

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
BILLIE HEILESEN
Finance Director
LISA RICHENS



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PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 10/22/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS- Councilmember Willis

4.GENERAL BUSINESS/DISCUSSION

- a. PRICE CITY DESERT WAVE POOL RECOGNITION. Recognition to Price City Desert Wave Pool employees for remaining accident-free for the entire year.
- b. STATE CHAMPIONSHIP RECOGNITION. Carbon Composite Mountain Bike Team will be in attendance for 2025 State Championship recognition.
- c. TAKE PRIDE IN PRICE CONTEST. Contest winners will be in attendance to receive awards.
- d. PRESENTATION. McKayla Benoit Eagle Scout Project Presentation; Consideration and Possible Approval of Project and Placement in the Price City Peace Garden.
- e. PRICE CITY LIBRARY QUARTERLY UPDATES. The Price City Library Board will be in attendance to provide quarterly updates regarding library activities and board initiatives.
- f. RESOLUTION NO. 2025-23. Consideration and possible approval of a Resolution Establishing a Price Municipal Corporation Job Description for the Position of Crew Leader: Water, Sewer.
- g. RESOLUTION NO. 2025-24. Consideration and possible approval of a Resolution Adopting the Updated Employee Career Ladder Matrix for the Water, Sewer, Treatment Department Career Track.

5.CONSENT AGENDA

- a. MINUTES for 10-08-2025 City Council Workshop and City Council.
- b. BUSINESS LICENSES. RMCE Utah Home Health and Hospice, LLC dba: Rocky Mountain Hospice - Utah at 590 E 100 N Ste. 4. RMCE Utah Home Health and Hospice, LLC dba: Rocky Mountain Home Health - Utah at 590 E 100 N Ste. 4. Sasquatch Scapes LLC at 144 N 500 W for Michael Pilling. Madison Butler at 410 W 200 N (short term rental).

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



Eagle Scout Service Project Proposal



Eagle Scout candidate's full legal name MCKAYLA BENOIT

Please give a name to your project PEACE OFFICER MEMORIAL

Instructions for Preparing Your Proposal

Meeting the Five Tests of an Acceptable Eagle Scout Service Project

Your proposal must be prepared first. It is an overview, but also the beginnings of planning. It must show your unit leader, unit committee, and council or district that your project can meet the following tests.

- 1. It provides sufficient opportunity to meet the Eagle Scout service project requirement.** You must show that planning, development, and leadership will take place; and how the three factors will benefit a religious institution, a school, or your community.
- 2. It appears to be feasible.** You must show the project is realistic for you to carry out.
- 3. Safety issues will be addressed.** You must show you have an understanding of what must be done to guard against injury, and what will be done if someone gets hurt.
- 4. Action steps for further detailed planning are included.** You must make a list of the key steps you will take to make sure your plan will have enough details so it can be carried out successfully.
- 5. You are on the right track with a reasonable chance for a positive experience.**

When completing your proposal you only need enough detail to show a reviewer that you can meet the tests above. If showing that you meet the tests requires a lengthy and complicated proposal, your project might be more complex than necessary. Remember, the proposal is only the beginnings of planning. Most of your planning will come with the next step, preparation of your project plan.

If your project does not require materials or supplies, etc., simply mark those spaces "not applicable." As a reminder, do not begin any work, or raise any money, or obtain any materials, until your project proposal has been approved.

Consider also, that if you submit your proposal too close to your 18th birthday, it may not be approved in time to finish planning and executing the project.

Working with Your Project Beneficiary

On the last two pages of this workbook there is an information sheet called, "Navigating the Eagle Scout Service Project." This is for you to print and give to the religious institution, school, or community that will benefit from your efforts. You should do this as part of your first meeting with your beneficiary and use the sheet to help explain how the Eagle Scout service project works. Be sure to read it carefully so you can explain what it says.

"Navigating the Eagle Scout Service Project" will help you communicate a number of things to your beneficiary. For example, it provides thanks and congratulations for accepting the project; and it gives some background, discusses the requirements, and points out the responsibilities connected with approving your project proposal. It also explains that the beneficiary has the right to review, and also to require changes in your project plan.

Again, be sure to read carefully "Navigating the Eagle Scout Service Project" so you will have a full understanding of the role of your beneficiary.

Next Step: Your Project Plan

Once your proposal is approved, you are **strongly encouraged** to prepare your project plan using the form in this workbook. Doing so increases the likelihood your project will be approved at your Eagle Scout board of review. As you begin preparing it, you should meet with a project coach. Check with the person who handled the approval of your project proposal to learn how coaches are designated in your community.

Your designated coach can help you avoid the common pitfalls associated with Eagle Scout service projects and be a big part of your success. You may also want to talk to your unit leader. There may be adults in your troop who are experts in conducting the kind of project you are planning. It's ok for you to work with them as well. The more coaching you get, the better your results will be.

Beginning Work on Your Project

Once your proposal has been fully approved and you have finished your project planning, only then, may you begin work on your project.

Contact Information

Eagle Scout candidates should know who is involved, but contact information may be more important to unit leaders and others in case they want to talk to each other. While it is recognized that not all the information will be needed for every project, Scouts are expected to provide as much as reasonably possible. Approval representatives must understand, however, that doing so is not part of the service project requirement.

Eagle Scout Candidate

Name: MCKAYLA BENOIT		Birth date: 09/17/2009	
Email Address: mckayla.benoit2009@gmail.com		BSA PID number: 13934994	
Address: 369 North 100 East	City: Price	State: UT	Zip: 84501
Preferred telephone(s): 4358204242		Life Board of Review date: 09/15/2024	

Current Unit Information

Check One: ☒ Troop ☐ Crew ☐ Ship	Unit Number: 271G
Name of District: SILVER SAGE	Name of Council: CROSSROADS OF THE WEST

Unit Leader Check One: ☒ Scoutmaster ☐ Crew Advisor ☐ Skipper

Name: Anne Wilson		Preferred telephone(s): 7036470162	
Address: 2014 INDEPENDENCE	City: PRICE	State: UT	Zip: 84501
Email Address: multiplesons@gmail.com			

Unit Committee Chair

Name: Victor Lo Forte		Preferred telephone(s): 8012094072	
Address: 2014 INDEPENDENCE	City: PRICE	State: UT	Zip: 84501
Email Address: victor.loforte@gmail.com			

Unit Advancement Coordinator

(If your unit has one)

Name: APRIL BENOIT		Preferred telephone(s): 4358204242	
Address: 369 NORTH 100 EAST	City: PRICE	State: UTAH	Zip: 84501
Email Address: abenoit2006@gmail.com			

Project Beneficiary

(Name of religious institution, school or community)

Name: Carbon County/Price City		Preferred telephone(s):	
Address:	City:	State:	Zip:
Email Address:			

Project Beneficiary Representative

(Name of contact person for the project beneficiary)

Name: Michael Kourianos		Preferred telephone(s): 435 636-3185	
Address: 185 East Main Street	City: Price	State: Utah	Zip: 84501
Email Address: mayor@priceutah.net			

Your Council Service Center

Contact Name:		Preferred telephone(s):	
Address:	City:	State:	Zip:
Email Address:			

Council or District Project Approval Representative

(Your unit leader, unit advancement coordinator, or council or district advancement chair may help you learn who this will be.)

Name:		Preferred telephone(s):	
Address:	City:	State:	Zip:
Email Address:			

Project Coach

(Your council or district project approval representative may help you learn who this will be.)

Name: Joey Bernard		Preferred telephone(s): 4357499546	
Address: 805 spring canyon circle	City: Helper	State: UT	Zip: 84526
Email Address: foxjoey2833@gmail.com			

Project Description and Benefit

Briefly describe your project

The Police Officer Memorial project is all about honoring the brave men and women who gave their lives while protecting others. We want to create a special place where people can come to remember them—like a peaceful spot with their names engraved and designs that mean something. It's not just a monument; it's a way to say thank you and show that we'll never forget their sacrifice. We're also planning a dedication ceremony to bring everyone together and officially honor these heroes.

This memorial gives families, friends, and the whole community a place to go and remember the officers we've lost. It's a way to show support and respect for law enforcement and remind people of the risks they take for us every day. It's also something future generations can learn from—it shows what true courage and service look like. We believe this project will bring people together and help keep the memory of these officers alive.

Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

This memorial is important because it gives us a way to honor police officers who gave their lives to keep our community safe. It's a way to show their families—and other officers—that we appreciate their sacrifice and we haven't forgotten them. Sometimes people don't realize how dangerous the job really is, and this memorial is a powerful reminder of that.

We need this because these officers were real people with families and friends, and they deserve to be remembered. It's also a place where students like me can go to learn about the impact they made and reflect on what service and bravery really mean. It helps bring the community together and shows respect to those who protect us every day.

When do you plan to begin carrying out your project?

10/15/25

When do you think your project will be completed?

12/15/25

Giving Leadership

Approximately how many people will be needed to help on your project? 20-25

Where will you recruit them (unit members, friends, neighbors, family, others)?

We're planning to get help from our boys and girls scout troops, plus friends, family, neighbors, and anyone else who wants to be part of something meaningful. A lot of people care about honoring police officers, so I think once they hear what we're doing, they'll want to pitch in.

What do you think will be most difficult about leading them?

I think the hardest part will be keeping everyone organized and on the same page. As with youth, it take alot of effort to keep them on task as they tend not want to listen. People are busy, and It can be tough to make sure everyone shows up, follows through, and works together without getting distracted or off track. Also, since everyone will have different ideas, it might be a challenge to make decisions that everyone agrees with. But I know if we communicate well and stay focused on the reason we're doing this, we can make it happen.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

Base is

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags.

What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

Water and refreshment(food)
Tarps
Garbage bags

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

We will need items such as shovels, wheelbarrows, and buckets, as well as a cement mixer to make the process faster and easier. We'll also need gloves, safety gear, and some leveling tools to make sure everything's even and solid.

If we're doing any kind of engraving or setting up plaques, we might need drills or mounting tools too. Nothing super fancy, just the right stuff to make sure the memorial is built safely and looks great

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc..

What other needs do you think you might encounter?

N/A

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

Yeah, we might need some kind of building permit or permission—especially if we're pouring concrete or building on public land. We want to make sure everything's done legally and safely.

I'll be working with a parent, leader. We will speak with the Mayor to obtain permission to place the memorial on city property. Once the application is approved, I plan to meet with the mayor and city council to go over all the fine details and make sure everything lines up with their expectations. The permits could take a couple of days to several weeks to obtain.

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below
(include sales tax if applicable)

Materials:	7000
Supplies:	100
Tools:	50
Other:	0
Total Costs:	7150

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

We will seek donations of material from local businesses. We have had preliminary talks with Mike Miller with Quality Building Stone for the donation of the stone as well as with Marietti Monuments for the sandblasting.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

1	Discuss with the Mayor my Idea/ seek his approval.
2	Fill out paperwork
3	Look for companies to donate the required material
4	Coordinate transportation of materials.
5	Perpare site
6	Pour the concrete base and wait for base to cure.
7	Install the Stone and finish the garden
8	Dedicate the site
9	Finish paperwork
10	Eagle Board of Review

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

The Volunteers and hand held supplies will be transported by trucks. The Stone will be delivered and installed by a local monument company.

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "[Age Guidelines for Tool Usage](#)" at [Scouting.org](#)

For my project, the main safety concerns include cuts from tools, heavy lifting, tripping or falling on uneven ground, and eye or ear injuries from flying debris or loud tools. Power tools will only be used by adults, and all tools will be checked before use. We will also watch out for weather conditions, to make sure if that if it is cold that the volunteers are being kept warm as well if it is hot making sure there is shade. keep the work area organized, and make sure everyone has the right training and supervision. To stay safe, helpers will wear gloves and safety glasses when needed, take breaks for water, and a first aid kit will be available on site. As for when the stone is being installed only those that are qualified will be able to help.

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

To prepare my project plan, I will measure the site and create detailed drawings of the memorial and garden. I will research plants and materials, make a supply list with cost estimates, and meet with city officials for approval. I will also plan a timeline for each phase, organize volunteers, and prepare a safety plan and cleanup plan to ensure the project is completed successfully.

Candidate's Promise*		<i>Sign below before you seek the other approvals for your proposal.</i>	
On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary.			
Signed		Date	

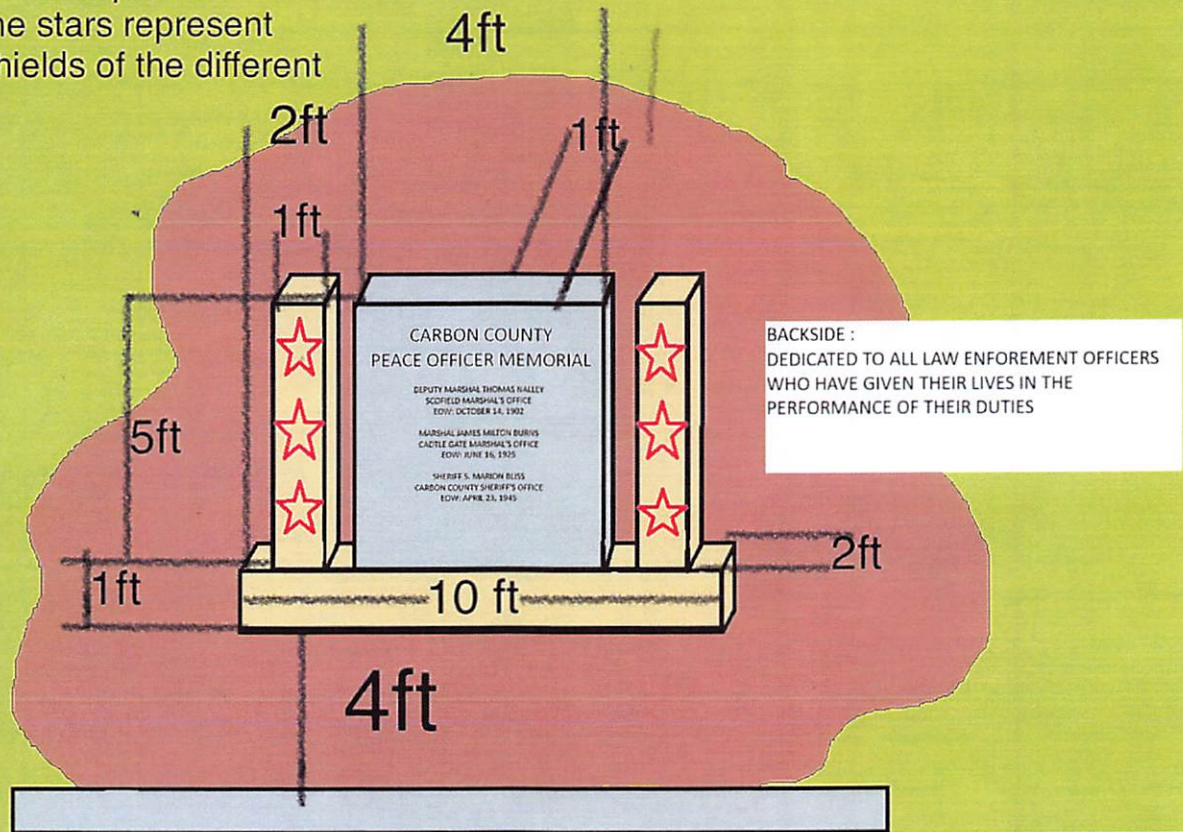
** Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.*

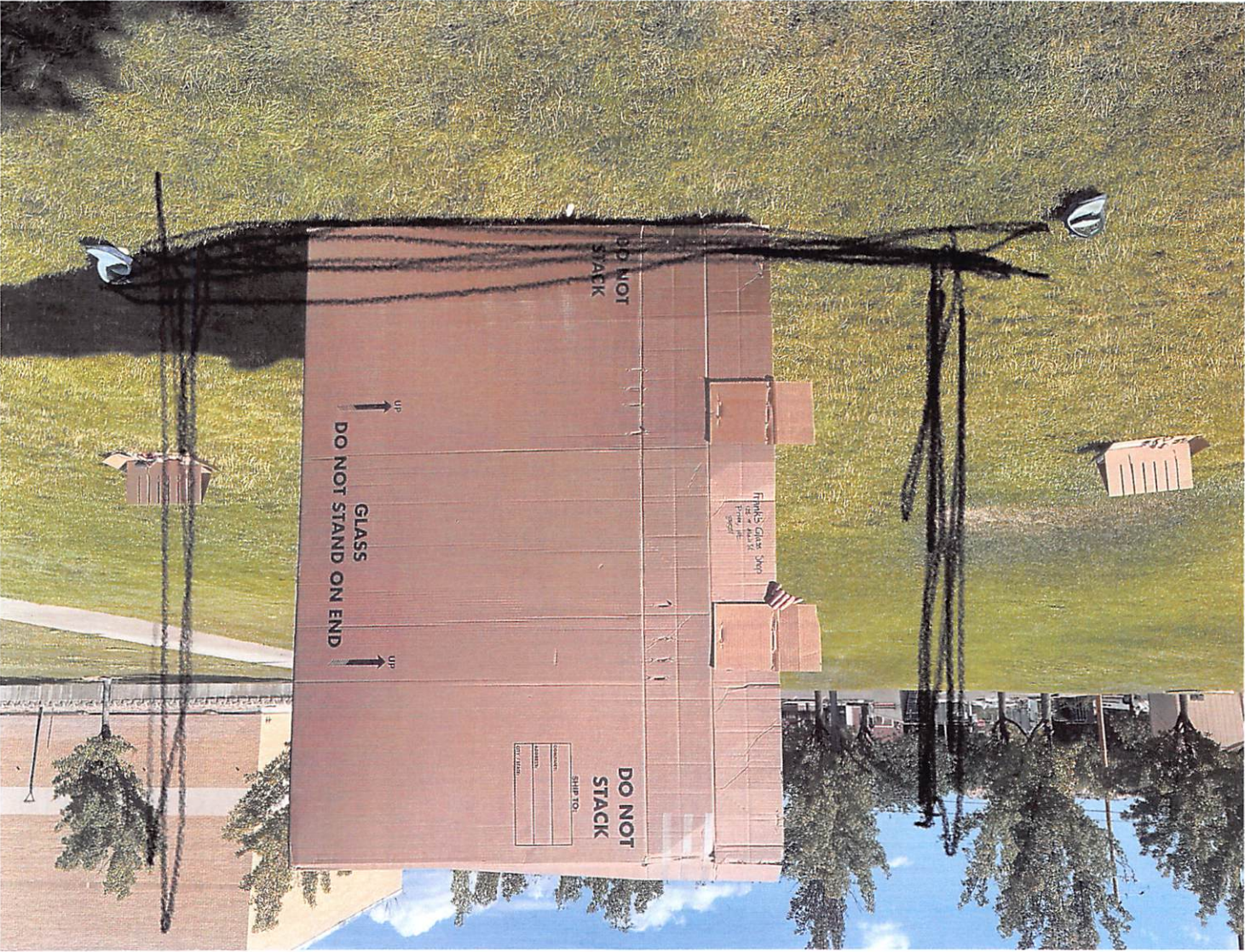
Unit Leader Approval*		Unit Committee Approval*	
I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow them.		This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.	
Signed	Date	Signed	Date
Name (Printed)		Name (Printed)	

Beneficiary Approval*		Council or District Approval	
This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.		I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the <i>Guide to Advancement</i> , No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach.	
Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries." Yes _____ No _____			
Signed	Date	Signed	Date
Name (Printed)		Name (Printed)	

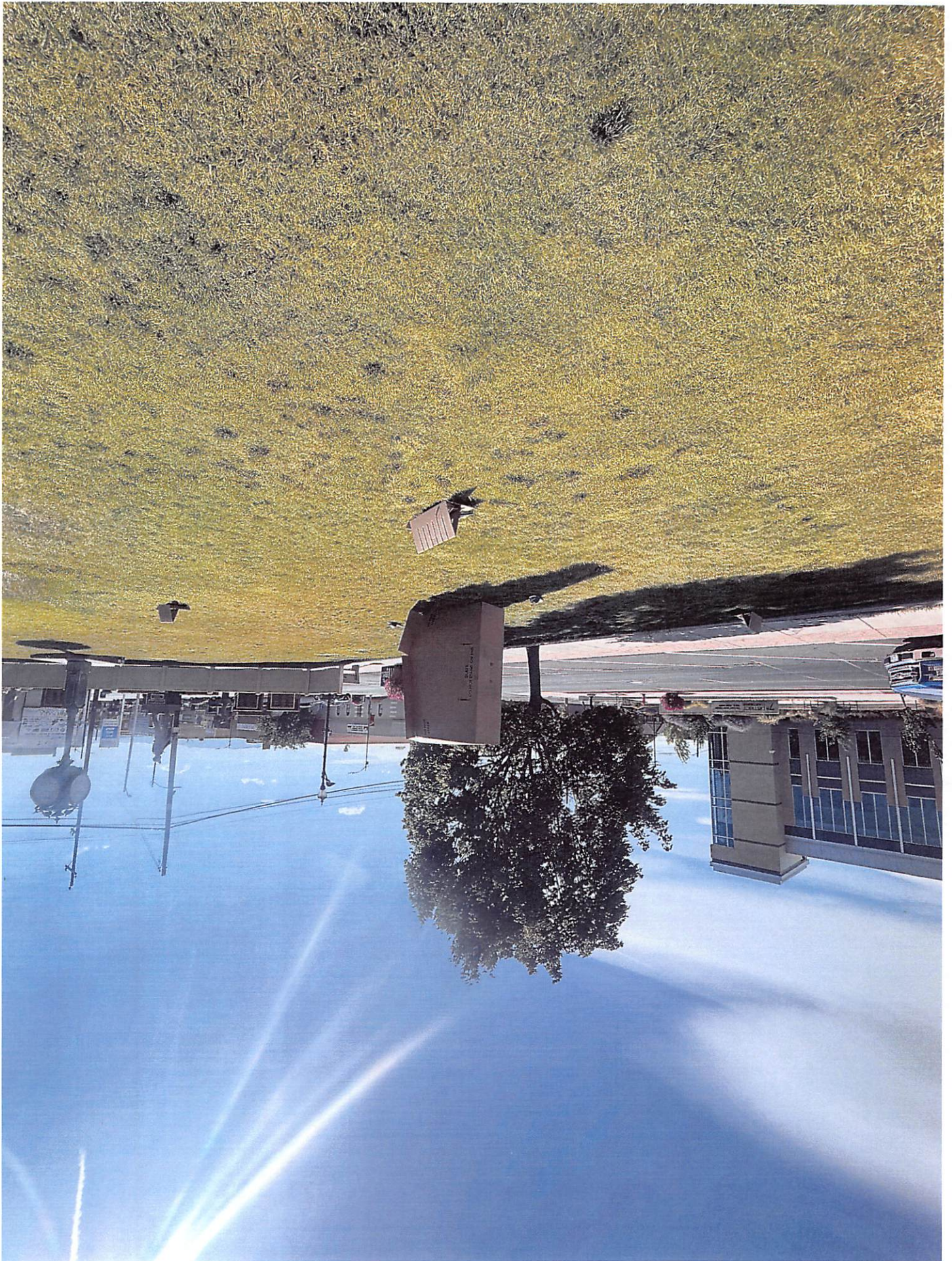
** While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.*

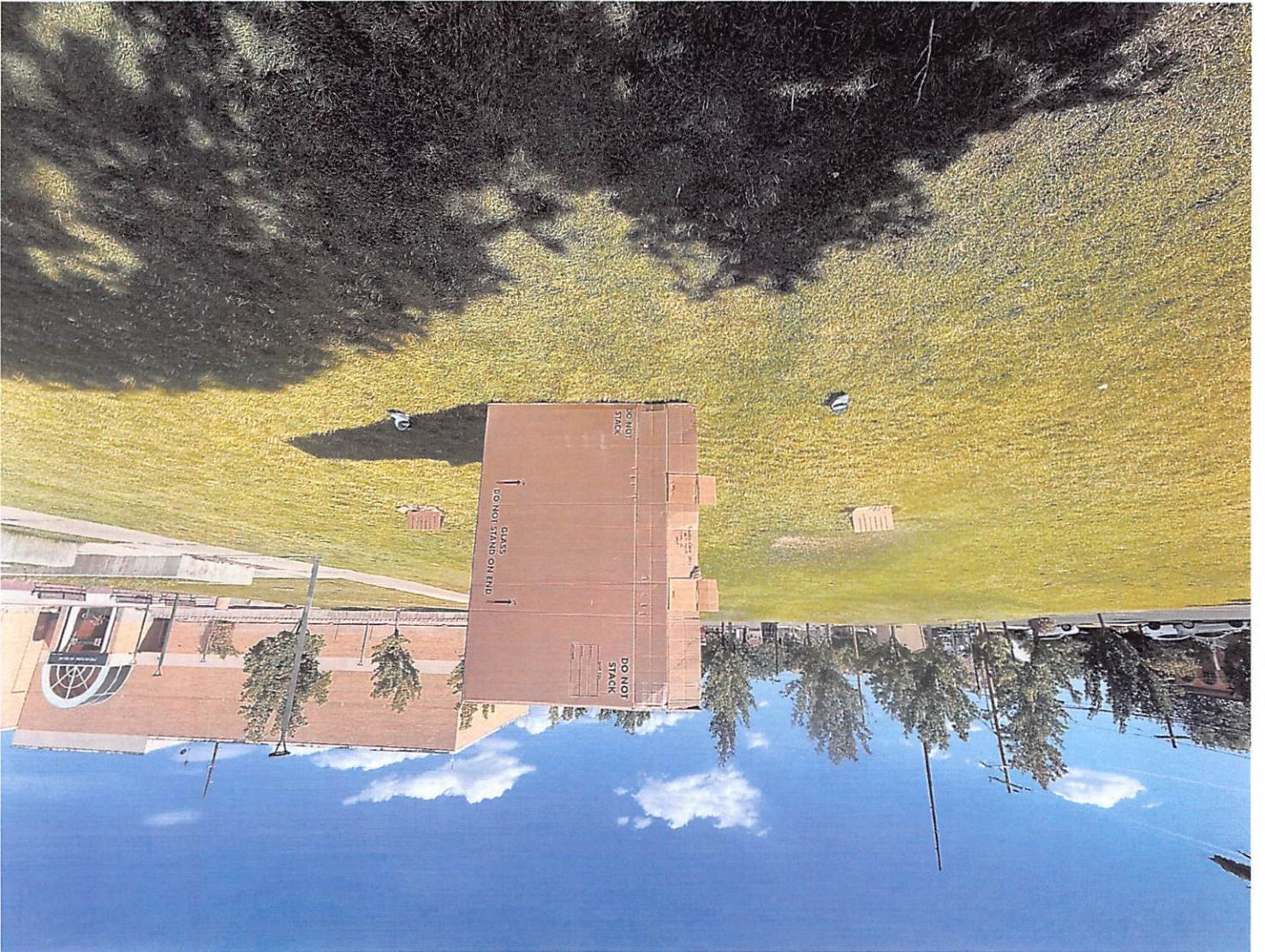
The brown area is rock
With plants
The stars represent
the shields of the different











DEDICATED TO ALL LAW ENFORCEMENT
OFFICERS WHO HAVE GIVEN
THEIR LIVES IN THE
PERFORMANCE OF THEIR DUTIES

CARBON COUNTY PEACE OFFICER MEMORIAL

DEPUTY MARSHAL THOMAS NALLEY
SCOFIELD MARSHAL'S OFFICE
EOW: OCTOBER 14, 1902

NIGHT MARSHAL JAMES M. BURNS
CASTLEGATE MARSHAL'S OFFICE
EOW: JUNE 16, 1925

SHERIFF SAMUEL M. BLISS
CARBON COUNTY SHERIFF'S OFFICE
EOW: APRIL 23, 1945

RESOLUTION NO. _____

**A RESOLUTION ESTABLISHING PRICE MUNICIPAL CORPORATION JOB DESCRIPTION
FOR THE POSITION OF:**

1. CREW LEADER, WATER, SEWER.

WHEREAS Resolution No. 2022-007, as adopted by the Price City Council on the 13th of April 2022, sets forth the job descriptions for employees of Price City and

WHEREAS, Price City has determined that it is in the best interest of the community to maintain a current and updated job description for Project Manager and Senior Project Manager, in order to serve and protect the public.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS
FOLLOWS:

Section 1. Amendment and Addition of Job Descriptions

- A. Resolution No. 2022-007 is hereby amended to provide a job description for the position of Crew Leader: Water, Sewer, as indicated in Exhibit A.

Section 2. Adoption of Job Descriptions

- A. The text of the attached Exhibit A is hereby adopted as the job description for the position of Crew Leader: Water, Sewer.

Section 3. Severability

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer

The provisions of any other resolutions in conflict herewith are hereby repealed.

Section 5. Effective Date

This resolution shall become effective on the _____ day of _____ 2025.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS ____ DAY OF ____ 2025.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Jaci Adams, City Recorder

EXHIBIT A

JOB DESCRIPTION: CREW LEADER: WATER, SEWER

Job title	<i>Crew Leader Water/Sewer</i>	Grade Number	15
Reports to	<i>Water Maintenance Supervisor, or WTP Supervisor</i>	FLSA Classification	<i>Hourly, Non-Exempt</i>
Department	<i>Public Works</i>	Effective Date	10-22-25
Safety Sensitive Position = Yes		Work Environment, Tools-Equipment- Machinery, Substances Encountered	

Job Purpose

Performs all duties related to the installation, construction, operations and maintenance of the water and sewer system. Manages and assists with day-to-day operations of the water/sewer maintenance crew.

Duties and Responsibilities

Coordinates with the Water Maintenance Supervisor, WTP Supervisor, and Public Works Director for departmental planning and operation.

Directs the manpower required for water and sewer operations. Coordinates necessary resources with the Water Treatment Supervisor, determines priorities for operations, maintenance, projects and emergencies.

Oversees the operations of the City's water and sewer systems. Plans, coordinates, supervises and evaluates operations, including water distribution systems, sewer collection systems and water transmission lines. Assists with the operation of the Water Treatment Plant.

Assists with the preparation of the department budget. Monitors fiscal activity within the established budget guidelines and authorized purchases.

Oversees equipment operation to include backhoe, loader, dump truck and all construction related equipment. Directs the cleaning and maintenance of the department's tools and equipment.

Oversees all water and sewer pipeline installations, service connections and dis-connections, sewer cleaning and TV inspections, fire hydrants, control valves, water meters and backflow prevention installation and maintenance.

Conducts water sampling, monitors disinfection and testing of new pipelines or repairs, assists in water treatment plant operations and maintenance, oversees the use of line location and leak detection equipment in locating water and sewer pipelines and directs fulfillment of requests for Blue Stakes.

Inspects pumps, tanks and controls for proper operation, performs welding and fabrication jobs, identifies water/sewer problems and oversees repairs, monitors water system to assure adequate supply, storage, pressure and water quality and responds to customer complaints and inquires.

Oversees and performs work in construction excavations and trenches, sewer manholes, vaults, tanks and confined spaces. Leads by example in following related safety practices and procedures.

Ensures compaction of excavated areas.

Responds to customer complaints and inquiries.

Performs strenuous labor and works in a variety of weather and site conditions, day and night.

Assists with employee evaluations for other crew members.

Perform other duties as assigned

Specialized Duties

Prepares required reports for submission to state agencies ensuring accuracy and timely submission.

Participates in planning, design and installation of water/sewer maintenance projects. Prepare recommendations for water/sewer maintenance and expansions.

Trains personnel in various procedures and operation and evaluates their performance.

Inspects water and sewer maintenance work performed by contractors on behalf of the City.

Manages water source protection, both surface and subsurface.

Assists in department management, planning and operation.

Qualifications

Education and Experience:

- A. Graduation from high school or GED certification.
- B. Six (6) years of active experience in plumbing, pipefitting and construction work or three years of specialized experience as a certified water/sewer operator or combination of these areas.
- C. Two years of supervision experience as a supervisor, lead worker or similar position.

Knowledge, Skills and Abilities:

- Maintain good working relationships with supervisors, department employees, city staff and the public.
- Considerable knowledge of maintenance methods and system operations.
- Knowledge of federal, state and local water/sewer regulations and requirements.
- Ability to read blue prints and maps.
- Mathematical skills to perform flow rates, chemical calculations, capacity or volume, psi and hydraulic calculations.
- General operation of computers and related programs.
- Ability to work shift work, be on 24 hour on-call and respond to 24-hour call-out for water/sewer emergencies.
- Comply with Price City's Personnel Policies and Procedures.
- Knowledge of record keeping methods and principals of supervision.

Special Qualifications

Valid Utah Commercial Driver's License (CDL).

Utah State Flagger.

Certified Traffic Control Technician certificate or ability to obtain within one year of hire.

Must possess NIMS 100 and 700 certifications

Must possess the following certifications; Backflow, Distribution 3, Treatment 4 and Collections 2

Physical Requirements and Demands

- This role requires moderate to heavy physical work. The employee is regularly required to move about, position self upon, and ascend/descend over and/or upon varying terrain, surfaces, and physical structures. The employee must operate, and activate controls for, various tools, machinery and equipment. The employee must have the ability to observe their surroundings (including sounds and scents), inspect objects, and to communicate effectively in all mediums.
- Must be able to frequently move objects weighing up to 50 pounds, and up to 100 pounds occasionally.
- Will work in varying weather conditions, and will work in close contact with unpleasant materials that may include dirt, dust, airborne particles, pollen, foul and noxious odors, fumes, chemicals, machinery with moving parts, and noise

The physical requirements and demands described here are representative and not all inclusive.

Supervision Exercised

Provides direct supervision to water/sewer maintenance crew members. Works directly with the Water Maintenance Supervisor and WTP Supervisor for system maintenance and operation.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

RESOLUTION NO. _____

A RESOLUTION ADOPTING THE UPDATED EMPLOYEE PROMOTION CAREER LADDER MATRIX FOR THE WATER-SEWER-TREATMENT DEPARTMENT CAREER TRACK.

1. LABORER
2. OPEARATOR I
3. OPERATOR II
4. OPERATOR III
5. OVERATOR IV
6. CREW LEADER: WATER, SEWER

WHEREAS, Price City encourages employee professional development and advancement; and,

WHEREAS, Price City previously adopted a career ladder matrix, and it has become necessary for the efficient and successful operation of Price City to update the aforementioned career ladder matrix; and,

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1A. Career Ladder Matrix. The employee promotion career ladder matrix for the water, sewer, treatment, attached herewith as **Exhibit 1**, is hereby adopted.

Section 2. Severability. The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer. The provisions of any other resolutions in conflict herewith are hereby repealed.

Section 5. Effective Date. This resolution shall become effective upon its approval by the Price City Council on the _____ day of _____, 2025.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS ____ DAY OF _____ 2025.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Jaci Adams, City Recorder

EXHIBIT 1
WATER, SEWER, TREATMENT DEPARTMENT EMPLOYEE CAREER LADDER
MATRIX

Career Ladder - Water & Sewer Department

	W/S/T Laborer	W/S/T Operator I	W/S/T Operator II	W/S/T Operator III	W/S/T Operator IV
	Grade 4	Grade 8	Grade 9	Grade 10	Grade 12

PURPOSE	Provide assistance in the construction, repair, maintenance and operation of the treatment plant, water distribution and sewer collection systems.	Provide skilled assistance relating to the construction, repair, maintenance and operation of the treatment plant, water distribution and sewer collection systems.	Provide skilled assistance relating to the construction, repair, maintenance and operation of the treatment plant, water distribution and sewer collection systems.	Provide skilled assistance relating to the construction, repair, maintenance and operation of the treatment plant, water distribution and sewer collection systems.	Provide skilled assistance relating to the construction, repair, maintenance and operation of the treatment plant, water distribution and sewer collection systems.
DUTY AREAS	1. Water Treatment 2. Water Sampling and Analysis 3. Plumbing and Pipefitting 4. General Construction 5. Customer Service and Contractor Assistance 6. Heavy Equipment Operator 7. Excavation and Trenching 8. Sewer Cleaning and Inspection	1. Water Treatment 2. Water Sampling and Analysis 3. Plumbing and Pipefitting 4. General Construction 5. Customer Service and Contractor Assistance 6. Heavy Equipment Operator 7. Excavation and Trenching 8. Sewer Cleaning and Inspection	1. Water Treatment 2. Water Sampling and Analysis 3. Plumbing and Pipefitting 4. General Construction 5. Customer Service and Contractor Assistance 6. Heavy Equipment Operator 7. Excavation and Trenching 8. Sewer Cleaning and Inspection	1. Water Treatment 2. Water Sampling and Analysis 3. Plumbing and Pipefitting 4. General Construction 5. Customer Service and Contractor Assistance 6. Heavy Equipment Operator 7. Excavation and Trenching 8. Sewer Cleaning and Inspection	1. Water Treatment 2. Water Sampling and Analysis 3. Plumbing and Pipefitting 4. General Construction 5. Customer Service and Contractor Assistance 6. Heavy Equipment Operator 7. Excavation and Trenching 8. Sewer Cleaning and Inspection

REQUIREMENTS & CAPABILITY	None of the duty areas 0 of the 8 duty areas At Certification level or above	Some of duty areas 2 of the 8 duty areas Treatment 1 or Distribution 1 or Collection 1 Certification Leads by example in safety, policies and procedures Satisfactory Evaluation Flagger Certificate CDL	Half of duty areas 4 of the 8 duty areas Treatment 4 or Distribution 2 or Collection 2 Certification Leads by example in safety, policies and procedures Satisfactory Evaluation Flagger Certificate CDL	Most of duty areas 6 of the 8 duty areas Treatment 4 or Distribution 3 and Collection 2 Certification Leads in safety, policies and procedures Satisfactory Evaluation Flagger Certificate CDL	All of duty areas 8 of the 8 duty areas Treatment 4 and Distribution 3 and Collection 2 Certification Leads in safety, policies and procedures Satisfactory Evaluation Flagger Certificate CDL
SUPERVISION RECEIVED	W/S/T Dept. Supervisors	W/S/T Dept. Supervisors	W/S/T Dept. Supervisors	W/S/T Dept. Supervisors	W/S/T Dept. Supervisors
SUPERVISION EXERCISED	None	None	None	Crew leader as assigned	Crew leader as assigned
YEARS EXPERIENCE	None	1 to 3 as Laborer	1 to 3 as Operator I	1 to 3 as Operator II	1 to 3 as Operator III

CREW LEADER- WATER AND SEWER DEPARTMENT GRADE 15

PURPOSE	Performs all duties related to the installation, construction, operations and maintenance of the water and sewers system. Manages and assists with day to day operations of the water/sewer maintenance crew. There will be two qualified individuals for this position in the Water Department		
DUTY AREAS	1. Water treatment 2. Water sampling and analysis 3. Plumbing and pipefitting 4. General construction 5. Customer service and contractor assistance.	6. Heavy equipment operator 7. Excavation and trenching 8. Sewer cleaning and inspection 9. Planning and coordination with Water Maintenance manager and Public Works Director for planning and operation	10. Direct department manpower 11. Help plan department budgets 12. Oversee all equipment operation maintenance and cleaning. 13. Assists with employee evaluations 14. Performs other work as assigned.
REQUIREMENTS & CAPABILITY	All of the duty areas 19 of 19 duty areas Backflow, distribution 3, treatment 4 and collections 2 NIMS 100 & 700 certificates Lead in safety, policies and procedures	Satisfactory employee evaluations Utah state flagger certificate CDL drivers license Certified traffic control technician (within one year of hire).	
SUPERVISION RECEIVED	Water, Sewer and Treatment Supervisors Public Works Director or designee		
SUPERVISION EXERCISED	Provide direct supervision to water/sewer maintenance crew members. Works directly with the Water Maintenance Supervisor and WTP Supervisor for system maintenance and operation.		
YEARS EXPERIENCE	6 Years of active experience in plumbing, pipefitting and construction work or 3 years of specialized experience as a certified water/sewer operator or combination of these areas. Two years of supervision experience as a supervisor, lead worker or similar position.		

MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
October 08, 2025 – 4:00 p.m.

Present:

Mayor Kourianos

Councilmembers:

Councilmember Christman

Councilmember Knott-Jespersen

Councilmember Miller

Councilmember Richardson

Councilmember Willis

Excused:

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Richardson/Watch for school buses, flashing lights and children when getting on or off the school bus.
2. Mayor's report: Proposed reservoir project area will be impacted in future with oil trucks and an increase with jobs at the new Intermountain Electronics/intersection on Consumers Rd and Hwy 6 is a big concern
3. Councilmember report: Christman/Inquiring about potential grant money for Pickleball court equipment, will watch for open enrollment.
4. Councilmember report: Knott-Jespersen/Still working on Way finding signs/possibly implement an ordinance for vacant buildings/fees.
5. Councilmember report: Miller/Getting donations for Rock & Coal Music Festival tentatively scheduled for June 2026.
6. Councilmember report: Richardson/Tanner and Mayor Kourianos met with DNR representative, regarding a hunting ordinance issue, learned that it may cause more problems than not. Decided to step back from adopting an ordinance and teach more educational on the hunting issue in city limits.
7. Councilmember report: Willis/Heavy rain predicted this weekend, volunteers and road crews filling sand bags – getting prepared. Several canals overwhelmed with storm water.

Adjourned: 4:53 p.m.

APPROVED:

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

Minutes of the City Council Meeting
City Hall
Price, Utah
October 08, 2025

Present:

Mayor Kourianos
Councilmembers:
Joe Christman
Amy Knott-Jespersen
Layne Miller
Tanner Richardson
Terry Willis

Jaci Adams, City Recorder
Nick Tatton, Administrative Director
Miles Nelson, Public Works Director
Eric Johnson, City Attorney
Brandon Sicilia, Chief of Police

Excused:

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:01 p.m. Andrew Lasslo, New Life Ministries offered a word. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Richardson reminded everyone to watch for school buses, flashing lights and children when they are getting on or off the buses.

4. GENERAL BUSINESS/DISCUSSION

a. QUARTERLY WORKPLACE SAFETY PRIZE DRAWING. Drawing for the quarterly workplace safety prize for qualifying employees.

The winner of the quarterly workplace safety drawing was Chris Clements.

b. RESOLUTION NO. 2025-22. Consideration and possible approval of a Resolution Authorizing the Fremont Solar PPA Project Transaction Schedule Under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems; and Related Matters.

Nick Tatton, Administrative Director explained the Fremont Solar PPA project transaction schedule.

MOTION.

Councilmember Knott-Jespersen moved to approve Resolution No. 2025-22 authorizing the Fremont Solar PPA Project Transaction Schedule Under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems; and Related Matters. Councilmember Miller seconded and motion carried.

c. CONSTRUCTION ENGINEERING SERVICES AGREEMENT CARBON AVE CANAL CROSSING. Consideration and possible approval of an agreement with Jones & DeMille Engineering (J&D) for construction engineering services for the project. Estimated total cost of \$75,500.00 is based upon J&D's current hourly rates.

Miles Nelson, Public Works Director explained that Price City recently requested to change the scope of the Canal Crossings project from two crossing replacements to just one crossing for now and are currently soliciting bids for the project.

MOTION.

Councilmember Willis moved to approve an agreement with Jones & Demille Engineering for construction engineering services for the Carbon Ave Canal Crossing project and an estimated cost of \$75,500.00. Councilmember Christman seconded and motion carried.

d. ENGINEERING SERVICES AGREEMENT PROJECT 9C-2025 SPRING WATER TRANSMISSION LINE REPLACEMENT. Consideration and possible approval of an engineering services agreement for the project with Johansen & Tuttle Engineering for \$1,942,916.00. Amount represents 12.8% of the total project budget of 15.2 million.

Miles Nelson, Public Works Director reviewed the agreement and the project budget.

MOTION.

Councilmember Christman moved to approve the Engineering Services Agreement Project 9C-2025 Spring Water Transmission Line Replacement with Johansen & Tuttle for 1,942,916.00. Councilmember Richardson seconded and motion carried.

5. CLOSED SESSION

a. CLOSED SESSION. Closed session of the Price City Council to discuss one or more closed meeting categories based on UCA 52-4-205: (1) character, professional competence, physical, mental health of an individual; (2) pending or reasonably imminent litigation; (3) purchase, exchange, or lease of real property; (4) sale of real property; (5) deployment of security personnel, devices or systems; (6) investigative proceedings regarding allegations of criminal misconduct.

Eric Johnson, City Attorney advised that to his knowledge, discussion would include (1) personnel matters and (3) real property during the closed session. Mayor Kourianos asked for a motion to go into closed session.

MOTION.

Councilmember Miller moved to go into closed session at 5:10 p.m. on October 8, 2025 to discuss one or more closed session meeting categories base on UCA 52-4-205. Councilmember Richardson seconded and motion carried with roll call vote as follows:

Councilmember Richardson – AYE
Councilmember Christman – NAY
Councilmember Willis – AYE
Councilmember Knott-Jespersen – AYE
Councilmember Miller – AYE

MOTION.

Councilmember Miller moved to go out of closed session and reconvene the regular meeting at 8:38 p.m. Councilmember Willis seconded and motion carried.

6. CONSENT AGENDA

MOTION.

Councilmember Willis moved to approve consent agenda items a. thru c. Councilmember Knott-Jespersen seconded and motion carried.

- a. MINUTES for 09-24-2025 City Council Workshop and City Council.
- b. AGREEMENT. Consideration and possible approval of the updated Intermountain Power Superintendents Association agreement.
- c. BUSINESS LICENSES. RMCE Heirloom ALF OC LLC at 145 N Carbon Ave for RMCE.

7. PUBLIC COMMENTS

No public comments were discussed or reported.

8. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Christman moved to closed the regular City Council meeting. Councilmember Miller seconded and motion carried.

The regular City Council meeting was adjourned at 8:51 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

BUSINESS LICENSES

Account No: 3839
 Business Activity: 6213
 Fee: non-profit
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change			
Business Name (include DBA): RMCE Utah Home Health and Hospice, LLC dba Rocky Mountain Hospice - Utah			
If Name Change, list previous name:			
Business Address: 590 E 100 N		Suite/Apt. No.: STE 4	
City: Price	State: UT	Zip Code: 84051	
Business Telephone: (435) 637-0665	Business E-mail: contracting@rmcare.com	Business Fax:	
Mailing Address (if different): 598 W 900 S STE 220	City: Woods Cross	State: UT	Zip Code: 84010
Property Owner's Name: Vertex Nonprofit Organization		Property Owner's Telephone: ()	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation (complete below also) ☐ Reciprocal ☐ Home Occupation - Office Use Only ☐ Home Occupation - Activity On Site ☐ Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). ☐ Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other Home Health Agency			
Opening Date: _____ Business Hours: From 830 To 500 ☒ M ☒ T ☒ W ☒ T ☒ F S ☐ SU (please circle)			
Detailed Description of Business: Hospice Agency			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy): 33-4687291	
State License No. (Include copy): In Progress		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3840
 Business Activity: 2213
 Fee: Non Profit
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price
Utah

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Business Information				
Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change				
Business Name (include DBA): RMCE Utah Home Health and Hospice, LLC dba Rocky Mountain Home Health - Utah				
If Name Change, list previous name:				
Business Address: 590 E 100 N			Suite/Apt. No.: STE 4	
City: Price		State: UT		Zip Code: 84051
Business Telephone: (435) 637-0665		Business E-mail: contracting@rmcare.com		Business Fax:
Mailing Address (if different): 598 W 900 S STE 220			City: Woods Cross	State: UT
Zip Code: 84010				
Property Owner's Name: Vertex Nonprofit Organization			Property Owner's Telephone: ()	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC <i>(Include copy of name registration with the State of Utah)</i>				
Type of Business: ☒ Commercial ☐ Home Occupation (complete below also) ☐ Reciprocal ☐ Home Occupation - Office Use Only ☐ Home Occupation - Activity On Site ☐ Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). ☐ Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach				
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other Home Health Agency				
Opening Date: _____ Business Hours: From <u>830</u> To <u>500</u> M T W T F S S U (please circle)				
Detailed Description of Business: Home Health Agency				
State Sales Tax I.D. No. (Include copy or proof of exemption):			Federal Tax I.D. No. (Include copy): 33-4687291	
State License No. (Include copy): In Progress			State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business				

Account No: 3842
Business Activity: 561770
Fee: \$150
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>SASQUATCH SCAPES LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>144 N. 500 W</u>		Suite/Apt. No.: _____	
City: <u>PRICE</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(970) 433-2835</u>	Business E-mail: <u>SASQUATCHSCAPESLLC@GMAIL.COM</u>	Business Fax: _____	
Mailing Address (if different): <u>SAME</u>	City: _____	State: _____	Zip Code: _____
Property Owner's Name: <u>MICHAEL S. PILLING</u>		Property Owner's Telephone: <u>(970) 433-2835</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation (complete below also) ☐ Reciprocal ☒ Home Occupation - Office Use Only ☐ Home Occupation - Activity On Site ☐ Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). ☐ Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: _____ Business Hours: From <u>7:00 AM</u> To <u>7:00 PM</u> <u>MTWTFSSU</u> (please circle)			
Detailed Description of Business: <u>BUSINESS AND RESIDENTIAL CLEANING AND MAINTENANCE INCLUDING LANDSCAPING AND ODD JOBS</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): <u>39-2428098</u>	
State License No. (Include copy): <u>4579405-000</u>		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3841
Business Activity: 532
Fee: \$150
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: 10/13/25

Price ^{Utah}

BUSINESS LICENSE APPLICATION

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Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Madison Butler

If Name Change, list previous name: _____

Business Address: 410 W 200 N

Suite/Apt. No.: N/A

City: Price

State: UT

Zip Code: 84501

Business Telephone: (435) 609-1625

Business E-mail: madirichards1204@gmail.com

Business Fax: N/A

Mailing Address (if different): 233 N 400 W

City: Price

State: UT

Zip Code: 84501

Property Owner's Name: Madison & Koby Butler

Property Owner's Telephone: (435) 609-1625

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other

Opening Date: 11/01/25 Business Hours: From 12a.m. To 12a.m. M T W T H F S S U (please circle)

Detailed Description of Business: Short term rental in one unit of our home.

Commercial Square Feet: _____

No. of Arcade Games, Pool
Tables, Etc.: _____

No. of Vending Machines: _____

No. of Mobile Home
Spaces: _____

No. of Rental Units: 1 (3 other long term rentals)

No. of RV Spaces: _____

No. of Motel Rooms: _____

No. of Beds: 2

State Sales Tax I.D. No. (Include copy or proof of exemption): _____

Federal Tax I.D. No. (Include copy): _____

State License No. (Include copy): _____

State License Type: _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center
☐ Pawnbroker ☐ Sexually Oriented Business