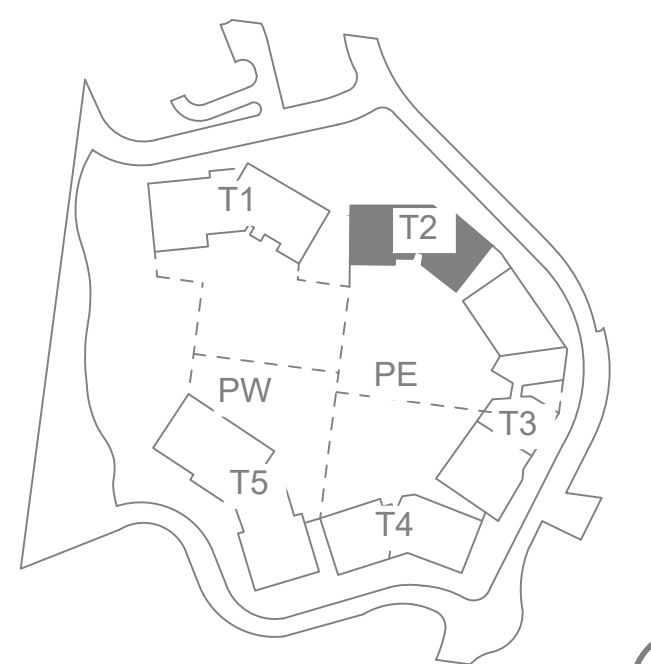
ABBREVIATION LEGEND

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MEP: MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

KEY MAP



CORMONT AT DEER VALLEY: PARKING (PHASE 2)  
TOWER 02, LEVEL 09

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AND CONSULTING

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UTAH, LLC

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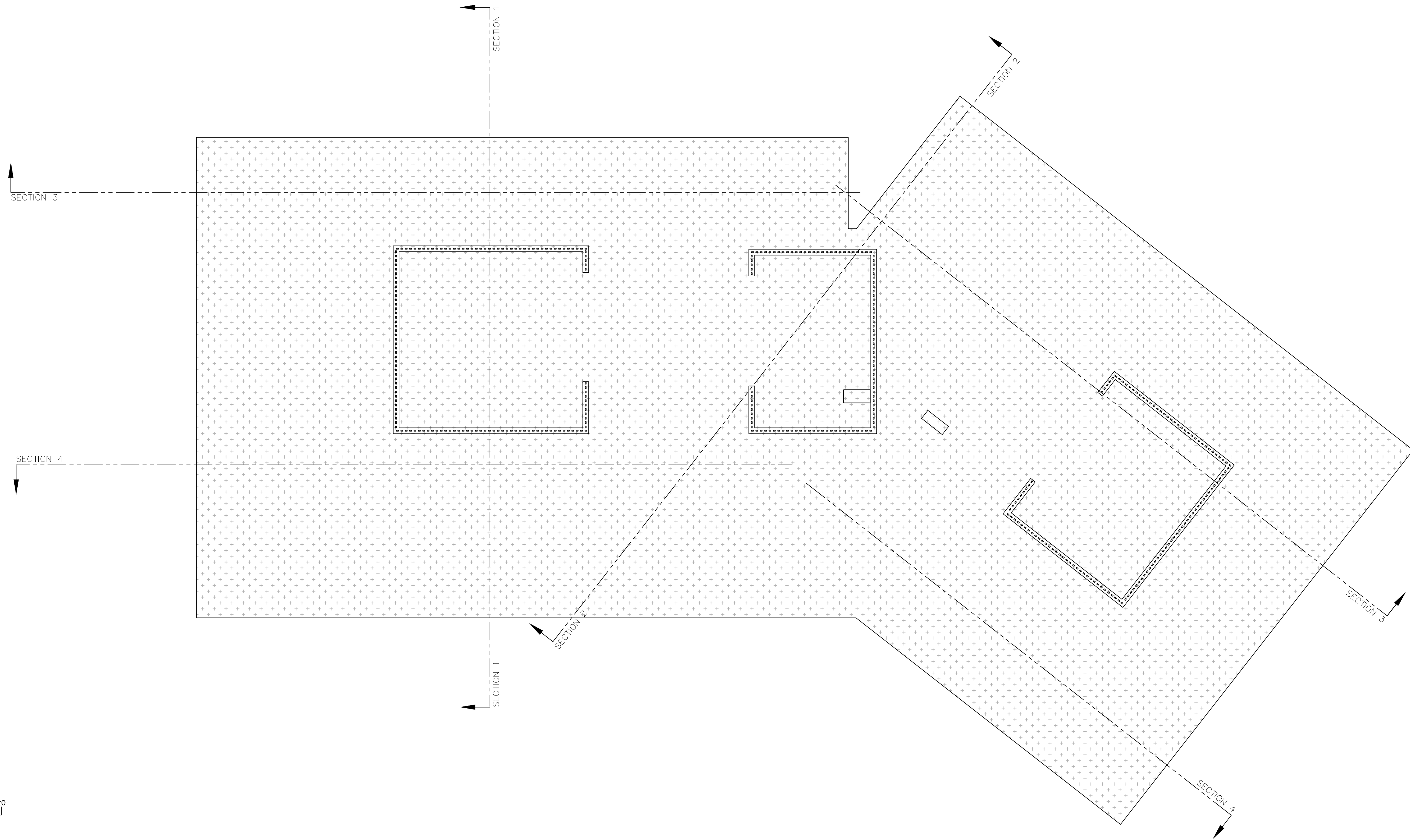
SHEET  
16  
52

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

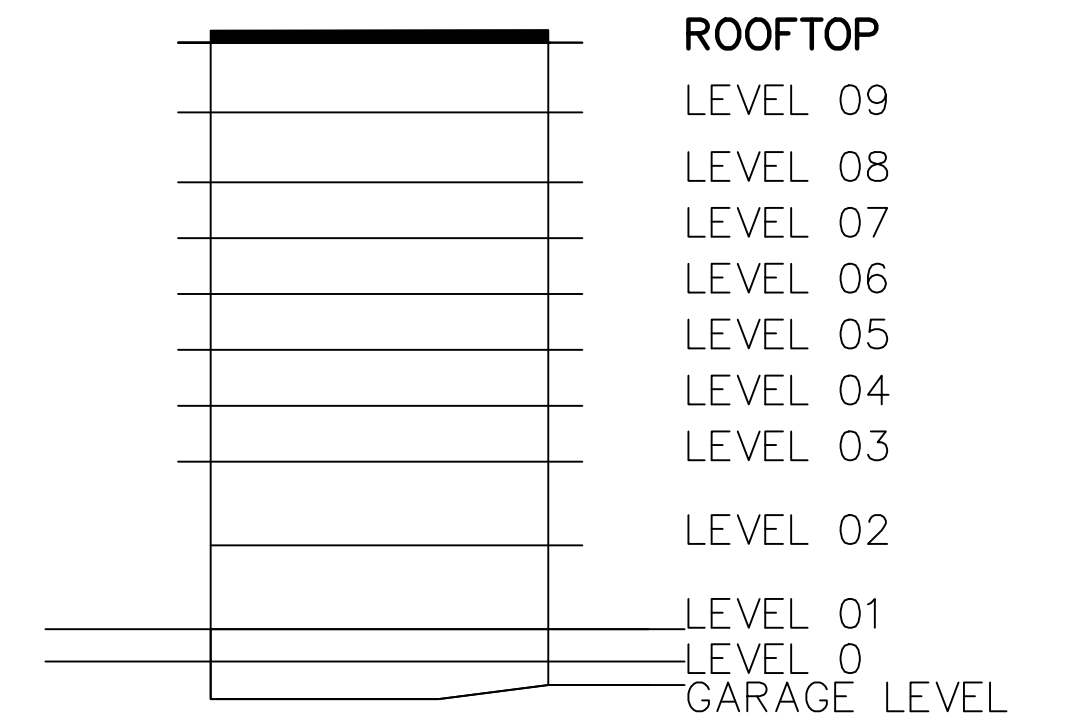




UNIT SQUARE  
FOOTAGE TABLE

UNIT NUMBER	AREA
2901	SF
2902	SF
2903	SF
2904	SF
2905	SF

SECTION MAP



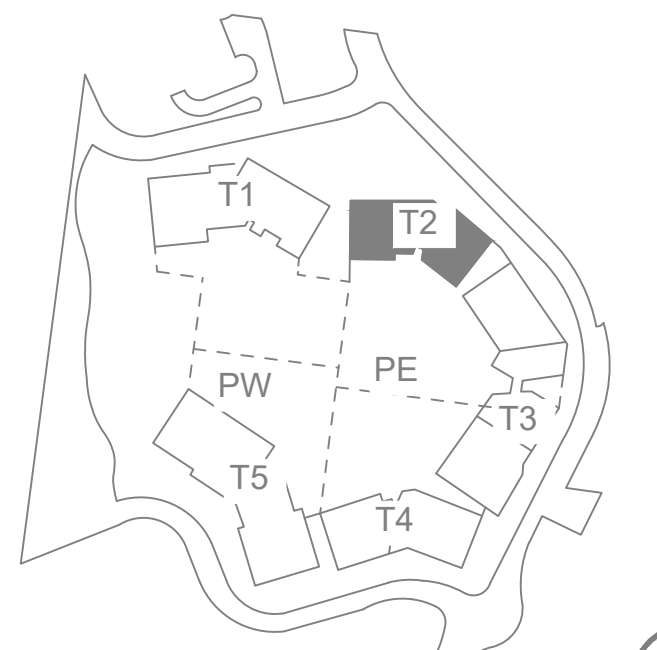
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ICC:	INCIDENT COMMAND CENTER
IDF:	INTERMEDIATE DISTRIBUTION FRAME
RMP:	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 02, LEVEL ROOFTOP

PROFESSIONAL LAND SURVEYING  
AND CONSULTING

**ALLTERRA**  
UTAH, LLC

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:

**CIR** **CIVIL ENGINEERING  
+SURVEYING**

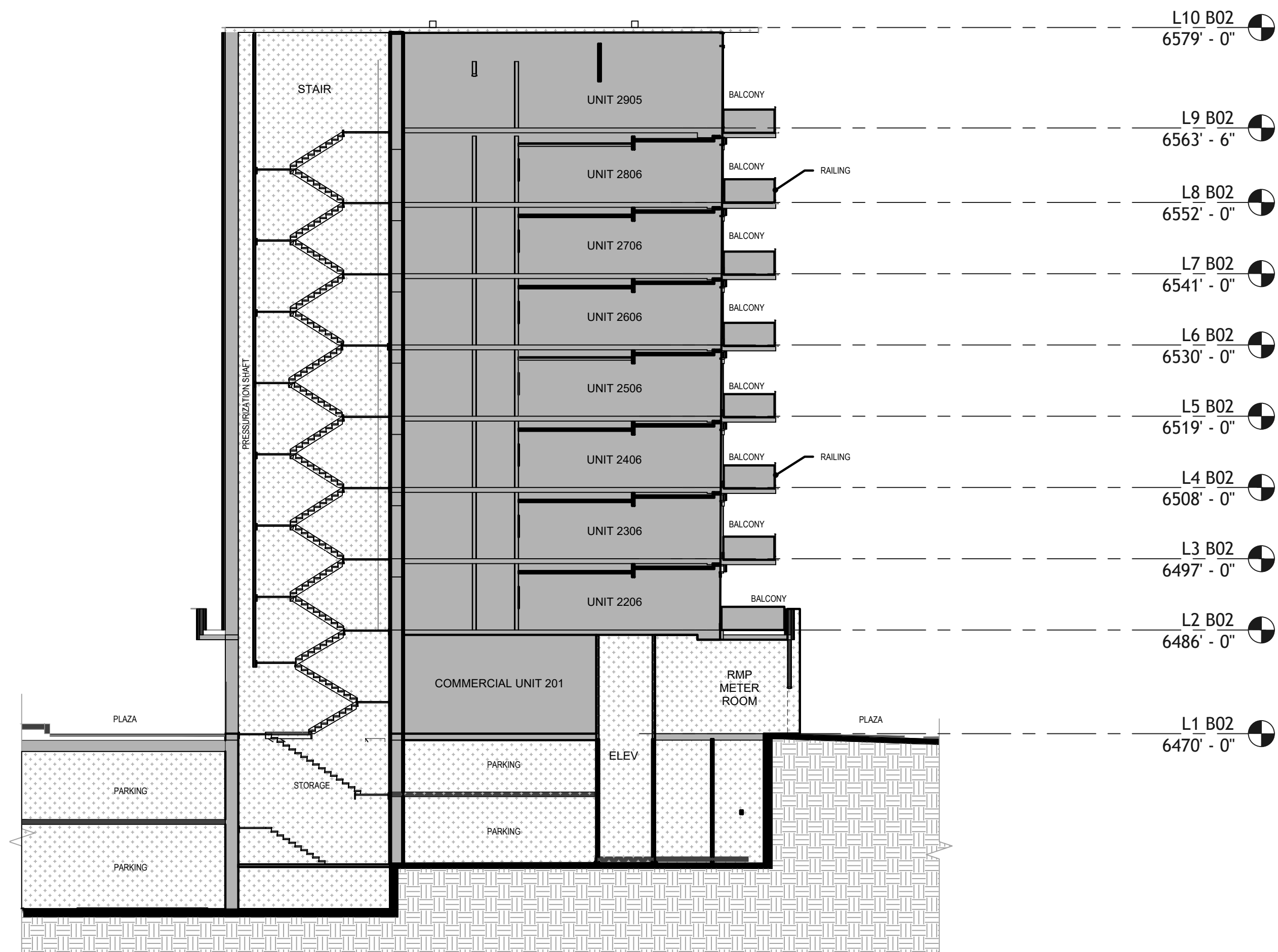
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
17  
52

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

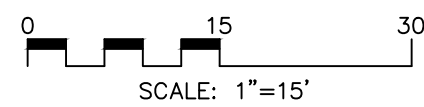
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TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



TOWER 02 - SECTION 1



TOWER 02 - SECTION 2



**ABBREVIATION LEGEND**

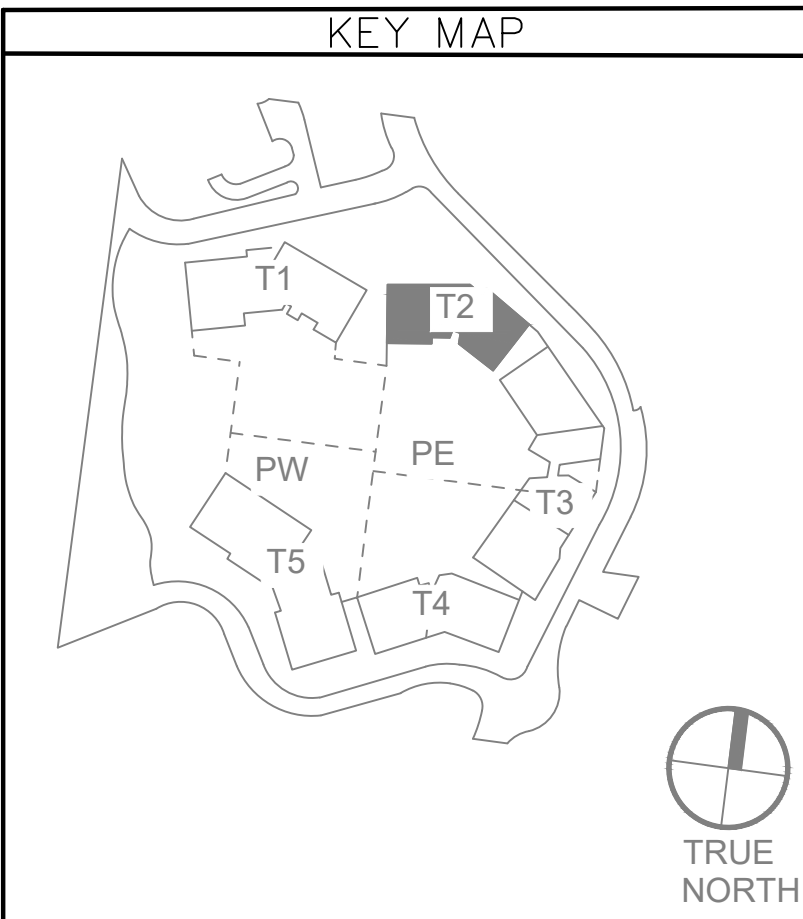
BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

**OWNERSHIP LEGEND**

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

**LEGEND**

	GROUND
	CONCRETE



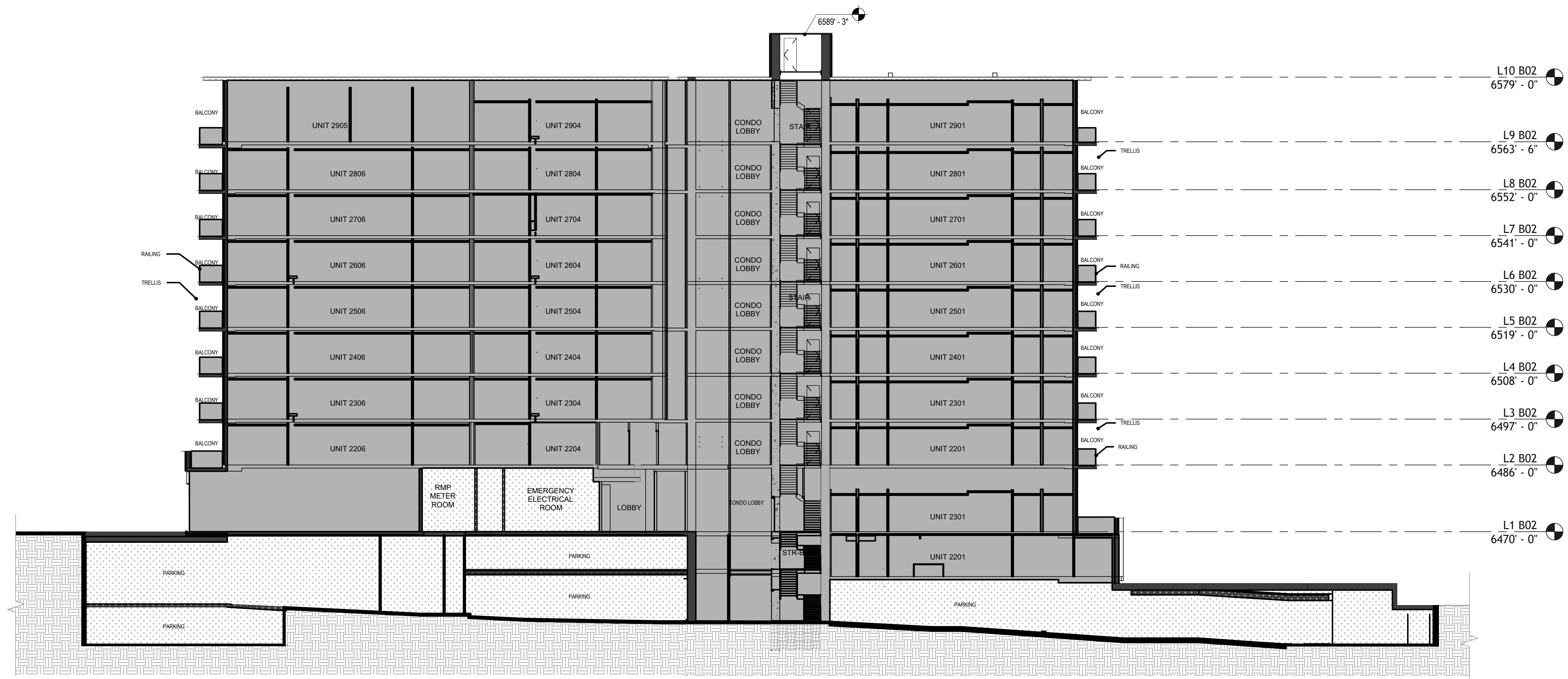
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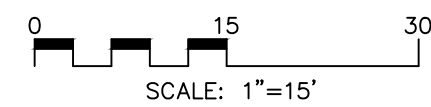
# **CORMONT AT DEER VALLEY: PARKING (PHASE II)** **TOWER 02, SECTIONS 1 & 2**

SHEET  
**18**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



TOWER 02 - SECTION 3



ABBREVIATION LEGEND

BOH.	BACK OF HOUSE
C.	COMPACT PARKING STALL
CH.	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC.	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC.	INCIDENT COMMAND CENTER
IDF.	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

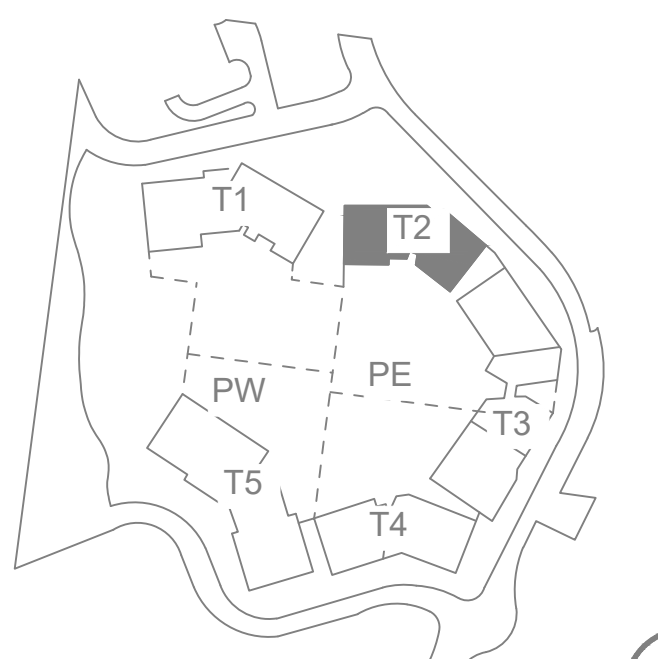
OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

LEGEND

	GROUND
	CONCRETE

KEY MAP



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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 02, SECTIONS 3**

SHEET  
**19**  
**52**

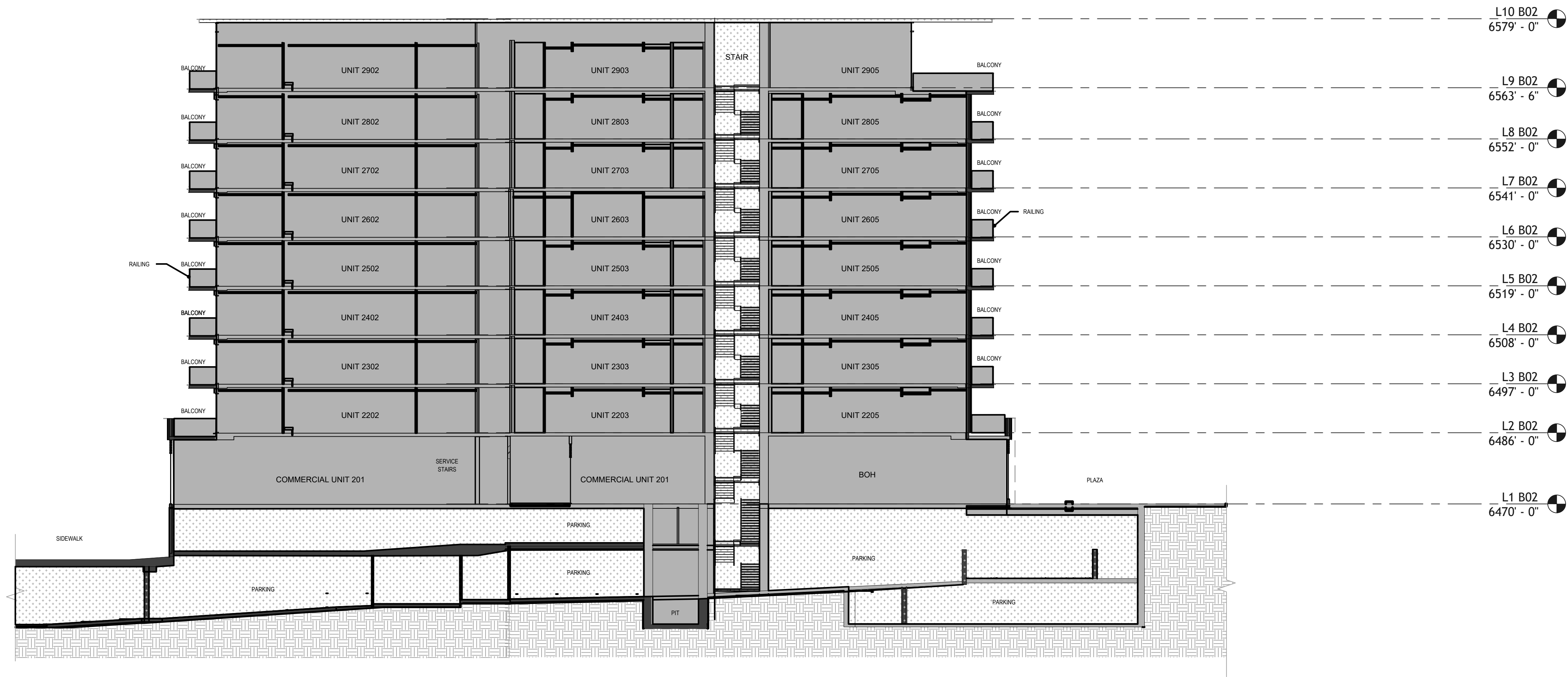
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

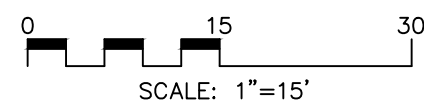
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





TOWER 02 - SECTION 4



ABBREVIATION LEGEND

BOH:	BACK OF HOUSE
C:	COMPACT PARKING STALL
CH:	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC:	FIRE CONTROL CENTER
MECH:	MECHANICAL
I/C	INTERCEPT
ICC:	INCIDENT COMMAND CENTER
IDF:	INTERMEDIATE DISTRIBUTION FRAME
RMP:	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

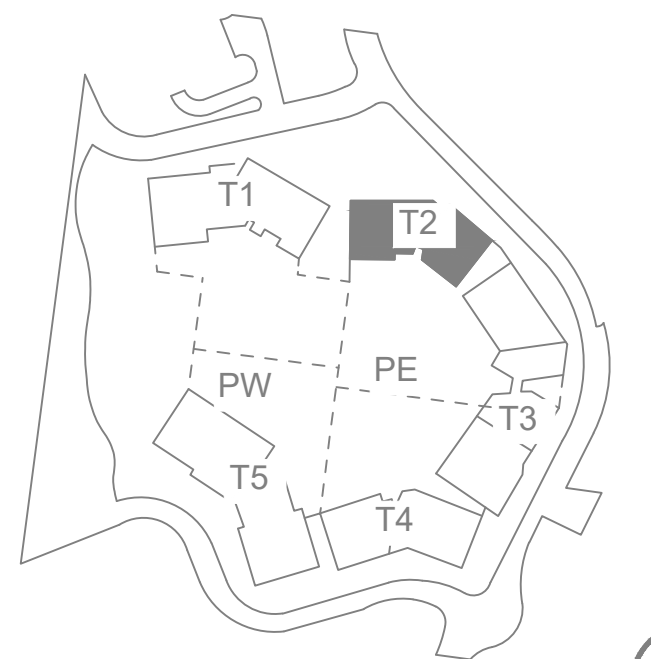
OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

LEGEND

	GROUND
	CONCRETE

KEY MAP



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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 02, SECTION 4**

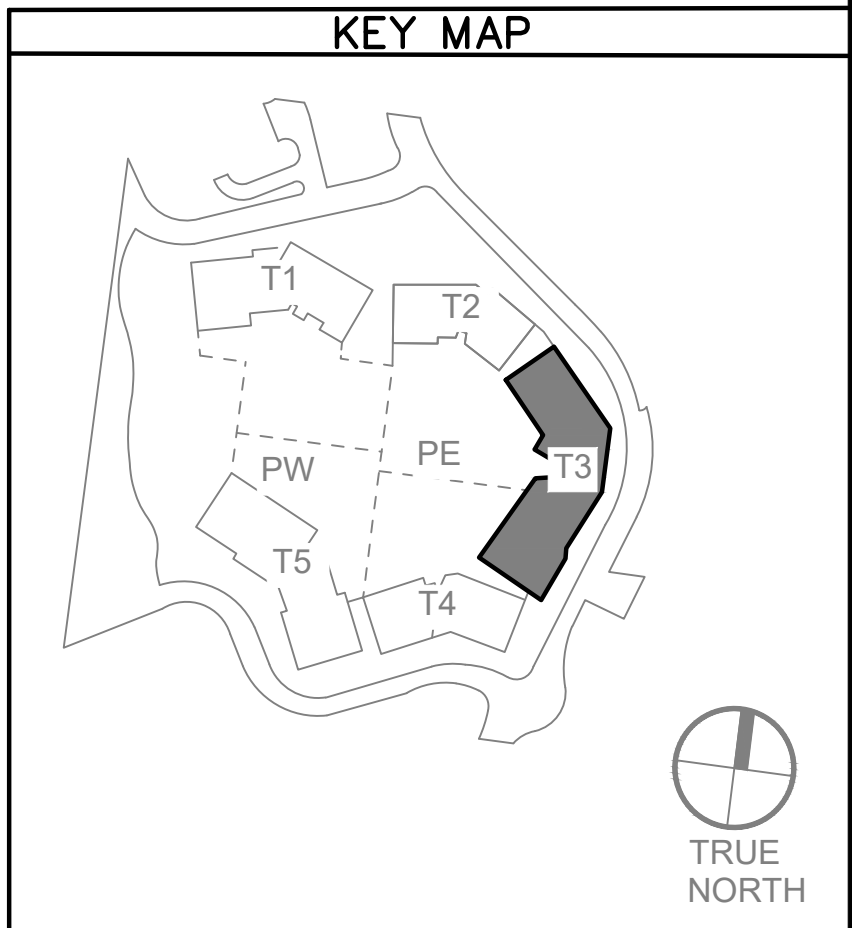
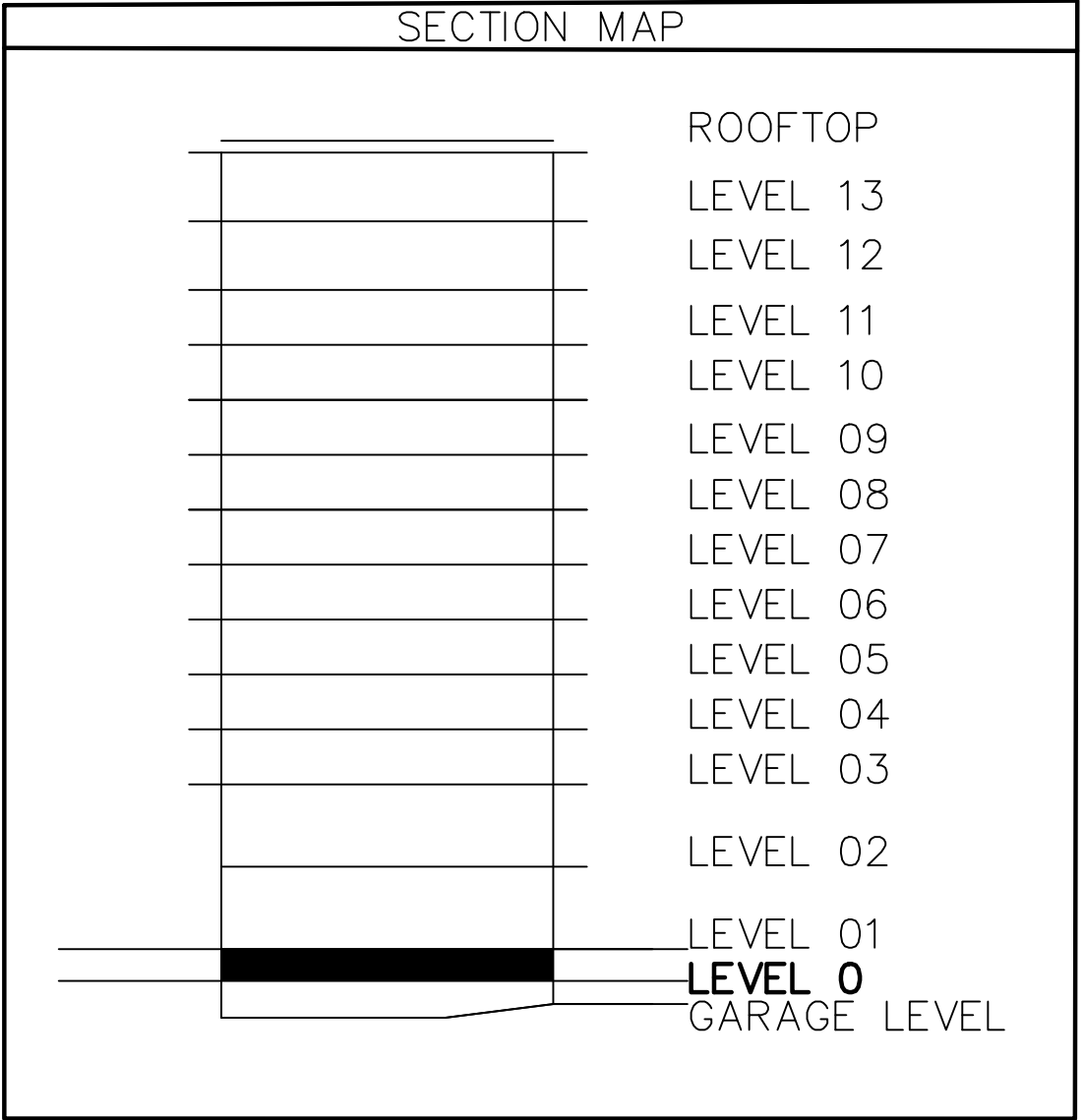
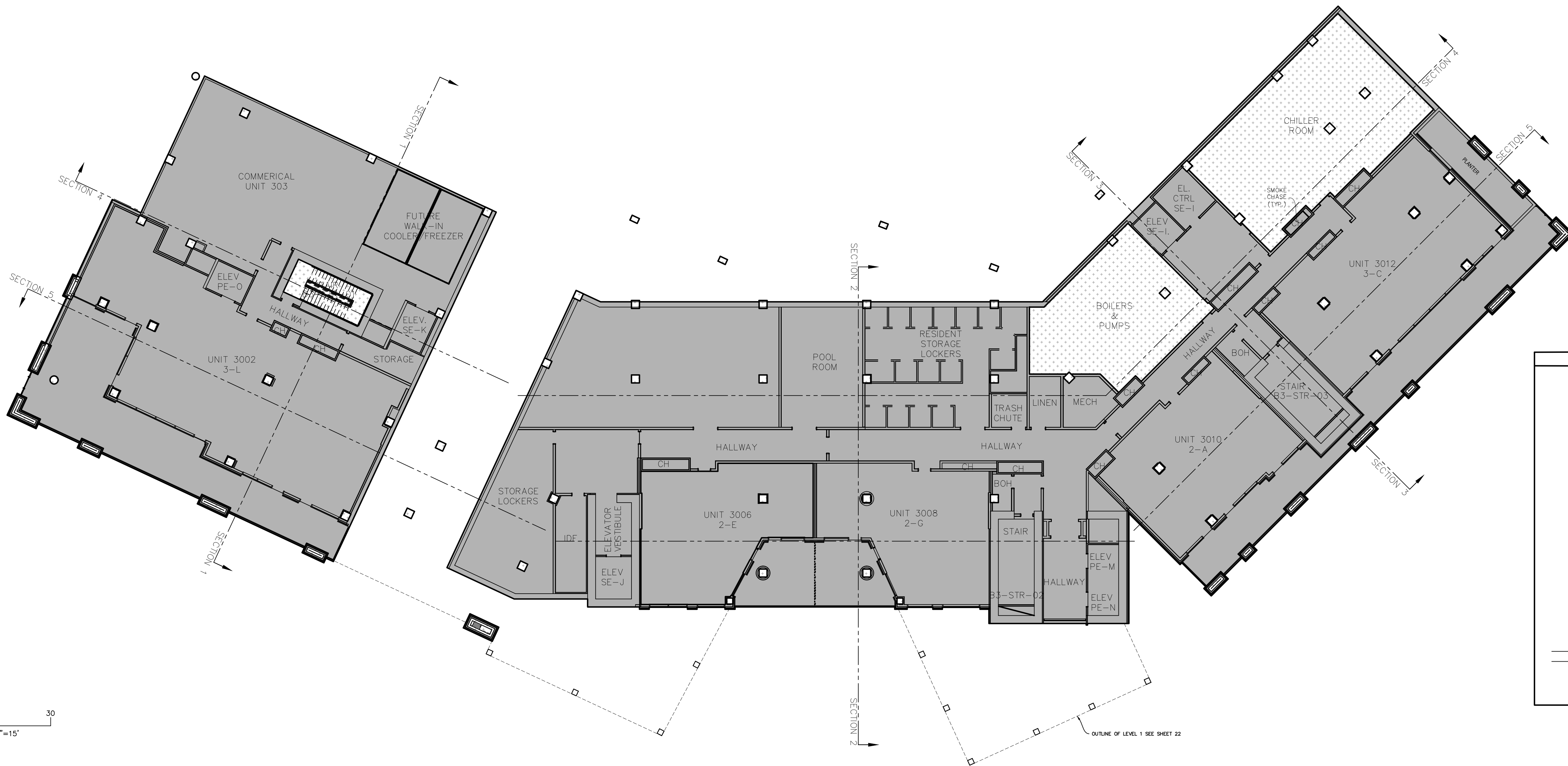
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**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



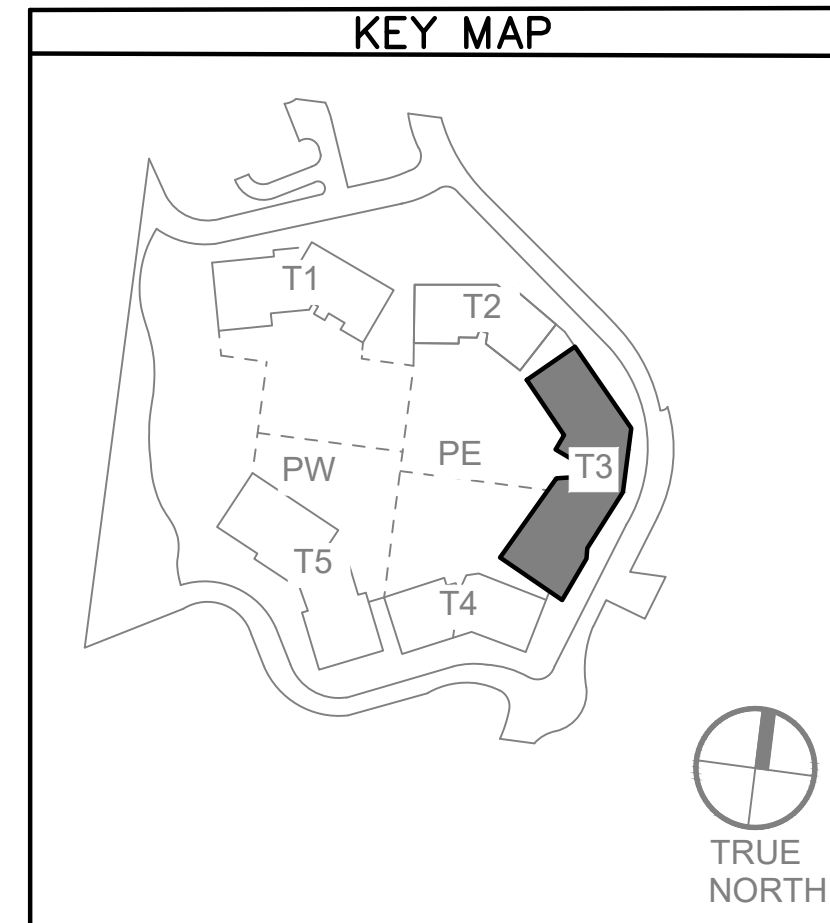
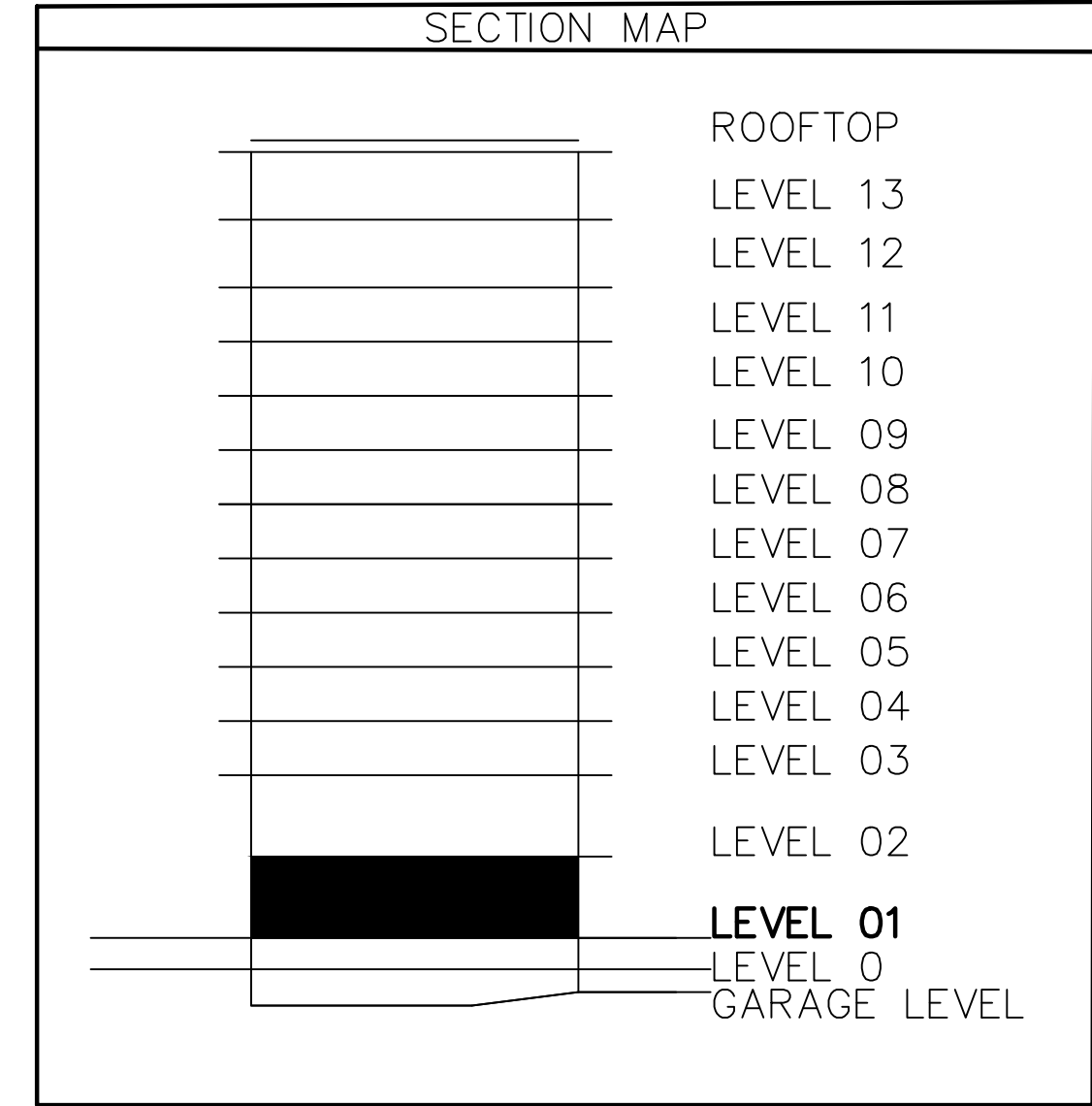
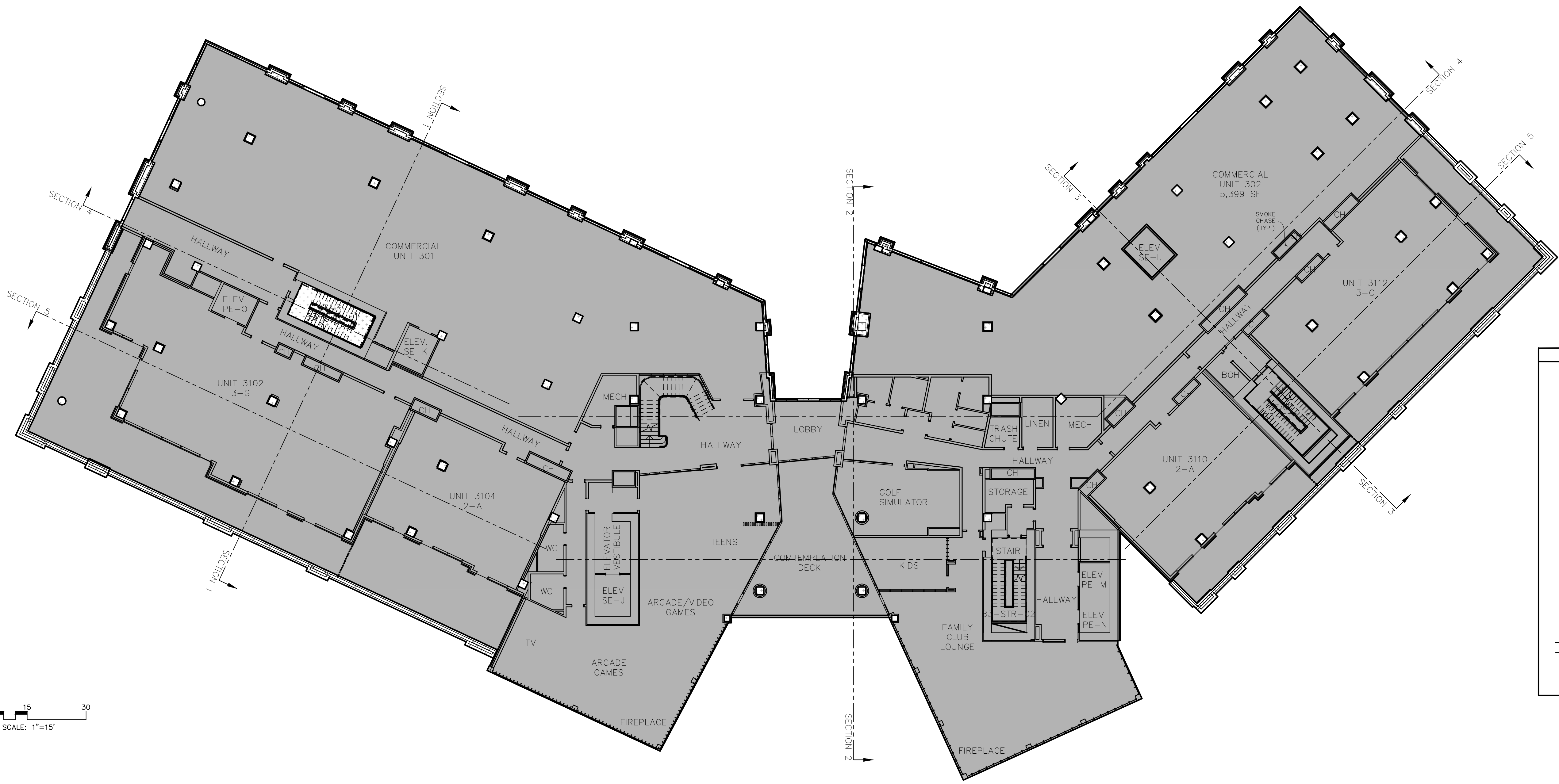
**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL 0**

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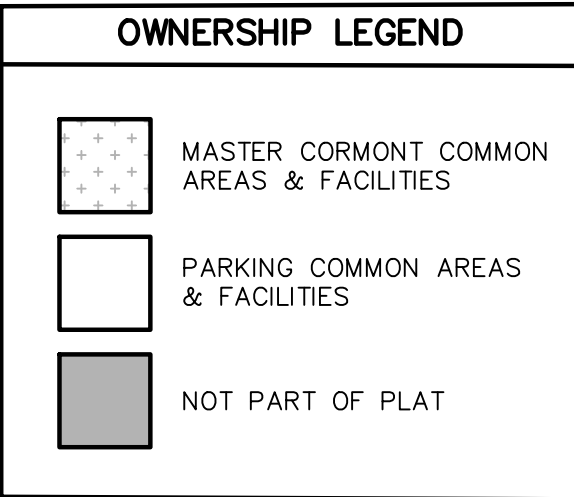
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**21**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



- ABBREVIATION LEGEND**
- BOH: BACK OF HOUSE
  - C: COMPACT PARKING STALL
  - CH: MECHANICAL CHASE
  - CTRL. RM.: CONTROL ROOM
  - DWN: DOWN
  - ELEC.: ELECTRICAL
  - ELEV.: ELEVATOR
  - EV.: ELECTRIC VEHICLE PARKING STALL
  - FCC: FIRE CONTROL CENTER
  - MECH.: MECHANICAL
  - I/C: INTERCEPT
  - ICC: INCIDENT COMMAND CENTER
  - IDF: INTERMEDIATE DISTRIBUTION FRAME
  - RMP: ROCKY MOUNTAIN POWER
  - MEP: MECHANICAL, ELECTRICAL AND PLUMBING
  - TL: TENANT IMPROVEMENT



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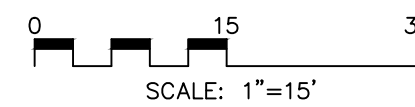
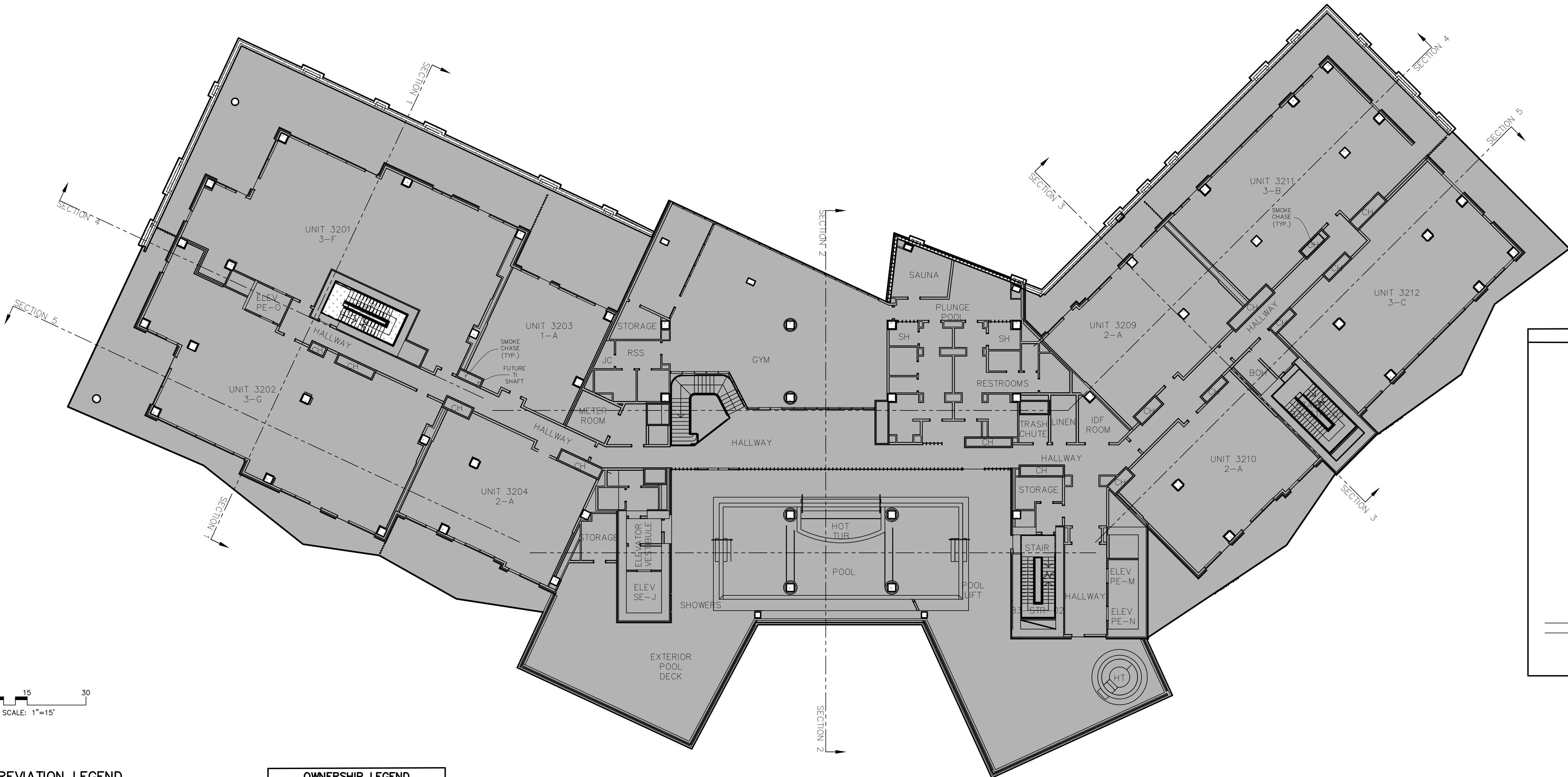
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## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 03, LEVEL 01

SHEET  
**22**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



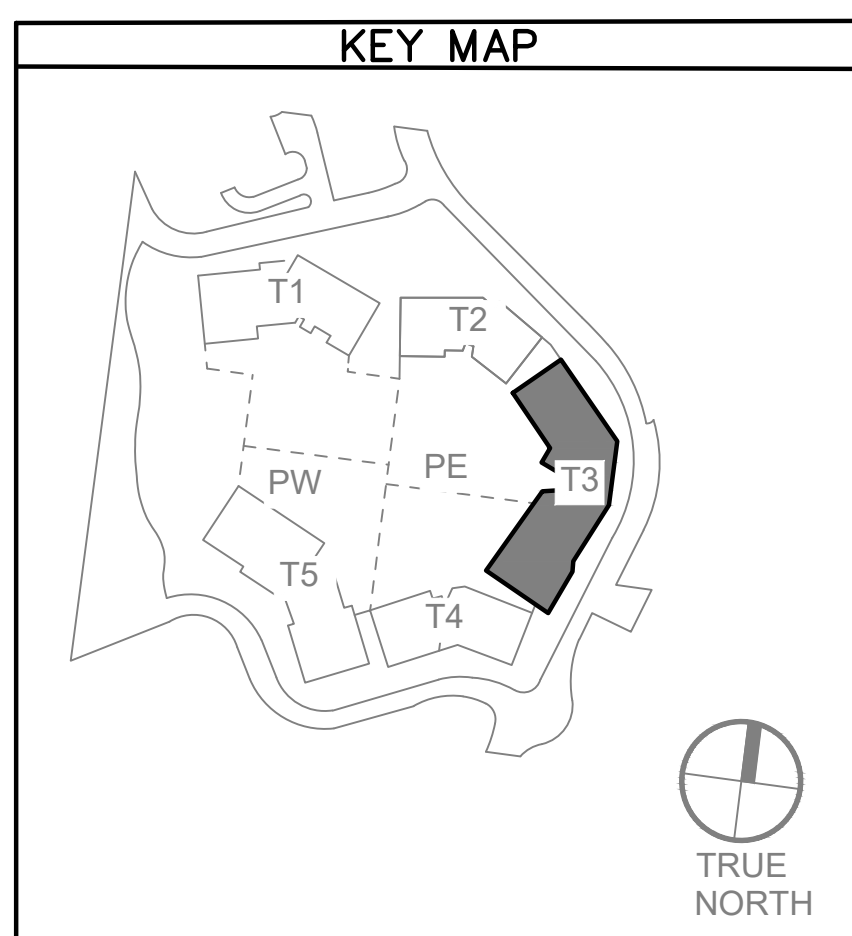
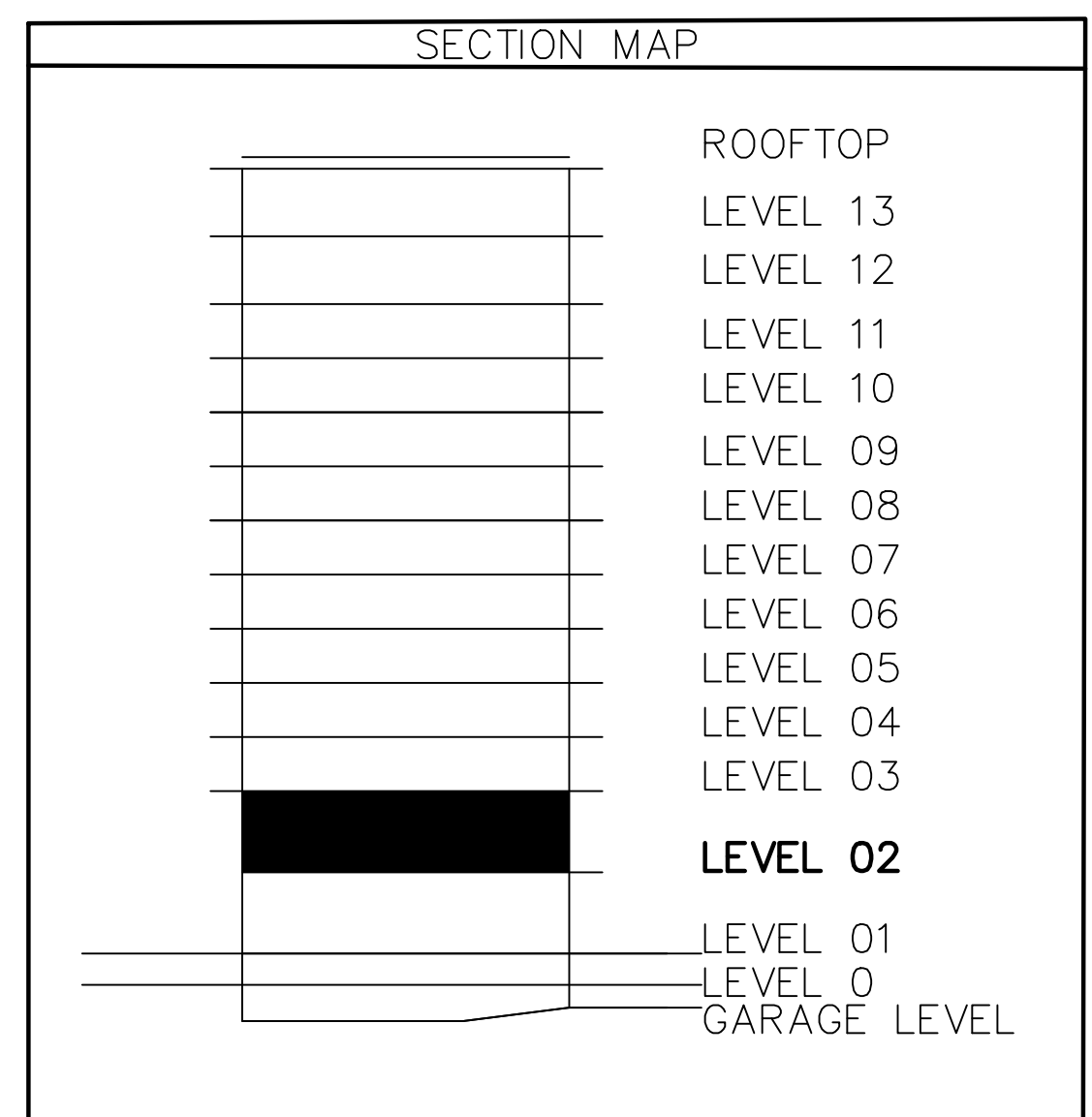


**ABBREVIATION LEGEND**

- BOH: BACK OF HOUSE
- C: COMPACT PARKING STALL
- CH: MECHANICAL CHASE
- CTRL. RM.: CONTROL ROOM
- DWN.: DOWN
- ELEC.: ELECTRICAL
- ELEV.: ELEVATOR
- EV.: ELECTRIC VEHICLE PARKING STALL
- FCC: FIRE CONTROL CENTER
- MECH.: MECHANICAL
- I/C: INTERCEPT
- ICC: INCIDENT COMMAND CENTER
- IDF: INTERMEDIATE DISTRIBUTION FRAME
- RMP: ROCKY MOUNTAIN POWER
- MEP: MECHANICAL, ELECTRICAL AND PLUMBING

**OWNERSHIP LEGEND**

- MASTER CORMONT COMMON AREAS & FACILITIES
- PARKING COMMON AREAS & FACILITIES
- NOT PART OF PLAT



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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL 02**

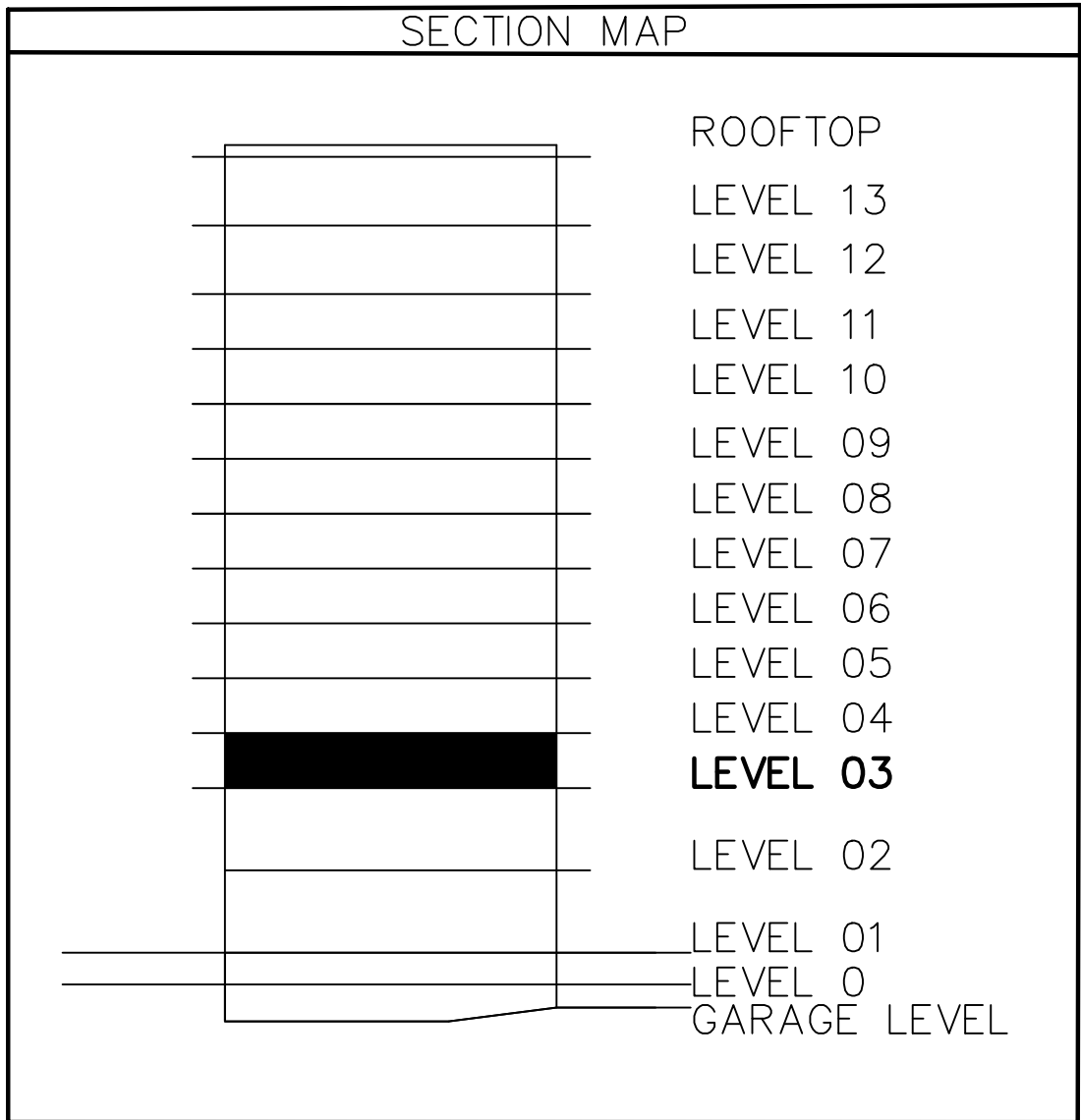
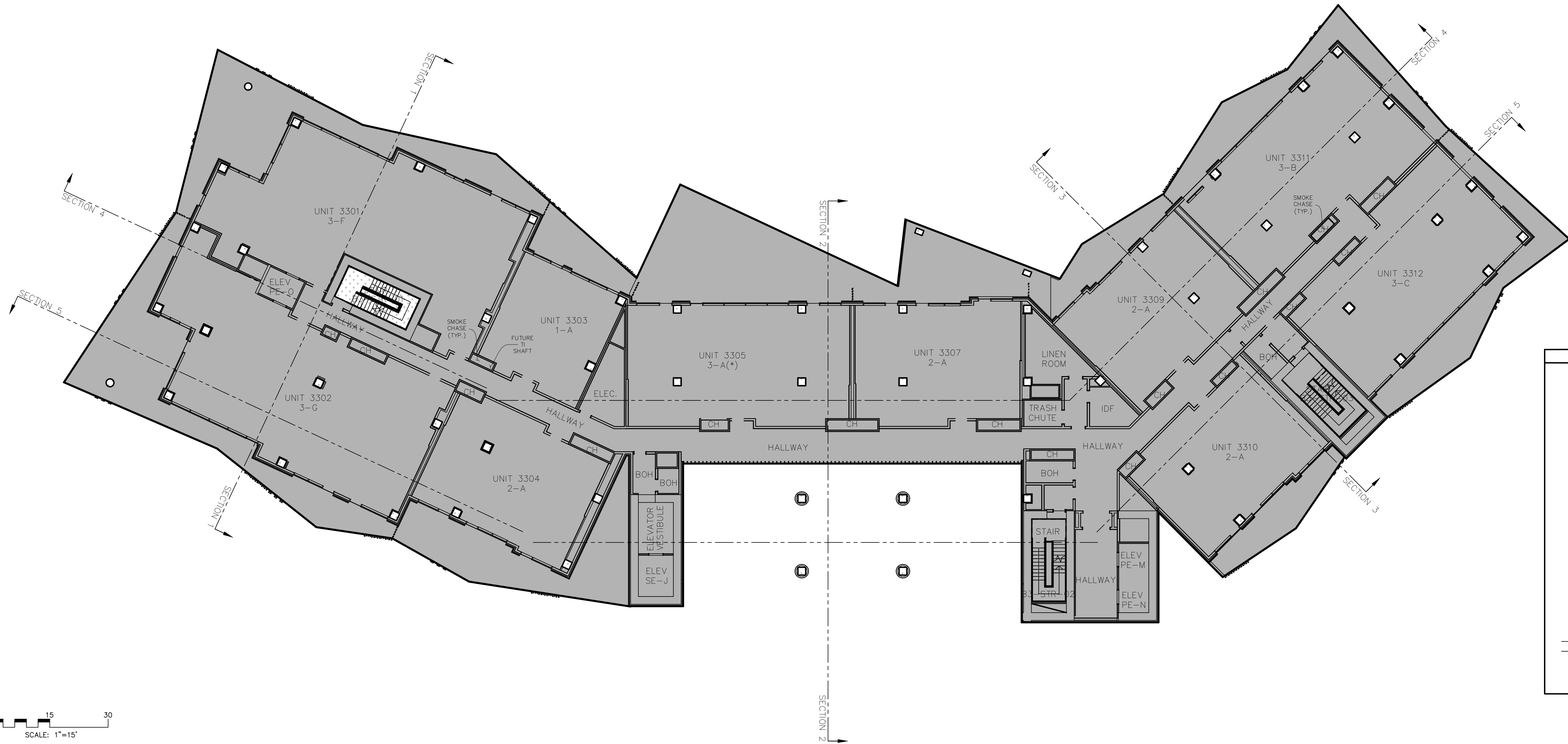
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**23**  
**52**

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

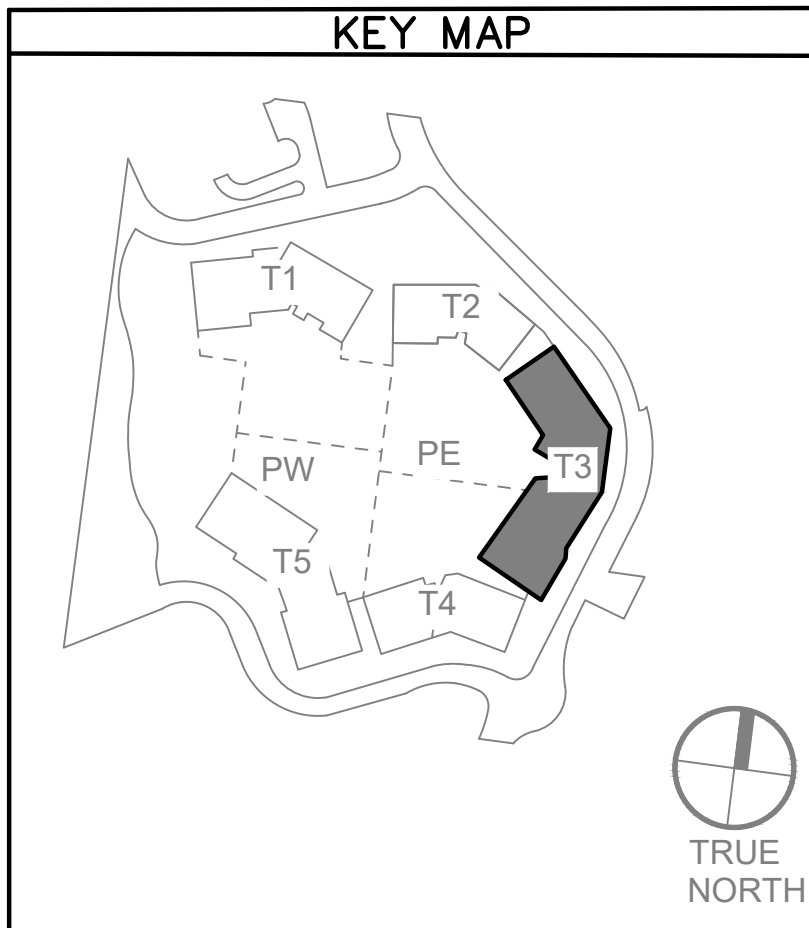


**ABBREVIATION LEGEND**

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC.	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC.	INCIDENT COMMAND CENTER
IDF.	INTERMEDIATE DISTRIBUTION FRAME
RMP.	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

**OWNERSHIP LEGEND**

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT



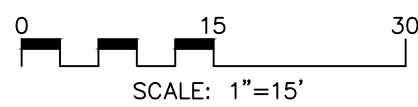
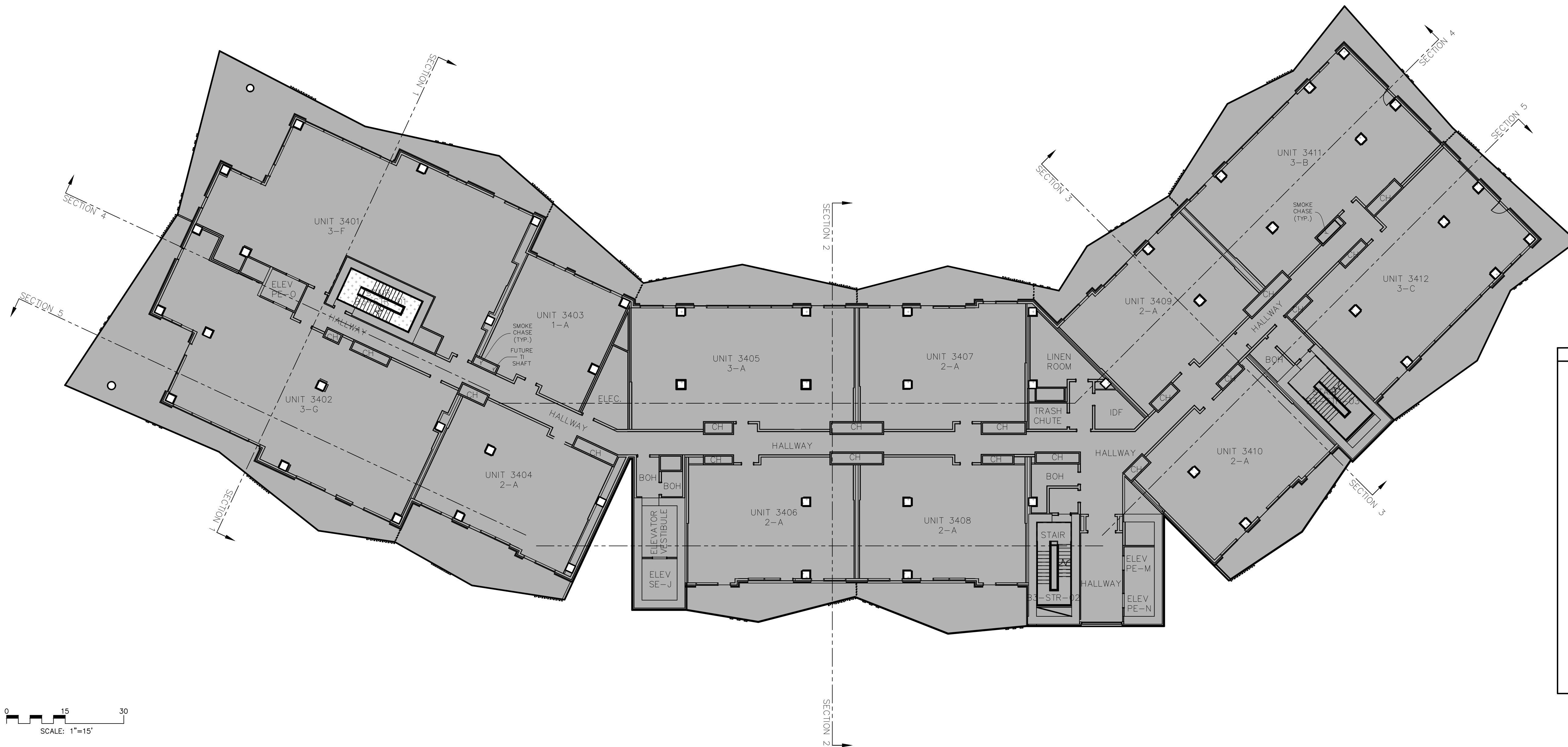
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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL 03**

SHEET  
**24**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



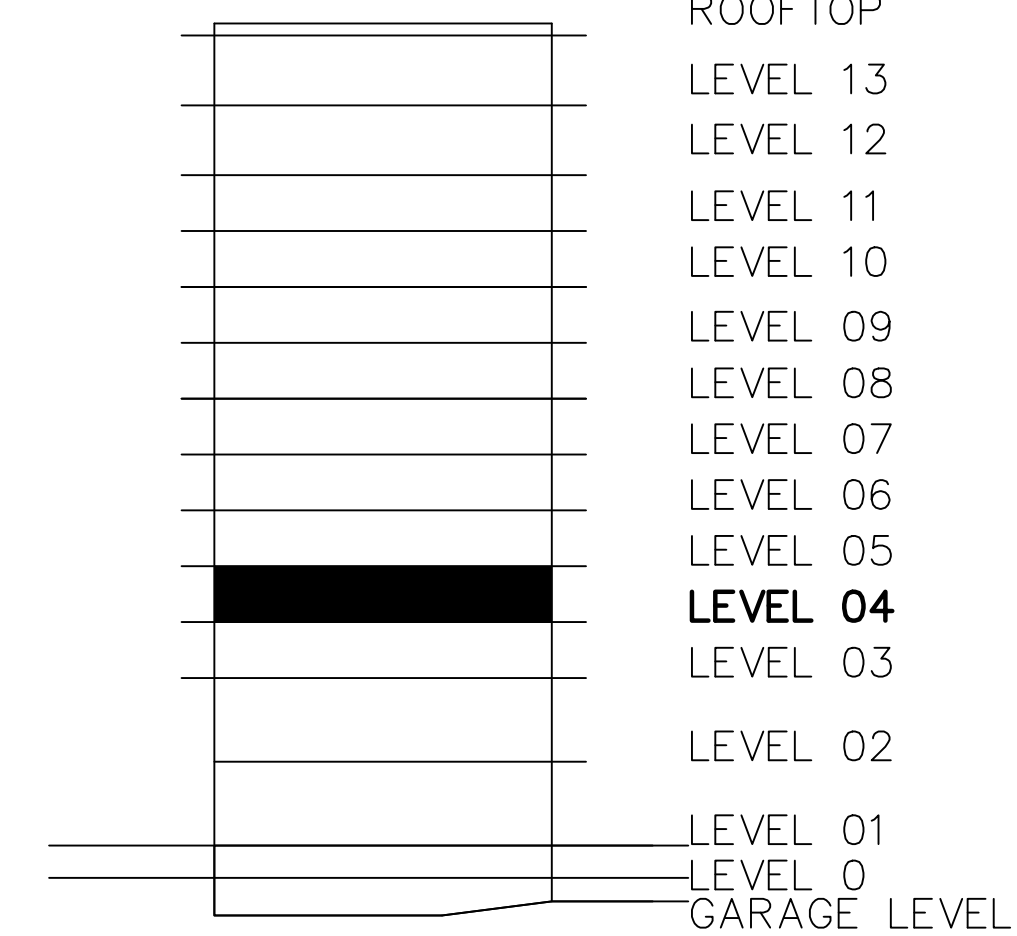
#### ABBREVIATION LEGEND

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 C: COMPACT PARKING STALL  
 CH: MECHANICAL CHASE  
 CTRL. RM: CONTROL ROOM  
 DWN: DOWN  
 ELEC: ELECTRICAL  
 ELEV: ELEVATOR  
 EV: ELECTRIC VEHICLE PARKING STALL  
 FCC: FIRE CONTROL CENTER  
 MECH: MECHANICAL  
 I/C: INTERCEPT  
 ICC: INCIDENT COMMAND CENTER  
 IDF: INTERMEDIATE DISTRIBUTION FRAME  
 RMP: ROCKY MOUNTAIN POWER  
 MEP: MECHANICAL, ELECTRICAL AND PLUMBING

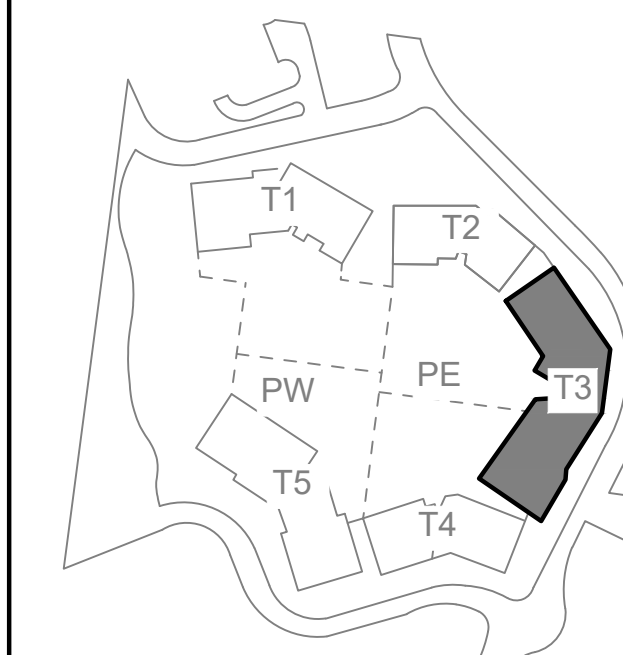
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

#### SECTION MAP



#### KEY MAP



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## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 03, LEVEL 04

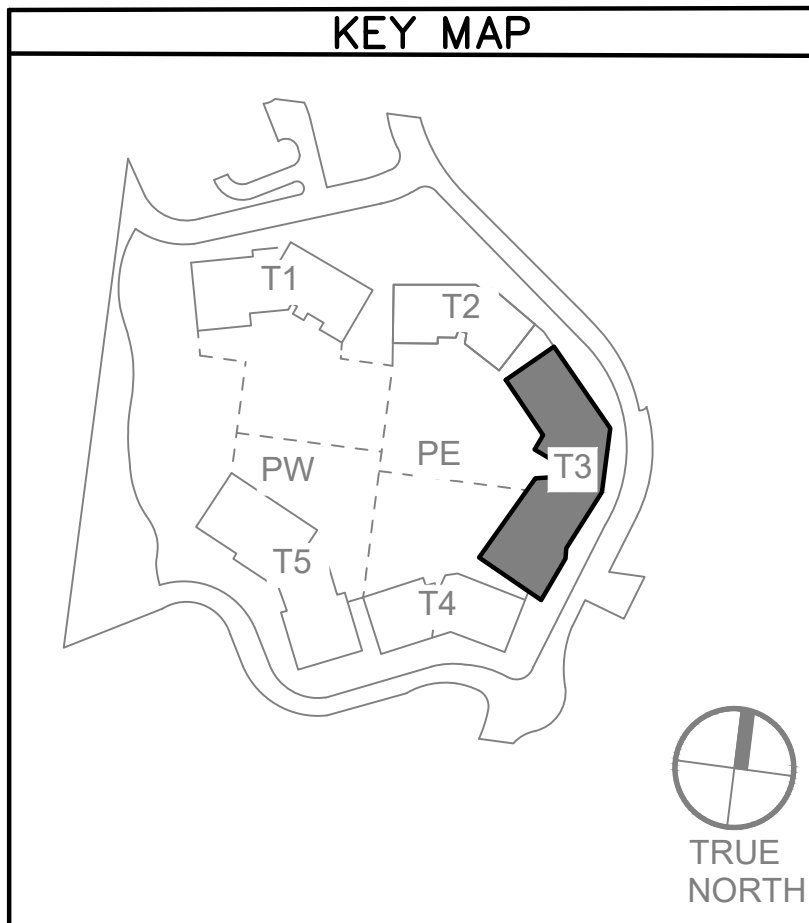
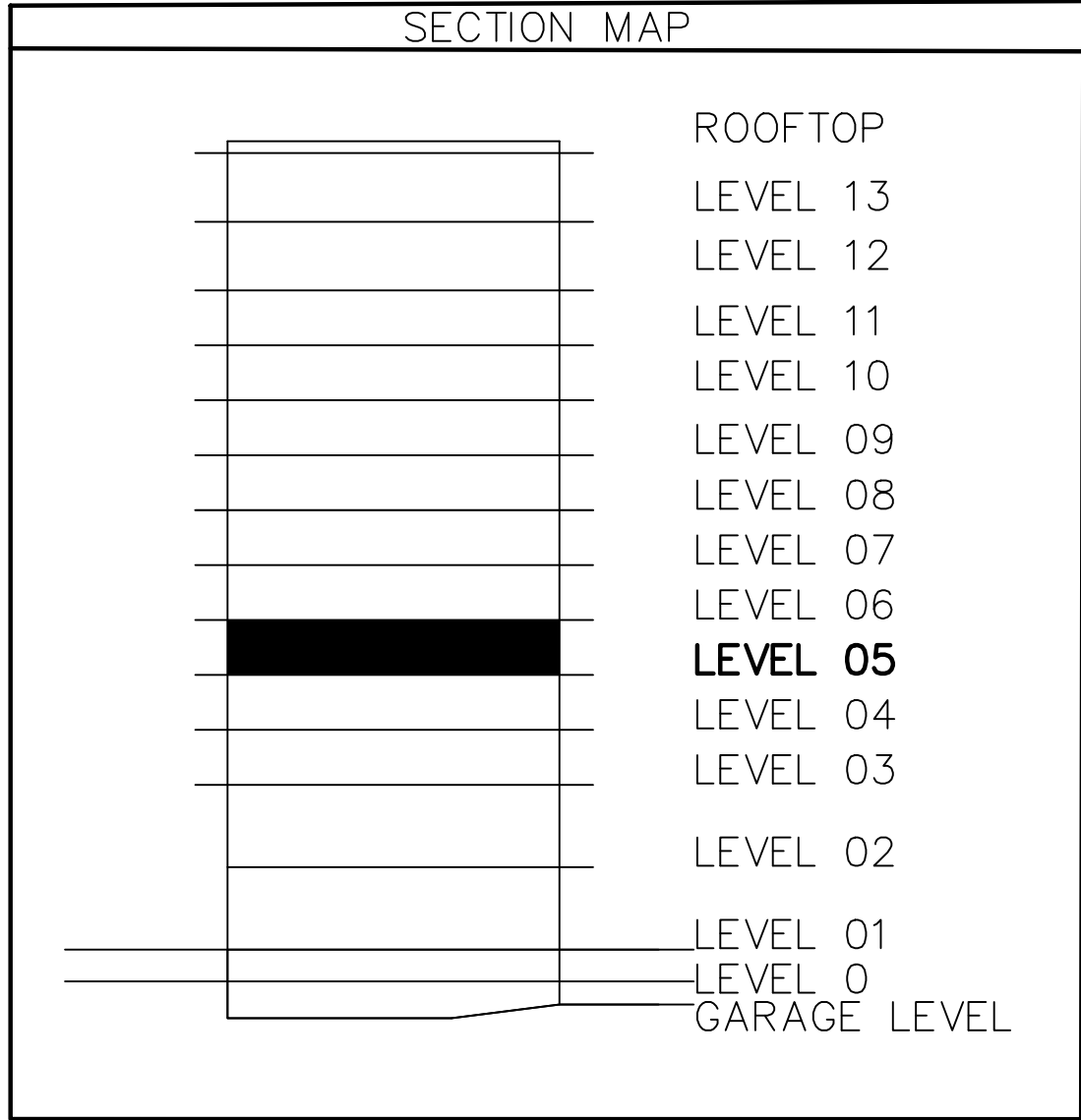
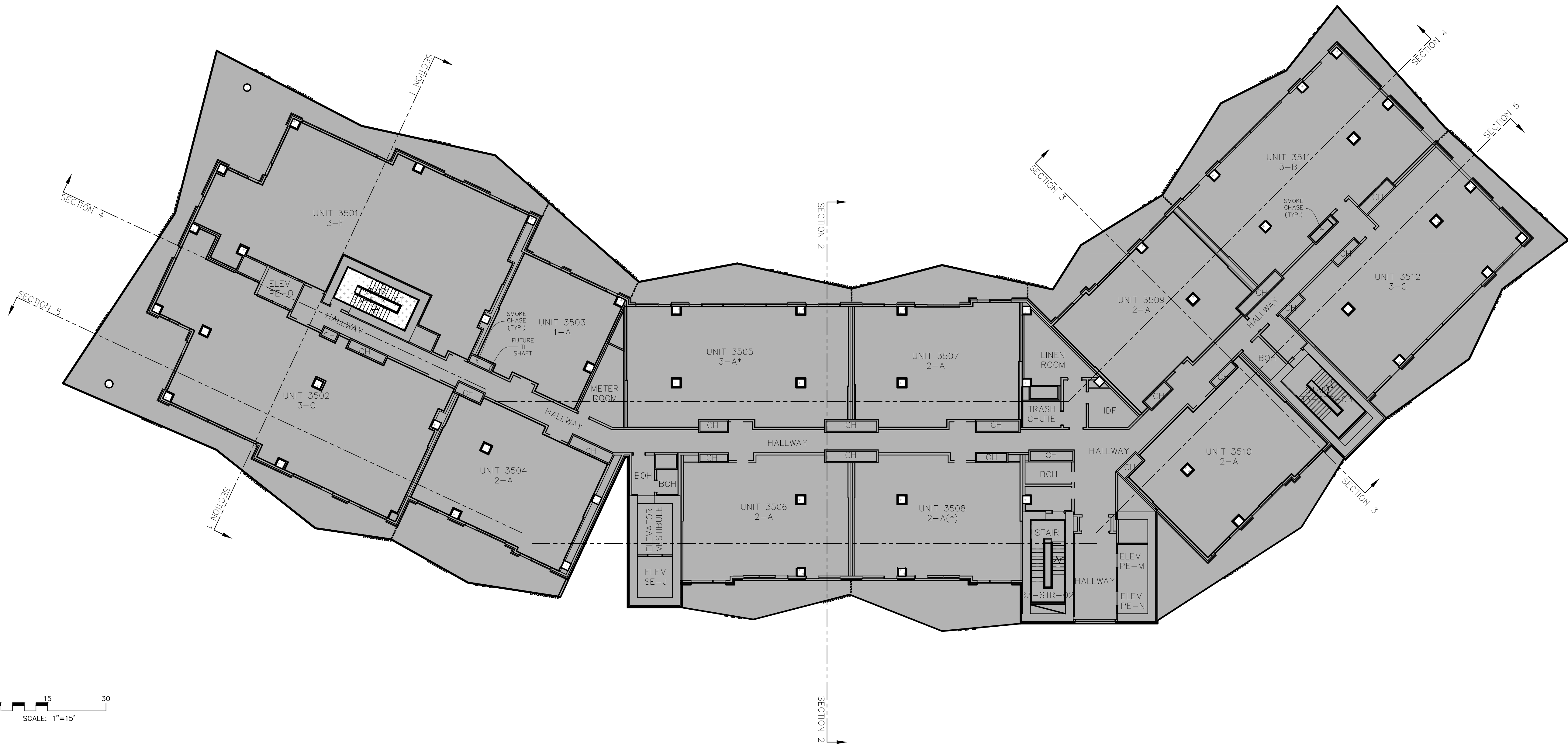
SHEET  
**25**  
**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
 REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL 05**

**ABBREVIATION LEGEND**

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

**OWNERSHIP LEGEND**

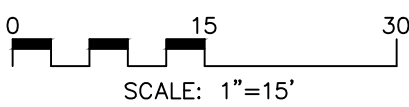
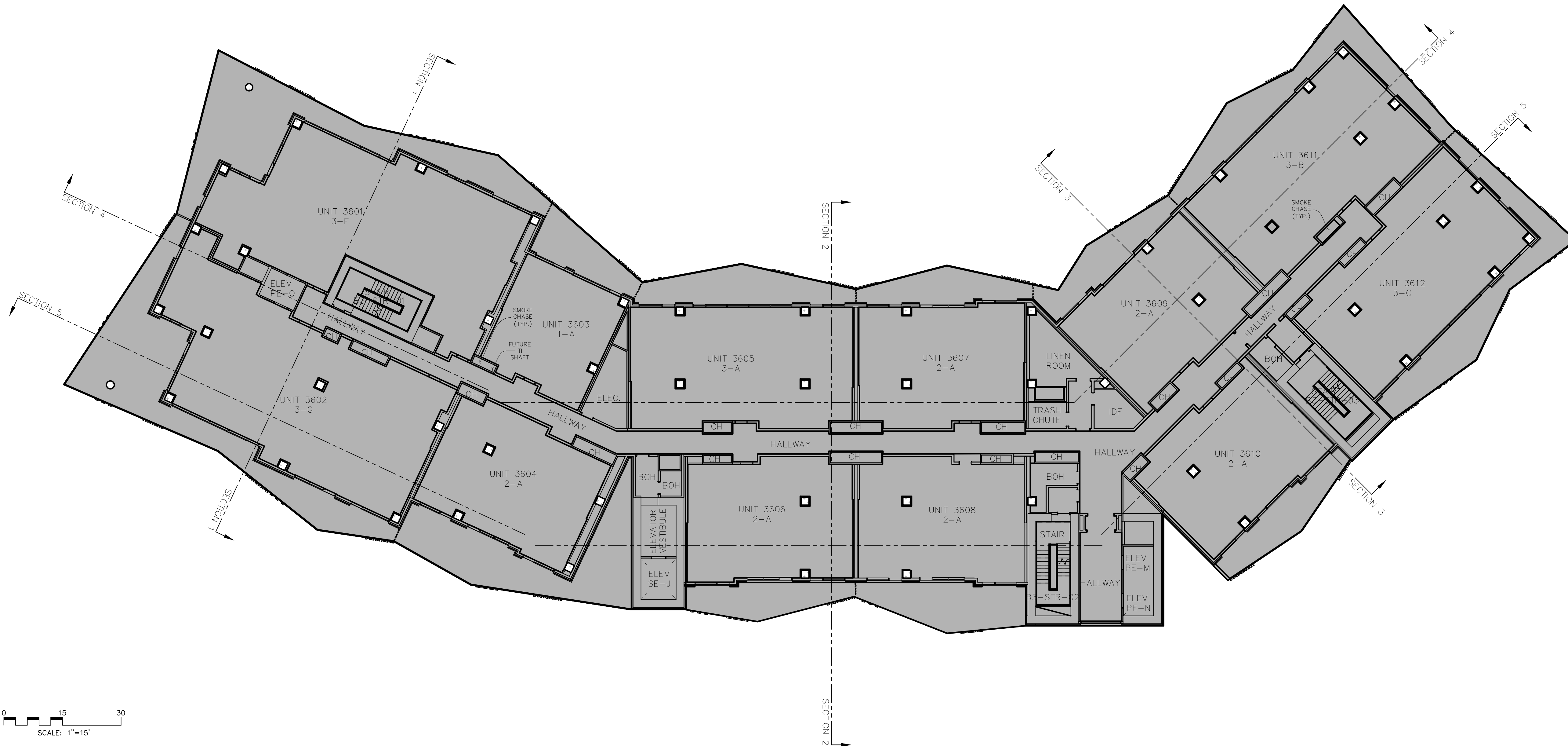
	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

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AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

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SHEET  
**26**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



#### ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC.	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC.	INCIDENT COMMAND CENTER
IDF.	INTERMEDIATE DISTRIBUTION FRAME
RMP.	ROCKY MOUNTAIN POWER
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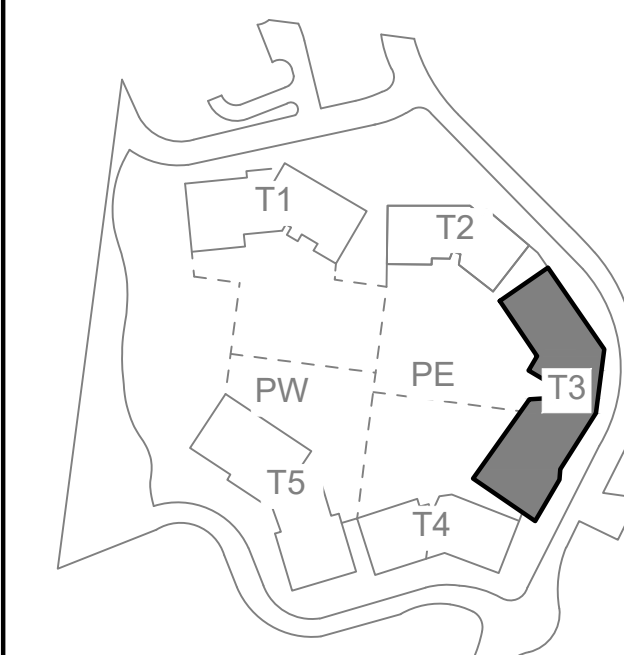
#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

#### SECTION MAP

	ROOFTOP
	LEVEL 13
	LEVEL 12
	LEVEL 11
	LEVEL 10
	LEVEL 09
	LEVEL 08
	LEVEL 07
	<b>LEVEL 06</b>
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 03, LEVEL 06

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**27**

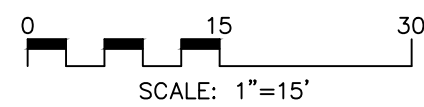
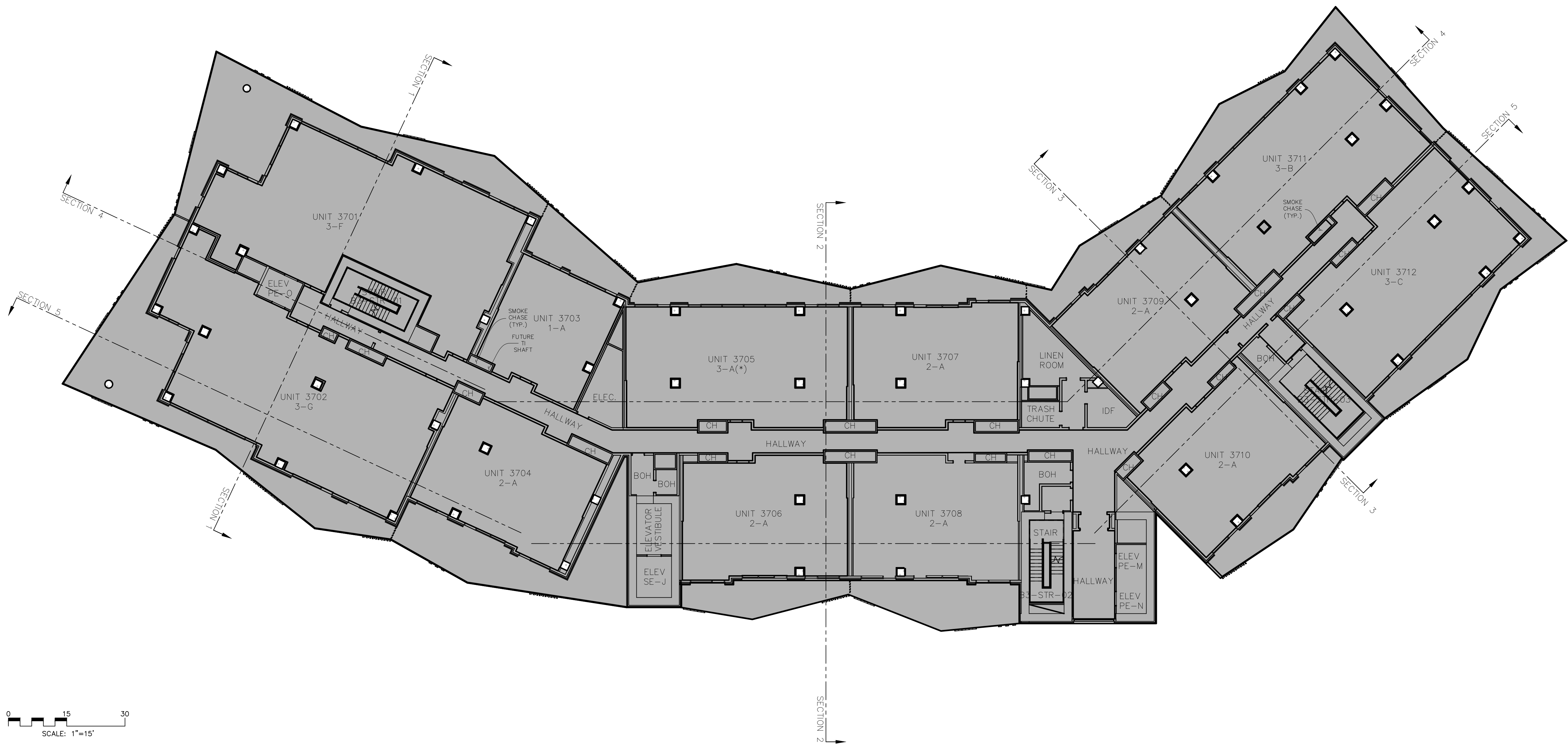
**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

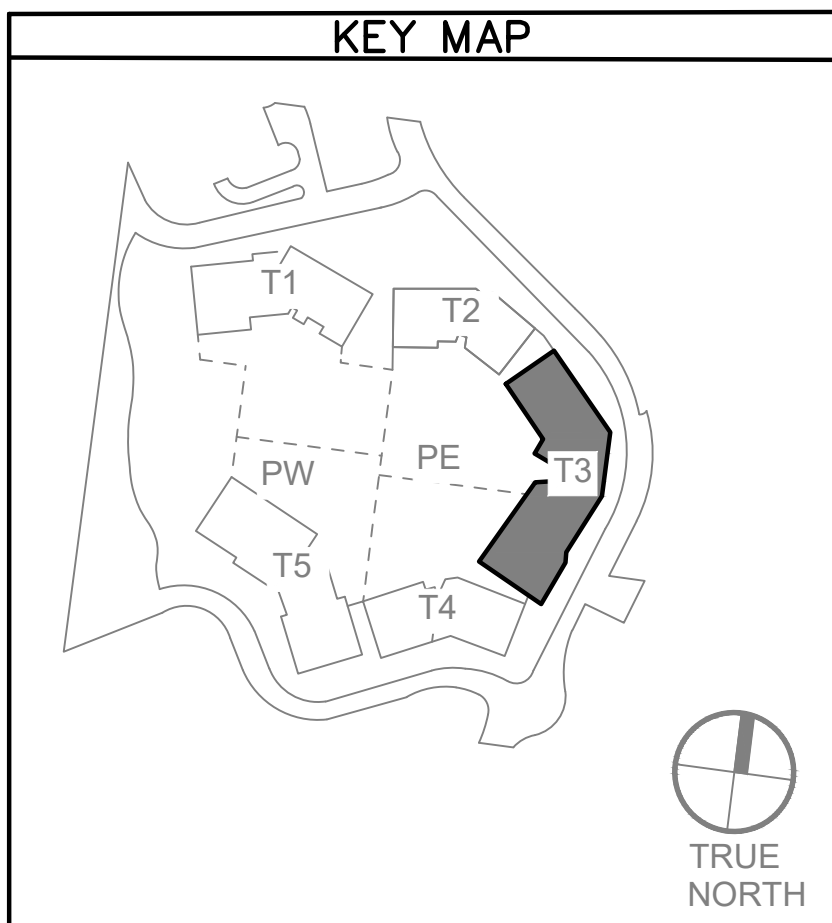
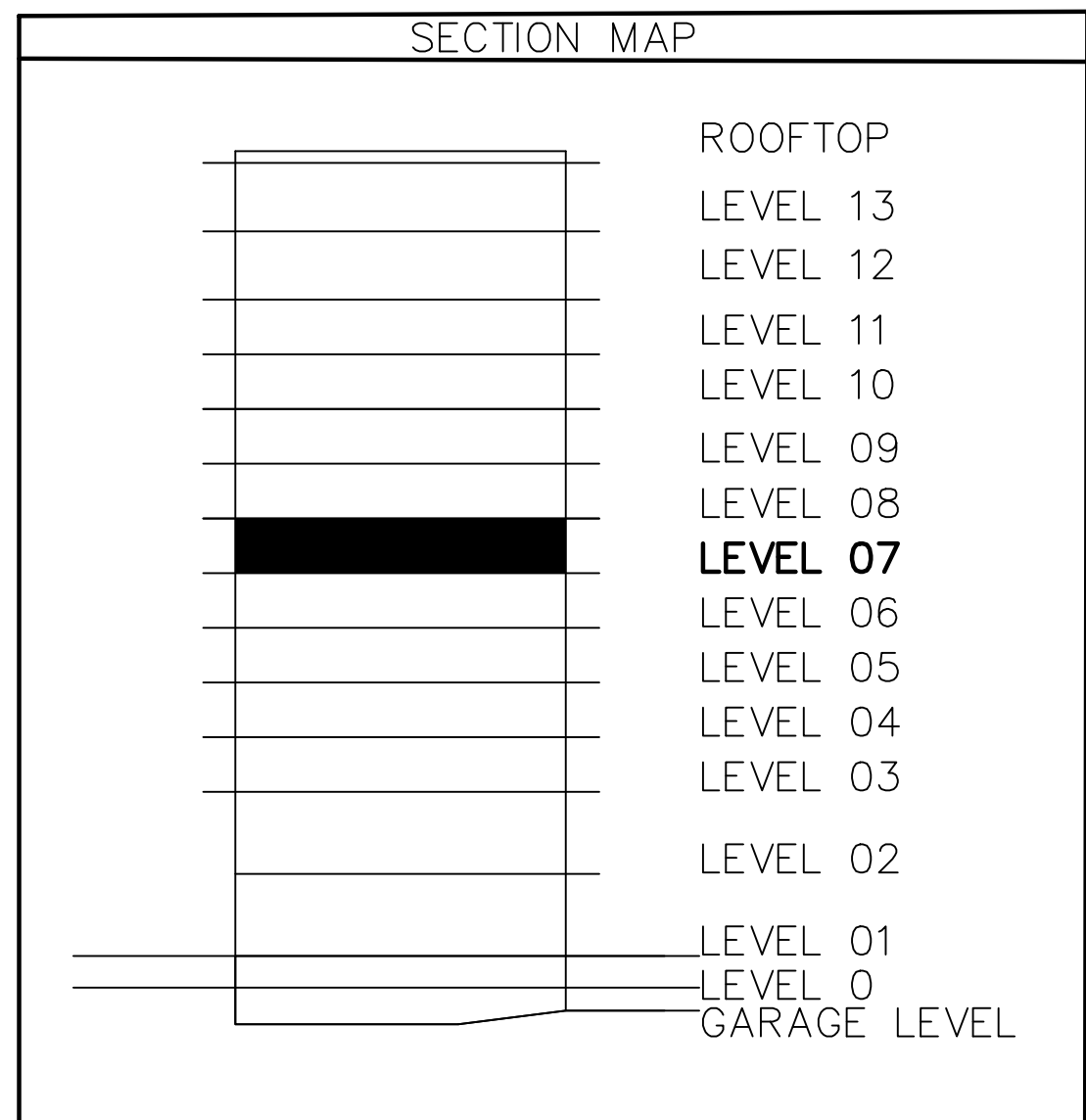


#### ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH: MECHANICAL  
I/C: INTERCEPT  
ICC: INCIDENT COMMAND CENTER  
IDF: INTERMEDIATE DISTRIBUTION FRAME  
RMP: ROCKY MOUNTAIN POWER  
MEP: MECHANICAL, ELECTRICAL AND PLUMBING

#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT



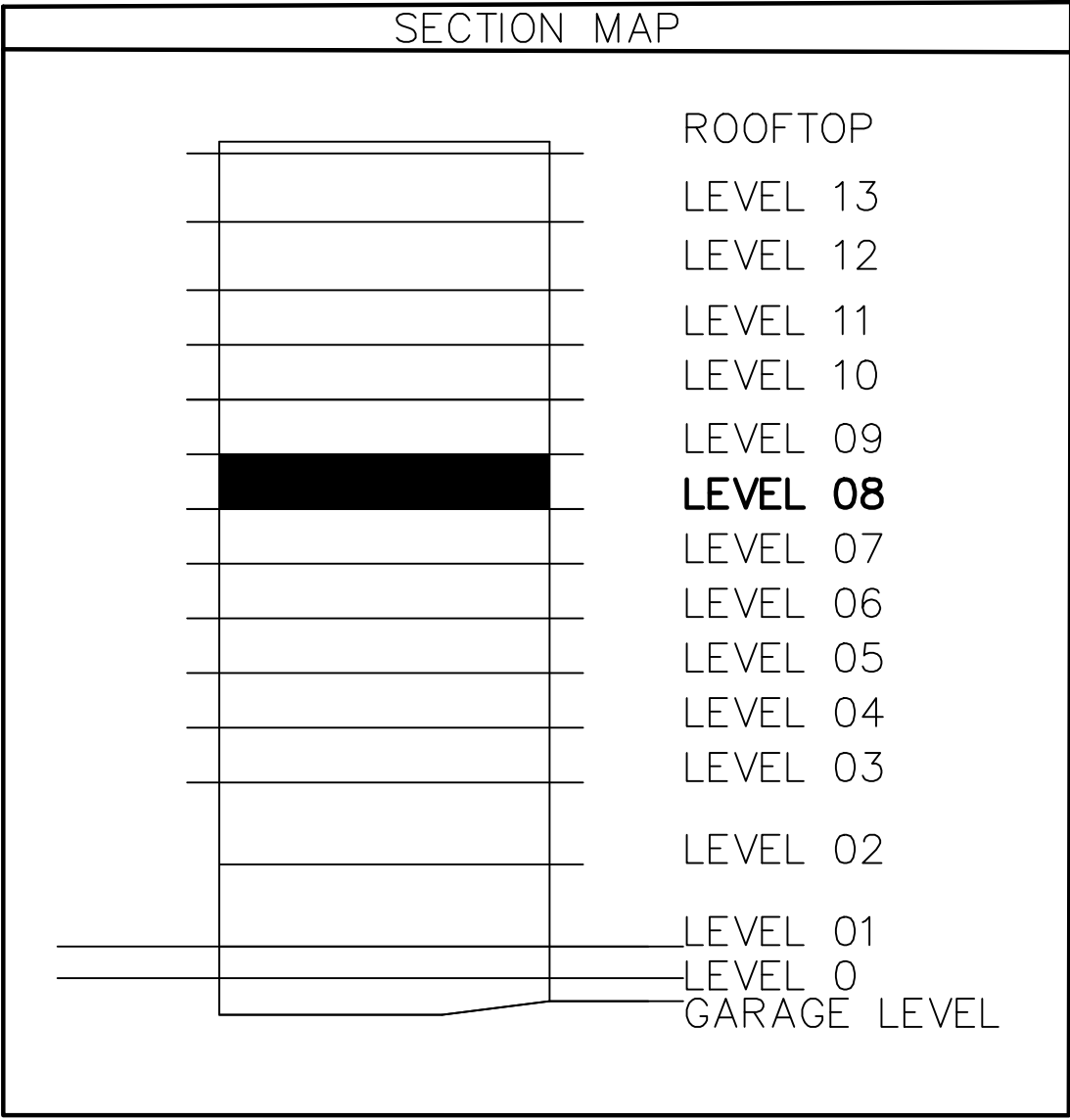
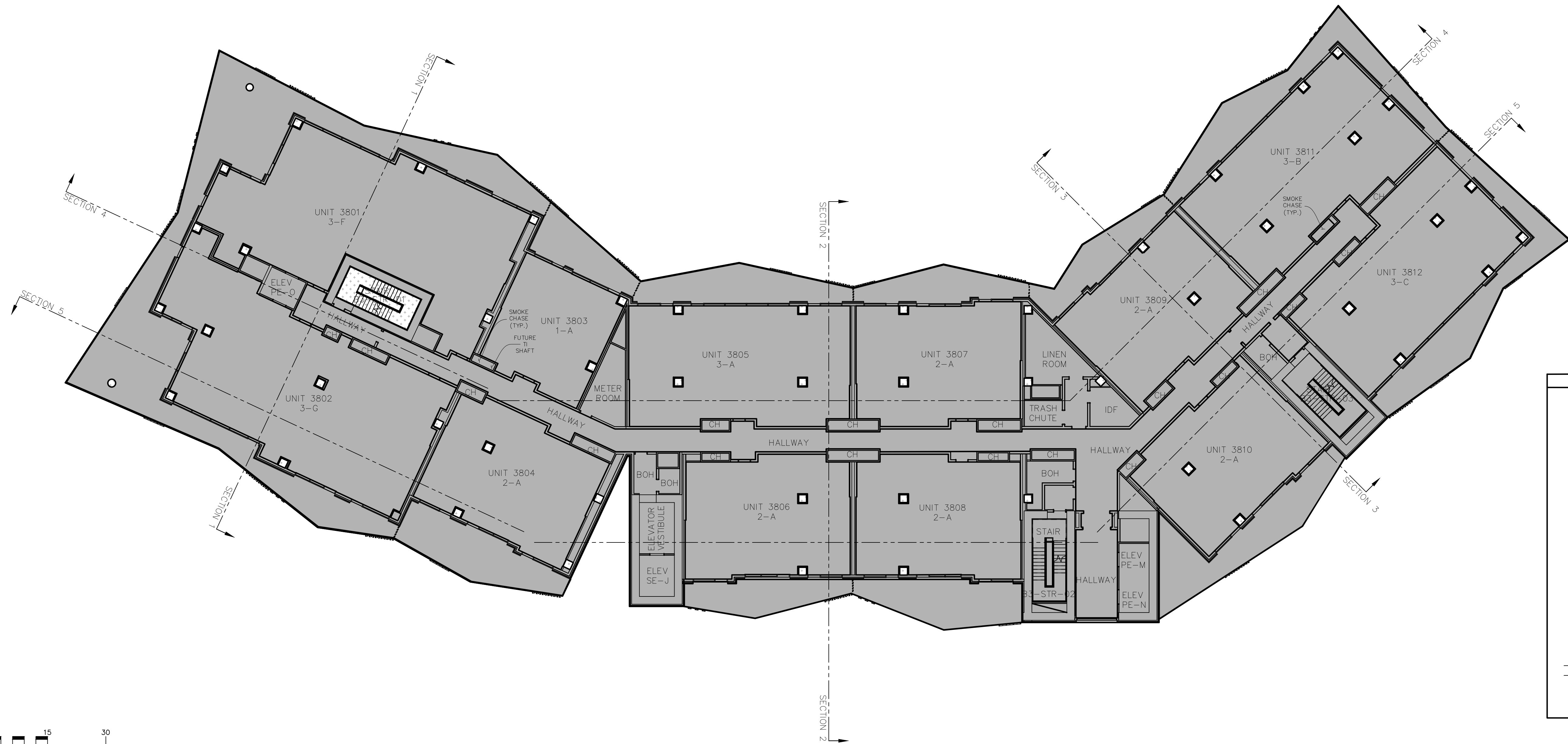
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
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UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

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**CIR** CIVIL ENGINEERING  
+SURVEYING  
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## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 03, LEVEL 07

SHEET  
28  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

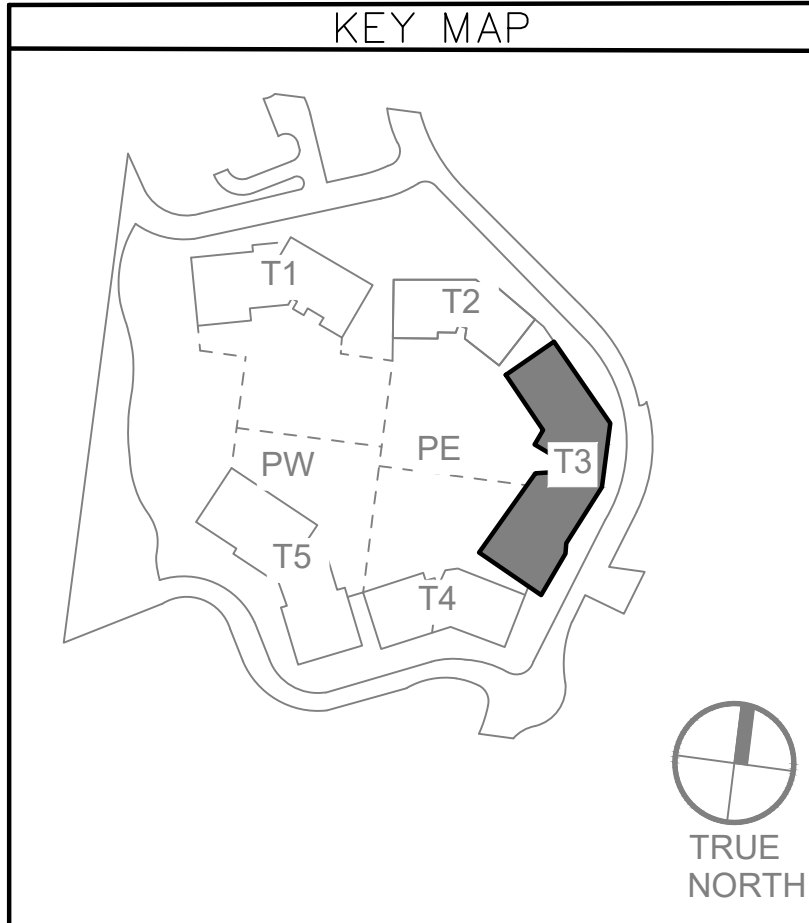


ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT



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AND CONSULTING  
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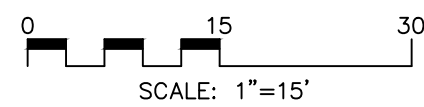
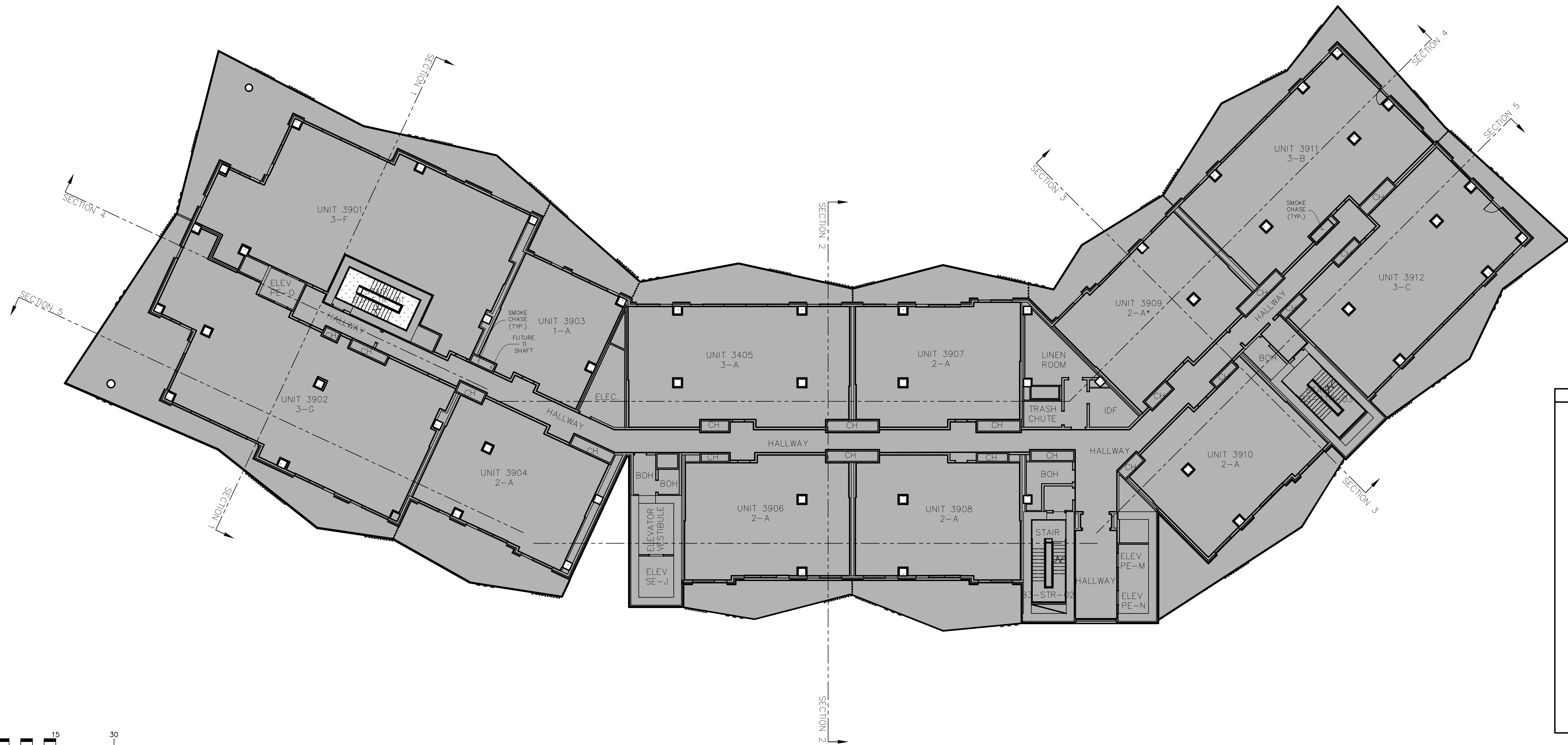
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**CORMONT AT DEER VALLEY: PARKING (PHASE 2)**  
**TOWER 03, LEVEL 08**

SHEET  
**29**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





#### ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

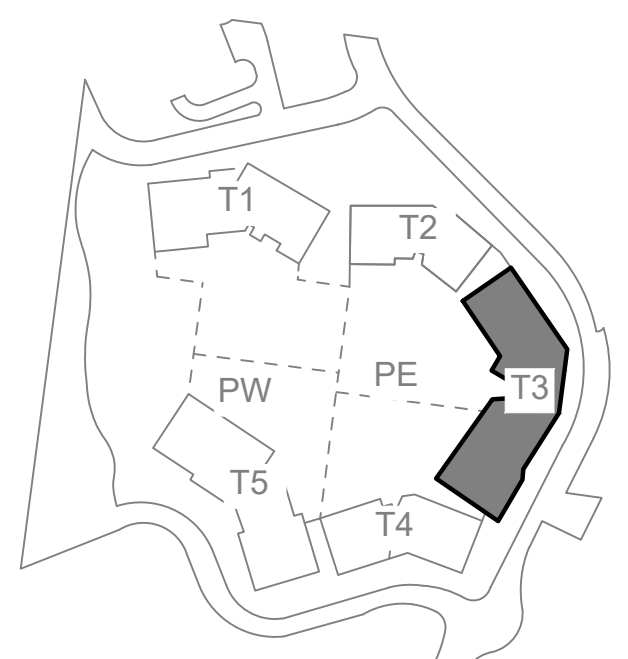
#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

#### SECTION MAP

	ROOFTOP
	LEVEL 13
	LEVEL 12
	LEVEL 11
	LEVEL 10
	<b>LEVEL 09</b>
	LEVEL 08
	LEVEL 07
	LEVEL 06
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE 2) TOWER 03, LEVEL 09

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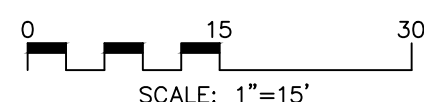
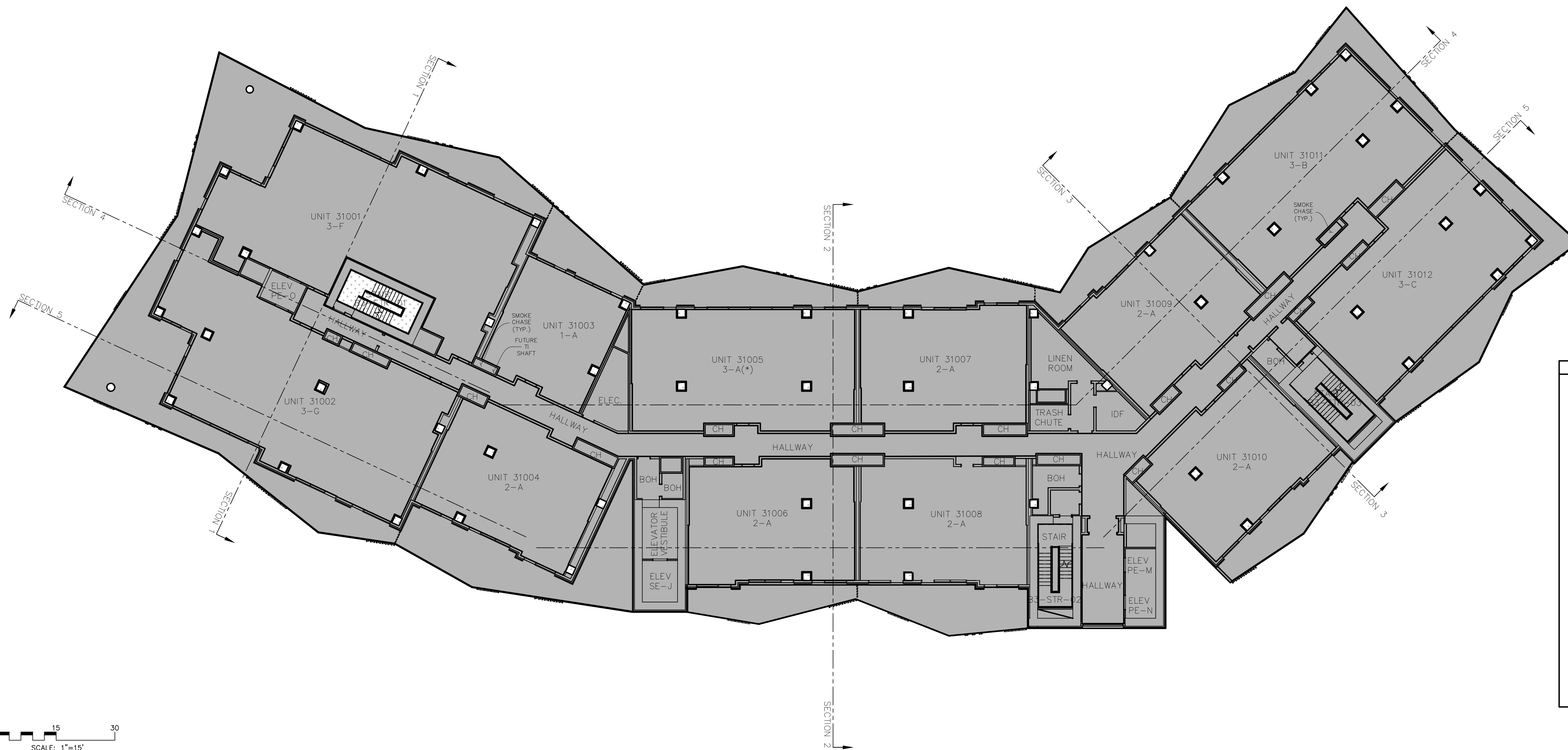
SHEET  
**30**

**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE	WASATCH COUNTY RECORDER	BOOK	PAGE
TIME	DATE	ENTRY NO.:	



#### ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

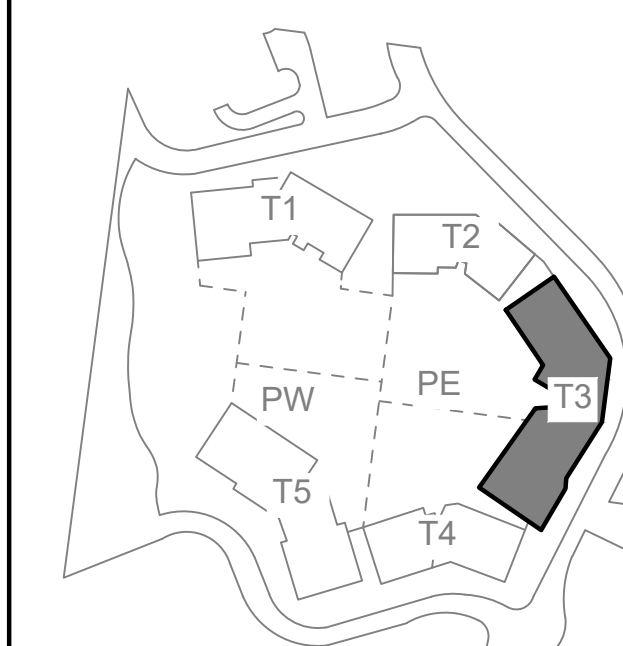
#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

#### SECTION MAP

	ROOFTOP
	LEVEL 13
	LEVEL 12
	LEVEL 11
	<b>LEVEL 10</b>
	LEVEL 09
	LEVEL 08
	LEVEL 07
	LEVEL 06
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 03, LEVEL 10

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SHEET  
**31**

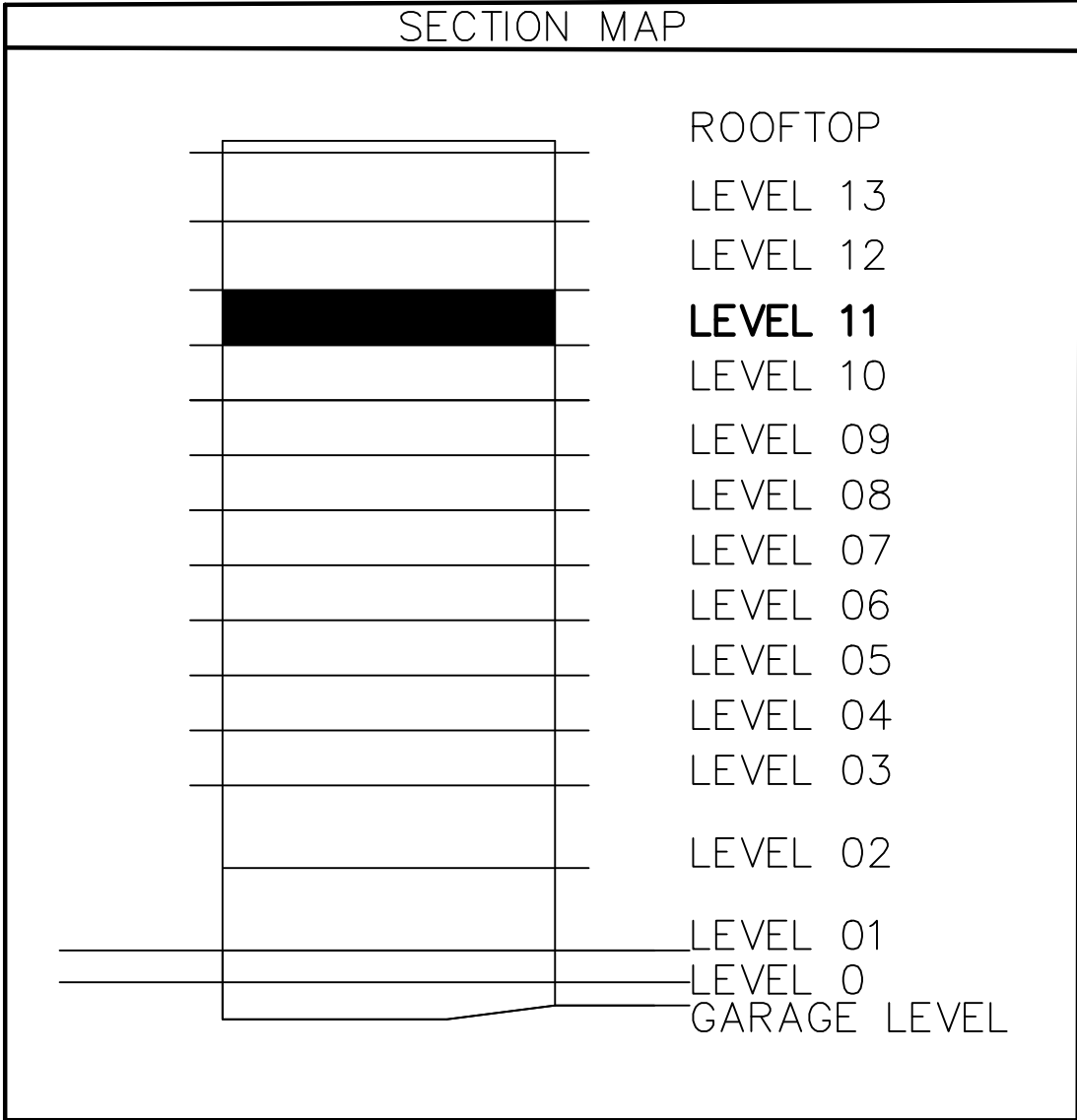
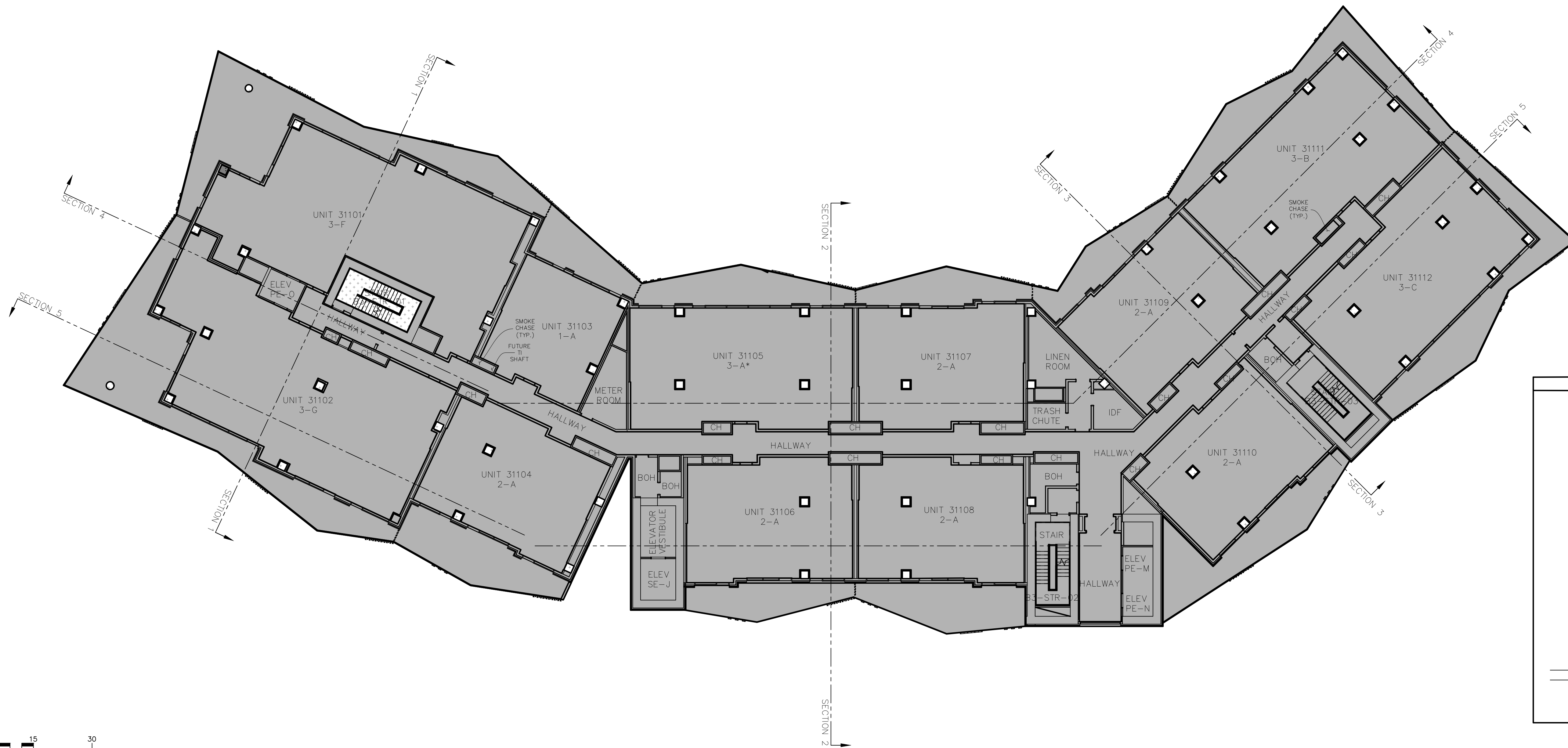
**52**

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

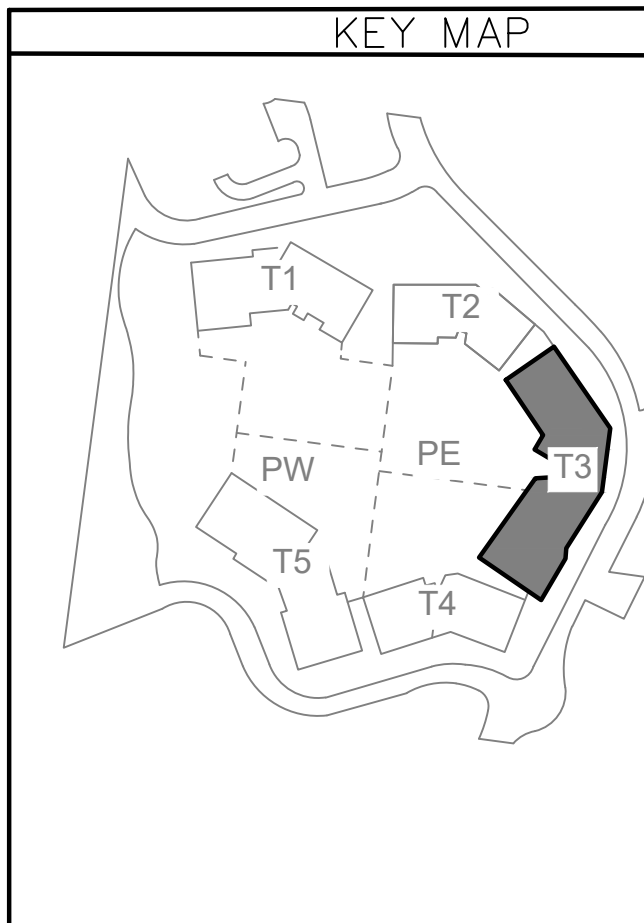


ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC.	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC.	INCIDENT COMMAND CENTER
IDF.	INTERMEDIATE DISTRIBUTION FRAME
RMP.	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT



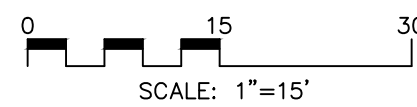
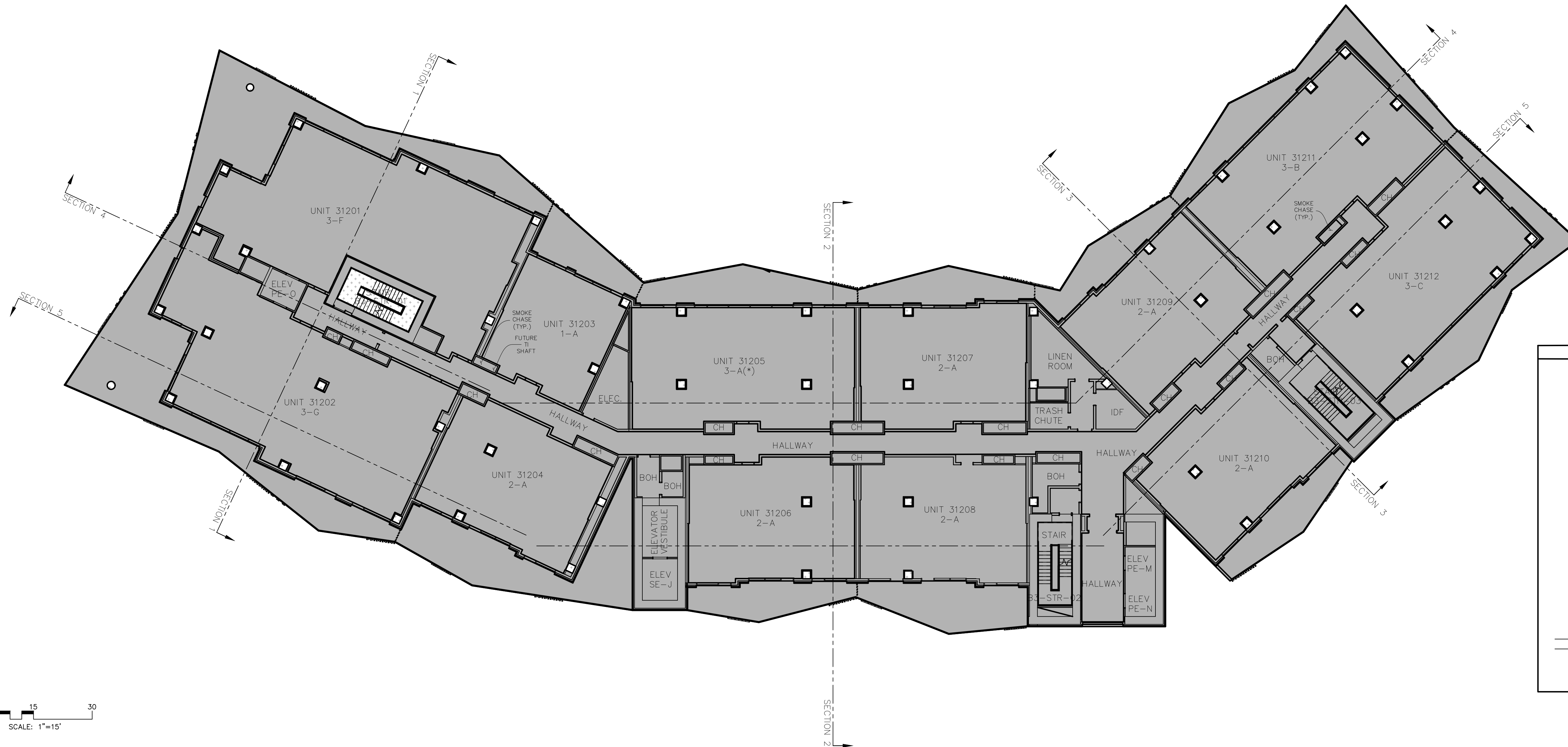
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## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 03, LEVEL 11

SHEET  
**32**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



#### ABBREVIATION LEGEND

BOH:	BACK OF HOUSE
C:	COMPACT PARKING STALL
CH:	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN:	DOWN
ELEC:	ELECTRICAL
ELEV:	ELEVATOR
EV:	ELECTRIC VEHICLE PARKING STALL
FCC:	FIRE CONTROL CENTER
MECH:	MECHANICAL
I/C:	INTERCEPT
ICC:	INCIDENT COMMAND CENTER
IDF:	INTERMEDIATE DISTRIBUTION FRAME
RMP:	ROCKY MOUNTAIN POWER
MEP:	MECHANICAL, ELECTRICAL AND PLUMBING

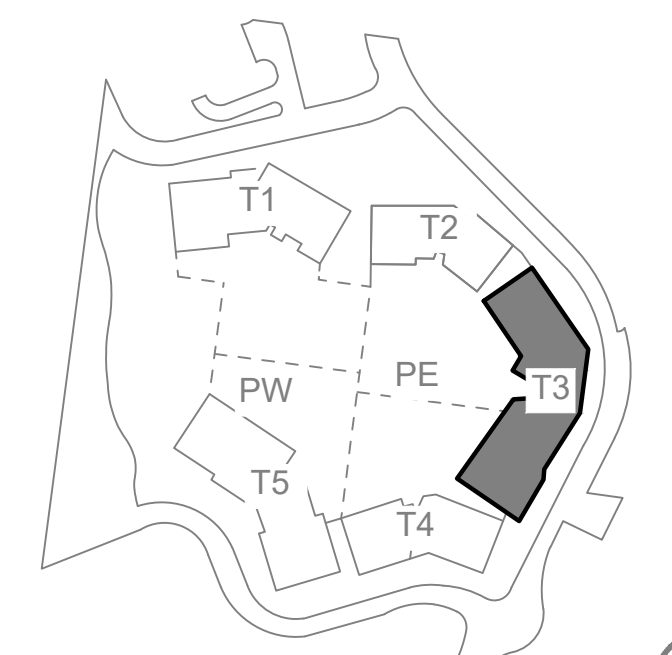
#### OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

#### SECTION MAP

	ROOFTOP
	LEVEL 13
	LEVEL 12
	LEVEL 11
	LEVEL 10
	LEVEL 09
	LEVEL 08
	LEVEL 07
	LEVEL 06
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01
	LEVEL 0
	GARAGE LEVEL

#### KEY MAP



## CORMONT AT DEER VALLEY: COMMERCIAL (PHASE II) TOWER 03, LEVEL 12

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SHEET  
**33**

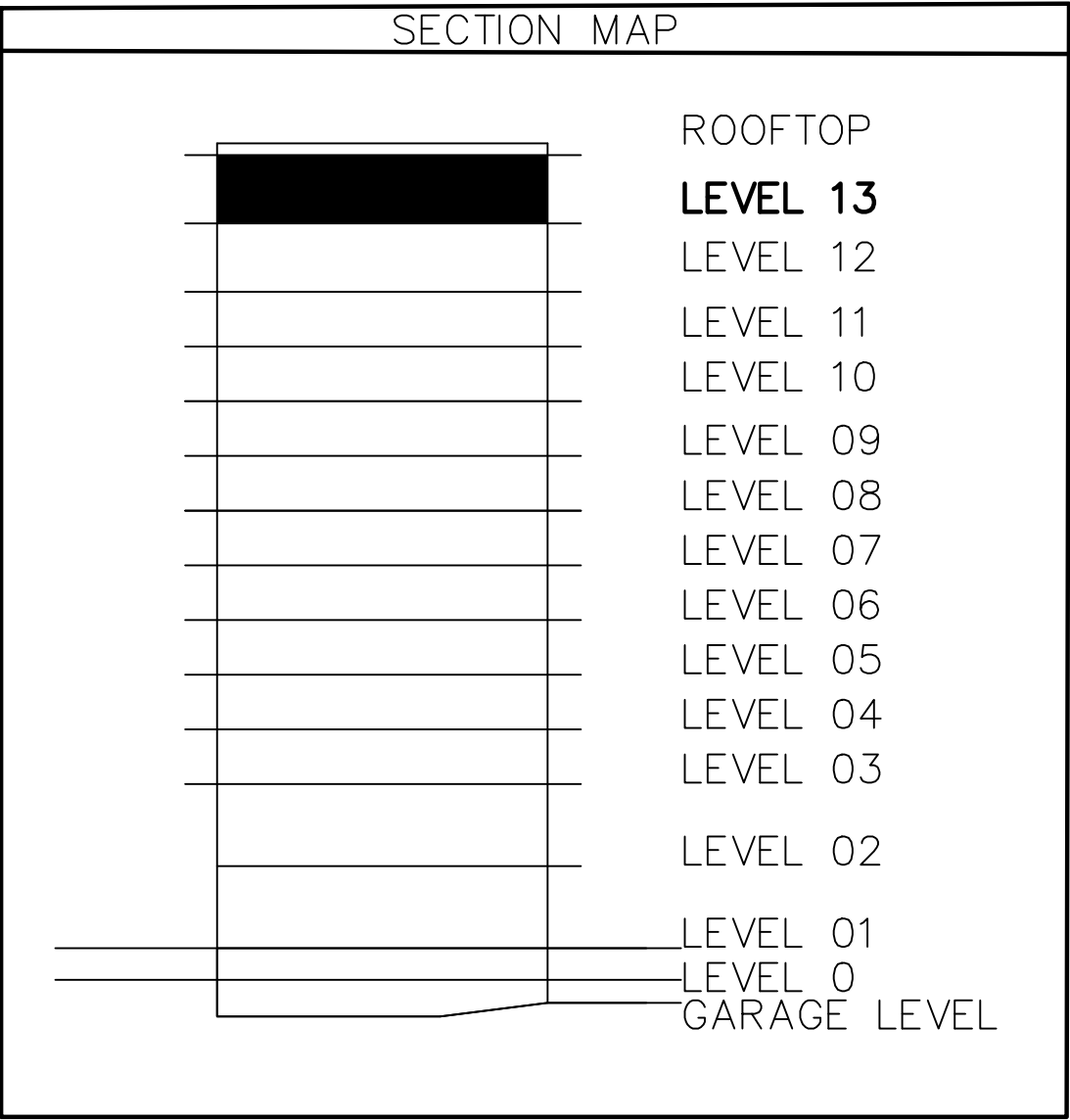
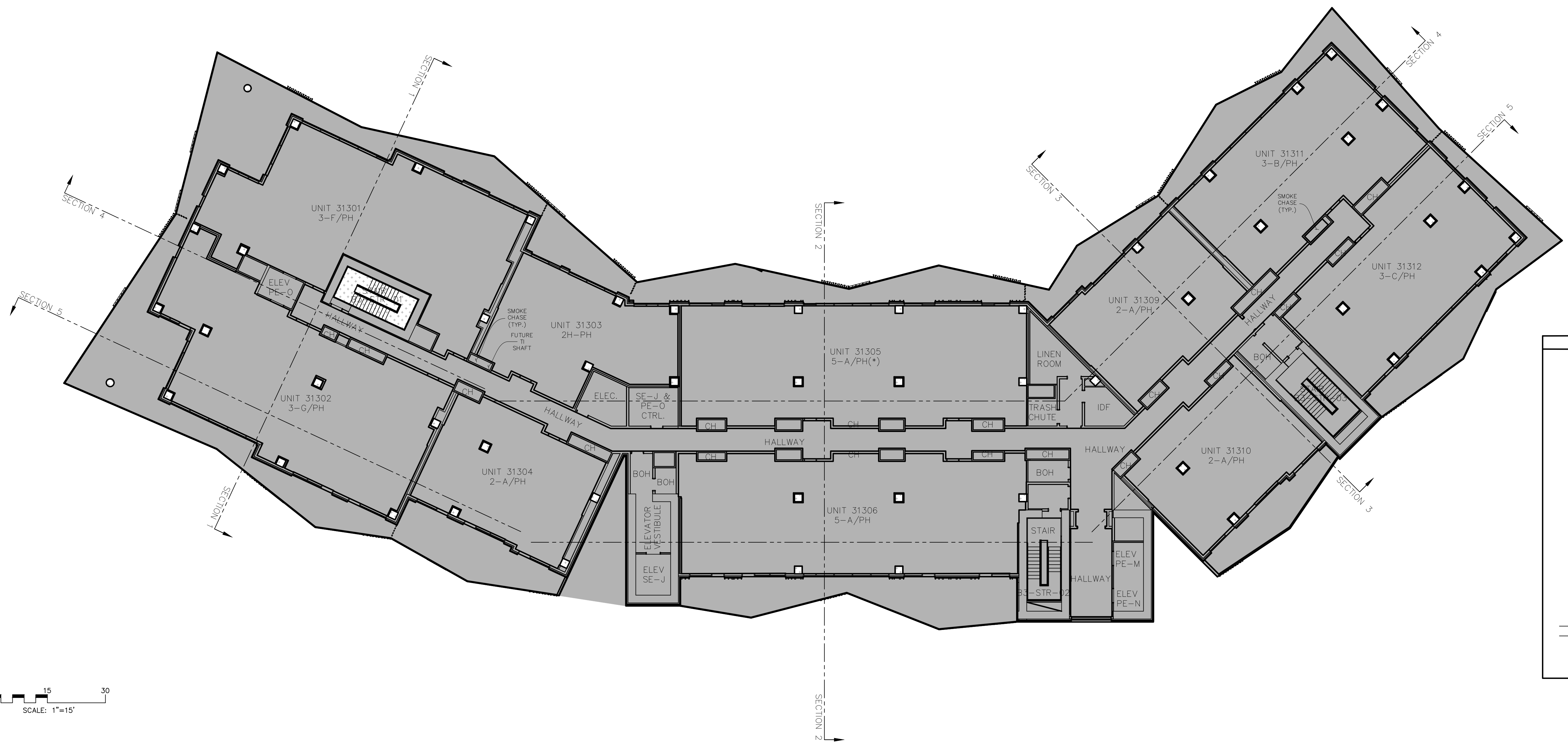
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#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



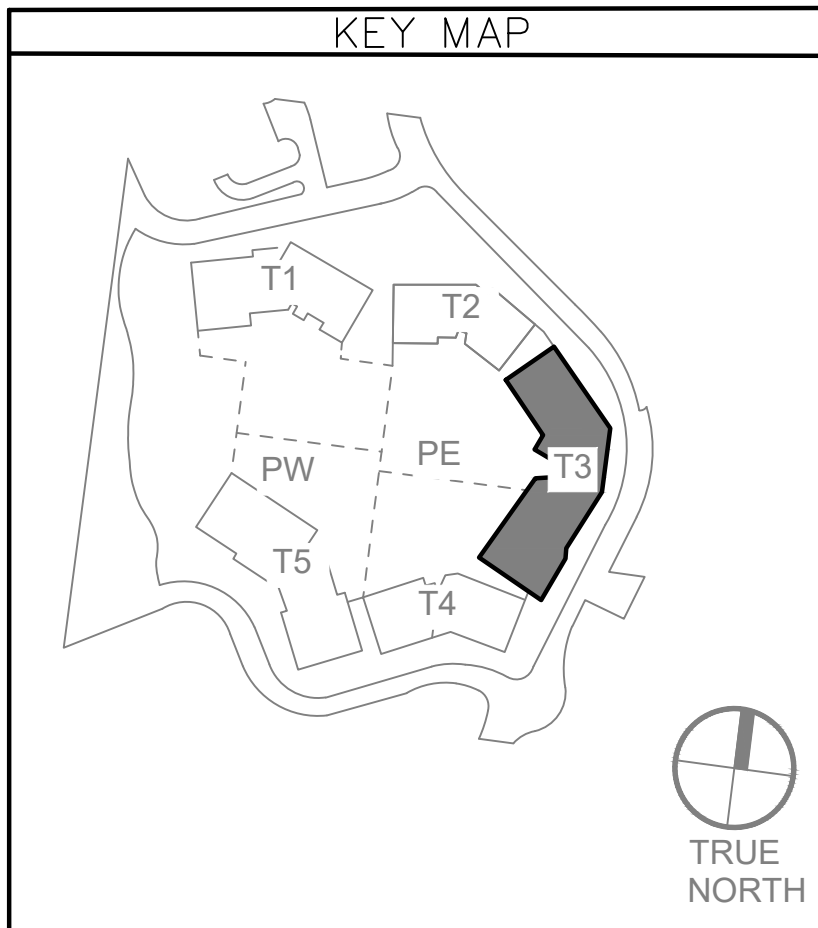


ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC	INCIDENT COMMAND CENTER
IDF	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

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	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

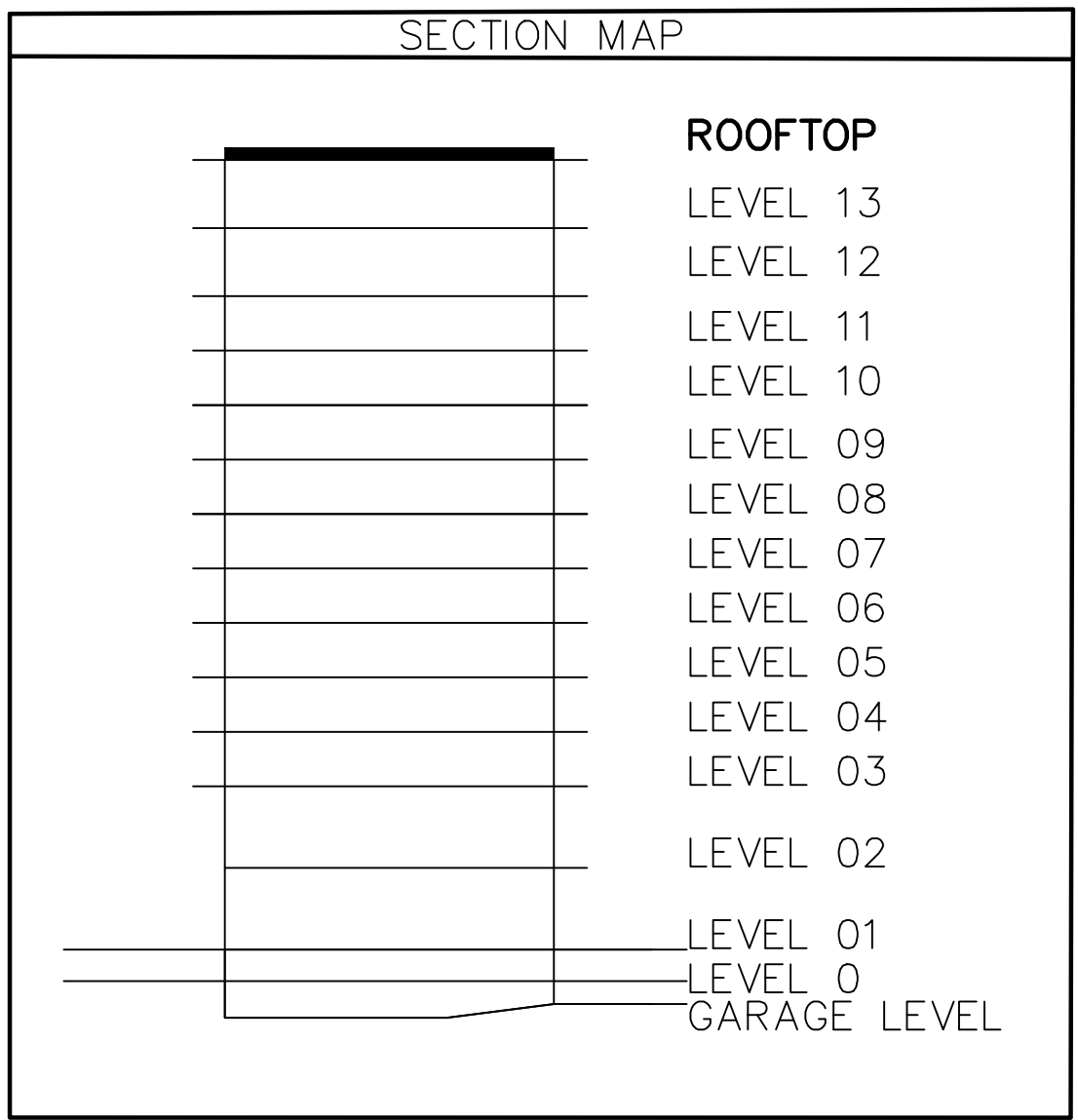
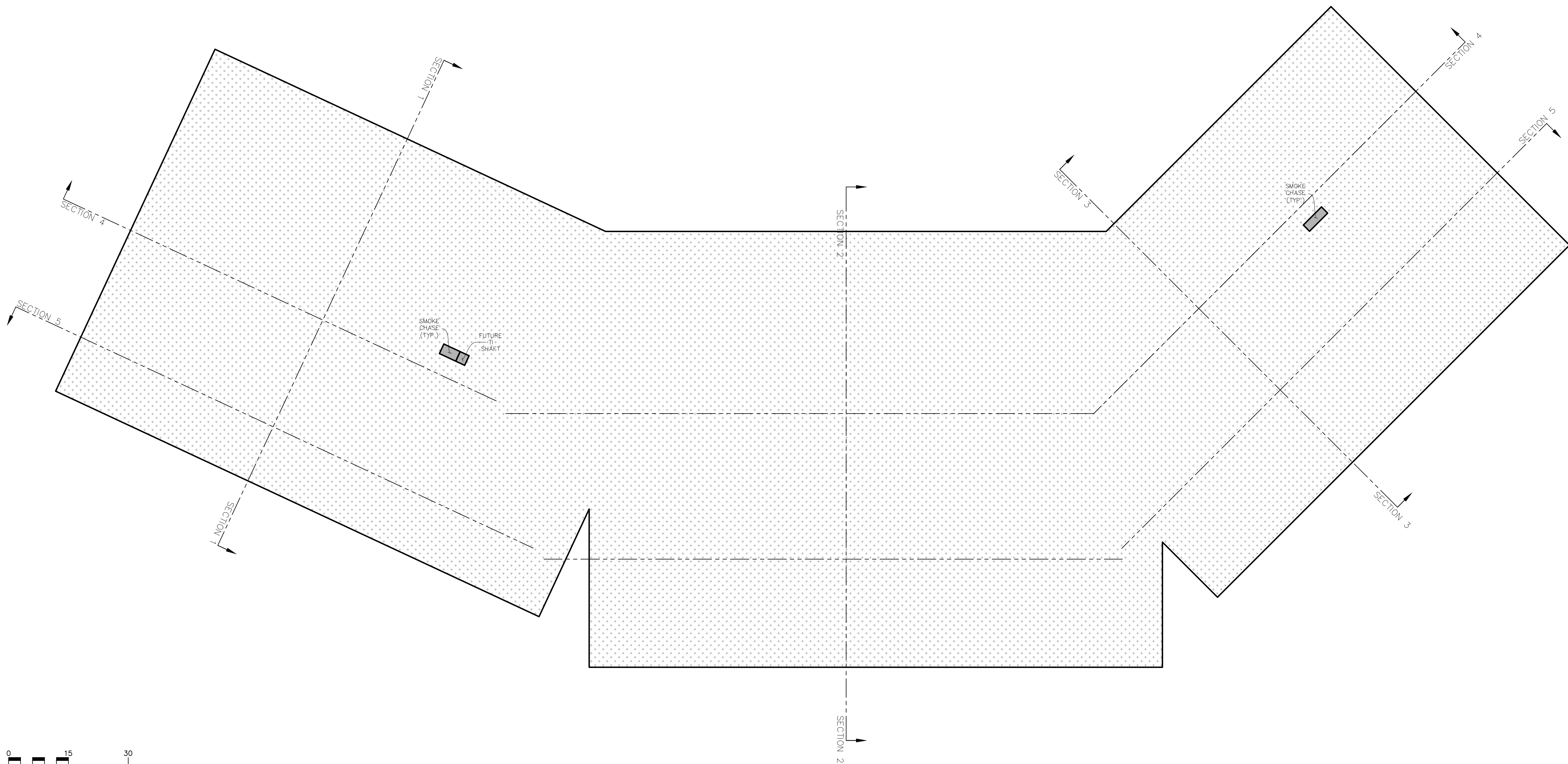


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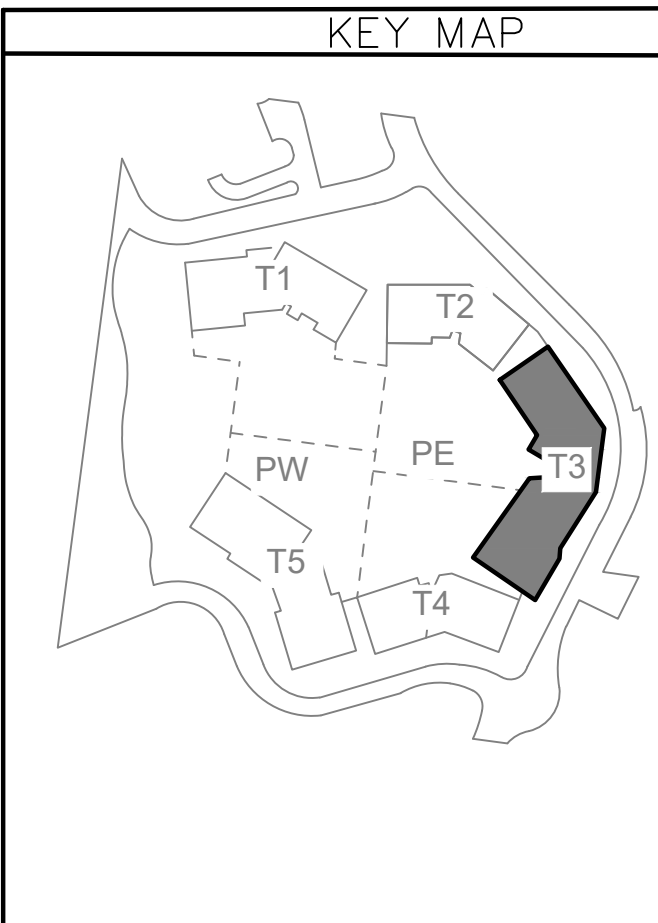
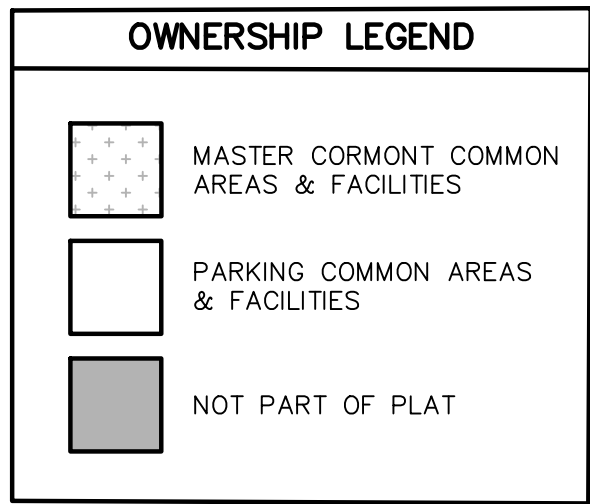
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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL 13**

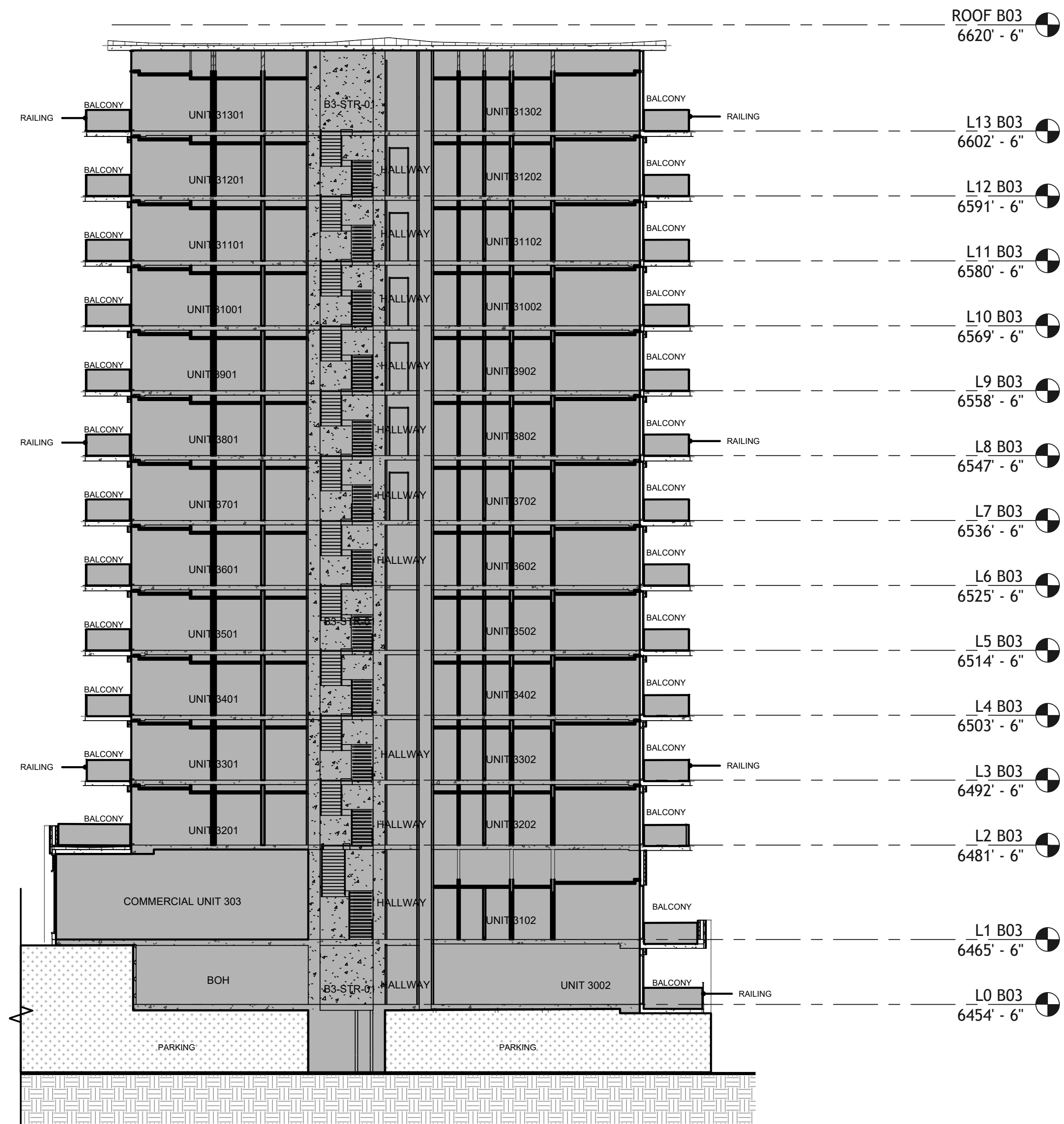
SHEET <b>35</b> <b>52</b>	<b>WASATCH COUNTY RECORDER</b>			
	STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF _____			
	FEE _____	WASATCH COUNTY RECORDER	BOOK _____	PAGE _____
TIME _____ DATE _____ ENTRY NO.: _____				



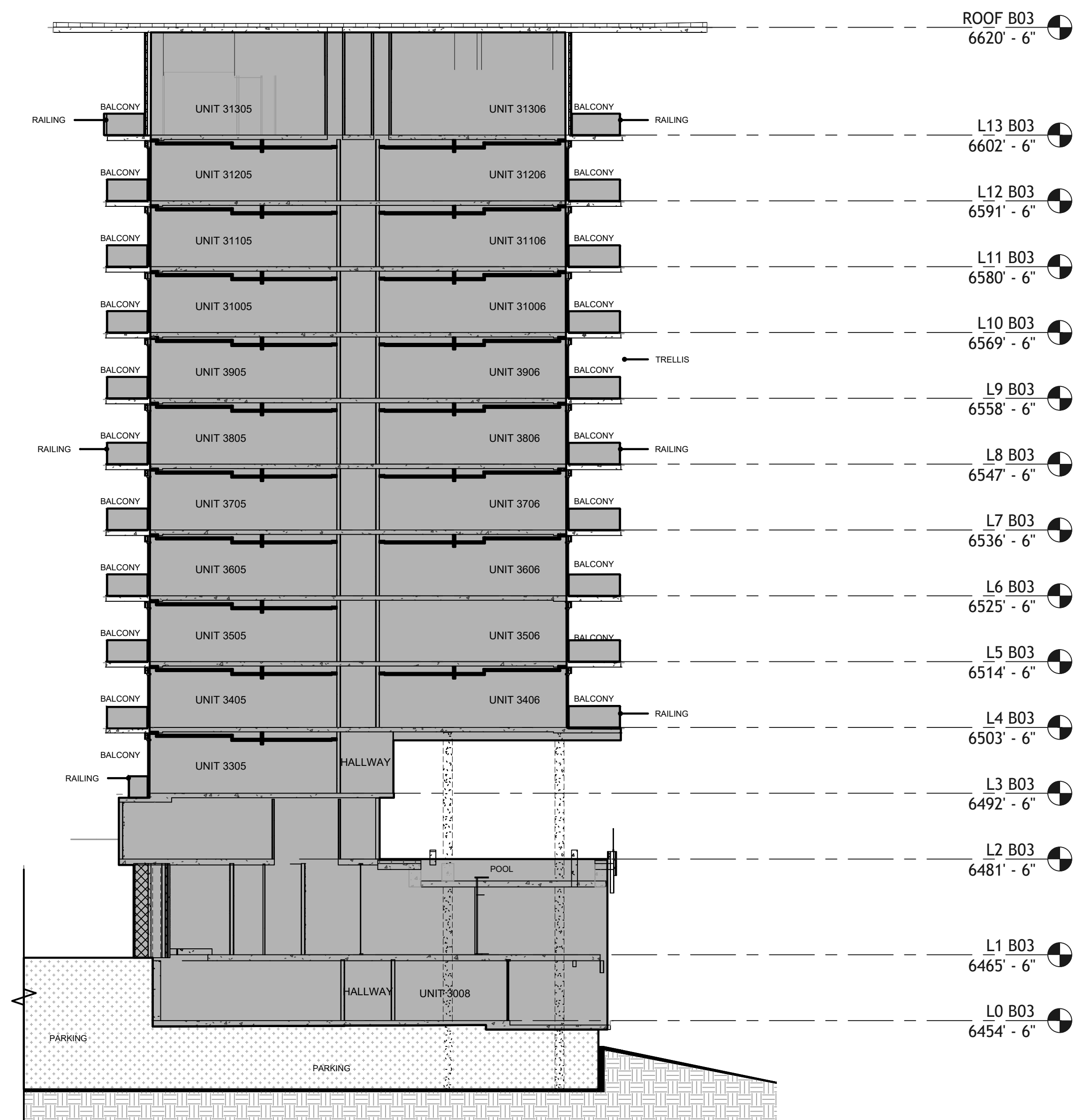
- ABBREVIATION LEGEND
- BOH: BACK OF HOUSE
  - C: COMPACT PARKING STALL
  - CH: MECHANICAL CHASE
  - CTRL RM: CONTROL ROOM
  - DWN: DOWN
  - ELEC: ELECTRICAL
  - ELEV: ELEVATOR
  - EV: ELECTRIC VEHICLE PARKING STALL
  - FCC: FIRE CONTROL CENTER
  - MECH: MECHANICAL
  - I/C: INCIDENT COMMAND CENTER
  - ICC: INTERMEDIATE DISTRIBUTION FRAME
  - IDF: INTERMEDIATE DISTRIBUTION FRAME
  - RMP: ROCKY MOUNTAIN POWER
  - MEP: MECHANICAL, ELECTRICAL AND PLUMBING
  - TI: TENANT IMPROVEMENT



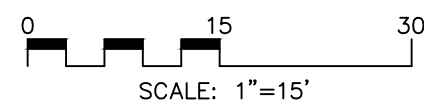
**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, LEVEL ROOFTOP**



TOWER 03 - SECTION 1



TOWER 03 - SECTION 2



#### ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM.: CONTROL ROOM  
DWN: DOWN  
ELEC.: ELECTRICAL  
ELEV.: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH: MECHANICAL  
I/C: INCIDENT COMMAND CENTER  
ICC: INTERMEDIATE DISTRIBUTION FRAME  
IDF: INTERMEDIATE DISTRIBUTION FRAME  
RMP: ROCKY MOUNTAIN POWER  
MEP: MECHANICAL, ELECTRICAL AND PLUMBING

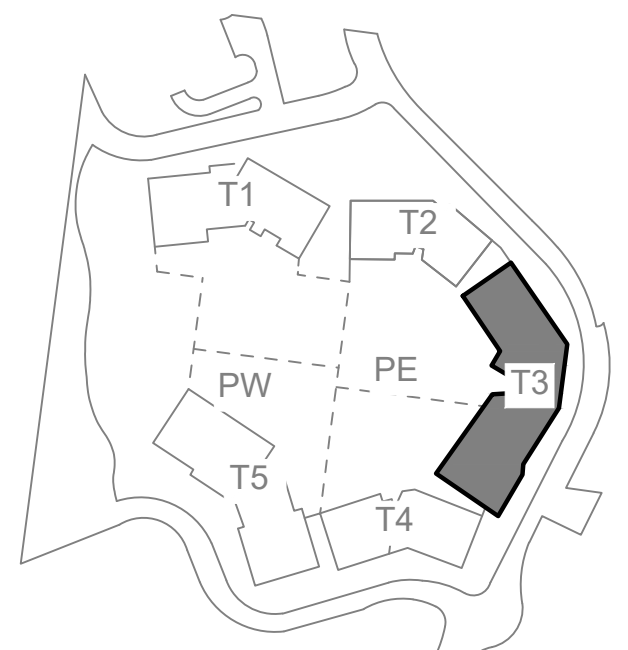
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

#### LEGEND

GROUND  
CONCRETE

#### KEY MAP



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## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 03, SECTIONS 1 & 2

SHEET  
36

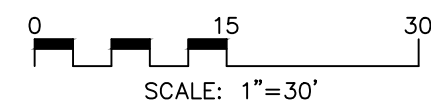
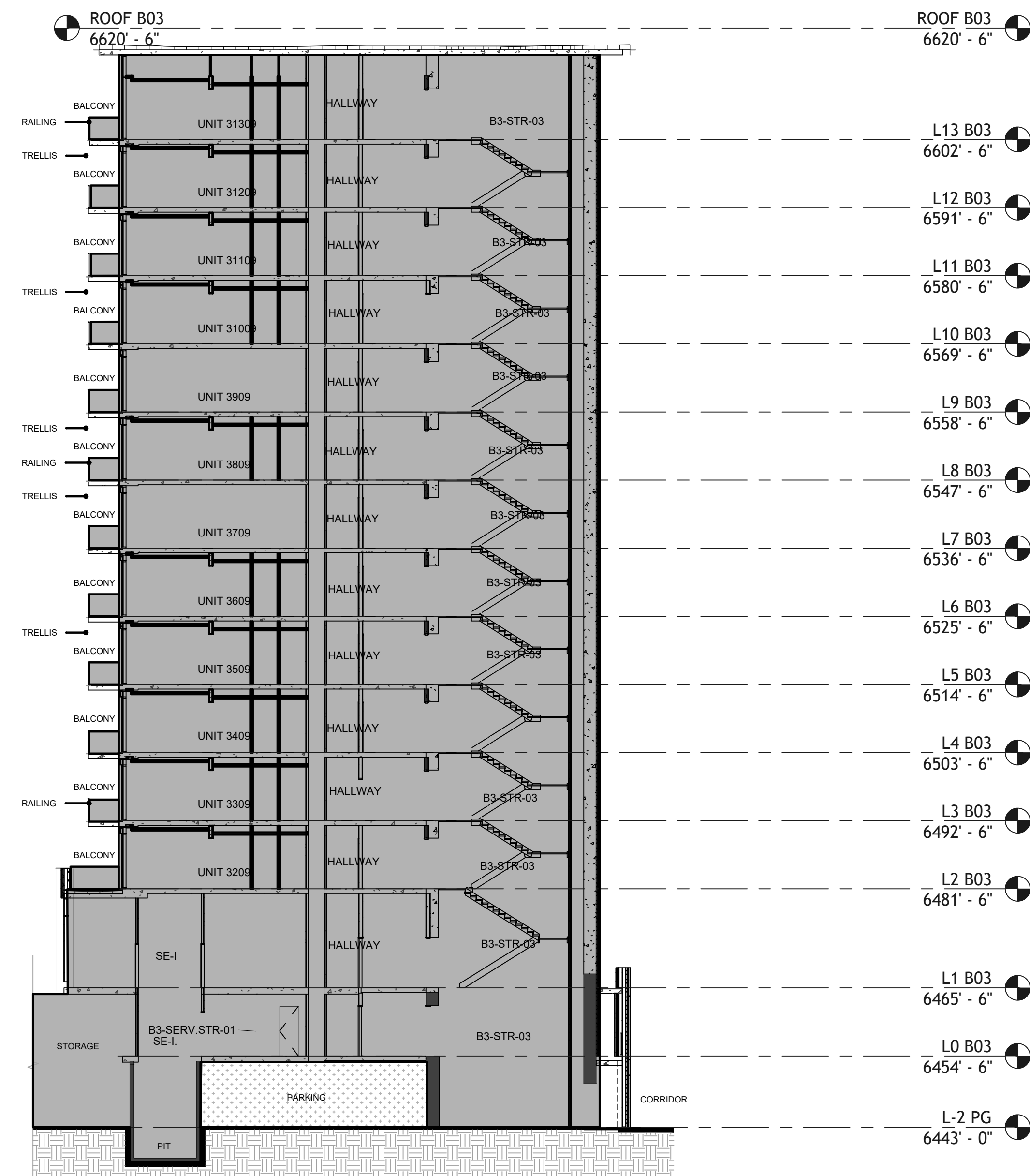
52

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_




TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



## ABBREVIATION LEGEND

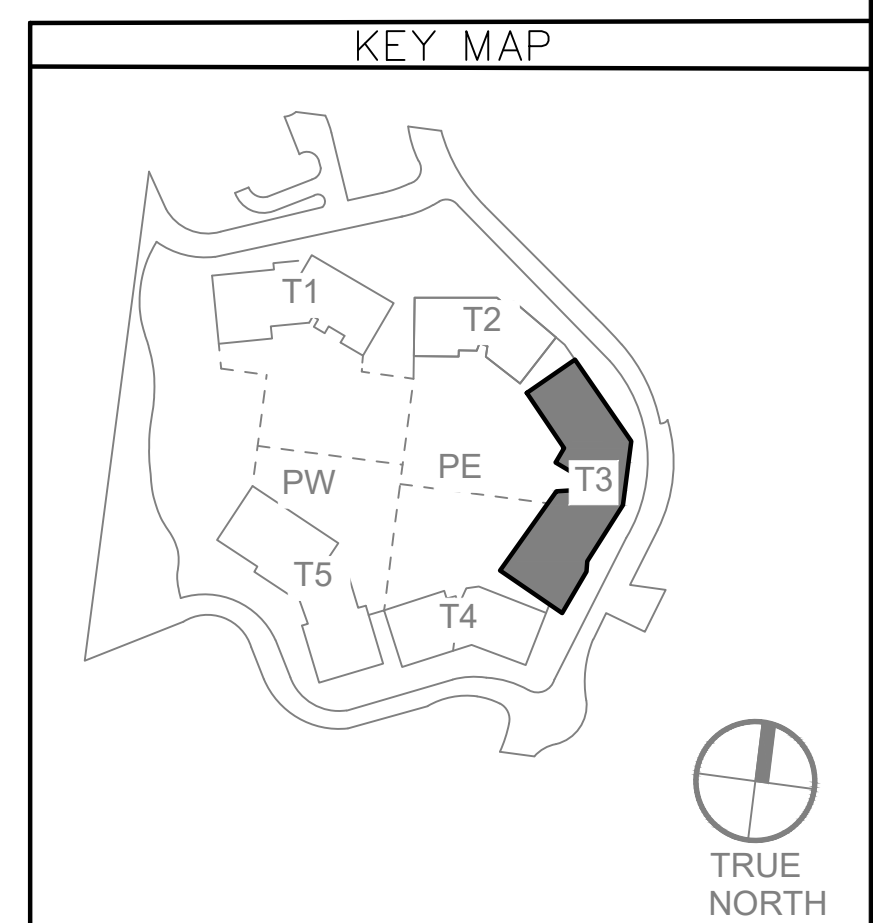
BOH.	BACK OF HOUSE
C.	COMPACT PARKING STALL
CH.	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
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MEP	MECHANICAL, ELECTRICAL AND PLUMBING

## OWNERSHIP LEGEND

 MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

## LEGEND

GROUND  
CONCRETE



WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

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TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

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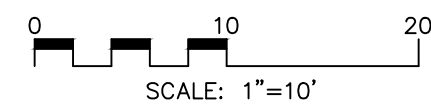
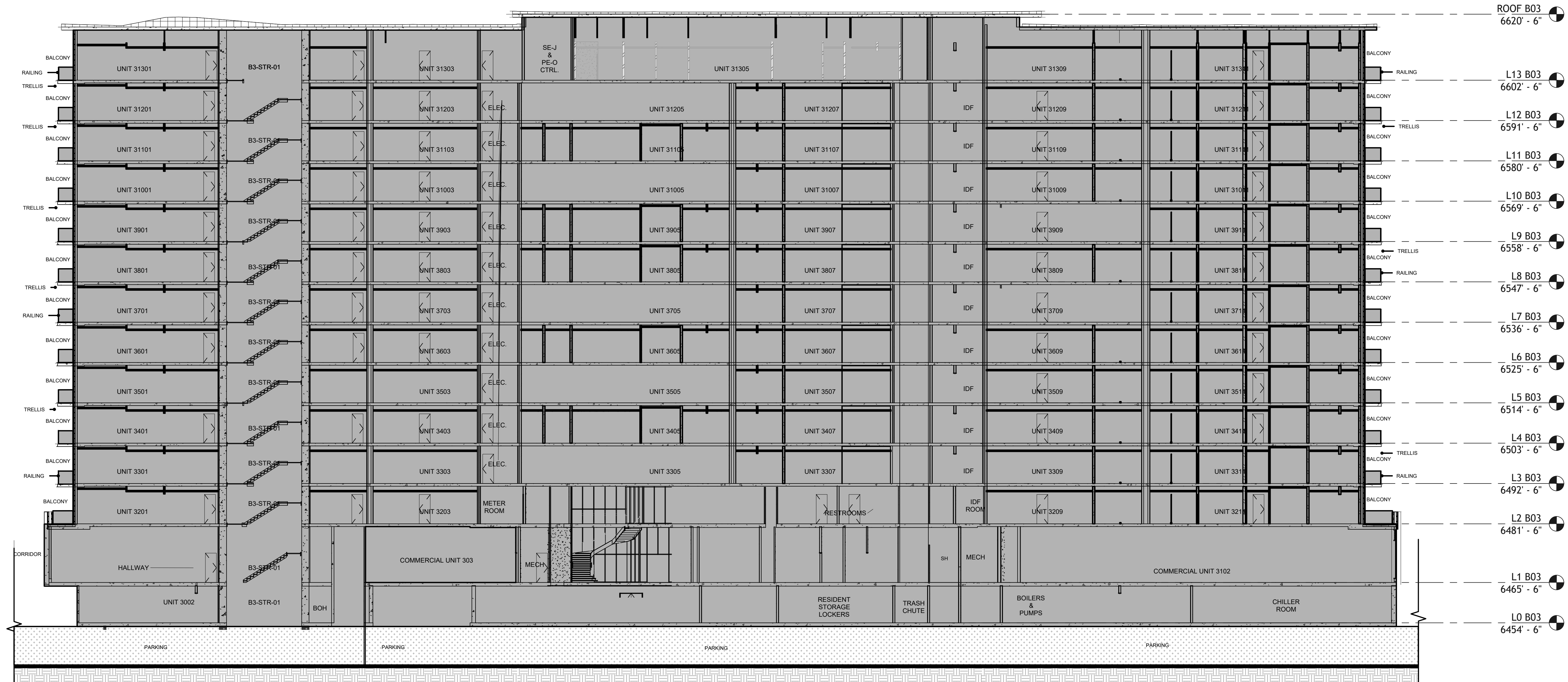
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**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, SECTION 3**

SHEET  
37 / 52





TOWER 03 - SECTION 4

ABBREVIATION LEGEND

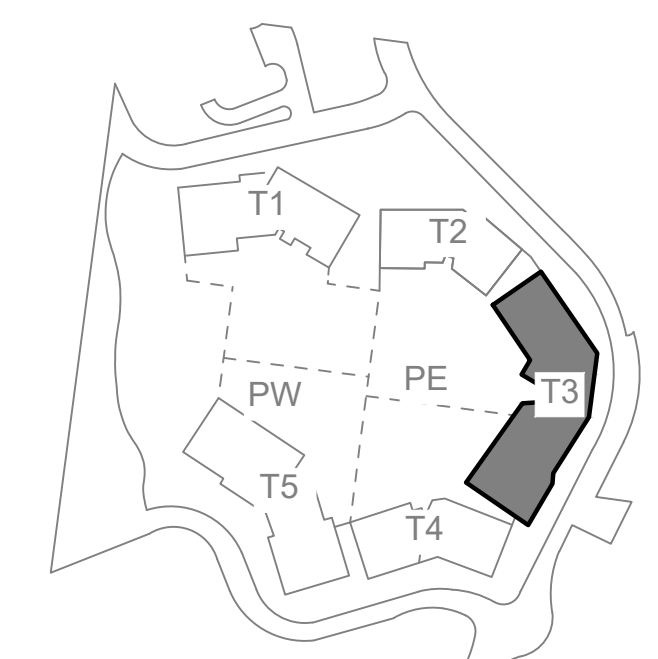
BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH: MECHANICAL  
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MEP: MECHANICAL, ELECTRICAL AND PLUMBING

OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

LEGEND

GROUND  
 CONCRETE



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Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 03, SECTIONS 4**

SHEET  
**38**  
**52**

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



TOWER 03 - SECTION 5

ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH: MECHANICAL  
I/C: INCIDENT COMMAND CENTER  
ICC: INTERMEDIATE DISTRIBUTION FRAME  
IDF: INTERMEDIATE DISTRIBUTION FRAME  
RMP: ROCKY MOUNTAIN POWER  
MEP: MECHANICAL, ELECTRICAL AND PLUMBING

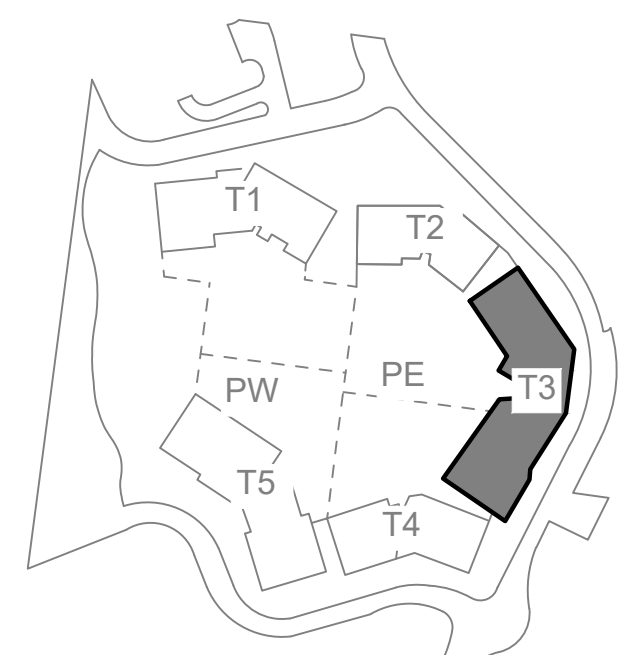
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

LEGEND

GROUND  
CONCRETE

KEY MAP



PROFESSIONAL LAND SURVEYING  
AND CONSULTING

ALLTERRA  
UTAH, LLC

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463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

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+SURVEYING

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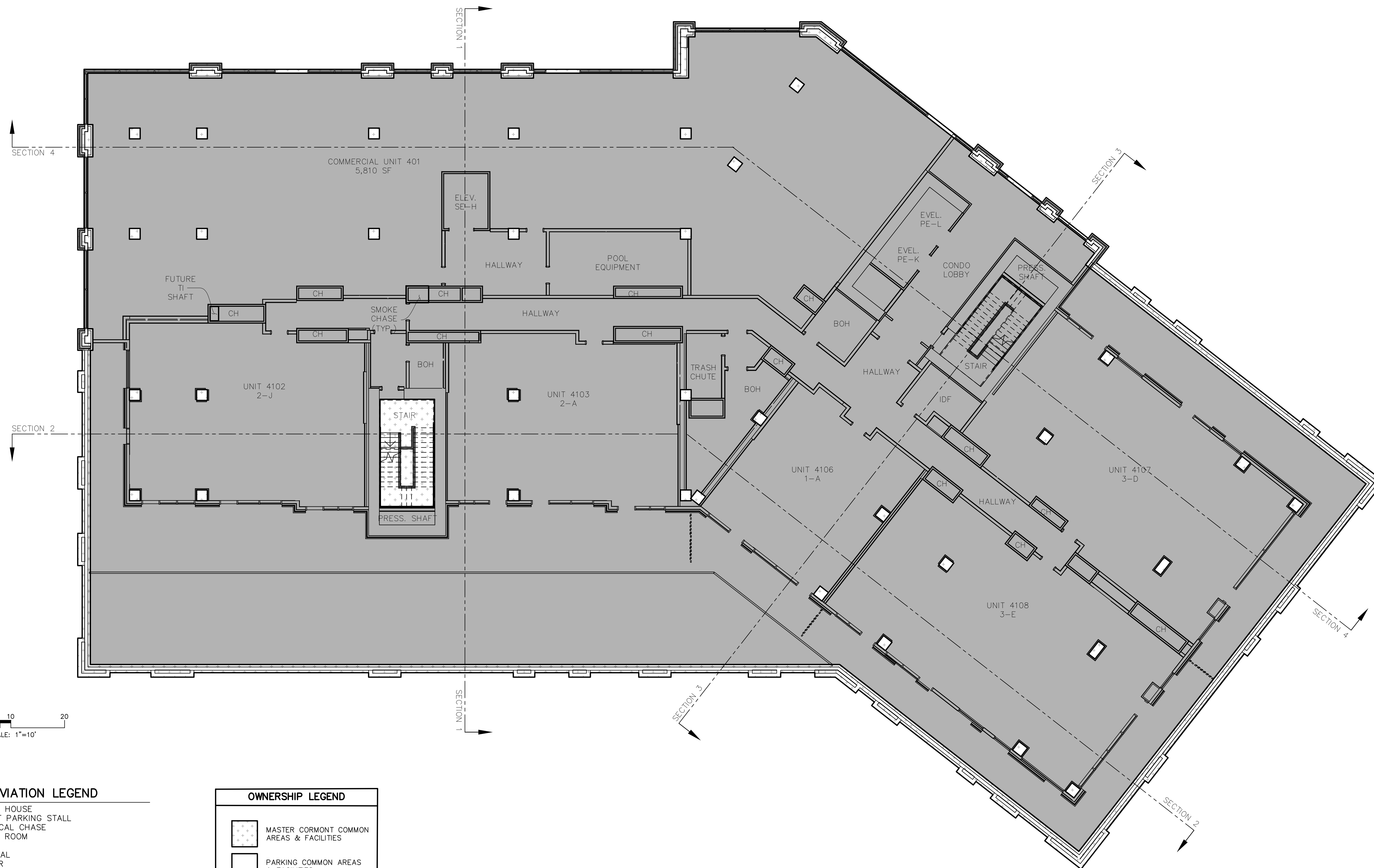
CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 03, SECTION 5

SHEET  
39  
52

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF

FEE WASATCH COUNTY RECORDER BOOK PAGE  
TIME DATE ENTRY NO.:



#### ABBREVIATION LEGEND

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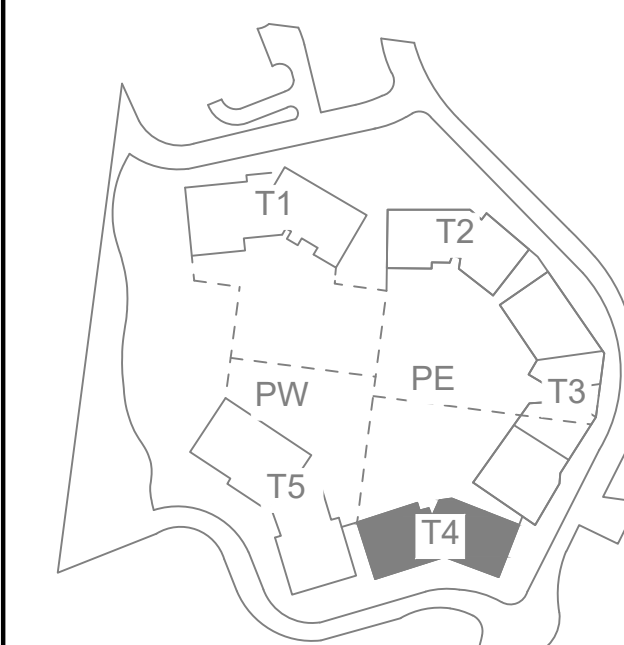
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

#### SECTION MAP

ROOFTOP  
LEVEL 10  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 04, LEVEL 01

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+ SURVEYING

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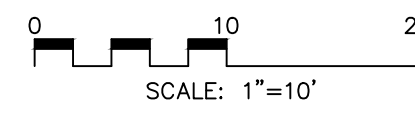
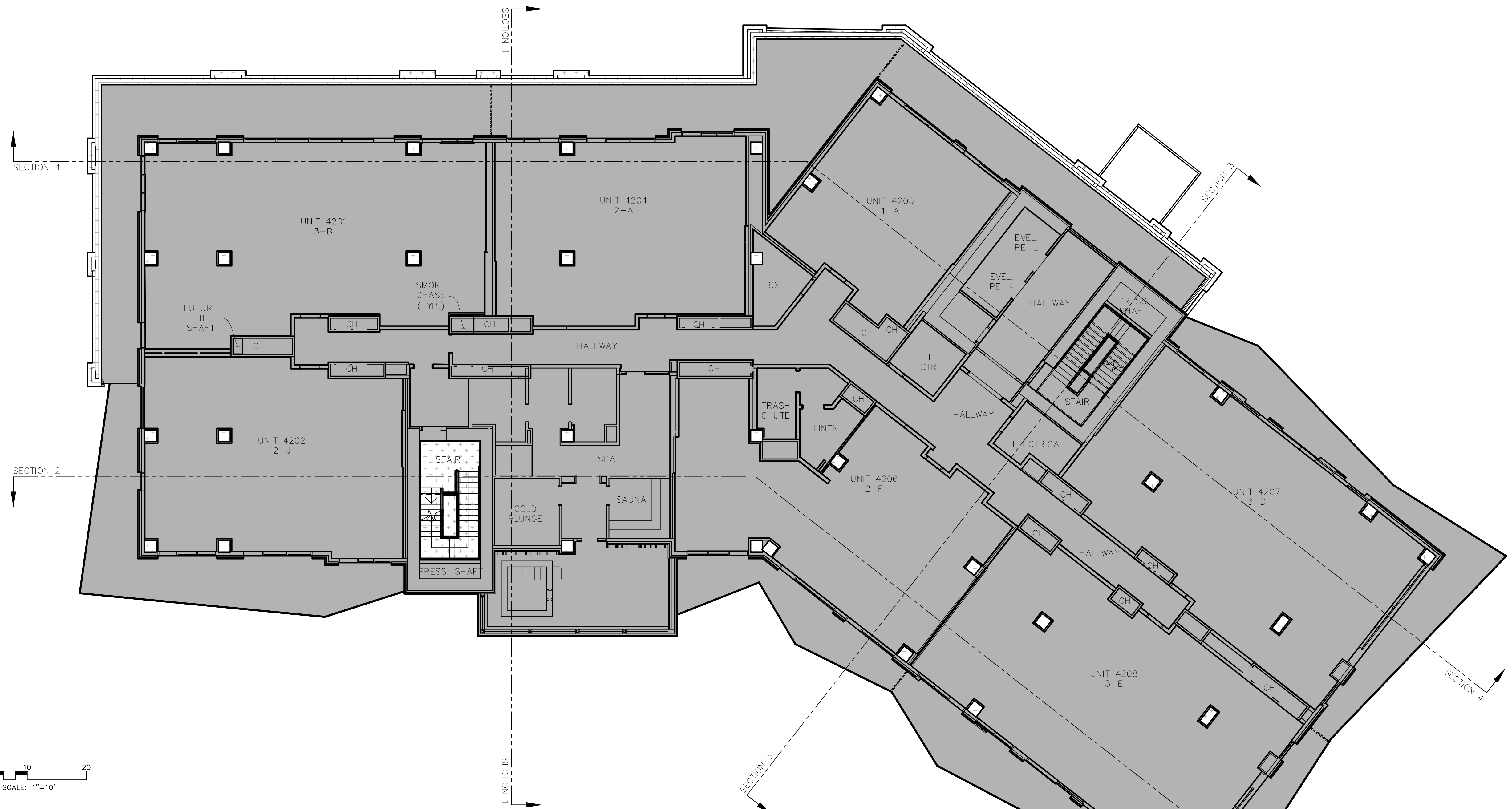
SHEET  
40  
52

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE

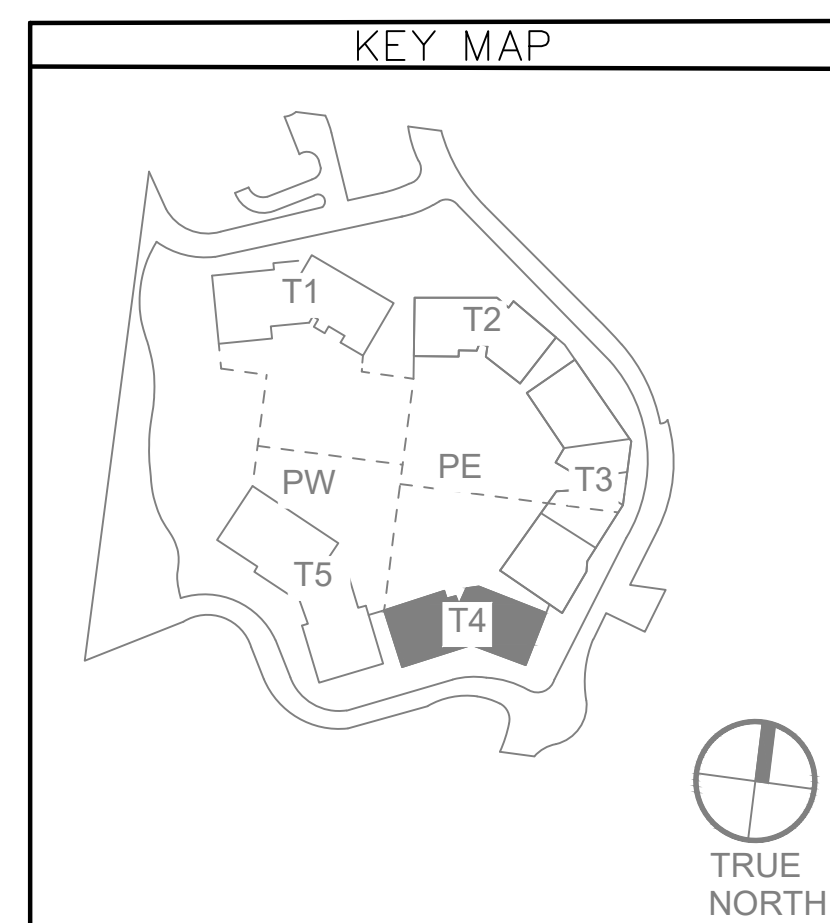
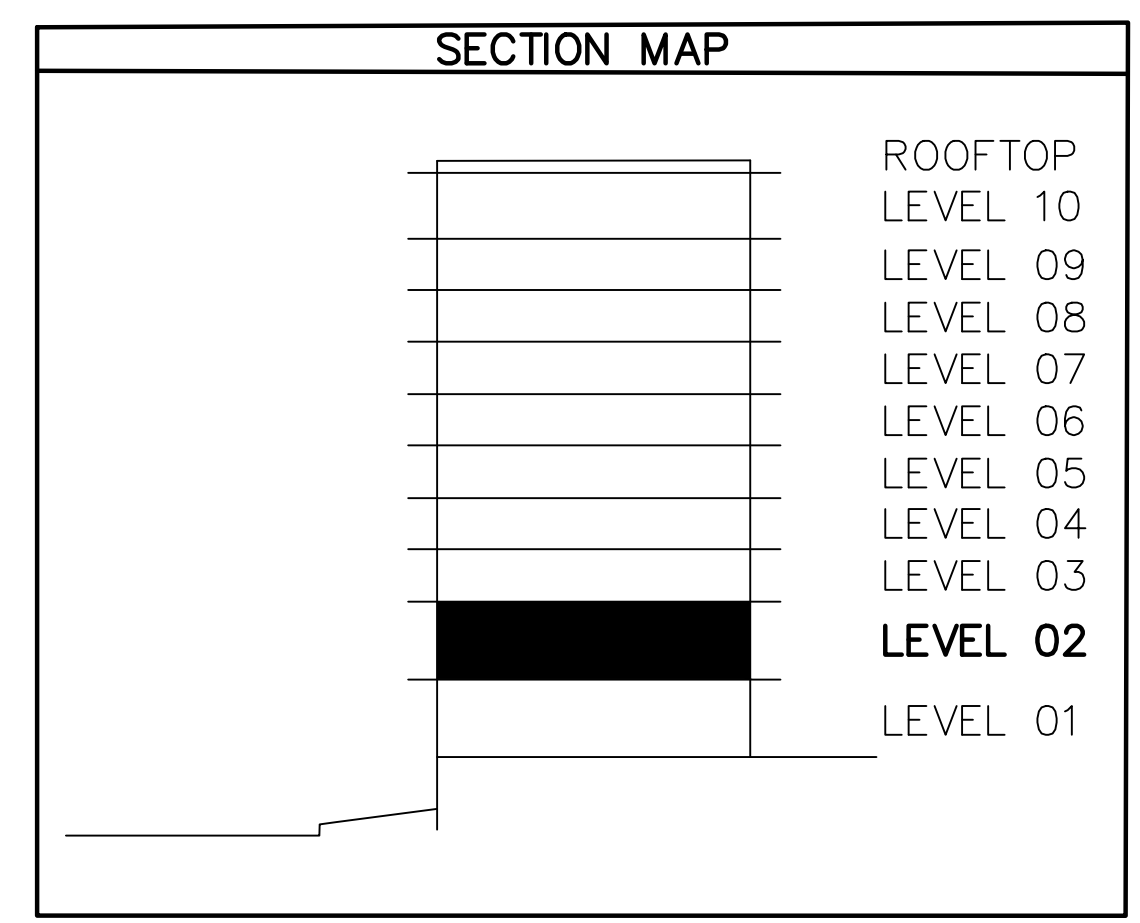
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



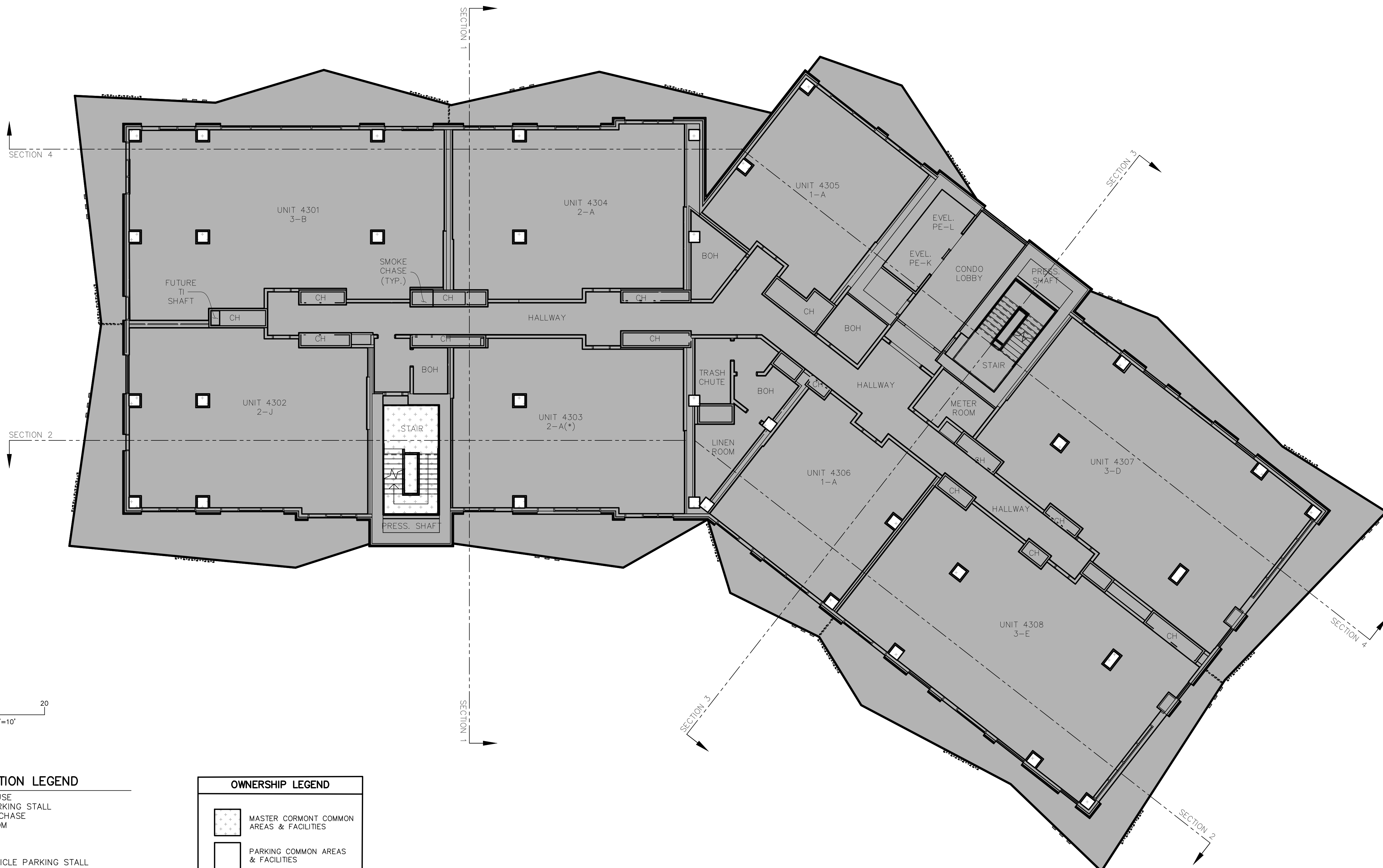
- ABBREVIATION LEGEND**
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  - CH: MECHANICAL CHASE
  - CTRL. RM.: CONTROL ROOM
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  - EV.: ELECTRIC VEHICLE PARKING STALL
  - FCC: FIRE CONTROL CENTER
  - MECH.: MECHANICAL
  - I/C: INTERCEPT
  - ICC: INCIDENT COMMAND CENTER
  - IDF: INTERMEDIATE DISTRIBUTION FRAME
  - RMP: ROCKY MOUNTAIN POWER
  - MEP: MECHANICAL, ELECTRICAL AND PLUMBING

- OWNERSHIP LEGEND**
- MASTER CORMONT COMMON AREAS & FACILITIES
  - PARKING COMMON AREAS & FACILITIES
  - NOT PART OF PLAT



**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 04, LEVEL 02**





ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
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CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
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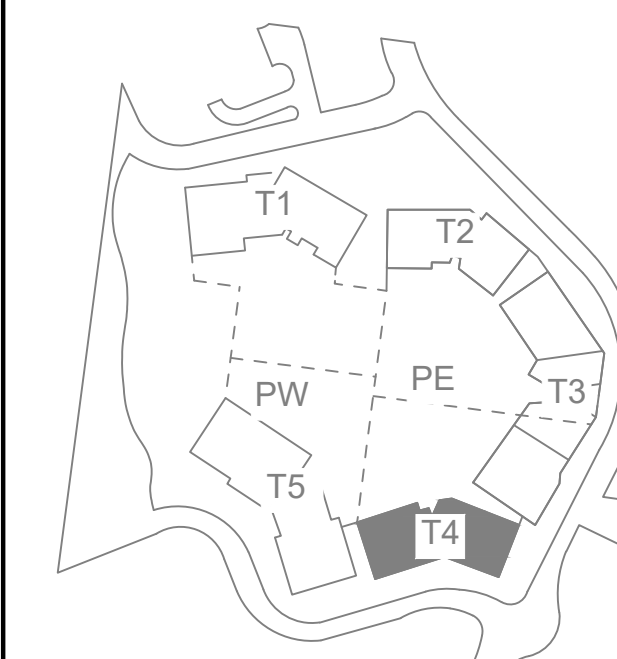
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

SECTION MAP

ROOFTOP  
LEVEL 10  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
**LEVEL 03**  
LEVEL 02  
LEVEL 01

KEY MAP



**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 04, LEVEL 03**

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PREPARED BY:

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Phone: (435) 503-7641

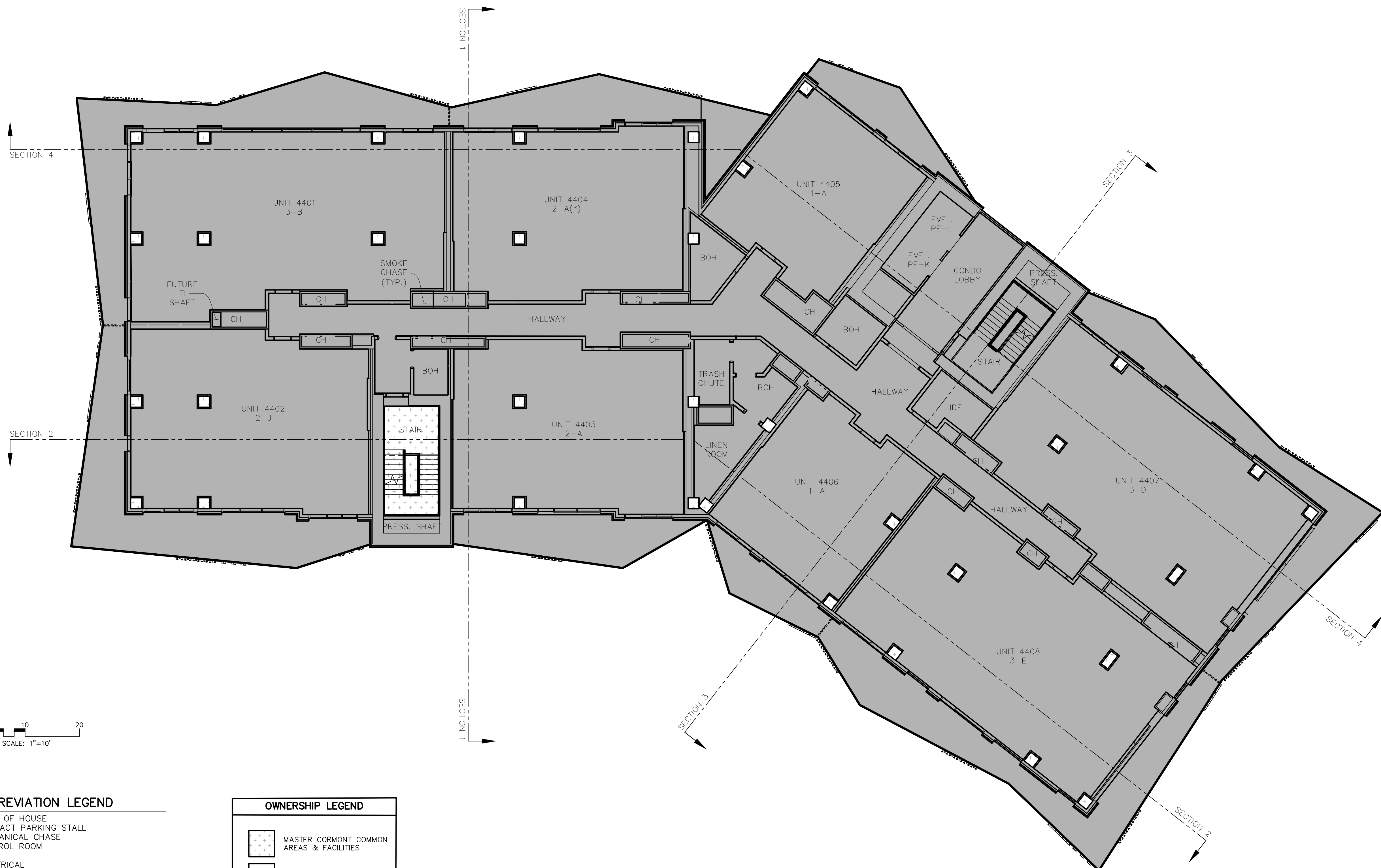
SHEET  
**42**

**52**

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



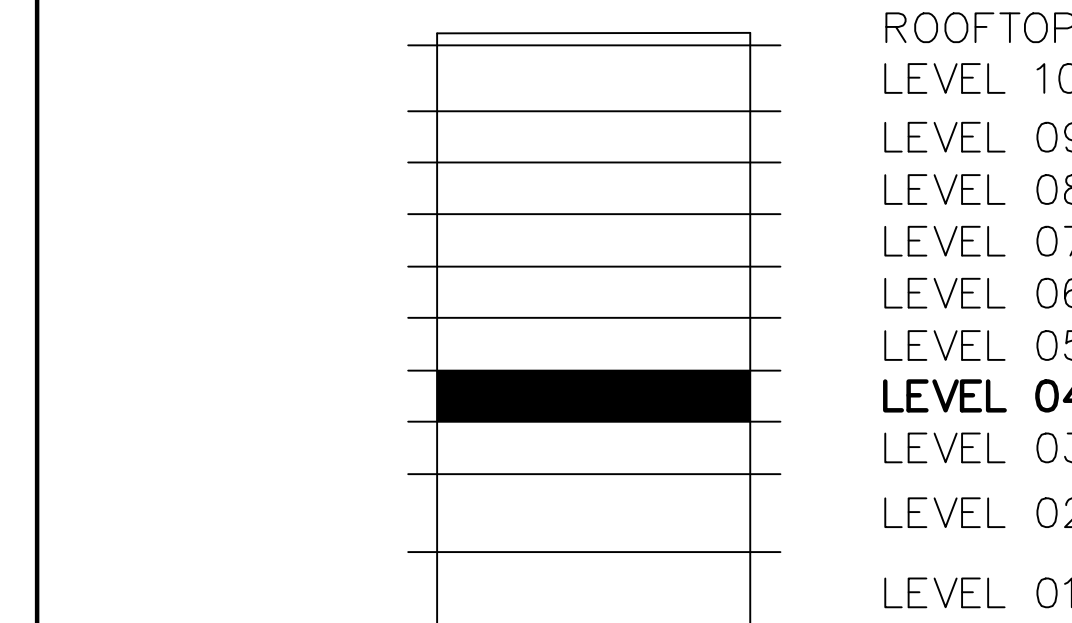
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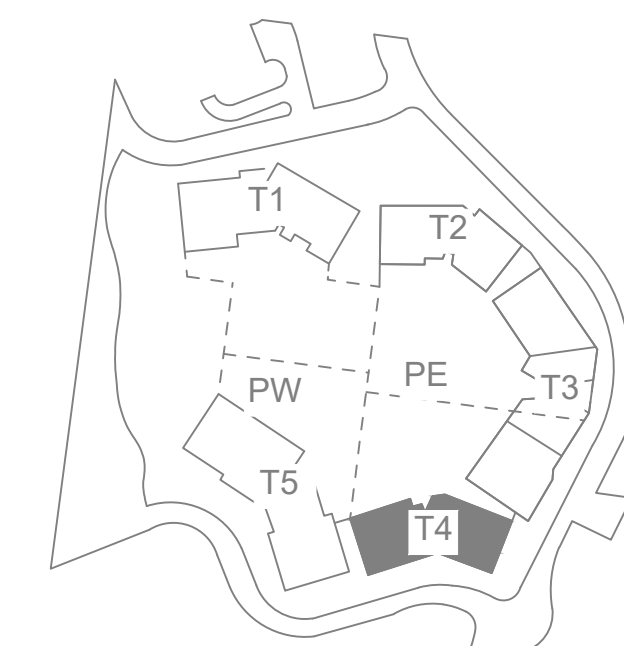
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

SECTION MAP



KEY MAP



**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 04, LEVEL 04**

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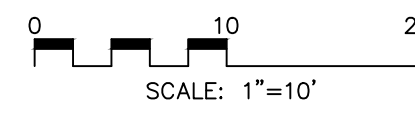
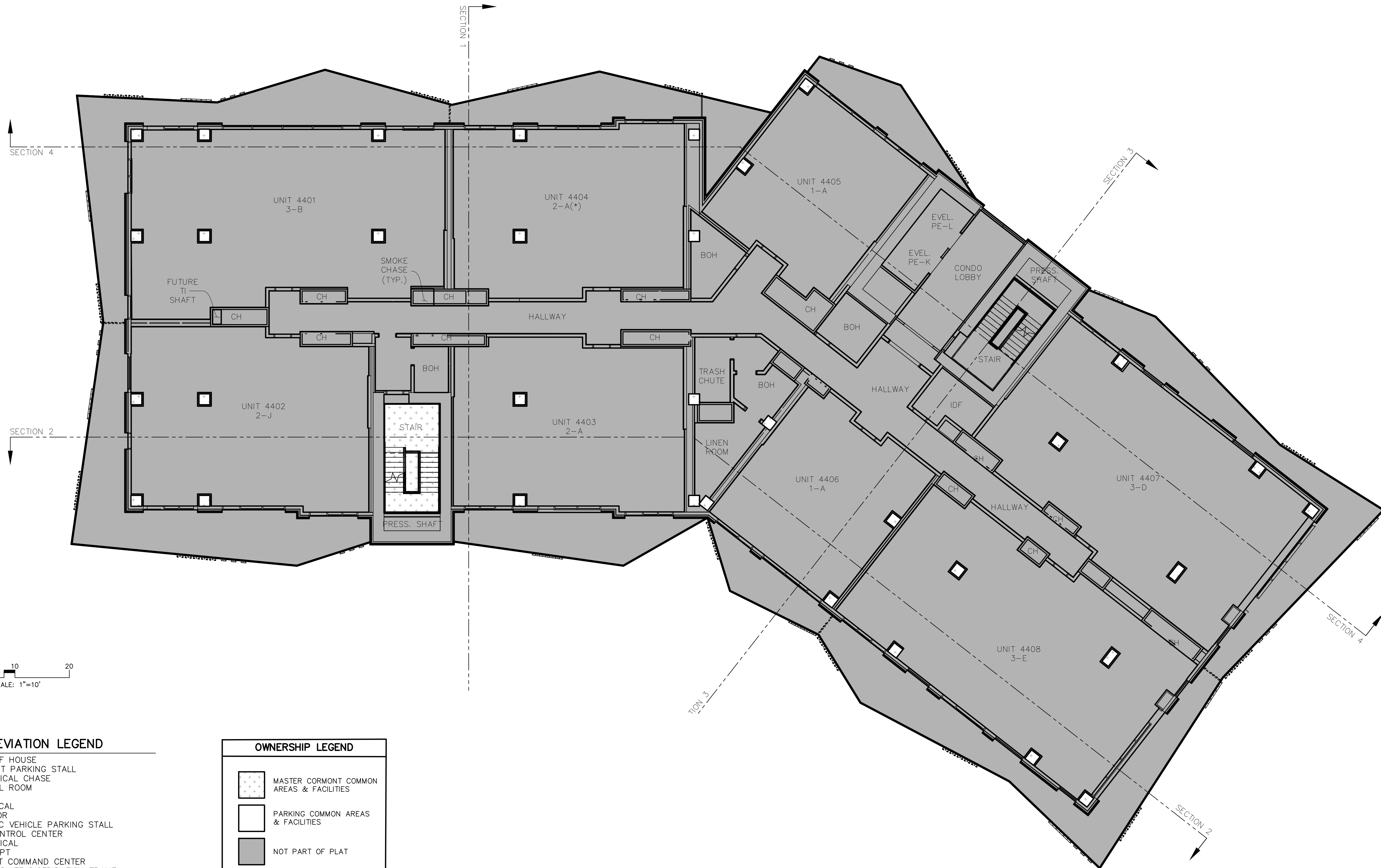
SHEET  
**43**

**52**

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

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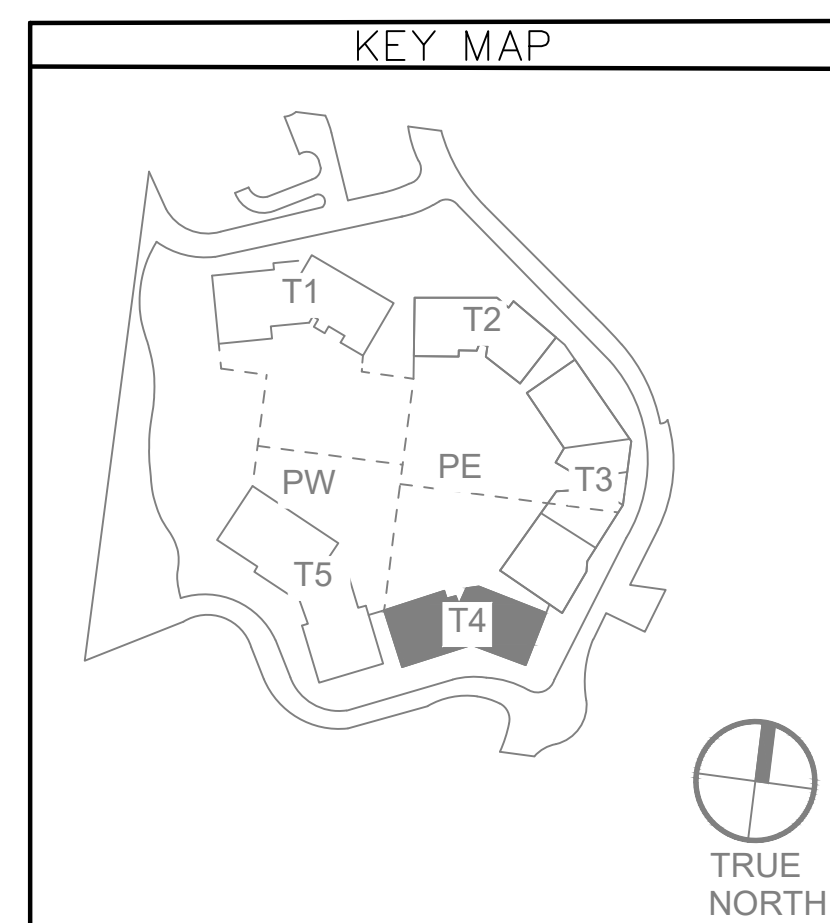
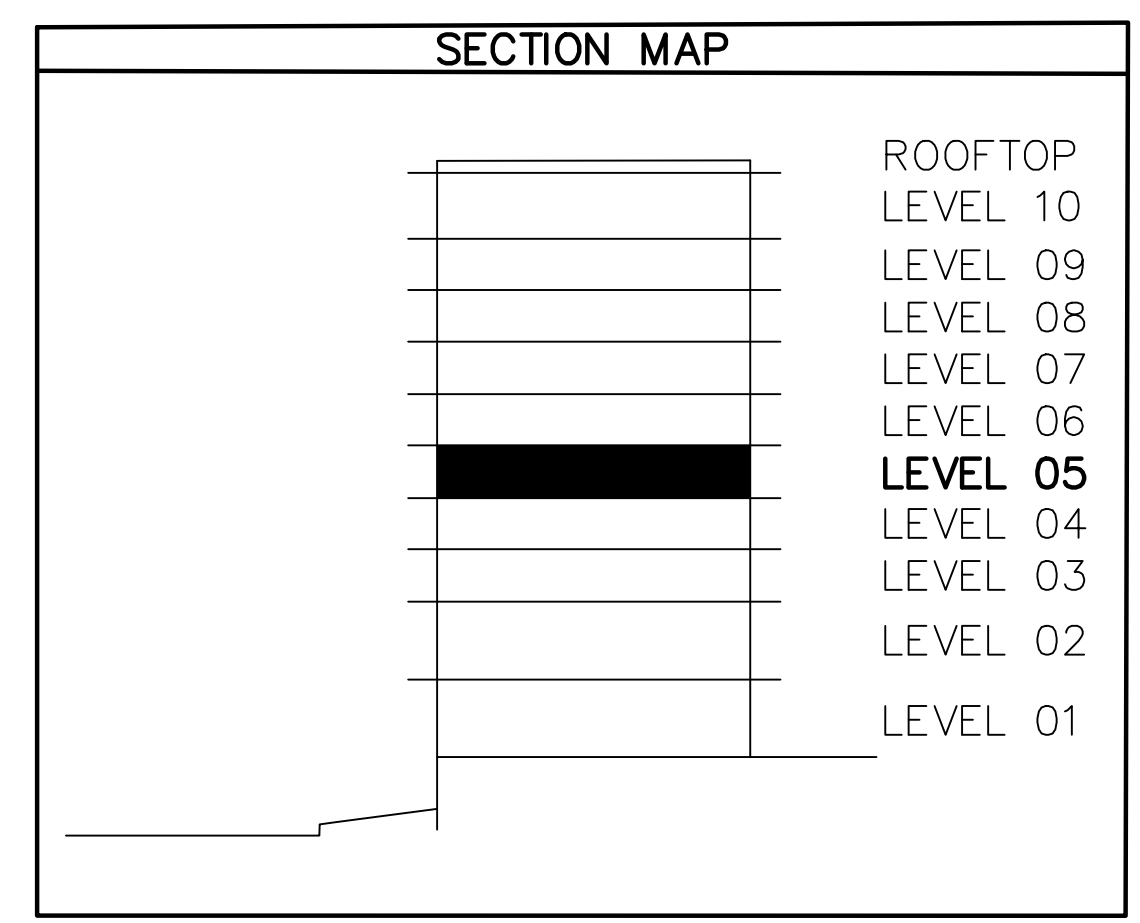


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**OWNERSHIP LEGEND**

- MASTER CORMONT COMMON AREAS & FACILITIES
- PARKING COMMON AREAS & FACILITIES
- NOT PART OF PLAT



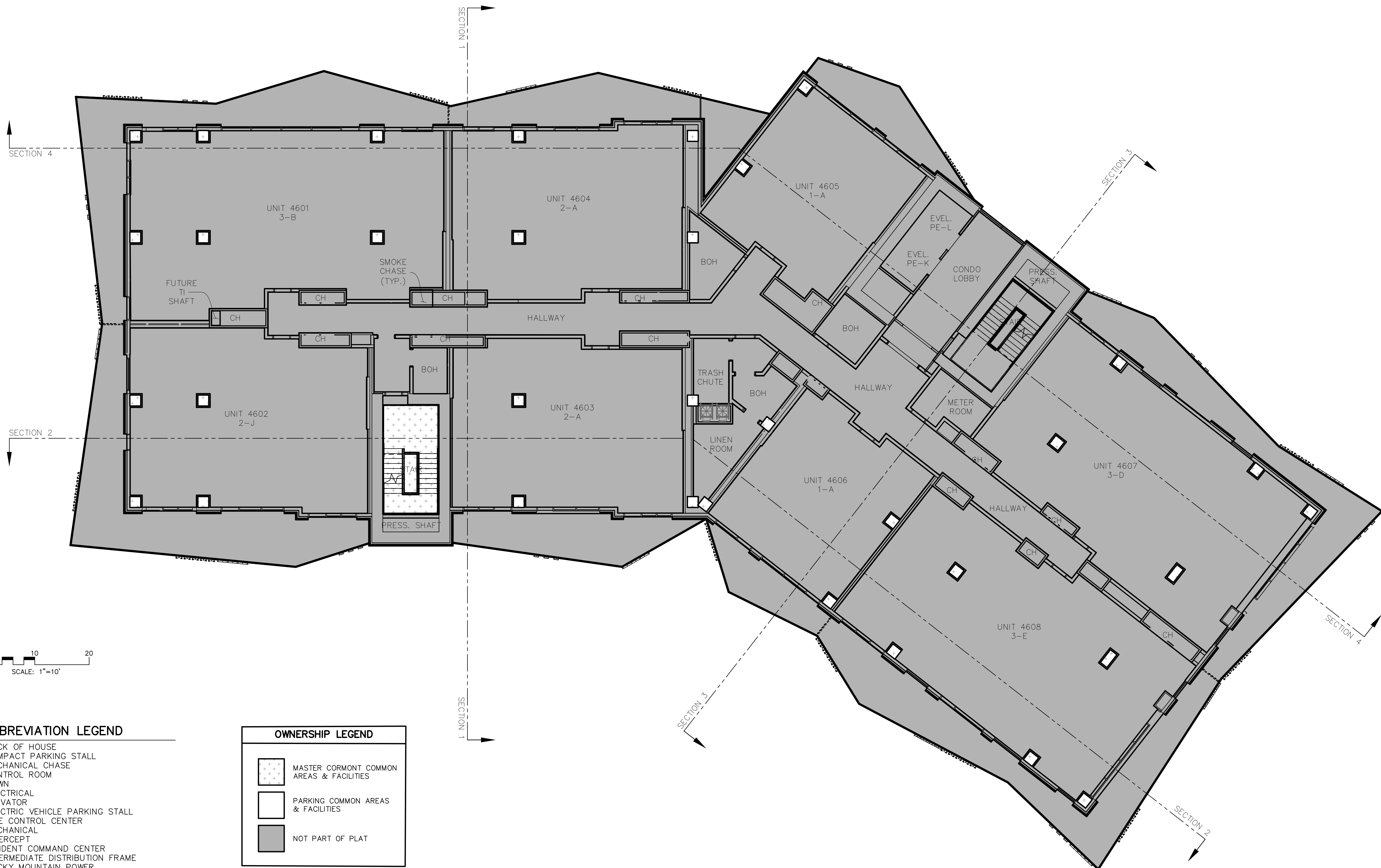
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AND CONSULTING  
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+SURVEYING  
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**CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 04, LEVEL 05**

SHEET  
**44**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



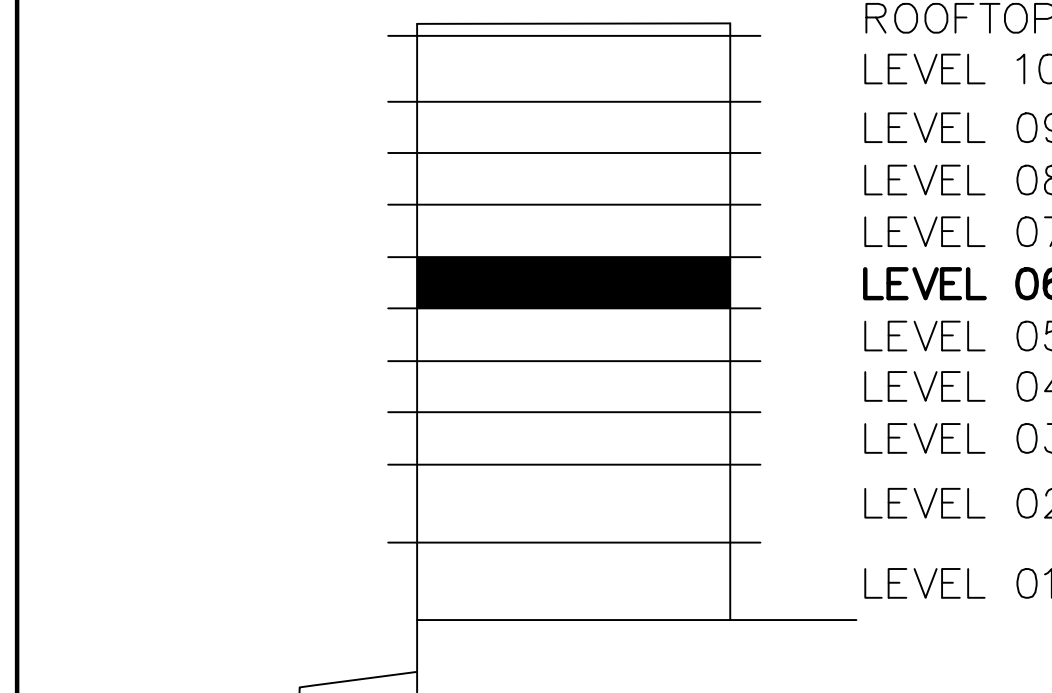
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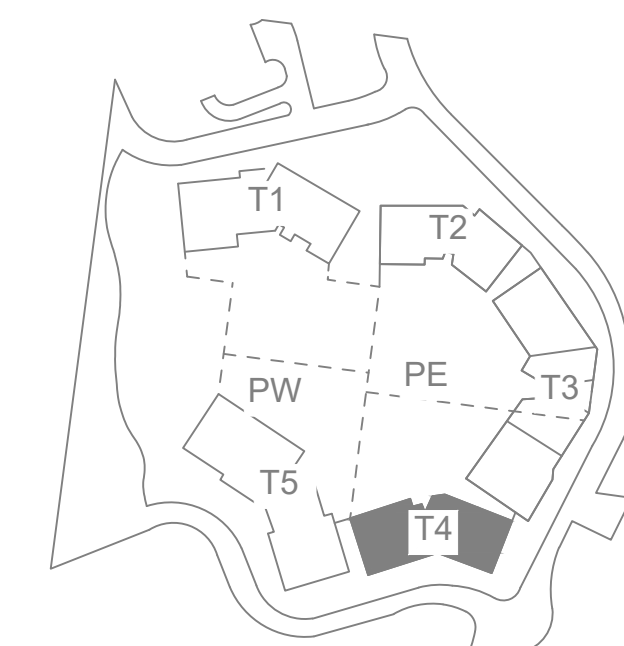
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

SECTION MAP



KEY MAP



CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 04, LEVEL 06

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45

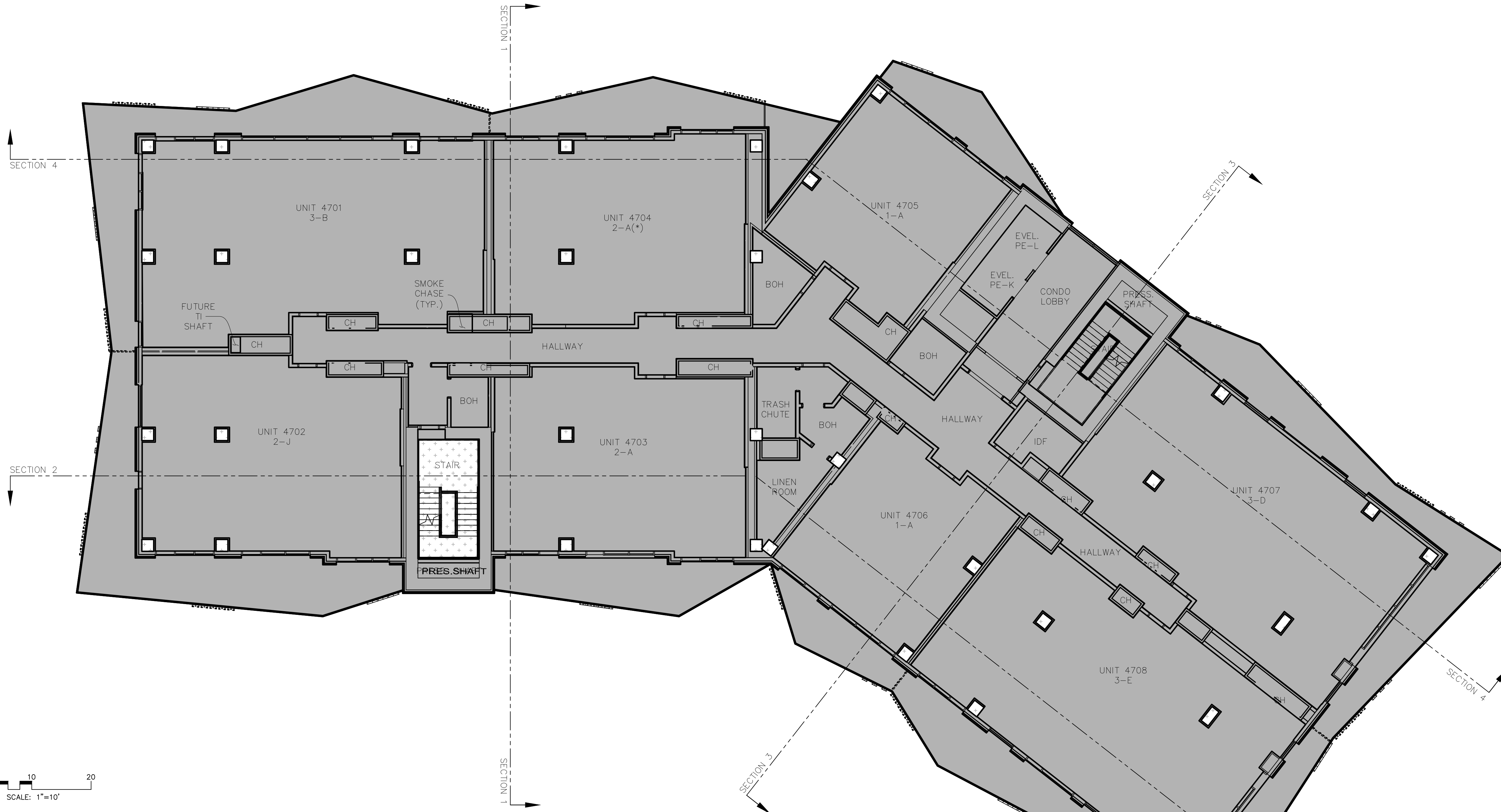
52

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





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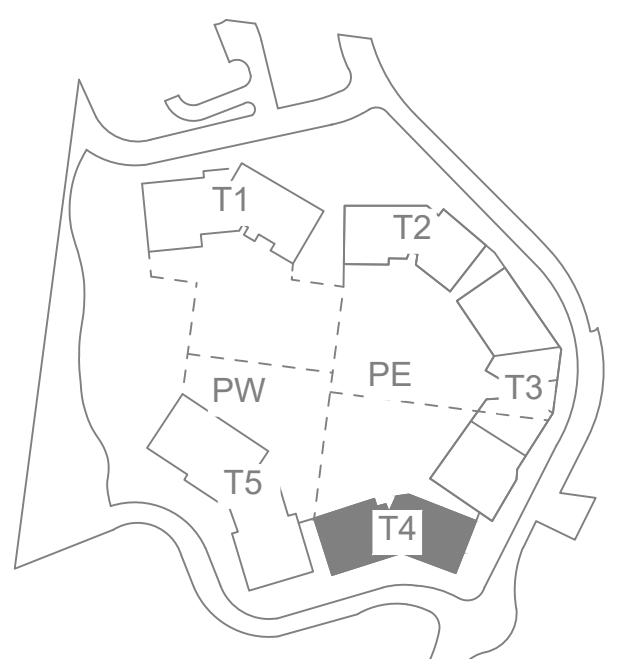
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

SECTION MAP

ROOFTOP  
LEVEL 10  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01

KEY MAP



CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 04, LEVEL 07

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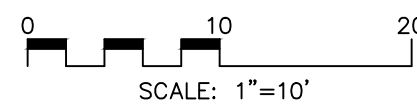
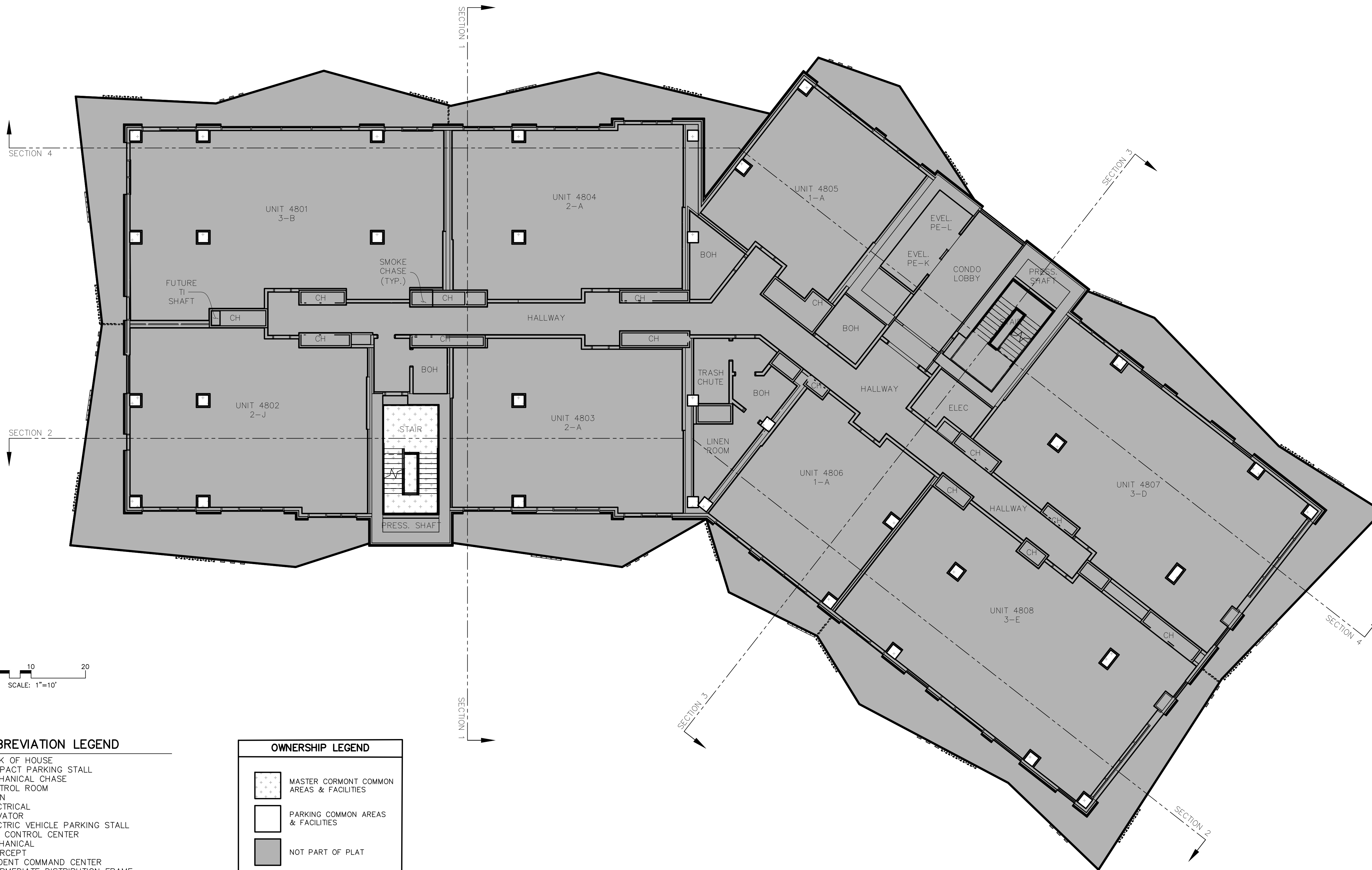
SHEET  
46

52

WASATCH COUNTY RECORDER

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REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



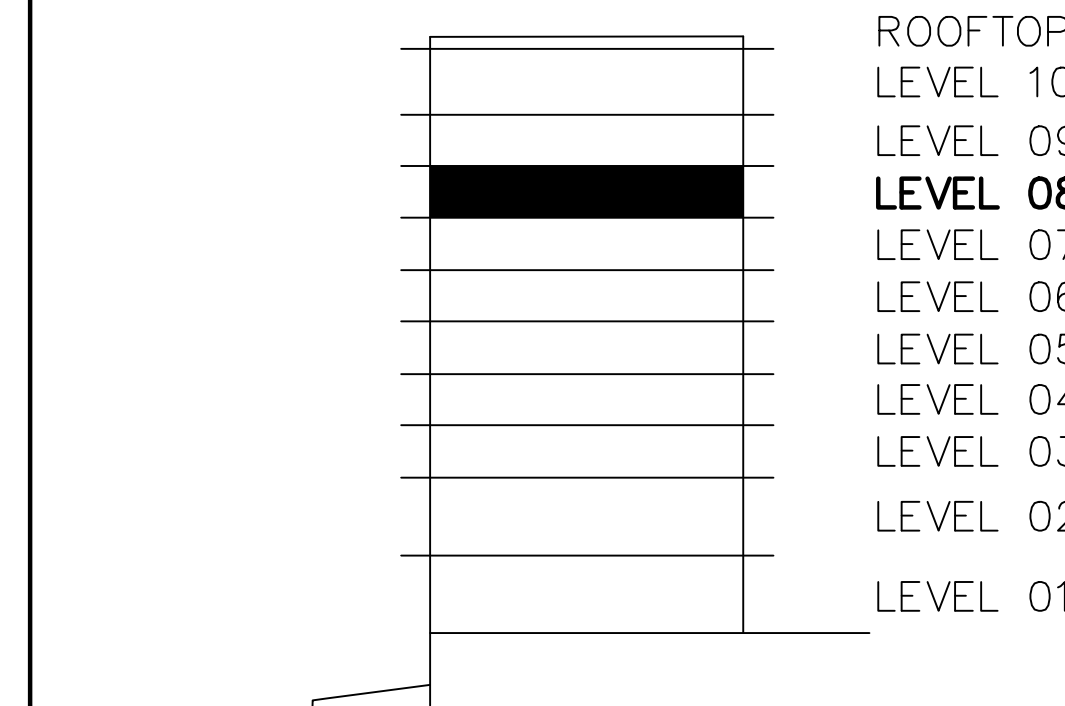
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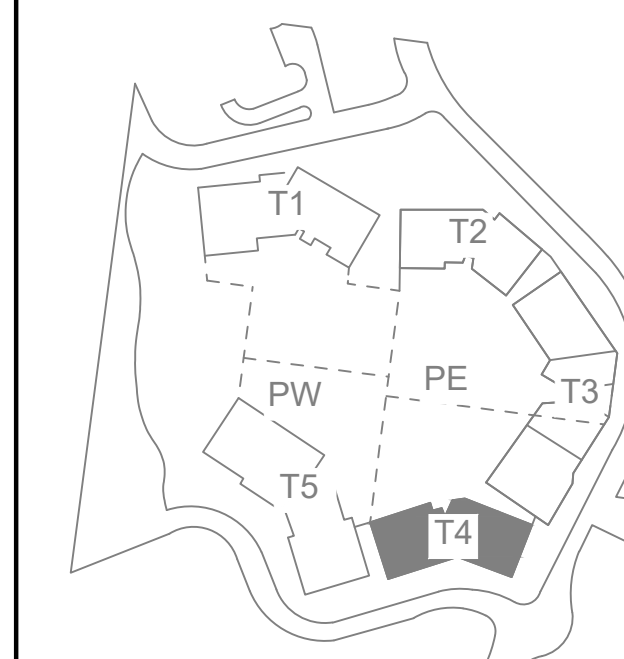
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

#### SECTION MAP



#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 04, LEVEL 08

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AND CONSULTING

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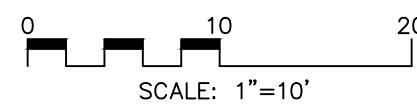
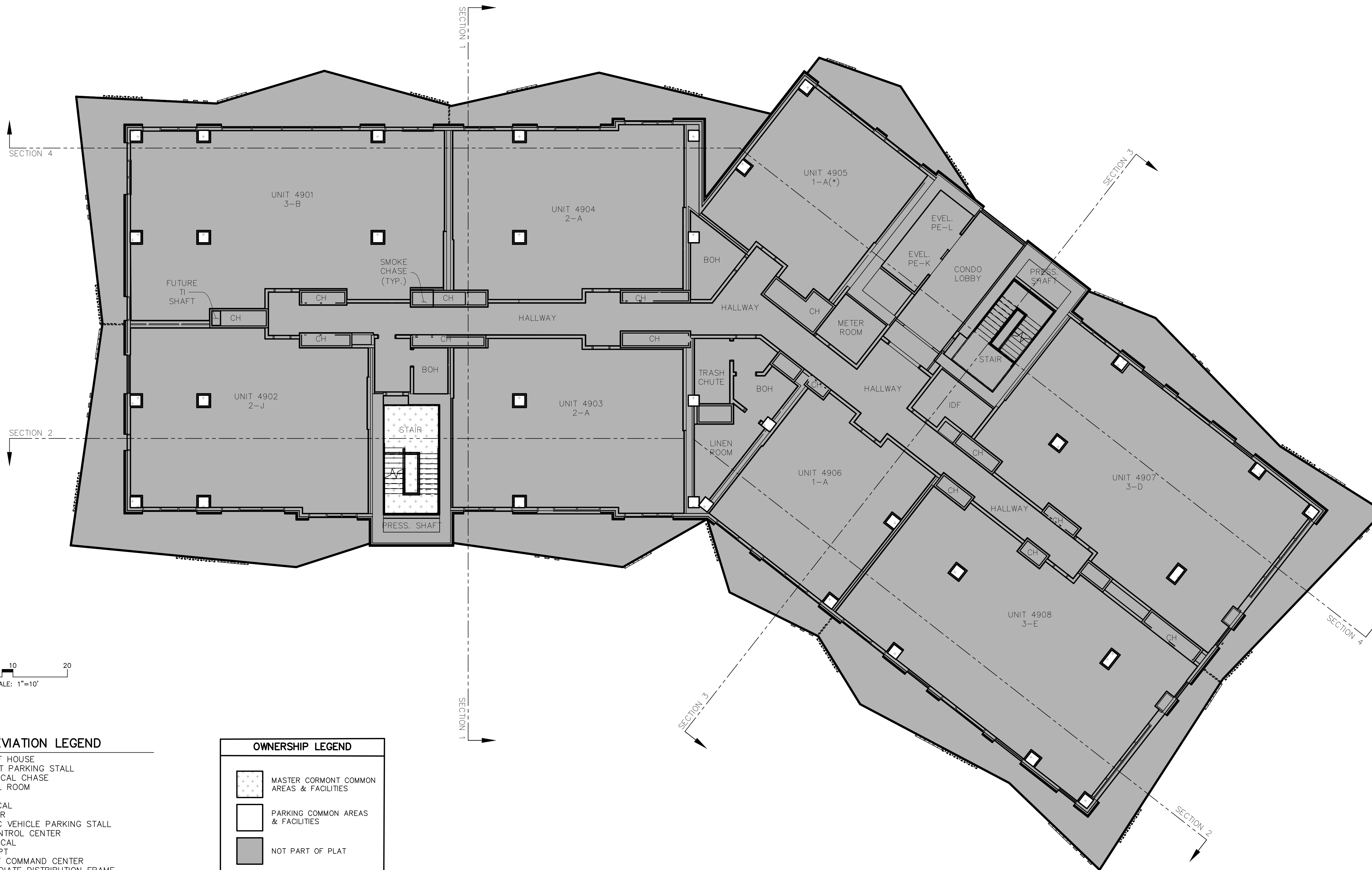
SHEET  
47

52

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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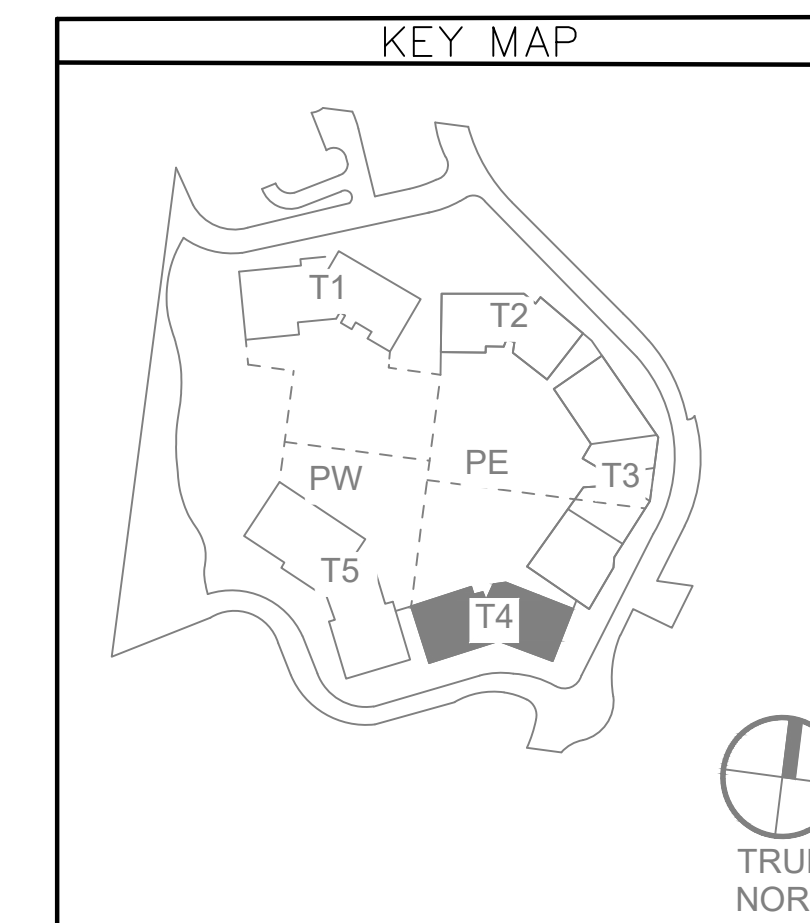
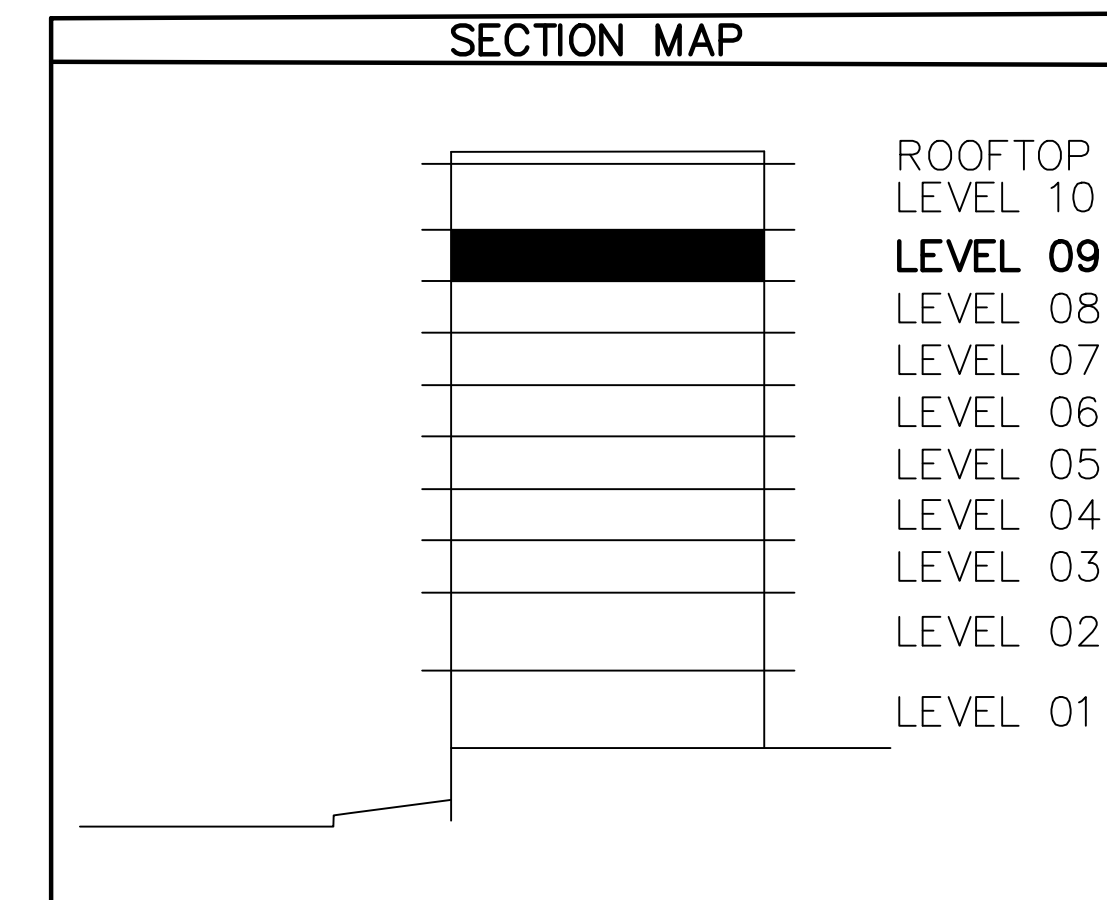


**ABBREVIATION LEGEND**

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MEP: MECHANICAL, ELECTRICAL AND PLUMBING

**OWNERSHIP LEGEND**

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT



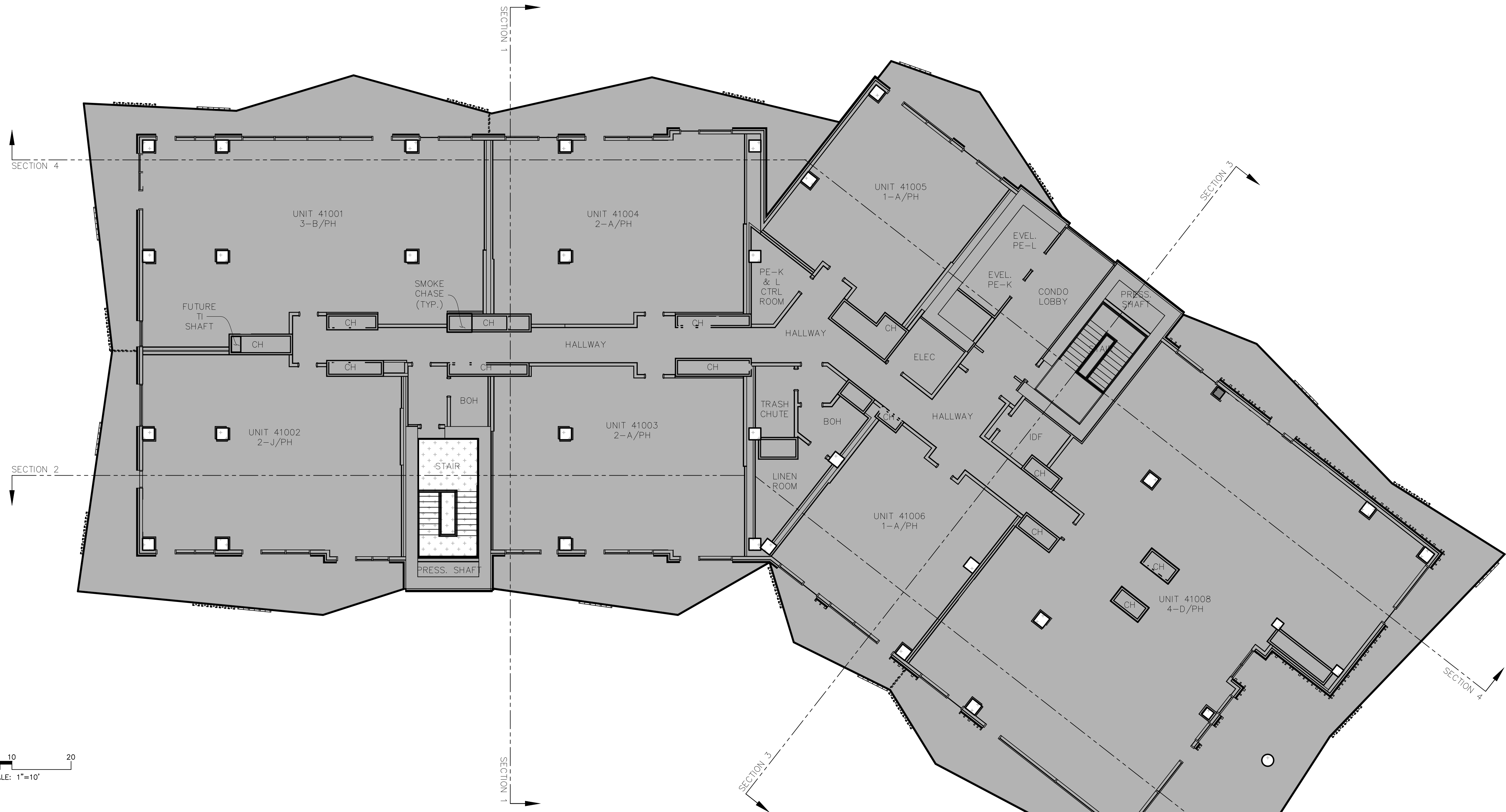
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**CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 04, LEVEL 09**

SHEET  
**48**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
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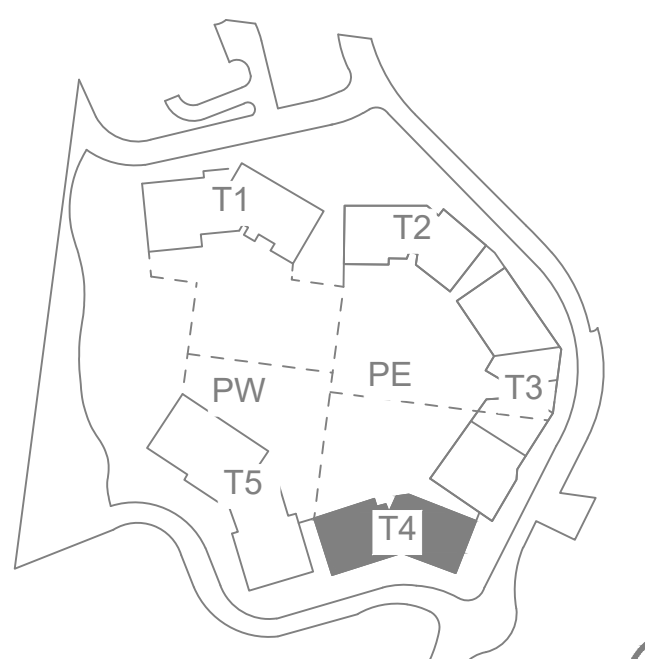
#### OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

#### SECTION MAP

ROOFTOP  
LEVEL 10  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01

#### KEY MAP



## CORMONT AT DEER VALLEY: PARKING (PHASE II) TOWER 04, LEVEL 10

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SHEET  
49

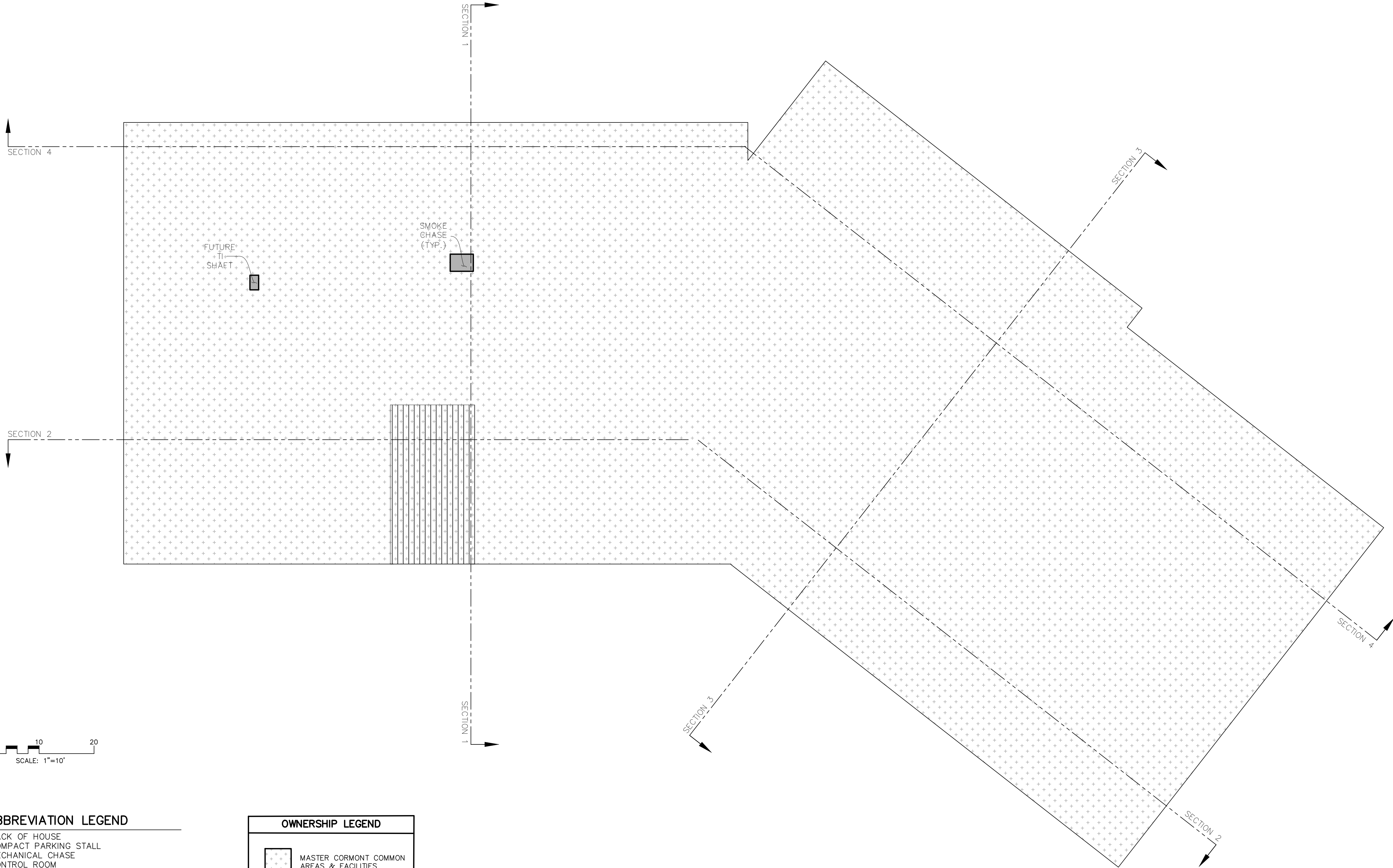
52

#### WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_





ABBREVIATION LEGEND

BOH:	BACK OF HOUSE
C:	COMPACT PARKING STALL
CH:	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC:	FIRE CONTROL CENTER
MECH:	MECHANICAL
I/C:	INTERCEPT
ICC:	INCIDENT COMMAND CENTER
IDF:	INTERMEDIATE DISTRIBUTION FRAME
RMP:	ROCKY MOUNTAIN POWER
MEP:	MECHANICAL, ELECTRICAL AND PLUMBING

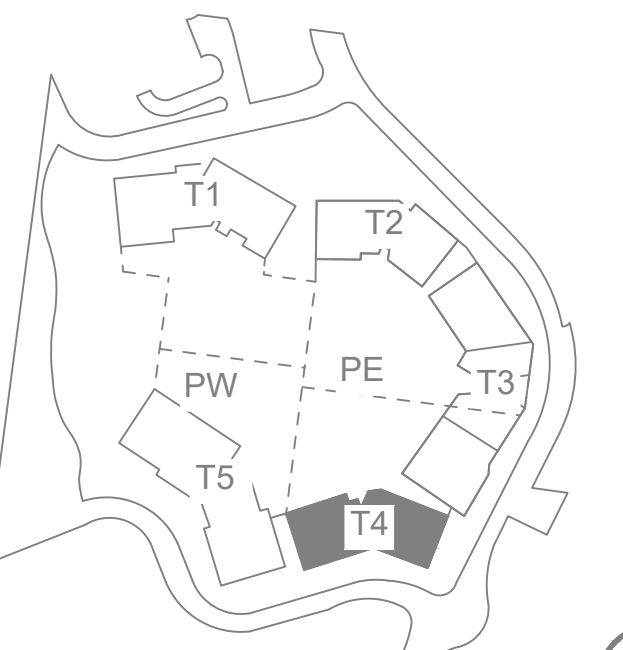
OWNERSHIP LEGEND

	MASTER CORMONT COMMON AREAS & FACILITIES
	PARKING COMMON AREAS & FACILITIES
	NOT PART OF PLAT

SECTION MAP

	ROOFTOP
	LEVEL 10
	LEVEL 09
	LEVEL 08
	LEVEL 07
	LEVEL 06
	LEVEL 05
	LEVEL 04
	LEVEL 03
	LEVEL 02
	LEVEL 01

KEY MAP



**CORMONT AT DEER VALLEY: PARKING (PHASE II)**  
**TOWER 04, LEVEL ROOFTOP**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING

**ALLTERRA**  
**UTAH, LLC**

435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:

**CIR** **CIVIL ENGINEERING**  
**+SURVEYING**

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**50**

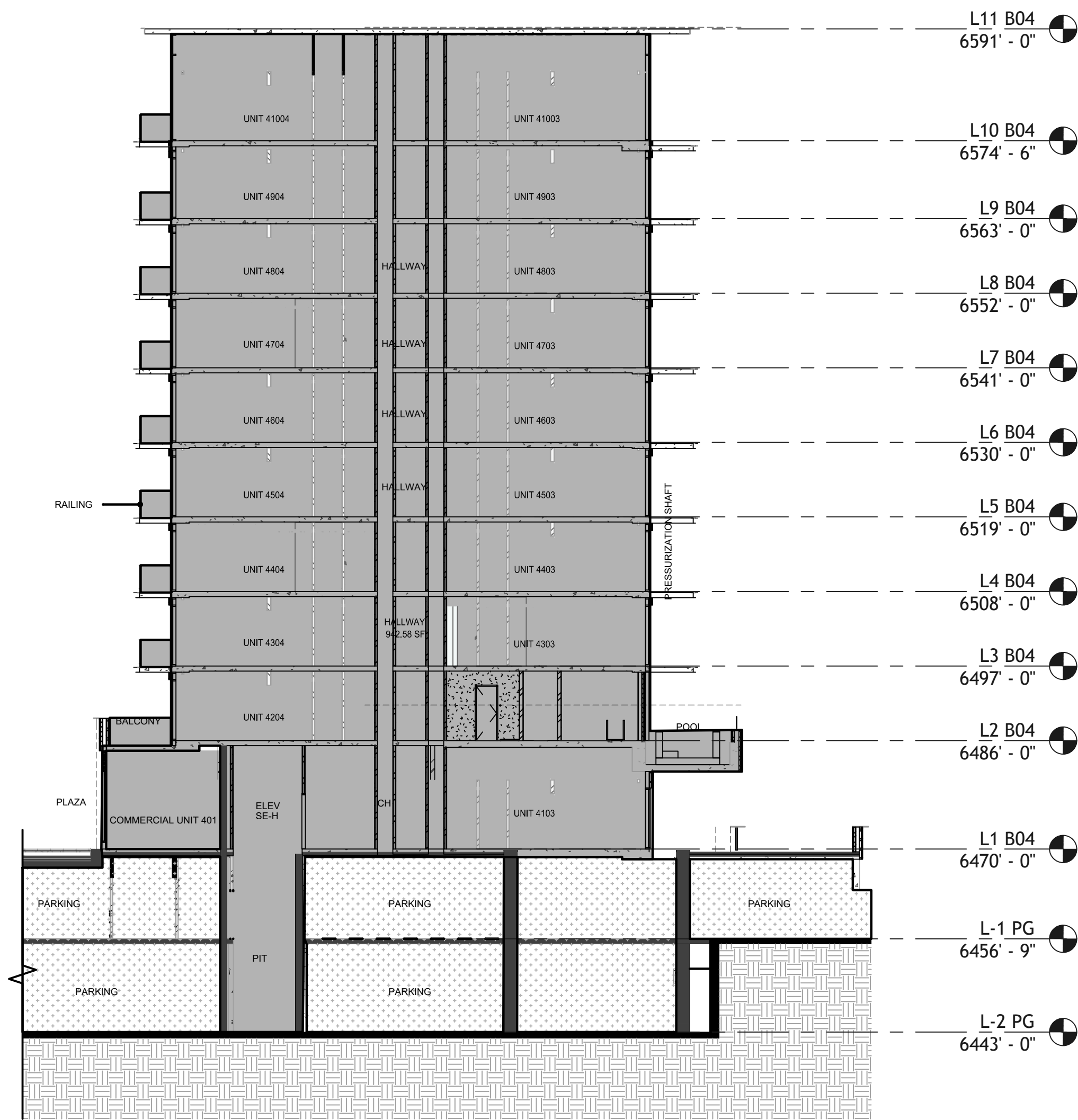
**52**

**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

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TOWER 04 - SECTION 1



TOWER 04 - SECTION 2

ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
FCC: FIRE CONTROL CENTER  
MECH: MECHANICAL  
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MEP: MECHANICAL, ELECTRICAL AND PLUMBING

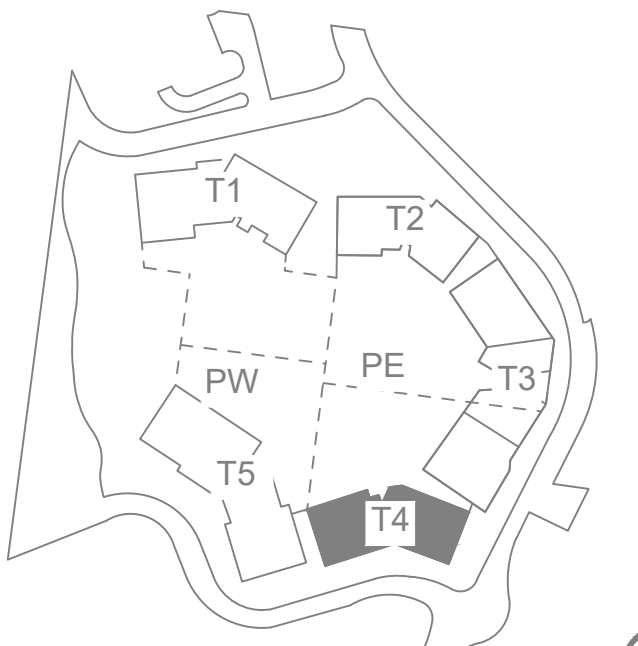
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
PARKING COMMON AREAS & FACILITIES  
NOT PART OF PLAT

LEGEND

GROUND  
CONCRETE

KEY MAP



CORMONT AT DEER VALLEY: PARKING (PHASE II)  
TOWER 04, SECTIONS 1 & 2

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SHEET

51

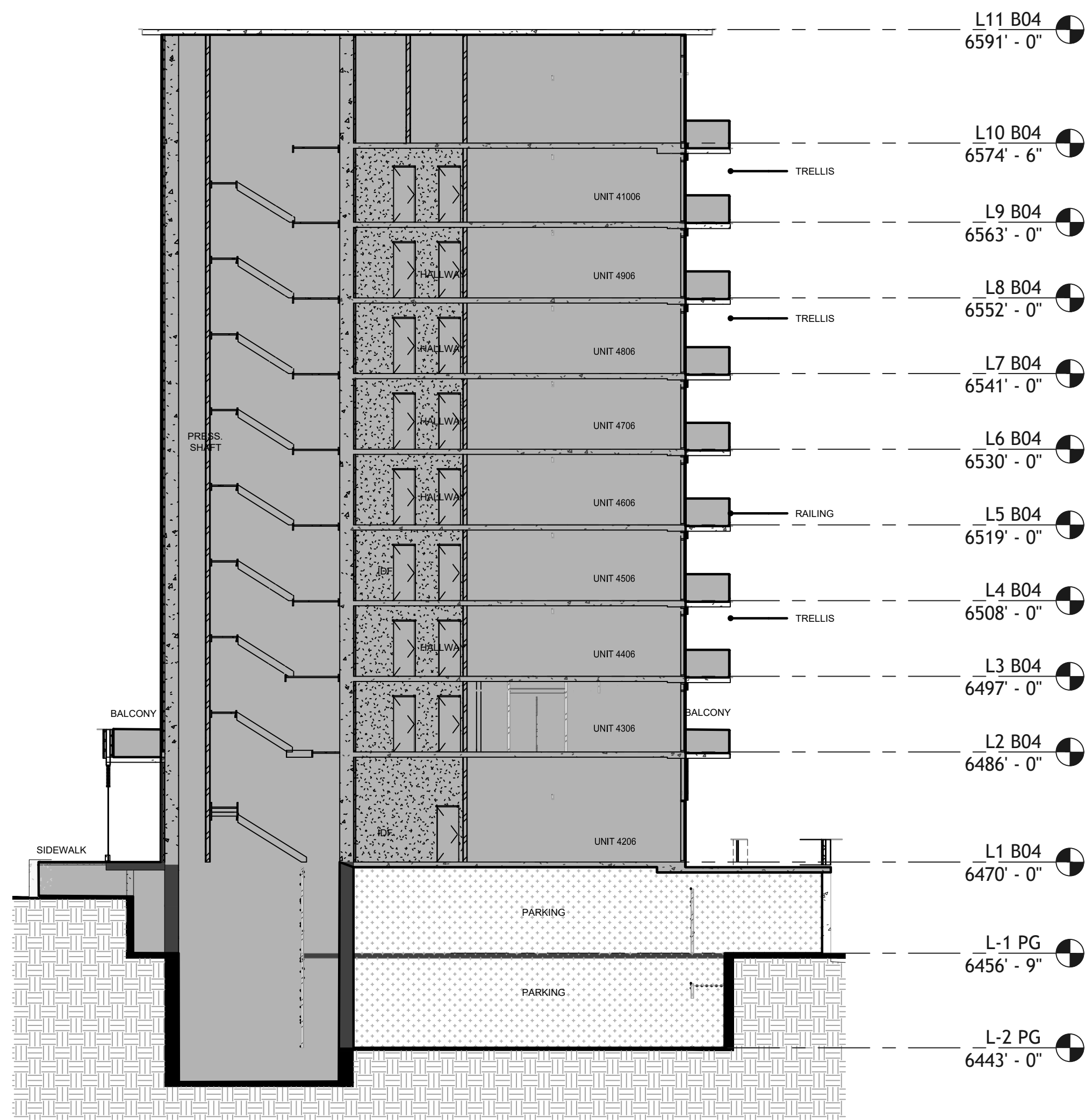
52

WASATCH COUNTY RECORDER

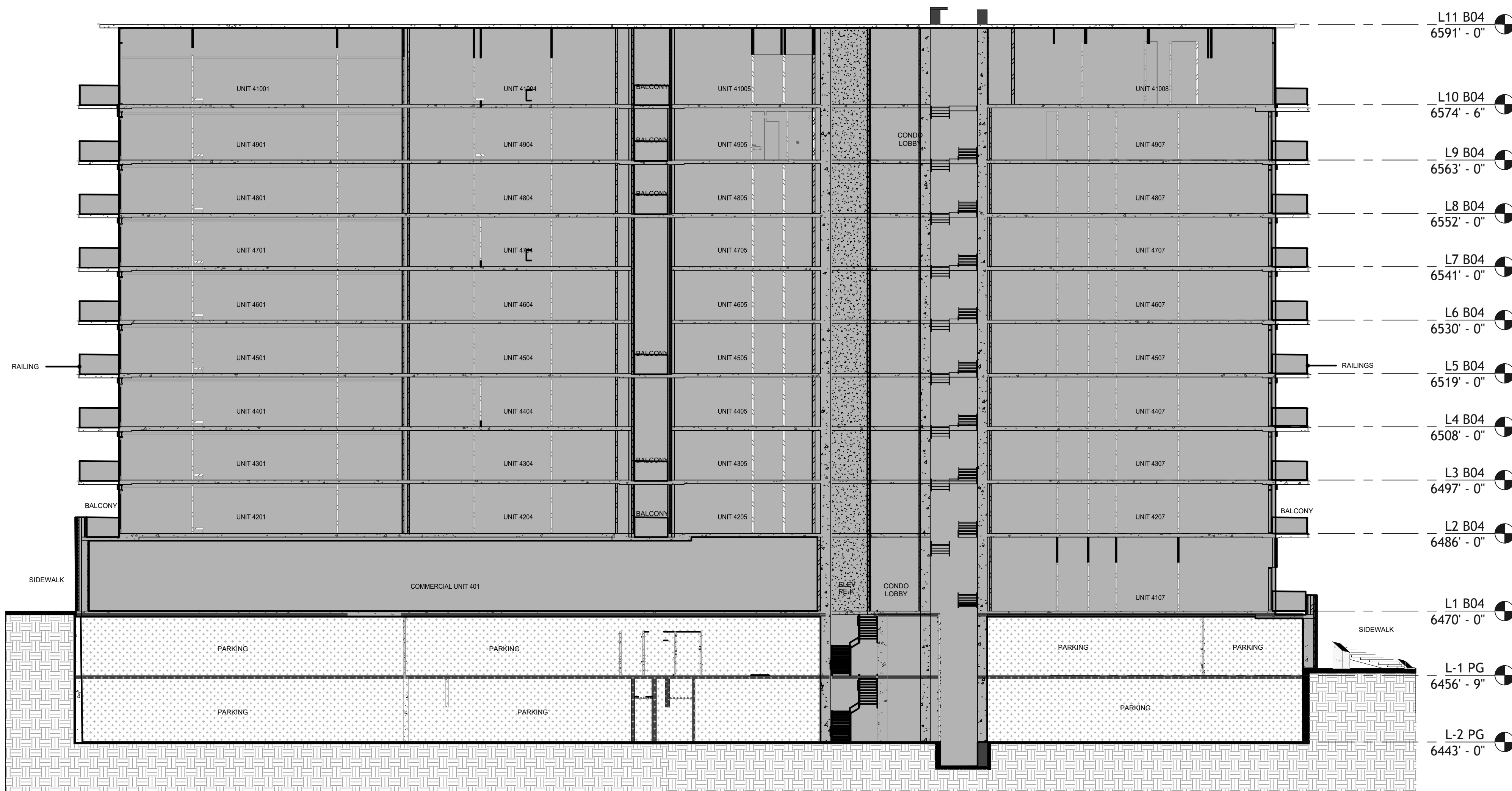
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
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FEE \_\_\_\_\_ WASATCH COUNTY RECORDER \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

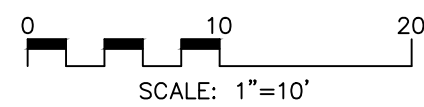
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_



TOWER 04 - SECTION 3



TOWER 04 - SECTION 4



ABBREVIATION LEGEND

BOH: BACK OF HOUSE  
C: COMPACT PARKING STALL  
CH: MECHANICAL CHASE  
CTRL. RM: CONTROL ROOM  
DWN: DOWN  
ELEC: ELECTRICAL  
ELEV: ELEVATOR  
EV: ELECTRIC VEHICLE PARKING STALL  
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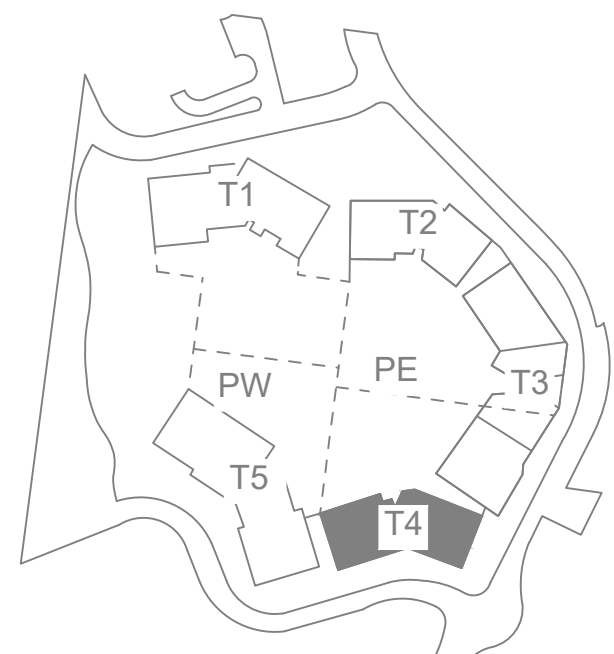
OWNERSHIP LEGEND

MASTER CORMONT COMMON AREAS & FACILITIES  
 PARKING COMMON AREAS & FACILITIES  
 NOT PART OF PLAT

LEGEND

GROUND  
 CONCRETE

KEY MAP



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**CORMONT AT DEER VALLEY: PARKING AMENDED AND RESTATED**  
**AMENDING AND RESTATING**  
**TOWER 04, SECTIONS 3 & 4**

SHEET  
**52**  
**52**

**WASATCH COUNTY RECORDER**

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