



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, October 21, 2025, 7:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

1. **Call to Order**
2. **Consent Items**
 - 2.a **Approve the July 15, 2025 CRA Meeting Minutes**
3. **Items for Board Consideration**
 - 3.a **Approve Resolution #CRA 25-06**

A resolution of the Draper City Community Reinvestment Agency dissolving the Draper Gateway Community Development Project Area.

4. **Adjourn to City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **October 21, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.