



TRAILS NETWORK COMMITTEE
133 WEST 29TH STREET
OGDEN, UTAH 84401 #801-629-8214

AGENDA
October 16, 2025, 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
March Minutes Approval	2
City Updates - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none">Parks and recreation utilization studyTaylor Canyon Elementary School property as surplusTrailhead Inspection	20
USFS Updates – USFS <ul style="list-style-type: none">Status UpdatesWeber County/City Olympic Planning Committee – USFS partnership	10
Pliking – Lindsey <ul style="list-style-type: none">Projects & Events	10
Projects 2025 – Nick <ul style="list-style-type: none">Pump Course – Status updates<ul style="list-style-type: none">ActionsGrantsAdaptive Course 29th Street Trailhead<ul style="list-style-type: none">Gibbs	20
Committee Member Updates: <ul style="list-style-type: none">Trail Data Manager – Open<ul style="list-style-type: none">Gather CountersTraining Lead – BenniProject Manager – Dan<ul style="list-style-type: none">Status updatesMedia Lead – AubreySpecial Event Coordinator –Joseph<ul style="list-style-type: none">Ogden Trails Fest & Shindig - Status updatesFundraising Lead – NicTrail Adopter Coordinator – Lindsey/Dan<ul style="list-style-type: none">Issues webpageAdopters submitUse in sunset reportHelp with Trail Data MetricsDo a project – submit hours – shout out on social media – public recognitionRecognize Trail Adopters – Awards during Shindig?Bike Park Lead – NateTFNU Liaison – Eric<ul style="list-style-type: none">UpdatesEventsProjectsH.S. MTB Coordinator – Lavar<ul style="list-style-type: none">Updates	10
Adjourn	10

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 15th day of October 2025.

Tracy Hansen, MMC/CRA
City Recorder

