

AGENDA

OGDEN CITY SUSTAINABILITY COMMITTEE MEETING

October 23rd, 2025 – 5:30 p.m.

2549 Washington Blvd, 7th Floor Conference Room, Ogden UT 84401

Call 629-8112 for Information

- 1) Welcome / Call to Order – Tara Saley, Chair
- 2) Roll Call – Lorenzo Long, Staff
- 3) Approval of September 25th, 2025 Meeting Minutes – Committee Members
- 4) Action Items from Previous Meeting
 - Confirm Wattsmart speakers for October meeting - Tara
 - Reach out to ODA to see if they'd like to take on recycling efforts on their own for Fall Market - Lorenzo
 - Send out an email to see who is interested in joining the Natural Resources subcommittee - Lena
 - Get information about potential demonstration garden plot - Lorenzo
 - Start thinking about potential demonstration garden design/ideas - Derek
 - Update meeting dates for November/December - Lorenzo
 - Confirm annual report date - Lorenzo
- 5) Utah Renewable Communities Monthly Update – Lorenzo
- 6) WattSmart Presentation – WattSmart Representatives
- 7) Subcommittee Reports
 - Energy Wise Subcommittee
 - Recycling Subcommittee
 - Natural Resources Subcommittee
- 8) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (lorenzol@ogdencity.gov).
- 9) Open Discussion – Committee
- 10) Assign Deliverables for Next Meeting – Tara Saley, Chair
- 11) Adjournment – Tara Saley, Chair

Next Regular Meeting of the Sustainability Committee

November 20th, 2025 at 4:00 pm

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the Zoom instructions above. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with the Utah State Code on this 21st day of October, 2025.

TRACY HANSEN, MMC/CRA
Ogden City Recorder