



NOTICE AND AGENDA
BRIGHAM CITY COUNCIL MEETING
Thursday, October 16, 2025 6:00 PM
City Council Chambers, 20 North Main
To View Live Meeting Visit:
<https://www.bcutah.gov/mayor-and-city-council.htm> or
www.youtube.com/brighamcitycorp

6:00 REGULAR COUNCIL MEETING

Thought, Reading, or Invocation: By Invitation
Pledge of Allegiance

6:03 CONSENT

1. Approval of October 2, 2025 City Council Meeting Minutes
2. Request to Write Off Utility Accounts Due To Being Sent To Collections or Filing Bankruptcy
3. Request to Write Off Library Accounts Due To Unpaid Balances

6:05 PROCLAMATION

1. Extra Mile Day Proclamation – Mayor Bott
2. Lake View Elementary PTA Proclamation – Mayor Bott

6:10 EMPLOYEE RECOGNITION

1. Oath of Office for Battalion Chief Dustin Yates – Chief Brandon Thueson

6:20 PUBLIC COMMENTS ¹ (Per Utah Code, Council will receive input only, no decision can be made)

6:25 COUNCILMEMBER COMMENTS

6:30 CITY ADMINISTRATOR UPDATE

6:35 DISCUSSION ITEM

1. Presentation of Library Usage and Services – Elizabeth Schow

6:45 ACTION ITEMS

1. Consideration of Approval of Interlocal Agreement With Perry City For Fire/Ambulance Services – Derek Oyler

7:00 CONSIDERATION TO ENTER A CLOSED SESSION PURSUANT TO ONE OR MORE OF THE PROVISIONS OF THE UTAH OPEN AND PUBLIC MEETINGS ACT 52-4-205(1)

Assigned times may vary depending on length of discussion or agenda alteration. In compliance with the Americans with Disabilities Act, individuals needing special accommodations should notify the City Recorder (435-734-6621) at least 48 hours in advance of the meeting. City Council members may participate in council meetings electronically. Public is welcome to join the meeting in person at City Hall or to view the meeting electronically at the link above.

CERTIFICATE OF POSTING

The undersigned duly appointed City Recorder does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on October 15, 2025.

Kristina Rasmussen, City Recorder

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.