



COMMUNITY ENGAGEMENT COMMITTEE AGENDA

Wednesday, October 15, 2025, 7:30 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. Welcome and roll call

1.a Inspirational thought given by committee member Amitava Ray

2. Approval of previous meeting minutes.

2.a [Approval of August 20th, 2025 Meeting Minutes](#)

3. Committee member reports.

3.a Education Team

- Linda- upcoming holiday recognitions
- Linda/Bryn- Update on Meals on Wheels, Utah Food Bank

3.b Business and Community Relations Team

- World Kindness Day- November 13th Ideas?
 - World Kindness Day Proclamation on agenda for Oct. 21st
- America 250 Committee-
 - Ideas to celebrate in 2026
 - 250 children walking in parade with flags
 - Neighborhood potlucks on America's Potluck Day, July 5th, 2026. (Pavilions have been reserved)
 - Walk or Ride 250 miles
 - Coloring Contest
 - Tree Planting

3.c Events Team

- Recap of International Arts & Crafts Festival- any changes for next year?
 - Upcoming City Events:
 - Haunted Trails- this week, October 16th, 17th and 18th
 - Veterans Day Ceremony- November 11th
 - Tree Lighting Ceremony- December 1st
 - Holiday Market- December 5th and 6th
 - Candy Cane Hunt- December 8th

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee** meeting to be held **October 15, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.