

1                               **Cache County Council of Governments**  
2   **October 6, 2025**  
3   **Minutes**

4  
5     The Cache County Council of Governments met in regular session on October 6, 2025 at 5:00  
6     pm, in the first-floor Multipurpose Room, Cache County Administration Building at 179 N Main  
7   St, Logan UT 84321.  
8

9     **ATTENDANCE**

10  
11    **Board Members Present:**

12    Craig Hidalgo – Clarkson  
13    Kathleen Alder – Providence  
14    Lyndsay Peterson – North Logan  
15    Kris Monson – Smithfield  
16    Stephanie Miller – Hyrum  
17    Holly Daines – Logan  
18    Jeff Hall – Lewiston  
19    Larry Jacobsen – Nibley  
20    Blake Wright – River Heights  
21    David Wood – Amalga  
22    Tom Bailey – Wellsville  
23    Geroge Daines – County Executive  
24    Paul Erickson – Richmond  
25    Ed Buist - Mendon  
26

27    **Board Members Online:**

28    Mike Benson - Newton  
29

30    **Others in Attendance:**

31    Jesse Mott – COG Staff  
32    Jeff Gilbert – COG Staff  
33    Megan Izatt – Minutes  
34    Isaac Gardner – CMPO Staff  
35    Matt Phillips – Cache County  
36    Dave Erickson – County Council  
37    Paul Lindhardt - Logan  
38    Tom Dickinson – Nibley  
39    Clay Bodily – Smithfield  
40    Landis Wenger – Cache County  
41    Frederick Hendricks – Richmond  
42    Amber Ervin – Richmond  
43    John Forsgren – Cornish  
44    Weston Bellon – Richmond  
45    Scott Archibald – Hyde Park

1 Darren Farr – Logan  
2 Jake Leatham – Sunrise Engineering  
3 Eric Durtsteler – Mendon, Amalga, Newton  
4 Craig Rasmussen – River Heights  
5 Marcus Alton – Hyde Park  
6 Josh Nelson – Hyde Park  
7 Jacob Ames – Trenton

8  
9 **Others in Attendance online:**

10 Dallas Wall – WCG

11  
12 **05:00:00**

13  
14 **#1 Welcome and Introductions**

15  
16 **Mayor Hidalgo** called the meeting to order and asked for introductions.

17  
18 **05:03:00**

19  
20 **#2 Approval of the Agenda**

21  
22 **ACTION: A motion was made by Mayor Buist to approve the agenda and**  
23 **was seconded by Mayor Hall. The vote in favor was unanimous, 15-0.**

24  
25 **#3 Approval of the May 5, 2025 Meeting Minutes**

26  
27 **ACTION: A motion was made by Mayor Alder to approve the minutes from**  
28 **May 5, 2025 and was seconded by Mayor Wood. The vote in favor was**  
29 **unanimous, 15-0.**

30  
31 **05:04:00**

32  
33 **#4 Discuss 2025 COG Award Amount**

34  
35 **Mott** informed the COG that this years COG award is about \$17.5 million with 1.5%  
36 being used for county oversight and about \$2.1 million of that is for the rural set aside.

37  
38 **05:07:00**

39  
40 **#5 Discuss Data Driven Scoring Results**

41  
42 **Mott** reviewed the data drive scoring results.

43  
44 **05:11:00**

45  
46 **#6 COG Staff Memo Presentation and Application/Plan Technical Review**

1  
2 **Mott** reviewed the COG staff memo presentation and application/plan technical review.

3  
4 **05:17:00**

5  
6 **#7 2025 Applicant Project Presentations (5 minutes each)**

7  
8 **Paul Lindhardt** presented Logan City's project and updated the COG on previous  
9 projects that were awarded.

10  
11 Questions regarding the portion west of 10<sup>th</sup> west were asked and answered.

12  
13 **Clay Bodily** presented Smithfield City's project.

14  
15 Questions regarding using the funding on the regional road to the south, there being 2  
16 lanes of traffic on the proposed project, timeline for development,

17  
18 **Mayor Hall** presented Lewiston's project.

19  
20 Questions regarding the traffic counts were asked and answered.

21  
22 **Eric Durtsteler** presented Newton's project.

23  
24 Questions regarding the amount being requested were asked and answered.

25  
26 **Eric Durtsteler** presented Amalga's project.

27  
28 **Mayor Peterson** presented North Logan's projects and gave an update on previous  
29 projects that have been awarded.

30  
31 Questions regarding which project is more important and if UDOT funding is still a  
32 possibility for the 2<sup>nd</sup> east project.

33  
34 **Mayor Miller** left.

35  
36 **Josh Nelson** and **Marcus Alton** presented Hyde Park's project and previous projects  
37 that have been rewarded.

38  
39 Questions regarding alignment of Part B into Smithfield, how developers would work  
40 with Part A, road impact fees, the alignment on the north end of the project for the curve  
41 to the east, and the possibility of pioneering agreements were asked and answered.

42  
43 **Mayor Alder** presented on previous projects that have been awarded and Providence's  
44 project.

45  
46 **Weston Bellon** presented Richmond's project.

1  
2 Questions regarding negotiations for land acquisition and a possible signalized access  
3 on the highway were asked and answered.

4  
5 **Craig Rassmussen** presented River Heights's project.  
6 Questions regarding developer requirements for road improvements were asked and  
7 answered.

8  
9 **Matt Phillips** presented Cache County's project and previous projects that have been  
10 rewarded.

11  
12 Questions regarding the use of the transportation sales tax fund for this project were  
13 asked and answered.

14  
15 **Eric Durtsteler** presented Mendon's project.

16  
17 **Jacob Ames** presented Trenton's project.

18  
19 **#8 Scoring Sheets and Return Time**

20  
21 **Mott** asked that score sheets be returned by Friday, Oct. 10<sup>th</sup>.

22  
23 **#9 Review Remaining 2025 COG Project Prioritization Process and Timeline**

24  
25 **Mott** informed the COG that the next meeting will be Oct. 20<sup>th</sup> and the final  
26 recommendation should go before the County Council on Oct. 28<sup>th</sup> or Nov. 4<sup>th</sup>.

27  
28 **07:11:00**

29  
30 **#10 Adjourn**

31  
32 **ACTION: A motion was made by Mayor Peterson to adjourn and was**  
33 **seconded by Mayor Hall. The vote in favor was unanimous, 14-0.**