

**ENOCH CITY COUNCIL NOTICE AND AMENDED AGENDA**

October 15, 2025 at

6:00pm City Council

Chambers

City Offices, 900 E. Midvalley Road

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83571219418>

**Meeting ID: 835 7121 9418**

**1. CALL TO ORDER OF REGULAR COUNCIL MEETING**

- a. Pledge of Allegiance-
- b. Invocation (2 min.)-Audience invited to participate-
- c. Inspirational thought-
- d. Approval of Agenda for October 15, 2025-
- e. Approval of Minutes for October 1, 2025-
- f. Ratification of Expenditures-
- g. Conflict of Interest Declaration for this agenda-

**2. PUBLIC COMMENTS**

**3. CONSIDER THE RE-APPOINTMENT OF LEONARD CORREA AND ANDY LOSEE TO THE PLANNING COMMISSION - 2 year term**

**4. CERTIFICATION OF PETITION FOR ANNEXATION OF NELSON LIVING TRUST PROPERTY, PARCEL D-0648-0001-0000 AND SET A PUBLIC HEARING FOR NOVEMBER 19, 2025 – City Recorder (If no protest is filed)**

**5. CONSIDER A REQUEST FOR ASSOCIATED FOODS DEVELOPMENT WAIVERS, Steve Miner, VP Associated Foods**

**6. CONSIDER THE AMENDMENT TO THE RECREATION IMPACT FEE FACILITIES PLAN & IMPACT FEE ANALYSIS AND SET A PUBLIC HEARING FOR NOVEMBER 5, 2025**

**7. COUNCIL/STAFF REPORT**

**8. CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

**9. CONSIDER PURCHASE OF FIRE STATION PROPERTY**

**10. ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

**CERTIFICATE OF DELIVERY**

I certify that a copy of the foregoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office entrance, and published on the Utah Public Meeting Notice website on 10/14//2025.

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**Lindsay Hildebrand, Recorder**

**Date**