

Cache County Council of Governments

October 6, 2025

Minutes

The Cache County Council of Governments met in regular session on October 6, 2025 at 5:00 pm, in the first-floor Multipurpose Room, Cache County Administration Building at 179 N Main St, Logan UT 84321.

ATTENDANCE

Board Members Present:

Board members present:
Craig Hidalgo – Clarkson
Kathleen Alder – Providence
Lyndsay Peterson – North Logan
Kris Monson – Smithfield
Stephanie Miller – Hyrum
Holly Daines – Logan
Jeff Hall – Lewiston
Larry Jacobsen – Nibley
Blake Wright – River Heights
David Wood – Amalga
Tom Bailey – Wellsville
George Daines – County Executive
Paul Erickson – Richmond
Ed Buist - Mendon

Board Members Online:

Mike Benson - Newton

Others in Attendance:

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Jesse Mott – COG Staff
Jeff Gilbert – COG Staff
Megan Izatt – Minutes
Isaac Gardner – CMPO Staff
Matt Phillips – Cache County
Dave Erickson – County Council
Paul Lindhardt - Logan
Tom Dickinson – Nibley
Clay Bodily – Smithfield
Landis Wenger – Cache County
Frederick Hendricks – Richmond
Amber Ervin – Richmond
John Forsgren – Cornish
Weston Bellon – Richmond
Scott Archibald – Hyde Park

1 Darren Farr – Logan
2 Jake Leatham – Sunrise Engineering
3 Eric Durtsteler – Mendon, Amalga, Newton
4 Craig Rasmussen – River Heights
5 Marcus Alton – Hyde Park
6 Josh Nelson – Hyde Park
7 Jacob Ames – Trenton
8

9 **Others in Attendance online:**

10 Dallas Wall – WCG

11 **05:00:00**

12 **#1 Welcome and Introductions**

13 **Mayor Hidalgo** called the meeting to order and asked for introductions.

14 **05:03:00**

15 **#2 Approval of the Agenda**

16 **ACTION:** A motion was made by Mayor Buist to approve the agenda and
17 was seconded by Mayor Hall. The vote in favor was unanimous, 15-0.

18 **#3 Approval of the May 5, 2025 Meeting Minutes**

19 **ACTION:** A motion was made by Mayor Alder to approve the minutes from
20 May 5, 2025 and was seconded by Mayor Wood. The vote in favor was
21 unanimous, 15-0.

22 **05:04:00**

23 **#4 Discuss 2025 COG Award Amount**

24 **Mott** informed the COG that this years COG award is about \$17.5 million with 1.5%
25 being used for county oversight and about \$2.1 million of that is for the rural set aside.

26 **05:07:00**

27 **#5 Discuss Data Driven Scoring Results**

28 **Mott** reviewed the data drive scoring results.

29 **05:11:00**

30 **#6 COG Staff Memo Presentation and Application/Plan Technical Review**

1 **Mott** reviewed the COG staff memo presentation and application/plan technical review.
2
3
4 **05:17:00**
5
6 **#7 2025 Applicant Project Presentations (5 minutes each)**
7
8 **Paul Lindhardt** presented Logan City's project and updated the COG on previous
9 projects that were awarded.
10
11 Questions regarding the portion west of 10th west were asked and answered.
12
13 **Clay Bodily** presented Smithfield City's project.
14
15 Questions regarding using the funding on the regional road to the south, there being 2
16 lanes of traffic on the proposed project, timeline for development,
17
18 **Mayor Hall** presented Lewiston's project.
19
20 Questions regarding the traffic counts were asked and answered.
21
22 **Eric Durtsteler** presented Newton's project.
23
24 Questions regarding the amount being requested were asked and answered.
25
26 **Eric Durtsteler** presented Amalga's project.
27
28 **Mayor Peterson** presented North Logan's projects and gave an update on previous
29 projects that have been awarded.
30
31 Questions regarding which project is more important and if UDOT funding is still a
32 possibility for the 2nd east project.
33
34 **Mayor Miller** left.
35
36 **Josh Nelson** and **Marcus Alton** presented Hyde Park's project and previous projects
37 that have been rewarded.
38
39 Questions regarding alignment of Part B into Smithfield, how developers would work
40 with Part A, road impact fees, the alignment on the north end of the project for the curve
41 to the east, and the possibility of pioneering agreements were asked and answered.
42
43 **Mayor Alder** presented on previous projects that have been awarded and Providence's
44 project.
45
46 **Weston Bellon** presented Richmond's project.

1
2 Questions regarding negotiations for land acquisition and a possible signalized access
3 on the highway were asked and answered.
4

5 **Craig Rassmussen** presented River Heights's project.
6 Questions regarding developer requirements for road improvements were asked and
7 answered.
8

9 **Matt Phillips** presented Cache County's project and previous projects that have been
10 rewarded.
11

12 Questions regarding the use of the transportation sales tax fund for this project were
13 asked and answered.
14

15 **Eric Durtsteler** presented Mendon's project.
16

17 **Jacob Ames** presented Trenton's project.
18

19 **#8 Scoring Sheets and Return Time**
20

21 **Mott** asked that score sheets be returned by Friday, Oct. 10th.
22

23 **#9 Review Remaining 2025 COG Project Prioritization Process and Timeline**
24

25 **Mott** informed the COG that the next meeting will be Oct. 20th and the final
26 recommendation should go before the County Council on Oct. 28th or Nov. 4th.
27

28 **07:11:00**
29

30 **#10 Adjourn**
31

32 **ACTION: A motion was made by Mayor Peterson to adjourn and was**
33 **seconded by Mayor Hall. The vote in favor was unanimous, 14-0.**