



# Monroe Trails Committee

Tuesday, July 22, 2025 at 4:00 pm

## MINUTES

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

**1. Welcome and Call to Order: Committee Chairperson**

**2. Roll Call**

**3. Approve 2025-5-6 Meeting Minutes**

**4. Public Input**

**5. Business**

**a. NEPA – Anything needed to close out?**

1. Two trail sites called out that will need adjusting
  - 1 Joe Town Hill (near the end)
  - 2 Foothill Trail (near the Red Hill hot springs)

**b. Immediate Plans for Starting Trail Construction**

1. Start contractor bid process through Monroe City.
  - 1 Separate projects:
    - a Joe Town Hill (NICA) – Excavator + Hand Crew
    - b East Bench – All-in-One Trail Building Company
    - c Nature Park
    - d Jason will outline the SOW for Joe Town, Prescott will outline the SOW for East Bench and Nature Park
  - 2 Bid process:
    - a Allison will post to required places
    - b Recommend going through J&D posting process to get more results
    - c Youth trail crew (hand tools only)
      - i 14+ age
      - ii Weekdays after school and Saturdays
      - iii September-December (or as long as weather permits)

**2. Purchases**

- 1 Hand tools can wait till bids are approved
- 2 Side-by-side
- 3 Marketing

**3. Review official budget and project documents**

- 1 Jenna to send what we have (official budget and trails maps)
- 2 Mike to start collecting and storing in the Google Drive, share access link to our group

**c. Discussed Kent Johns proposal for BMX/pump track**

1. It's not included in our 1<sup>st</sup> phase scope of work, but we can consider it as an option to include in our 2<sup>nd</sup> phase.
2. Weigh pump track versus our original flow track concept
3. Possible locations

**d. Phase 2 Timing**

1. Spring is the next funding cycle
2. We'll need to decide then whether we have the capacity (and have made enough progress on Phase 1) to attempt Phase 2 in this next cycle.
3. Revisit in Nov/Dec

**6. ADJOURNMENT**

Posted this 5<sup>th</sup> day of May 2025.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website [littlegreenvalley.com](http://littlegreenvalley.com), posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

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**Notice of Special Accommodations (ADA)**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.

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