



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

Mayor:
Scott Wiggill
Council:
Nancy Smalling
Nakisha Rigley
Hope Thompson
Ricky Carlson
Sam Bartling

CITY COUNCIL AGENDA REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, October 21, 2025** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Carlson**
- C. APPROVAL OF VOUCHERS – \$42,203.00 to Young Auto and \$16,294.43 to Premier Installation for the 2026 Dodge Durango and the required equipment**
- D. APPROVAL OF MINUTES – October 7, 2025**
- E. PUBLIC COMMENTS**
- F. MOTION TO GO INTO A PUBLIC HEARING**

PUBLIC HEARING

- G. To Solicit Input from Sunset City Residents in regards to removing Strategy #4 from Section 4.6 of the Moderate-Income Housing Element of the General Plan – Amend land use regulations to allow for single room occupancy**
- H. Motion to go back into the Regular Session**

AGENDA ITEMS

- 1. Discuss and Approve Resolution 2025-18 Amending the Moderate-Income Housing Element of the General Plan**
- 2. Discuss Road Vacate of 175 West with Curtis Carlson for Church of Jesus Christ of Latter-Day Saints Located at 975 North 220 West**
- 3. Updates from the UDOT Municipal Coordination Team on the 1800 North Project with Beverly Macfarlane**
- 4. Discuss and Approve Development Agreement for Ascend Development Based on Changes from 10/20/2025**
- 5. Conduct Interviews for City Attorney in Order of Received**
- 6. Mosquito Abatement District – Davis Proposed Tax Increase**
- 7. Mayor, Council and Department Head Reports**
- 8. Motion to Move into Work Session**

WORK SESSION

- 1. Discuss Attorney Interviews**
- 2. Adjourn Work Session and Move Back into Regular Session**

AGENDA ITEMS

- 9. Discuss and Award Request for Proposal for Attorney Services**
- 10. Adjourn**

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted and e-mailed to local newspaper – October 16, 2025.

Nicole Supp, Recorder