



2191 East 6550 South – Uintah, Utah 84405

(801)479-4130

Office Hours M-W 9:00-5:00 Thr-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Kristi Bell

Daniel Combe

Ross Patterson

UINTAH CITY COUNCIL
TUESDAY, OCTOBER 21, 2025

Planning – Debra Wickizer
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Slater
Fire Chief – Britt Clark

AGENDA

5:00 p.m. Work Session

The purpose of the work session includes discussions regarding:

- Ordinance 298-25 Compensation Increases for City Council
- On-Call for Public Works
- Council Business/Comments

6:00 p.m. City Council Meeting

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT** (2 minutes per person):
We would like to thank those of you who take the time to comment. We will not be addressing comments, and if it is appropriate, we will have staff investigate those items and get back to you or add them as future agenda items.
3. **CONSENT AGENDA:** Action Item
 - A. Approval of City Council Minutes – October 7, 2025
 - B. Approval of Invoices - September
 - C. Financial Reports – September
4. **PUBLIC HEARING:**
 - A. None
5. **OLD BUSINESS:**
 - A. **DISCUSSION/ACTION ON ORDINANCE 298-25 ENACTING COMPENSATION INCREASES FOR SPECIFIC CITY OFFICERS:**
Presenter: Mayor Cutler
6. **NEW BUSINESS:**
None
7. **INFORMATIONAL ITEMS:**
 - A. Planning Commission Report: none
 - B. Public Works Report: Public Works Jack Burton
 - C. Sherriff's Report: Lt. Slater
 - D. Council Reports:
8. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at (801) 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

***Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council.**

Michelle Mortensen
Michelle Mortensen, Uintah City Recorder

10/16/25 9:15 a.m.
Date



UINTAH CITY COUNCIL MEETING
TUESDAY, OCTOBER 7, 2025
6:00 PM

MINUTES

Council present: Mayor Cutler, Council Member Bell, Council Member Combe, Council Member Patterson

Council Members absent: Council Member Roberts

Staff present: City Recorder Michelle Mortensen, Planning Commission Chair Deb Wickizer

Visitors: Jill Smith, Scott Kendell, Marilyn & Don Pearson

Visitors:

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:** Mayor Cutler called the meeting to order at 6:00 p.m.

PLEDGE OF ALLEGIANCE: Led by Council Member Patterson.

CONFLICT OF INTEREST: None

2. **PUBLIC COMMENT:**

- Scott Kendell came to hear the discussion on council wages. He still is not for that and has heard that you may table that for the first of next year. When times get tough, the tough get going. Public service is good community service and there were some of us that sat on the city council that donated our time when things got tough. Volunteerism needs to be here. He is overpowered after a 100% tax increase.
- Marilyn Pearson thanked Council Member Bell for providing a link for the meet the candidates event.

3. **CONSENT AGENDA:**

- A. Approval of City Council Minutes – September 16, 2025
- B. Approval of Invoices - none
- C. Financial Reports – none

- A motion was made by Council Member Bell to approve the consent agenda.
- Council Member Combe seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there was none.
- All in favor; the motion carries. Mayor Cutler aye; Council Member Bell aye; Council Member Combe aye; Council Member Patterson aye.

4. **PUBLIC HEARING:**

- A. None

5. **OLD BUSINESS:**

- A. **DISCUSSION/ACTION ON ORDINANCE 298-25 ENACTING COMPENSATION INCREASES FOR SPECIFIC CITY OFFICERS:**

Presenter: Mayor Cutler

- Mayor Cutler explained that we as a council discussed not doing anything on this ordinance until everyone is present.
- A motion was made by Council Member Bell to table Ordinance 298-25 Enacting Compensation Increases for Specific City Officers until next city council meeting.
- Council Member Patterson seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there was none.
- All in favor; the motion carries.

B. DISCUSSION/ACTION ON STREAMING CITY COUNCIL MEETINGS

Presenter: Mayor Cutler

- Mayor Cutler mentioned that we can stream the meeting with a limited amount of money spent.
- Council Member Combe asked how we were going to stream the meetings.
- Council Member Bell explained that we can do it for free using YouTube Live. We should give those who want the opportunity to be involved by live streaming our meetings.
- A motion was made by Council Member Combe to start the process to get a resolution ready to hold electronic city council meetings as well as planning commission meetings.
- Council Member Patterson seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there was none.
- All in favor; the motion carries.

6. **NEW BUSINESS:**

None

7. **INFORMATIONAL ITEMS:**

A. Planning Commission Report: Chair Wickizer

- We are working on looking into our commercial area as some of our ordinances preclude some types of businesses which would make sense to allow with a conditional use permit. Commissioner Dixon is taking the lead on that. The Lay short-term rental was reviewed in the last meeting and there were no complaints. We will be hearing the Urie 90-day review in our next meeting.

B. Public Works Report: none

C. Sherriff's Report: none

D. Council Reports:

- Council Member Combe mentioned that Mr. Burton brought up that if we get a grant to put in a walking path around the park, then maybe we should look at a mower that can push snow. Mayor Cutler brought up the plow on the side by side, and Council Member Combe stated that they are looking at that as well trying to find the best alternatives.
- Council Member Bell wants to put on our agenda for a future work session, discussing an on-call policy for public works. She would like to explore some different options and do some research on what other cities are doing. Council Member Combe stated that they also wake up every hour to check cameras when there is a storm.
- Mayor Cutler explained that he has been on a little bit of a tangent lately. If you have questions, come to the meetings or come to the city council members. There has been a tangent to tone down the rhetoric, and he thought people in Uintah were better than that. Give us a chance to give you the information that you need.

8. **MEETING ADJOURNMENT:**

- A motion was made by Council Member Bell to adjourn city council meeting at 6:21 p.m.
- Council Member Patterson seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there was none.
- All in favor; the motion carries.

Michelle Mortensen, Uintah City Recorder

Date

Report Criteria:

Detail report.
Invoices with totals above \$0.00 included.
Only paid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
10-34-475								
2206	Jim Alvey	SECURITYDE	Securiyt Deposit Refund for 8/27/	09/01/2025	200.00	200.00	09/08/2025	
Total 10-34-475:					200.00	200.00		
10-35-330								
1739	Law Firm of Branden Miles, LLC.	SEP2025	Prosecuter	09/01/2025	250.00	250.00	09/02/2025	
Total 10-35-330:					250.00	250.00		
10-42-230								
2114	Christie Blackner	BCI CONFERE	Per Diem	09/05/2025	206.50	206.50	09/05/2025	
Total 10-42-230:					206.50	206.50		
10-42-235								
2114	Christie Blackner	BCI CONFERE	Mileage - BCI conference	09/05/2025	453.60	453.60	09/05/2025	
2131	Woods Cross City	582	1/5 cost Judge Mileage	09/17/2025	54.86	54.86	09/22/2025	
Total 10-42-235:					508.46	508.46		
10-42-240								
1567	Bankcard Center	SEP2025	USPS Stamps	09/01/2025	236.75	236.75	09/15/2025	
1567	Bankcard Center	SEP2025	Amazon (Christie)	09/01/2025	16.08	16.08	09/15/2025	
Total 10-42-240:					252.83	252.83		
10-42-310								
1638	Christopher Allred	SEP2025	Prosecuter	09/01/2025	250.00	250.00	09/02/2025	
2131	Woods Cross City	573	JUDGE MEMMOTT ATTORNEY L	08/26/2025	85.00	85.00	09/02/2025	
Total 10-42-310:					335.00	335.00		
10-42-415								
845	Utah State Treasurer	AUG2025	Court Surcharge	09/01/2025	1,835.25	1,835.25	09/08/2025	
Total 10-42-415:					1,835.25	1,835.25		
10-42-420								
1737	Huntsville Town	AUGCOURT	Fine-Misdemeanors	09/02/2025	600.00	600.00	09/08/2025	
Total 10-42-420:					600.00	600.00		
10-42-620								
2052	Weber County Corporation	67370	contract for sheriff JULY-SEP 202	09/16/2025	49,528.00	49,528.00	09/29/2025	
Total 10-42-620:					49,528.00	49,528.00		
10-43-210								
1567	Bankcard Center	SEP2025	wave.utah taxpayers	09/01/2025	97.50	97.50	09/15/2025	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 10-43-210:					97.50	97.50		
10-43-230								
2112	Michelle Mortensen	UMCACONF20	Per Diem	09/22/2025	206.50	206.50	09/22/2025	
Total 10-43-230:					206.50	206.50		
10-43-235								
2112	Michelle Mortensen	UMCACONF20	mileage	09/22/2025	99.40	99.40	09/22/2025	
Total 10-43-235:					99.40	99.40		
10-43-240								
1587	Bankcard Center	SEP2025	Amazon paper	09/01/2025	34.30	34.30	09/15/2025	
Total 10-43-240:					34.30	34.30		
10-43-250								
1942	Legacy Pest Control	12027	Pest Control	08/27/2025	178.00	178.00	09/02/2025	
2101	Pro Edge Technology, LLC	7539	camera upgrades	09/16/2025	250.00	250.00	09/22/2025	
Total 10-43-250:					428.00	428.00		
10-43-270								
390	Enbridge Gas	3650SEP2025	Utilities-New Office acct# 3650676	09/19/2025	12.23	12.23	09/29/2025	
390	Enbridge Gas	5321SEP2025	Utilities-office acct#5321500000	09/19/2025	9.87	9.87	09/29/2025	
390	Enbridge Gas	772SEP2025	Utilities-shop acct#7721500000	09/19/2025	11.59	11.59	09/29/2025	
1594	Les Olson Company	TEL58904	telecom	09/11/2025	151.85	151.85	09/29/2025	
842	Rocky Mtn Power	0037SEP2025	Office #48068966-0037	09/04/2025	160.40	160.40	09/15/2025	
Total 10-43-270:					345.94	345.94		
10-43-280								
2138	Verizon	542616908-00	hotspot	09/02/2025	105.14	105.14	09/15/2025	
Total 10-43-280:					105.14	105.14		
10-43-310								
400	Caselle, Inc	INV-10543	Support and maintenance	09/02/2025	1,107.00	1,107.00	09/15/2025	
1594	Les Olson Company	MNS58899	SUPPORT	09/11/2025	1,284.83	1,284.83	09/29/2025	
1696	Ulrich & Associates, PC	SEP2025	Accounting	09/01/2025	2,000.00	2,000.00	09/02/2025	
Total 10-43-310:					4,391.83	4,391.83		
10-43-320								
2199	Bryan R. Baron	2025-9	LEGAL SERVICES	09/01/2025	2,200.00	2,200.00	09/02/2025	
Total 10-43-320:					2,200.00	2,200.00		
10-43-330								
1567	Bankcard Center	SEP2025	zupas DMWRA lunch	09/01/2025	21.14	21.14	09/15/2025	
1567	Bankcard Center	SEP2025	rodworks UMCA raffle basket	09/01/2025	67.00	67.00	09/15/2025	
Total 10-43-330:					88.14	88.14		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Volded
10-43-480								
1567	Bankcard Center	SEP2025	zoom	09/01/2025	16.99	16.99	09/15/2025	
Total 10-43-480:					16.99	16.99		
10-43-610								
1567	Bankcard Center	SEP2025	Walmart office supplies	09/01/2025	13.53	13.53	09/15/2025	
1567	Bankcard Center	SEP2025	Einstein bros	09/01/2025	35.24	35.24	09/15/2025	
Total 10-43-610:					48.77	48.77		
10-45-110								
2150	Aaron, Stuart	SEP2025	planning comission	09/01/2025	25.00	25.00	09/02/2025	
1887	Brandon Minster	SEP2025	planning commission	09/01/2025	30.00	30.00	09/02/2025	
2151	Glenn, Williams	SEP2025	planning commission	09/01/2025	30.00	30.00	09/02/2025	
2100	Jake Wayman	SEP2025	PLANNING COMMISSION	09/01/2025	30.00	30.00	09/02/2025	
1221	Scott Dixon	SEP2025	PC Monthly Salary	09/01/2025	30.00	30.00	09/02/2025	
Total 10-45-110:					145.00	145.00		
10-47-240								
2138	Verizon	542616908-00	Building Inspector new tablet	09/02/2025	105.14	105.14	09/15/2025	
Total 10-47-240:					105.14	105.14		
10-47-310								
2053	Jeff Monroe	AUG2025	inspections	09/02/2025	945.00	945.00	09/02/2025	
Total 10-47-310:					945.00	945.00		
10-51-250								
1567	Bankcard Center	SEP2025	The home depot fertilizer	09/01/2025	159.89	159.89	09/15/2025	
Total 10-51-250:					159.89	159.89		
10-54-255								
2173	Mountalland Supply Company	S107191946.0	TOOLS	07/29/2025	1,299.00	1,299.00	09/02/2025	
2173	Mountalland Supply Company	S107294665.0	Battery Pack	09/09/2025	198.00	198.00	09/15/2025	
Total 10-54-255:					1,497.00	1,497.00		
10-54-260								
1704	O'Reilly Automotive, Inc.	771362STATE	3596140010	08/28/2025	21.98	21.98	09/08/2025	
1704	O'Reilly Automotive, Inc.	771362STATE	3596143149	08/28/2025	7.99	7.99	09/08/2025	
1704	O'Reilly Automotive, Inc.	771362STATE	3596144252	08/28/2025	21.02	21.02	09/08/2025	
1704	O'Reilly Automotive, Inc.	771362STATE	finance charge	08/28/2025	1.20	1.20	09/08/2025	
Total 10-54-260:					52.19	52.19		
10-55-310								
2052	Weber County Corporation	66548	Animal shelter services & bond	09/01/2025	2,362.00	2,362.00	09/22/2025	
2052	Weber County Corporation	66549	Animal control services	09/01/2025	1,285.00	1,285.00	09/22/2025	
Total 10-55-310:					3,647.00	3,647.00		
10-57-270								
842	Rocky Mtn Power	0011SEP2025	Power 48068966-0011	09/04/2025	321.14	321.14	09/15/2025	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 10-57-270:					321.14	321.14		
10-57-280								
1567	Bankcard Center	SEP2025	Comcast internet	09/01/2025	116.39	116.39	09/15/2025	
1904	Comcast	SEP2025	Internet	09/05/2025	152.68	152.68	09/15/2025	
Total 10-57-280:					269.07	269.07		
10-60-250								
1567	Bankcard Center	SEP2025	Harbor freight	09/01/2025	3.21	3.21	09/15/2025	
1567	Bankcard Center	SEP2025	Fast Signs truck logo's	09/01/2025	280.00	280.00	09/15/2025	
550	Granite Construction Company	3034033	street bag	09/04/2025	150.00	150.00	09/15/2025	
1080	Holland Equipment Co.	39994	Blade	09/09/2025	778.60	778.60	09/15/2025	
1080	Holland Equipment Co.	39995	Blade	09/09/2025	370.56	370.56	09/15/2025	
Total 10-60-250:					1,582.37	1,582.37		
10-60-260								
1567	Bankcard Center	SEP2025	Young dodge ext. seal	09/01/2025	94.88	94.88	09/15/2025	
Total 10-60-260:					94.88	94.88		
10-60-275								
842	Rocky Mtn Power	0023SEP2025	Power #43565236-0023	09/02/2025	701.24	701.24	09/15/2025	
842	Rocky Mtn Power	0031SEP2025	975 E 6600 W Wtr Vault	09/04/2025	14.90	14.90	09/15/2025	
Total 10-60-275:					716.14	716.14		
10-60-490								
1567	Bankcard Center	SEP2025	Maverick fuel for backhoe	09/01/2025	175.00	175.00	09/15/2025	
Total 10-60-490:					175.00	175.00		
10-70-140								
1567	Bankcard Center	SEP2025	Maverick gas for mower	09/01/2025	14.09	14.09	09/15/2025	
Total 10-70-140:					14.09	14.09		
10-70-250								
1567	Bankcard Center	SEP2025	Valley Nursery grub killer	09/01/2025	56.00	56.00	09/15/2025	
Total 10-70-250:					56.00	56.00		
10-70-270								
842	Rocky Mtn Power	0015SEP2025	Office #43565236-0015	09/04/2025	282.30	282.30	09/15/2025	
Total 10-70-270:					282.30	282.30		
10-77-140								
1567	Bankcard Center	SEP2025	Maverick gas cemetery	09/01/2025	154.00	154.00	09/15/2025	
1567	Bankcard Center	SEP2025	Maverick gas cemetery	09/01/2025	17.85	17.85	09/15/2025	
1567	Bankcard Center	SEP2025	Maverick gas cemetery	09/01/2025	17.60	17.60	09/15/2025	
1567	Bankcard Center	SEP2025	Maveric gas cemetery	09/01/2025	80.00	80.00	09/15/2025	
Total 10-77-140:					269.45	269.45		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
10-77-270								
842	Rocky Mtn Power	0014SEP2025	Cemetery-#48997096-0014	09/04/2025	16.04	16.04	09/15/2025	
Total 10-77-270:					16.04	16.04		
51-40-240								
2123	Freedom Mailing Services, Inc.	51211	Utility bill processing	09/08/2025	156.12	156.12	09/15/2025	
2130	Upper Case Printing, Ink	3551	Newsletter	09/10/2025	21.09	21.09	09/15/2025	
Total 51-40-240:					177.21	177.21		
51-40-250								
1567	Bankcard Center	SEP2025	The home depot paint	09/01/2025	63.22	63.22	09/15/2025	
1567	Bankcard Center	SEP2025	harbor frieght paint supplies	09/01/2025	20.89	20.89	09/15/2025	
2173	Mountalland Supply Company	S107227271.0	shop	08/12/2025	210.91	210.91	09/08/2025	
2173	Mountalland Supply Company	S107296298.0	valve	09/10/2025	2,439.60	2,439.60	09/15/2025	
2173	Mountalland Supply Company	S107296620.0	gate valve	09/10/2025	1,649.41	1,649.41	09/15/2025	
2173	Mountalland Supply Company	S107305972.0	repair clamps and supplies	09/16/2025	1,330.49	1,330.49	09/22/2025	
Total 51-40-250:					5,714.52	5,714.52		
51-40-270								
390	Enbridge Gas	772SEP2025	Utilities-shop acct#7721500000	08/19/2025	7.42	7.42	09/29/2025	
842	Rocky Mtn Power	0029SEP2025	Office #48068966-0029	09/02/2025	13.26	13.26	09/15/2025	
842	Rocky Mtn Power	0037SEP2025	Office #48068966-0037	09/04/2025	102.66	102.66	09/15/2025	
Total 51-40-270:					123.34	123.34		
51-40-490								
1567	Bankcard Center	SEP2025	Maveric fuel	09/01/2025	175.00	175.00	09/15/2025	
1567	Bankcard Center	SEP2025	Maveric fuel for truck	09/01/2025	175.00	175.00	09/15/2025	
Total 51-40-490:					350.00	350.00		
51-40-630								
1802	Chemtech-Ford LLC	2510319	lead and copper	09/12/2025	490.00	490.00	09/22/2025	
200	Weber Basin Water	0081910	Water Samples	09/12/2025	48.00	48.00	09/22/2025	
Total 51-40-630:					538.00	538.00		
52-40-240								
2123	Freedom Mailing Services, Inc.	51211	Utility bill processing	09/08/2025	99.92	99.92	09/15/2025	
2130	Upper Case Printing, Ink	3551	Newsletter	09/10/2025	13.50	13.50	09/15/2025	
Total 52-40-240:					113.42	113.42		
52-40-270								
390	Enbridge Gas	772SEP2025	Utilities-shop acct#7721500000	09/19/2025	4.17	4.17	09/29/2025	
842	Rocky Mtn Power	0037SEP2025	Office #48068966-0037	09/04/2025	57.74	57.74	09/15/2025	
Total 52-40-270:					61.91	61.91		
52-40-410								
1567	Bankcard Center	SEP2025	waste management recycle	09/01/2025	3,563.23	3,563.23	09/15/2025	
Total 52-40-410:					3,563.23	3,563.23		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
52-40-420								
1567	Bankcard Center	SEP2025	waste management garbage	09/01/2025	6,765.12	6,765.12	09/15/2025	
Total 52-40-420:					6,765.12	6,765.12		
52-40-440								
570	Waste Management	2176056-2682-	dumpsters	08/28/2025	197.07	197.07	09/08/2025	
570	Waste Management	2180204-2682-	dumpsters	09/26/2025	125.52	125.52	09/29/2025	
Total 52-40-440:					322.59	322.59		
53-40-240								
2123	Freedom Mailing Services, Inc.	51211	Utility bill processing	09/08/2025	58.19	56.19	09/15/2025	
2130	Upper Case Printing, Ink	3551	Newsletter	09/10/2025	7.59	7.59	09/15/2025	
Total 53-40-240:					63.78	63.78		
Grand Totals:					69,919.37	89,919.37		

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>TAX REVENUE</u>					
10-31-100 CURRENT YEAR PROPERTY TAX-PTIF	281.87	3,060.47	103,088.00	100,027.53	3.0
10-31-150 FEE-IN-LIEU MOTOR VEH.-PTIF	495.78	1,000.57	4,000.00	2,999.43	25.0
10-31-200 PRIOR YEAR PROPERTY TAX-PTIF	10.92	30.03	1,000.00	969.97	3.0
10-31-300 SALES AND USE TAX ALLOTMENT	23,255.46	86,105.22	330,000.00	243,894.78	26.1
10-31-400 FRANCHISE TAX (MUNICIPAL ENER)	7,193.77	20,274.80	90,000.00	69,725.20	22.5
10-31-500 TELECOMM. TAX	481.46	2,238.43	5,200.00	2,961.57	43.1
10-31-550 TRANSIENT ROOM TAX	1,449.35	4,437.86	15,000.00	10,562.14	29.6
10-31-600 LOCAL HWY/TRANSIT OPTION TAX	2,181.13	8,362.19	30,000.00	21,637.81	27.9
TOTAL TAX REVENUE	35,349.74	125,509.57	578,288.00	452,778.43	21.7
<u>LICENSE / PERMIT REVENUE</u>					
10-32-100 BUSINESS LICENSES	.00	150.00	25,000.00	24,850.00	.6
10-32-200 CONDITIONAL USE PERMIT	500.00	500.00	300.00	(200.00)	166.7
10-32-210 BUILDING PERMIT & 1% SURCHARGE	12,994.19	16,119.04	120,000.00	103,880.96	13.4
10-32-375 FLOOD PLAIN PERMIT	.00	271.20	.00	(271.20)	.0
TOTAL LICENSE / PERMIT REVENUE	13,494.19	17,040.24	145,300.00	128,259.76	11.7
<u>INTERGOVERNMENTAL REVENUE</u>					
10-33-170 CULTURAL-RECREATION-RAMP	.00	.00	5,000.00	5,000.00	.0
10-33-560 CLASS "C" ROAD FUND ALLOTMENT	32,866.87	32,866.87	65,000.00	32,133.13	50.6
10-33-700 LOCAL GRANTS	.00	.00	10,500.00	10,500.00	.0
TOTAL INTERGOVERNMENTAL REVENUE	32,866.87	32,866.87	80,500.00	47,633.13	40.8
<u>REVENUE FOR SERVICES</u>					
10-34-300 IMPACT FEES/STREETS	2,142.20	2,142.20	.00	(2,142.20)	.0
10-34-400 FIRE STATION RENT	3,000.00	9,000.00	36,000.00	27,000.00	25.0
10-34-460 ADMIN FEES/ PC PLAN REVIEWS	.00	.00	1,000.00	1,000.00	.0
10-34-475 PARK RENTAL FEES	720.00	1,700.00	3,000.00	1,300.00	56.7
10-34-700 IMPACT FEES/PARK & REC	860.64	860.64	.00	(860.64)	.0
10-34-810 SALE OF CEMETERY LOTS	8,500.00	25,750.00	35,000.00	9,250.00	73.6
10-34-830 BURIAL FEES	.00	300.00	.00	(300.00)	.0
TOTAL REVENUE FOR SERVICES	15,222.84	39,752.84	75,000.00	35,247.16	53.0
<u>FINES / FORFEITURE REVENUE</u>					
10-35-100 COURT FINES	3,924.00	13,618.62	55,000.00	41,381.38	24.8
10-35-250 TRAFFIC SCHOOL	75.00	210.00	500.00	290.00	42.0
TOTAL FINES / FORFEITURE REVENUE	3,999.00	13,828.62	55,500.00	41,671.38	24.9

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GENERAL REVENUE</u>					
10-38-100 EXCESS GEN FUND BAL. BE APPR.	.00	.00	108,562.00	108,562.00	.0
10-38-150 EXCESS CLASS "C" TO BE APPROP.	.00	.00	10,000.00	10,000.00	.0
TOTAL GENERAL REVENUE	.00	.00	118,562.00	118,562.00	.0
<u>MISCELLANEOUS REVENUE</u>					
10-38-100 INTEREST EARNINGS	3,559.94	9,892.70	45,000.00	35,107.30	22.0
10-38-200 SALE OF FIXED ASSETS	17,348.52	17,348.52	.00	(17,348.52)	.0
10-38-250 MISCELLANEOUS REVENUE-ZIONS	500.00	1,600.00	3,000.00	1,500.00	50.0
10-38-300 EASTER	.00	.00	2,000.00	2,000.00	.0
10-38-360 U-DAY PROCEEDS	.00	.00	4,000.00	4,000.00	.0
10-38-470 SALMON DINNER	.00	.00	4,000.00	4,000.00	.0
TOTAL MISCELLANEOUS REVENUE	21,408.46	28,741.22	58,000.00	29,268.78	49.6
TOTAL FUND REVENUE	122,341.10	257,739.36	1,111,150.00	853,410.64	23.2

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>LEGISLATIVE EXPENSE</u>					
10-41-110 SALARIES - MAYOR AND COUNCIL	1,700.00	5,700.00	29,400.00	23,700.00	19.4
10-41-130 EMPLOYEE BENEFITS	134.85	452.84	2,000.00	1,547.16	22.6
10-41-330 EDUCATION AND TRAINING	.00	.00	1,500.00	1,500.00	.0
TOTAL LEGISLATIVE EXPENSE	1,834.85	6,152.84	32,900.00	26,747.16	18.7
<u>JUSTICE / SAFETY EXPENSE</u>					
10-42-110 SALARIES AND WAGES	3,976.06	14,343.01	62,000.00	47,656.99	23.1
10-42-120 TELEPHONE ALLOWANCE	35.00	140.00	.00	(140.00)	.0
10-42-130 EMPLOYEE BENEFITS	813.11	2,948.40	10,400.00	7,451.60	28.4
10-42-138 POSTAGE	.00	.00	1,000.00	1,000.00	.0
10-42-230 TRAVEL	206.50	206.50	500.00	293.50	41.3
10-42-235 MILEAGE REIMBURSEMENT	508.46	508.46	800.00	291.54	63.6
10-42-240 OFFICE SUPPLIES AND EXPENSE	238.75	1,712.75	3,500.00	1,787.25	48.9
10-42-310 PROFESSIONAL & TECHNICAL	585.00	1,785.00	6,000.00	4,215.00	29.8
10-42-330 EDUCATION AND TRAINING	.00	125.00	1,200.00	1,075.00	10.4
10-42-415 SURCHARGE-UTAH STATE TREASURER	1,835.25	5,527.62	20,000.00	14,472.38	27.6
10-42-420 HUNTSVILLE COURT FINES	600.00	1,757.92	6,500.00	4,742.08	27.0
10-42-620 WEBER COUNTY SHERIFF	49,528.00	49,528.00	200,000.00	150,472.00	24.8
10-42-630 WITNESS FEES	.00	18.50	150.00	131.50	12.3
10-42-640 TRAFFIC SCHOOL	.00	(4,000.00)	1,500.00	5,500.00	(266.7)
TOTAL JUSTICE / SAFETY EXPENSE	58,324.13	74,601.16	313,550.00	238,948.84	23.8
<u>ADMINISTRATIVE EXPENSE</u>					
10-43-110 SALARIES AND WAGES	9,318.15	32,201.11	115,000.00	82,788.89	28.0
10-43-130 EMPLOYEE BENEFITS	2,967.37	9,896.66	38,000.00	28,103.34	26.0
10-43-135 CHRISTMAS	.00	.00	2,000.00	2,000.00	.0
10-43-210 BOOKS, SUBSCRIPTIONS & MEMBERS	97.50	1,218.09	3,000.00	1,781.91	40.6
10-43-220 PUBLIC NOTICES	.00	16.74	500.00	483.26	3.4
10-43-230 TRAVEL	206.50	206.50	2,500.00	2,293.50	8.3
10-43-235 MILEAGE REIMBURSEMENT	99.40	99.40	1,800.00	1,700.60	5.5
10-43-240 OFFICE SUPPLIES AND EXPENSE	34.30	41.64	3,700.00	3,658.36	1.1
10-43-250 EQUIPMENT-SUPPLIES & MAINTENAN	428.00	428.00	8,000.00	7,572.00	5.4
10-43-260 N/A	.00	.00	1,000.00	1,000.00	.0
10-43-270 UTILITIES	345.94	1,059.16	7,000.00	5,940.84	15.1
10-43-280 TELEPHONE	245.14	639.84	2,750.00	2,110.16	23.3
10-43-310 PROFESSIONAL & TECHNICAL SERVI	4,391.83	19,068.60	35,000.00	15,931.40	54.5
10-43-320 ATTORNEY	2,200.00	6,600.00	26,400.00	19,800.00	25.0
10-43-330 EDUCATION AND TRAINING	88.14	851.14	1,700.00	848.86	50.1
10-43-340 TREASURER	.00	.00	24,000.00	24,000.00	.0
10-43-345 SOFTWARE SUPPORT	.00	.00	13,000.00	13,000.00	.0
10-43-440 BANK CHARGES	127.00	328.00	1,500.00	1,172.00	21.9
10-43-450 PAYROLL TAX EXPENSE	22.94	90.90	750.00	659.10	12.1
10-43-480 SPECIAL DEPARTMENT SUPPLIES	16.99	846.99	1,500.00	653.01	56.5
10-43-510 INSURANCE AND SURETY BONDS	.00	.00	25,000.00	25,000.00	.0
10-43-610 MISCELLANEOUS SUPPLIES - ZIONS	48.77	498.09	3,000.00	2,501.91	16.6
TOTAL ADMINISTRATIVE EXPENSE	20,637.97	74,090.86	317,100.00	243,009.14	23.4

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PLANNING COMMISSION EXPENSE</u>					
10-45-110 SALARIES AND WAGES	445.00	1,340.00	5,000.00	3,660.00	26.8
10-45-130 EMPLOYEE BENEFITS	22.95	68.85	350.00	281.15	19.7
10-45-240 OFFICE SUPPLIES AND EXPENSE	.00	267.39	750.00	482.61	35.7
10-45-320 ATTORNEY/ENGINEER	.00	3,093.00	25,000.00	21,907.00	12.4
TOTAL PLANNING COMMISSION EXPENSE	467.95	4,769.24	31,100.00	26,330.76	15.3
<u>BUILDING INSPECTION EXPENSE</u>					
10-47-210 BOOKS, SUBSCRIPTIONS & MEMBERS	.00	3,309.60	6,000.00	2,690.40	55.2
10-47-240 OFFICE SUPPLIES AND EXPENSE	105.14	311.63	750.00	438.37	41.6
10-47-310 PROF & TECH	945.00	4,095.00	15,000.00	10,905.00	27.3
10-47-330 EDUCATION AND TRAINING	.00	.00	1,200.00	1,200.00	.0
10-47-340 BUILDING PERMITS/FEEs	.00	.00	300.00	300.00	.0
TOTAL BUILDING INSPECTION EXPENSE	1,050.14	7,716.23	23,250.00	15,533.77	33.2
<u>NON-DEPARTMENTAL EXPENSE</u>					
10-50-370 ELECTIONS	.00	.00	1,250.00	1,250.00	.0
TOTAL NON-DEPARTMENTAL EXPENSE	.00	.00	1,250.00	1,250.00	.0
<u>GOVERNMENT BUILDINGS EXPENSE</u>					
10-51-110 SALARIES AND WAGES	427.36	1,230.19	6,500.00	5,269.81	18.9
10-51-130 EMPLOYEE BENEFITS	49.56	138.34	1,000.00	861.66	13.8
10-51-250 BUILDING - SUPPLIES & MAINT.	159.89	1,319.45	32,000.00	30,680.55	4.1
10-51-260 GROUNDS - SUPPLIES & MAINT.	.00	10.29	1,500.00	1,489.71	.7
TOTAL GOVERNMENT BUILDINGS EXPENSE	636.81	2,698.27	41,000.00	38,301.73	6.6
<u>PUBLIC WORKS EXPENSE</u>					
10-54-110 SALARIES AND WAGES	7,005.71	22,972.90	85,000.00	62,027.10	27.0
10-54-130 EMPLOYEE BENEFITS	2,190.27	7,028.86	30,000.00	22,971.14	23.4
10-54-255 SMALL MACHINERY & TOOLS	1,497.00	3,155.73	10,000.00	6,844.27	31.6
10-54-260 VEHICLE MAINTENANCE	52.19	52.19	5,000.00	4,947.81	1.0
TOTAL PUBLIC WORKS EXPENSE	10,745.17	33,209.68	130,000.00	96,790.32	25.6
<u>ANIMAL CONTROL EXPENSE</u>					
10-55-310 PROFESSIONAL & TECHNICAL	3,647.00	3,647.00	12,000.00	8,353.00	30.4
TOTAL ANIMAL CONTROL EXPENSE	3,647.00	3,647.00	12,000.00	8,353.00	30.4

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>FIRE / PUBLIC SAFETY EXPENSE</u>					
10-57-250 EQUIPMENT SUPPLIES & MAINTENAN	.00	.00	1,000.00	1,000.00	.0
10-57-270 UTILITIES	321.14	896.66	2,000.00	1,103.34	44.8
10-57-280 TELEPHONE	269.07	792.24	2,100.00	1,307.76	37.7
TOTAL FIRE / PUBLIC SAFETY EXPENSE	590.21	1,688.90	5,100.00	3,411.10	33.1
<u>STREET EXPENSE</u>					
10-60-240 OFFICE SUPPLIES AND EXPENSE	.00	6.00	.00	(6.00)	.0
10-60-250 EQUIPMENT-SUPPLIES & MAINTENAN	1,582.37	2,418.43	14,000.00	11,581.57	17.3
10-60-260 VEHICLE MAINTENANCE	94.88	94.88	5,000.00	4,905.12	1.9
10-60-275 UTILITIES-STREET LIGHTS	716.14	2,143.44	8,000.00	5,856.56	26.8
10-60-480 RAW MATERIALS	.00	.00	6,000.00	6,000.00	.0
10-60-490 GASOLINE	175.00	420.90	5,000.00	4,579.10	8.4
10-60-630 RAILROAD CROSSING GRANT	.00	4,493.50	.00	(4,493.50)	.0
10-60-650 CLASS 'C' ROAD EXPENDITURES	.00	5,000.00	75,000.00	70,000.00	6.7
10-60-740 CAPITAL OUTLAY - EQUIPMENT	.00	10,026.47	.00	(10,026.47)	.0
TOTAL STREET EXPENSE	2,568.39	24,603.62	113,000.00	88,396.38	21.8
<u>PARK & RECREATION EXPENSE</u>					
10-70-140 GASOLINE	14.09	349.49	1,000.00	650.51	35.0
10-70-160 EASTER	.00	.00	2,000.00	2,000.00	.0
10-70-250 EQUIPMENT-SUPPLIES & MAINTENAN	56.00	380.52	7,000.00	6,619.48	5.4
10-70-270 UTILITIES (OLD TOWN HALL)	282.30	829.71	2,400.00	1,570.29	34.6
10-70-280 TRACTOR RENTAL	.00	.00	2,000.00	2,000.00	.0
10-70-350 SALMON DINNER	.00	3,674.23	4,000.00	325.77	91.9
10-70-360 U DAY / HOLIDAY ACTIVITIES	.00	1,795.70	4,000.00	2,204.30	44.9
10-70-470 IMPACT FEES / NEW PARK	.00	.00	40,000.00	40,000.00	.0
10-70-700 RAMP TAX	.00	41.25	5,000.00	4,958.75	.8
TOTAL PARK & RECREATION EXPENSE	352.39	7,070.90	67,400.00	60,329.10	10.5
<u>CEMETERY EXPENSE</u>					
10-77-110 SALARIES AND WAGES	204.10	614.90	.00	(614.90)	.0
10-77-120 TELEPHONE ALLOWANCE	35.00	245.00	1,200.00	955.00	20.4
10-77-130 EMPLOYEE BENEFITS	47.80	144.01	.00	(144.01)	.0
10-77-140 GASOLINE	269.45	685.12	1,200.00	514.88	57.1
10-77-250 EQUIPMENT SUPPLIES AND MAINTEN	.00	118.79	15,000.00	14,881.21	.8
10-77-270 UTILITIES	16.04	48.33	500.00	451.67	9.7
TOTAL CEMETERY EXPENSE	572.39	1,856.15	17,900.00	16,043.85	10.4
<u>GENERAL EXPENSE</u>					
10-80-620 WEB-PAGE	.00	5,981.80	5,600.00	(381.80)	106.8
TOTAL GENERAL EXPENSE	.00	5,981.80	5,600.00	(381.80)	106.8

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GENERAL FUND

	<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>UNEXPENDED</u>	<u>PCNT</u>
TOTAL FUND EXPENDITURES	<u>101,427.40</u>	<u>248,086.65</u>	<u>1,111,150.00</u>	<u>863,063.35</u>	<u>22.3</u>
NET REVENUE OVER EXPENDITURES	<u>20,913.70</u>	<u>9,652.71</u>	<u>.00</u>	<u>(9,652.71)</u>	<u>.0</u>

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GENERAL REVENUE</u>					
51-36-100 EXCESS FUND BAL.BE APPROP.	.00	.00	30,100.00	30,100.00	.0
TOTAL GENERAL REVENUE	.00	.00	30,100.00	30,100.00	.0
<u>WATER REVENUE</u>					
51-37-100 WATER SALES	45,176.60	156,421.34	341,000.00	184,578.66	45.9
51-37-200 CONNECTION FEES-NEW HOUSE	150.00	300.00	1,000.00	700.00	30.0
51-37-250 METERS	405.60	405.60	1,500.00	1,094.40	27.0
51-37-300 PENALTIES & FORFEITURES	468.00	1,288.00	5,000.00	3,712.00	25.8
TOTAL WATER REVENUE	46,200.20	158,414.94	348,500.00	190,085.06	45.5
<u>MISCELLANEOUS REVENUE</u>					
51-38-100 INTEREST EARNINGS	2,835.00	8,866.19	18,000.00	9,133.81	49.3
51-38-500 IMPACT FEES/WATER	6,633.30	6,633.30	20,000.00	13,366.70	33.2
51-38-505 WEBER BASIN IMPACT FEE	20,832.00	20,832.00	100,000.00	79,168.00	20.8
51-38-900 MISCELLANEOUS	50.00	225.00	.00	(225.00)	.0
TOTAL MISCELLANEOUS REVENUE	30,350.30	36,556.49	138,000.00	101,443.51	26.5
TOTAL FUND REVENUE	76,550.50	194,971.43	516,600.00	321,628.57	37.7

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>WATER EXPENSE</u>					
51-40-110 SALARIES AND WAGES	2,674.78	8,806.19	100,000.00	91,193.81	8.8
51-40-130 EMPLOYEE BENEFITS	838.40	2,698.33	20,000.00	17,301.67	13.5
51-40-210 BOOKS, SUBSCRIPTIONS & MEMBERS	.00	.00	2,250.00	2,250.00	.0
51-40-230 TRAVEL	.00	.00	2,000.00	2,000.00	.0
51-40-235 MILEAGE REIMBURSEMENT	.00	.00	1,650.00	1,650.00	.0
51-40-240 OFFICE SUPPLIES AND EXPENSE	177.21	551.38	7,500.00	6,948.62	7.4
51-40-250 EQUIPMENT-SUPPLIES & MAINTENAN	5,714.52	6,235.24	35,000.00	28,784.76	17.8
51-40-265 VEHICLE MAINTENANCE	.00	145.10	10,000.00	9,854.90	1.5
51-40-270 UTILITIES	123.34	385.39	3,000.00	2,614.61	12.9
51-40-290 UNIFORM ALLOWANCE	.00	99.73	1,000.00	900.27	10.0
51-40-310 PROFESSIONAL & TECHNICAL SERVI	.00	2,594.25	11,800.00	9,205.75	22.0
51-40-330 EDUCATION AND TRAINING	.00	315.00	2,500.00	2,185.00	12.6
51-40-460 WATER PURCHASES (WEBER BASIN)	.00	61,503.91	190,000.00	128,496.09	32.4
51-40-470 WATER PURCHASES (MOUNTAIN STR)	.00	.00	900.00	900.00	.0
51-40-490 GASOLINE	350.00	628.19	2,000.00	1,371.81	31.4
51-40-630 WATER SAMPLES	538.00	861.00	4,000.00	3,139.00	21.5
51-40-640 EMERGENCY	.00	4,628.94	11,000.00	6,371.06	42.1
51-40-650 DEPRECIATION	.00	.00	110,000.00	110,000.00	.0
51-40-800 WATER VAULT MAINTENANCE	.00	.00	2,000.00	2,000.00	.0
TOTAL WATER EXPENSE	10,416.25	89,452.65	516,600.00	427,147.35	17.3
TOTAL FUND EXPENDITURES	10,416.25	89,452.65	516,600.00	427,147.35	17.3
NET REVENUE OVER EXPENDITURES	66,134.25	105,518.78	.00	(105,518.78)	.0

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GARBAGE ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GARBAGE REVENUE</u>					
52-37-100 GARBAGE SALES	8,080.53	24,349.69	80,000.00	55,650.31	30.4
52-37-200 RECYCLING SALES	3,364.28	10,153.15	35,000.00	24,846.85	29.0
52-37-250 DUMPSTER SALES	320.00	720.00	1,200.00	480.00	60.0
TOTAL GARBAGE REVENUE	11,764.81	35,222.84	116,200.00	80,977.16	30.3
<u>MISCELLANEOUS REVENUE</u>					
52-38-100 INTEREST EARNINGS	425.00	1,932.80	.00	(1,932.80)	.0
TOTAL MISCELLANEOUS REVENUE	425.00	1,932.80	.00	(1,932.80)	.0
TOTAL FUND REVENUE	12,189.81	37,155.64	116,200.00	79,044.36	32.0

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

GARBAGE ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GARBAGE EXPENSE</u>					
52-40-110 SALARIES AND WAGES	9.40	30.07	3,000.00	2,969.93	1.0
52-40-130 EMPLOYEE BENEFITS	2.21	7.07	1,000.00	992.93	.7
52-40-240 OFFICE SUPPLIES AND EXPENSE	113.42	347.15	1,500.00	1,152.85	23.1
52-40-270 UTILITIES	61.91	194.04	1,500.00	1,305.96	12.9
52-40-410 RECYCLING DISPOSAL (WASTE MNG)	3,563.23	10,687.70	42,000.00	31,312.30	25.5
52-40-420 GARBAGE - DISPOSAL (WASTE MNG)	6,765.12	20,241.94	66,200.00	45,958.06	30.6
52-40-440 DUMPSTER EXPENSE	322.59	448.11	1,000.00	551.89	44.8
TOTAL GARBAGE EXPENSE	10,837.88	31,956.08	116,200.00	84,243.92	27.5
TOTAL FUND EXPENDITURES	10,837.88	31,956.08	116,200.00	84,243.92	27.5
NET REVENUE OVER EXPENDITURES	1,351.93	5,199.56	.00	(5,199.56)	.0

UINTAH CITY
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

STORM WATER ENTERPRISE FND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>STORM WATER REVENUE</u>					
53-37-100	STORM WATER UTILITY FEE	1,866.17	4,996.18	19,000.00	14,003.82	26.3
53-37-200	STORM WATER PERMIT	400.00	400.00	1,500.00	1,100.00	26.7
	TOTAL STORM WATER REVENUE	2,066.17	5,396.18	20,500.00	15,103.82	26.3
	<u>MISCELLANEOUS REVENUE</u>					
53-38-100	INTEREST EARNINGS	385.00	1,591.23	3,800.00	2,208.77	41.9
	TOTAL MISCELLANEOUS REVENUE	385.00	1,591.23	3,800.00	2,208.77	41.9
	TOTAL FUND REVENUE	2,451.17	6,987.41	24,300.00	17,312.59	28.8

UINTAH CITY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

STORM WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>STORM WATER EXPENSE</u>					
53-40-110 SALARIES AND WAGES	268.82	891.63	3,000.00	2,108.37	29.7
53-40-130 EMPLOYEE BENEFITS	86.48	279.36	1,000.00	720.64	27.9
53-40-240 OFFICE SUPPLIES AND EXPENSE	63.78	186.21	1,000.00	813.79	18.6
53-40-310 PROFESSIONAL & TECHNICAL SERVI	.00	714.00	7,000.00	6,286.00	10.2
53-40-910 IMPACT FEES	.00	.00	5,200.00	5,200.00	.0
TOTAL STORM WATER EXPENSE	419.08	2,071.20	17,200.00	15,128.80	12.0
<u>STORM WATER</u>					
53-50-100 BUDGETED INCREASE IN FUND BALA	.00	.00	7,100.00	7,100.00	.0
TOTAL STORM WATER	.00	.00	7,100.00	7,100.00	.0
TOTAL FUND EXPENDITURES	419.08	2,071.20	24,300.00	22,228.80	8.5
NET REVENUE OVER EXPENDITURES	2,032.09	4,916.21	.00	(4,916.21)	.0

ORDINANCE NO. 298-25

AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, ENACTING COMPENSATION INCREASES FOR SPECIFIC CITY OFFICERS

WHEREAS, the Utah State Legislature during the 2024 General Session passed S.B. 91; and

WHEREAS, S.B. 91 amended Utah Code Section 10-3-818 regarding City employee salaries; and

WHEREAS, Uintah City must now publish public notice and hold a separate public hearing on proposed compensation increases for executive municipal officers before adopting those increases; and

WHEREAS, the Uintah City Council finds that enacting the proposed compensation increases as set forth in this Ordinance will comply with Utah Code requirements and will promote the public health, safety, and welfare of the residents of Uintah City, Utah.

SECTION 1. ENACTMENT

The attached Exhibit A contains compensation increases for executive municipal officers proposed for inclusion in the City's Fiscal Year 2025-2026 budget.

SECTION 2. AMENDING OF CONFLICTING ORDINANCES

If any ordinances, resolutions, policies, or zoning maps of Uintah City heretofore adopted are inconsistent herewith, they are hereby amended to comply with the provisions hereof. If they cannot be amended to comply with the provisions hereof, they are hereby repealed.

SECTION 3. EFFECTIVE DATE

This ordinance shall take effect upon its passage by a majority vote of the Uintah City Council and following notice and publication as required by the Utah Code.

SECTION 4. SEVERABILITY

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 5. PUBLIC NOTICE

The Uintah City Recorder is hereby ordered, in accordance with the requirements of Utah Code 10-3-710-711, to do as follows:

- a. Deposit a copy of this ordinance in the office of the City Recorder; and
- b. Publish notice as follows:

- i. Publish a short summary of this ordinance on the Utah Public Notice Website created in Utah Code 63F-1-701 and on the City’s official website; and
- ii. Publish a short summary of this ordinance in a public location within the City that is reasonably likely to be seen by residents of the City.

PASSED AND ADOPTED by the City Council of Uintah this 2nd day of September 2025.

MAYOR:

Gordon Cutler

ATTEST:

Approved as to form and for
Compliance with state law:

City Recorder Michelle Mortensen

City Attorney Bryan Baron

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Mayor Cutler:	___	___
Council Member Roberts:	___	___
Council Member Bell:	___	___
Council Member Combe:	___	___
Council Member Patterson:	___	___

Exhibit A

Title	Proposed Total Increase
Mayor (effective January 1, 2026)	\$300
City Council (effective January 1, 2026)	\$200



Weber County Sheriff's Office

Monthly Report

Integrity, Initiative, Intelligence

UINTAH CITY

SEPTEMBER 2025

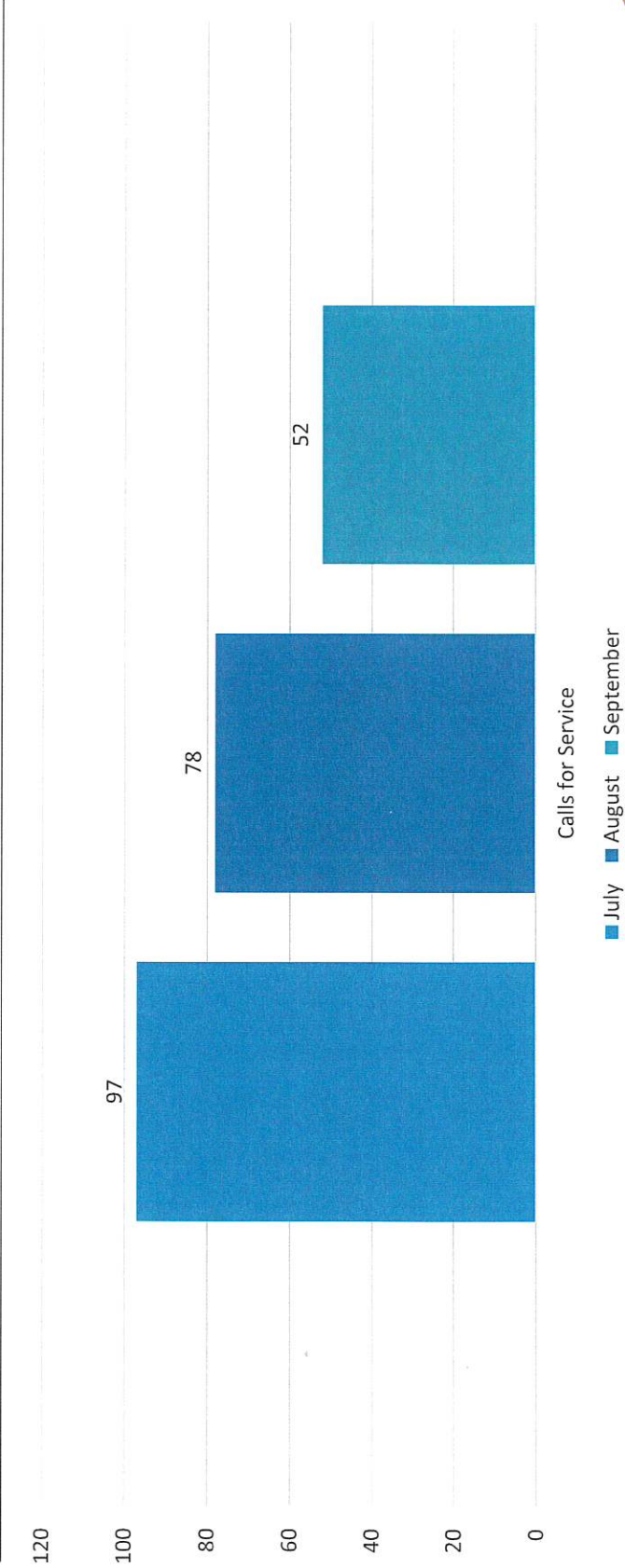
LT. KYLEY SLATER

801-778-6625

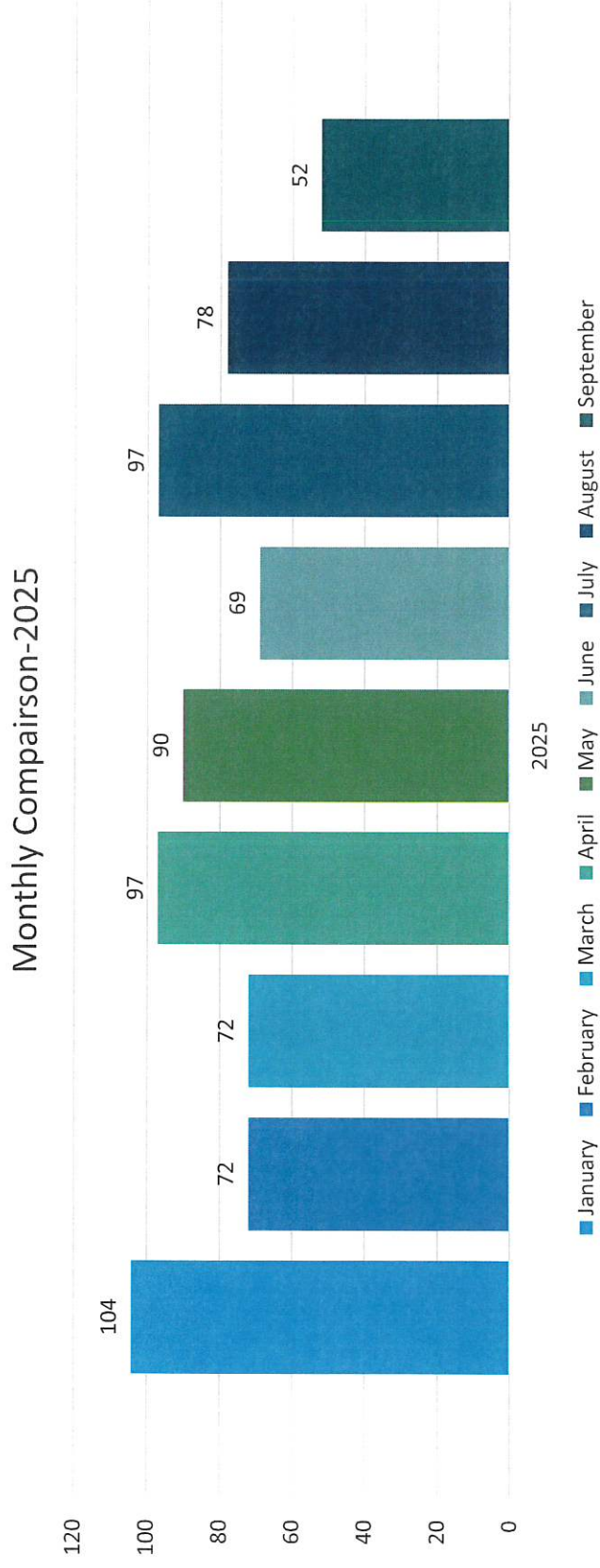
KWSLATER@WEBERCOUNTYUTAH.GOV



Calls for Service

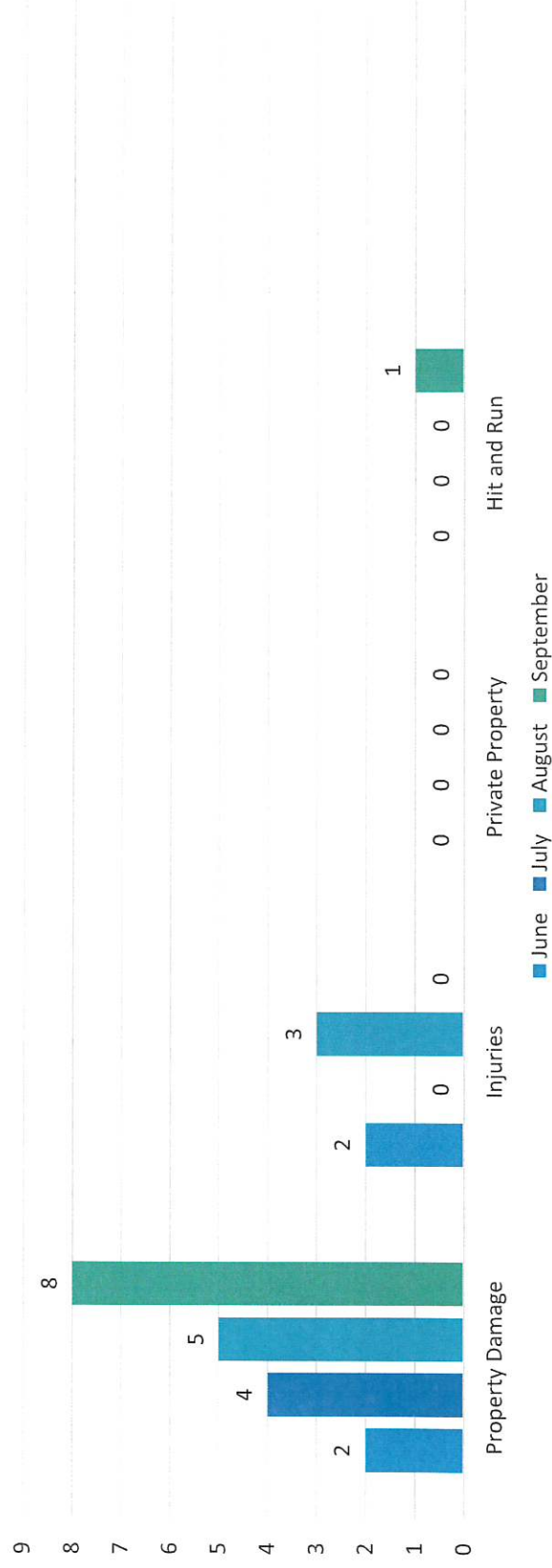


Calls for Service 2025 Year to Date

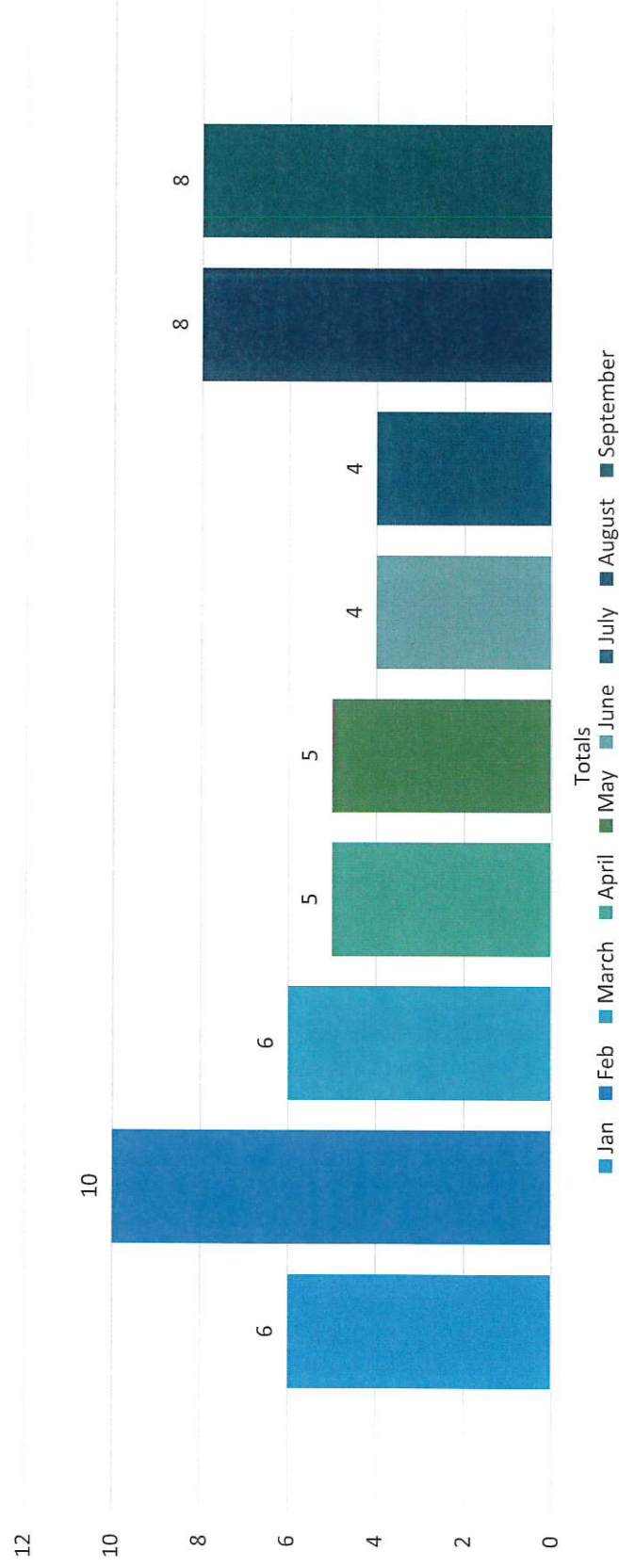


Crash Data- September

Crashes



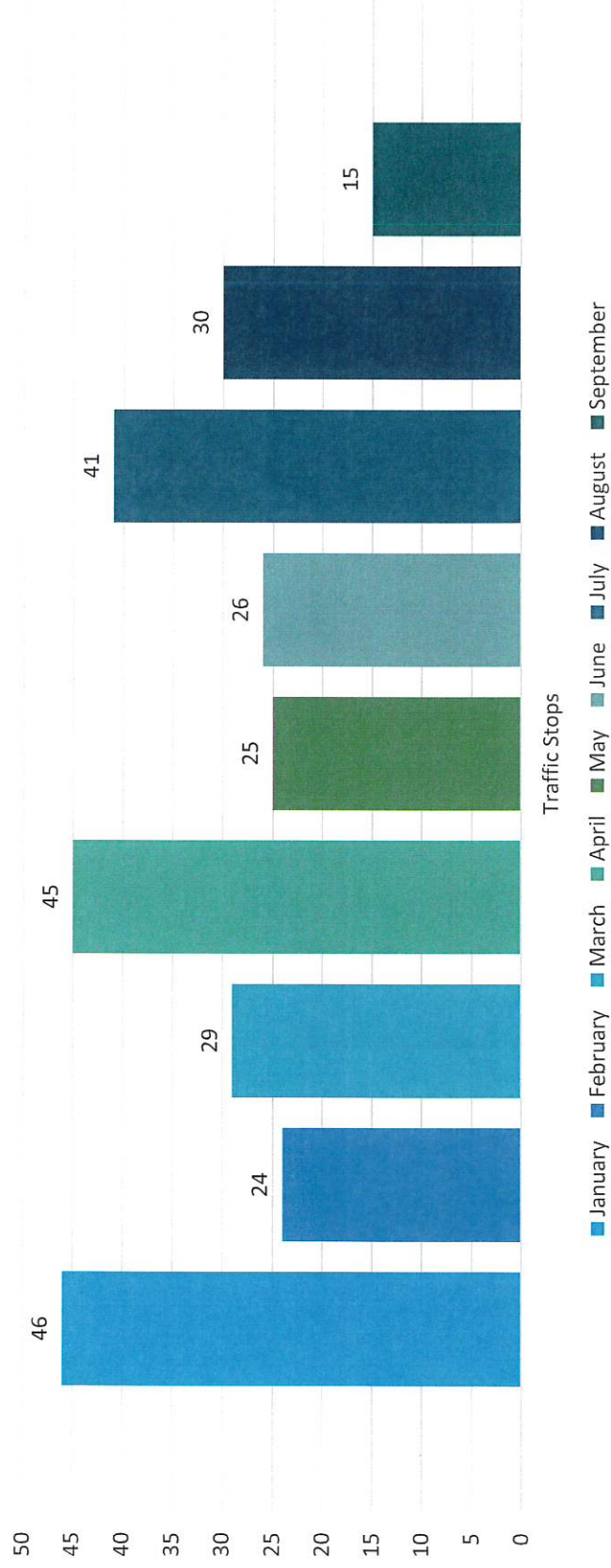
Crash Totals Year to Date



Crash Map- July, August, September



Traffic Stops



Crimes Against Persons/Property Crimes

September

- Crimes Against Persons
 - 3 Drug crimes at the hotel
 - Users of drugs inside hotel and the parking lot
 - 2 Child Neglect/Abuse cases
- Property Crimes
 - Theft of Campaign signs
 - Summons Issued