



Monroe Trails Committee

Tuesday, May 6, 2025 at 4:00 pm

MINUTES

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

1. Welcome and Call to Order: Committee Chairperson

2. Roll Call

3. Approve 2024-3-18 Meeting Minutes

4. Public Input

5. Business

a. Recap of 4/22 Ride with Cullen/TRAITS (Rick)

1. Cullen and Rick went up to Fish Lake, and he was impressed with the variety of activities that could be done in the nearby area (Sevier County). Their group may be interested in creating a future event (possibly recurring) that includes sailing, mountain biking, and road biking.
2. Review of what we learned about building accessible trails. Here's a few tips Cullen gave us:
 - 1 Elements that cause too much "twisting" is something to be aware of
 - 2 Berms should be longer than normal (10-15 feet)
 - 3 Turn radius minimums
 - 4 Don't put different difficult features back to back to back
3. Plans for next ride event with them in the fall (end of September was a target).

b. NEPA updates (Jenna)

1. Completion!
2. What's needed for amending cultural contract to include Foothills Trail and Nature Park
3. Cultural survey scheduling

c. Foothills Trail updates (Prescott)

1. Foothills Trail mapping by Carson
2. Other items?

d. Plan for City Council update (all)

1. Propose date to be on city council agenda (5/13)
2. Provide progress updates, and present 2025 general plan
3. Request permission from city to use lower area for parking at Red Hill Hot Springs trailhead and south side of the Foothill Trail

e. General/other business (all)

1. Consider starting contractor bid process and trail crew(s) creation and scheduling
 - 1 Including possible use of Nate Conder trail crew, though the deadline for requesting to be on their schedule for summer 2025 may have passed.

6. ADJOURNMENT

Posted this 5th day of May 2025.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.
