



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, October 14, 2025

1:30 PM

Council Chambers, Room N1-110

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r32af8d5c61deb95f12c5e98d2500adfb>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

**4.1 Consideration of a Resolution of the Salt Lake County Council
Appointing Members to the Agriculture Protection Area Advisory
Board** 25-654

Attachments:

1. Resolution_Agriculture Protection Area Advisory Board

5. APPROVAL OF TAX LETTERS

5.1 DMV Registration Refunds 25-658

Attachments:

1. MV 0018 Personal Property Tax Refund DMV \$136
2. MV 0019 Personal Property Tax Refund DMV VET \$9104

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of September 30, 2025, County Council Minutes 25-668

Attachments:

1. 093025 Council Minutes

7. WORK SESSION

**7.1 Proposed Hire Report/Incentive Plans - \$3000 and Under/Weekly
Reclassification Report** 25-659

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-8-2025
2. Incentive Plans - \$3,000 and Under 10-8-2025
3. Weekly Reclassification Report 10-8-2025

7.2 Council Discussion on Public Comment 25-669

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 2:00 PM, Less than 5 minutes)

Informational

Attachments: None

**7.3 Informational Presentation From Human Resources: Salary and
Job Market Review** 25-660

Presenter: Sharon Roux, Human Resources Division Director
(Approx. 2:05 PM, 20 minutes)

Informational

Attachments: None

7.4 TIME CERTAIN 2:30 PM 25-529
Economic Update from the Kem C. Gardner Policy Institute

Presenter: Natalie Gochmour, Associate Dean of the David Eccles School of Business,
Director of the Kem C. Gardner Policy Institute at the University of Utah
(Approx 2:30 PM, 30 minutes)

Informational

Attachments: None

7.5 Informational Presentation: 2025 Revenue Update 25-661

Presenter: Rod Kitchens, Director of Budget and Planning
(Approx. 3:00 PM, 30 minutes)

Informational

Attachments: None

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing on October 21, 2025, at 4:00 PM to Receive 25-662
Public Comment on a Proposed Ordinance, Amending Title 19,
Entitled "Zoning" of the Salt Lake County Code of Ordinances,
2001, by Reclassifying Certain Property Located in Salt Lake
County From the A-20 Zone (Agriculture) to the M-2 Zone
(Manufacturing)

Discussion - Vote Needed

Attachments:

1. Ordinance Rezone 001420

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

10. OTHER BUSINESS

ADJOURN



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-654

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

Consideration of a Resolution of the Salt Lake County Council Appointing Members to the Agriculture Protection Area Advisory Board

Requested Agenda Item Description:

Emigration Canyon City has received an application for the creation of an Agriculture Protection Area. Under Utah Code 17-41-201, the Salt Lake County Council is required to appoint the five members of the Conservation District Board of Supervisors to serve as the Agriculture Protection Area Advisory Board. The duties of the Board are to provide expert assistance to the Emigration Canyon City Planning Commission and City Council in their consideration of the Agriculture Protection Area.

Requested Action: Discussion - Vote Needed

Presenter(s) with Titles: Lisa Hartman, Associate Deputy Mayor of Regional Operations; Jason Rose, Senior Civil Attorney

Time Needed: Less than 5 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Madilyn Plowman, Executive Assistant

Attachments:

Resolution_Agriculture Protection Area Advisory Board

RESOLUTION NO. _____

DATE: _____, 2025

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPOINTING MEMBERS
TO THE AGRICULTURE
PROTECTION AREA ADVISORY BOARD**

WHEREAS, landowners in Emigration Canyon City have filed an application with the Emigration Canyon City Council for the creation of an agricultural protection area, as provided under Utah Code § 17-41-201; and

WHEREAS, Utah Code § 17-41-201(3) provides that an Agricultural Protection Area Advisory Board has the responsibility for evaluating this application for the establishment of an agricultural protection area, and to make recommendations to the Emigration City Council about whether the proposal should be accepted; and

WHEREAS, Utah Code § 17-41-201(1)(a)(i) requires the County Council to appoint no more than five members from the county's conservation district board of supervisors to serve as the Agriculture Protection Area Advisory Board; and

WHEREAS, the Council appoints the Board members, all of whom are members of the county's conservation district board of supervisors, to the Agricultural Protection Area Advisory Board to fulfill duties consistent with Utah Code § 17-41-201(3):

RESOLUTION

NOW, THEREFORE IT IS HEREBY RESOLVED by the County Council of Salt Lake County:

1. The individuals listed in Attachment A are hereby appointed to serve as the Agriculture Protection Area Advisory Board pursuant to Utah Code § 17-41-201(1)(a)(i).

APPROVED and ADOPTED this ____ day of _____, 2025.

SALT LAKE COUNTY COUNCIL

By _____
Council Member Theodore, Chair

Date: _____

ATTEST:

Lannie Chapman
Salt Lake County Clerk

REVIEWED AS TO FORM/LEGALITY:

Jason Rose
Senior Attorney

Council Member Harrison voting _____
Council Member Johnson voting _____
Council Member Moreno voting _____
Council Member Pinkney voting _____
Council Member Romero voting _____
Council Member Stewart voting _____
Council Member Stringham voting _____
Council Member Theodore voting _____
Council Member Winder Newton voting _____

EXHIBIT A

BOARD MEMBERS

Appointees to the Agriculture Protection Area Advisory Board

- **Douglas D. Bateman**
- **Elizabeth Hamilton**
- **Desiree Van Dyke**
- **Betty G. Naylor**
- **Gene Drake**



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-658

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

DMV Registration Refunds

Requested Agenda Item Description:

Respectfully request permission to refund fees related to motor vehicle registrations

Requested Action: Discussion - Vote Needed

Presenter(s) with Titles: Chris Stavros, Assessor, Assessor's Office

Time Needed: Less than 5 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Rebekah Scott, Personal Property Appraiser

Attachments:

MV 0018 Personal Property Tax Refund DMV \$136

MV 0019 Personal Property Tax Refund DMV VET \$9104



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

PERSONAL PROPERTY TAX REFUND REQUEST
MOTOR VEHICLE

October 6, 2025

The Salt Lake County Council
2001 S State St N2-200
Salt Lake City UT 84190-1010

ATTN: Dea Theodore, Chair

Dear Council Members:

Kindly advise the County Treasurer to reimburse \$136.00 to the attached list of taxpayers.

They requested refund of fees related to registration of their motor vehicles. We have reviewed the related documentation, and recommend your approval of refund to the taxpayers.

Records verifying the related transactions are available in the Personal Property Division.

Sincerely,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

CS/TA:rs

MV 018

Last Name	First Name	M.I.	Address	City	State	Zip Code	Tax Dist	Plate #	Refund Amt	Date Applied	Year	Reason	#
MORGAN	KATHRYN	E	1429 E EMERSON AV	SALT LAKE CITY	UT	84105	13	V789AZ	\$ 83.00	9/3/2025	2025	TRADE IN	1
JONES	DAVID H or PAIGE T		1051 E BARBARA PLACE EAST	SALT LAKE CITY	UT	84102	13	A16BG	\$ 53.00	9/17/2025	2025	CORRECT N	2
DMV Refunds October 14, 2025 MV 0018									\$ 136.00				



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

PERSONAL PROPERTY TAX REFUND REQUEST
MOTOR VEHICLE - VETERAN

October 6, 2025

The Salt Lake County Council
2001 S State St N2-200
Salt Lake City UT 84190-1010

ATTN: Dea Theodore, Chair

Dear Council Members:

Kindly advise the County Treasurer to reimburse \$9,104.00 to the attached list of taxpayers, who are disabled veterans.

They requested refund of fees related to registration of their motor vehicles, through the Disabled Veteran Exemption. We have reviewed the related documentation, and recommend your approval of refund to the taxpayers.

Records verifying the related transactions are available in the Personal Property Division.

Sincerely,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

CS/TA:rs

MV 0019

Last Name	First Name	M.I.	Address	City	State	Zip Code	Tax Dist	Plate #	Refund Amount	Date Applied	Year	Reason
ADAMS	JESSE	R	943 W COALBURN WAY	MURRAY	UT	84123	21	V181TC	\$80.00	9/9/2025	2025	VET 2025
AGEE	TARA	R	4353 W 3780 S	WEST VALLEY	UT	84120	24	U403LF	\$80.00	9/9/2025	2025	VET 2025
ALBERO	DANTE		676 E FALCONER CT	DRAPER	UT	84020	55	A446CH	\$10.00	9/9/2025	2025	VET 2025
BACHELOR	JASON	R	14036 S WATCHMEN WAY	HERRIMAN	UT	84096	70	G095JM	\$10.00	9/9/2025	2025	VET 2025
BACHELOR	JASON	R	14036 S WATCHMEN WAY	HERRIMAN	UT	84096	70	G126RP	\$110.00	9/9/2025	2025	VET 2025
BAILESS	AARON	F	3626 W 5180 S	TAYLORSVILLE	UT	84129	61	X817MR	\$10.00	9/9/2025	2025	VET 2025
BARTRON	MICAH	A	5821 W LA RIETA DR	HERRIMAN	UT	84096	70	3AD449	\$150.00	9/9/2025	2025	VET 2025
BARTRON	MICAH	A	5821 W LA RIETA DR	HERRIMAN	UT	84096	70	027001Z	\$175.00	9/9/2025	2025	VET 2025
BAUMWOHL	DARREN	S	342 E GARY AV	SANDY	UT	84070	35	0AR725	\$80.00	9/9/2025	2025	VET 2025
BELL	TIMOTHY	S	1407 W 13400 S	RIVERTON	UT	84065	42	WR2NEXT	\$175.00	9/9/2025	2025	VET 2025
BISHOP	CODY	K	8891 W 3100 S	MAGNA	UT	84044	ABY	G888SA	\$110.00	9/9/2025	2025	VET 2025
BOLKCOM	KENNETH		6294 W MT MONTANA DR	WEST VALLEY	UT	84118	29E	BULZEYE	\$150.00	9/9/2025	2025	VET 2025
BOLKCOM	KENNETH		6294 W MT MONTANA DR	WEST VALLEY	UT	84118	29E	0R5CA	\$135.00	9/9/2025	2025	VET 2025
BOLKCOM	KENNETH		6294 W MT MONTANA DR	WEST VALLEY	UT	84118	29E	A36DB	\$10.00	9/9/2025	2025	VET 2025
BYTHEWAY	TAMARA	M	1152 W 400 N	SALT LAKE CITY	UT	84116	13	A760DZ	\$150.00	9/9/2025	2025	VET 2025
CAIN	BRIAN	J	14351 S CICADA DR	BLUFFDALE	UT	84065	45	J700H	\$110.00	9/9/2025	2025	VET 2025
CAIN	BRIAN	J	14351 S CICADA DR	BLUFFDALE	UT	84065	45	A030A	\$150.00	9/9/2025	2025	VET 2025
CAMPBELL	CORBY	G	1548 E 1300 S	SALT LAKE CITY	UT	84105	13	5S1WC	\$80.00	9/9/2025	2025	VET 2025
CAMPBELL	CORBY	G	1548 E 1300 S	SALT LAKE CITY	UT	84105	13	G636CX	\$80.00	9/9/2025	2025	VET 2025
CARTER	MITCHELL		7253 W HIDDEN HILLS WY	WEST JORDAN	UT	84081	37	81EW0	\$50.00	9/9/2025	2025	VET 2025
CHAUHAN	DAMINAT		6035 W 3280 S	WEST VALLEY	UT	84128	29	0CWZ4	\$110.00	9/9/2025	2025	VET 2025
CHAUHAN	DAMINAT		6035 W 3280 S	WEST VALLEY	UT	84128	29	9GMA3	\$50.00	9/9/2025	2025	VET 2025
CLARK	JEFFERY	M	5434 W ISLAND CREEK DR	WEST JORDAN	UT	84081	37	T282GK	\$150.00	9/9/2025	2025	VET 2025
CLARK	JEFFERY	M	5434 W ISLAND CREEK DR	WEST JORDAN	UT	84081	37	1GVB9	\$110.00	9/9/2025	2025	VET 2025
CRAIG	TAYLOR	D	7645 S LIND LN	MIDVALE	UT	84047	30K	40DV7	\$10.00	9/9/2025	2025	VET 2025
CRAIG	TAYLOR	D	7645 S LIND LN	MIDVALE	UT	84047	30K	472NZC	\$10.00	9/9/2025	2025	VET 2025
CRAIG	TAYLOR	D	7645 S LIND LN	MIDVALE	UT	84047	30K	Z147HL	\$10.00	9/9/2025	2025	VET 2025
CRAIG	TAYLOR	D	7645 S LIND LN	MIDVALE	UT	84047	30K	BLLEGH	\$50.00	9/9/2025	2025	VET 2025
CREAGER	JASON		1781 W CRETE LN	SOUTH JORDAN	UT	84095	38	W752LP	\$50.00	9/9/2025	2025	VET 2025
CREAGER	JASON		1781 W CRETE LN	SOUTH JORDAN	UT	84095	38	W835ZG	\$80.00	9/9/2025	2025	VET 2025
CROWE	ROBERT	J	5666 W HUNTER PARK CIR	WEST VALLEY	UT	84128	29	B340Z	\$150.00	9/9/2025	2025	VET 2025
CYR	RYAN	J	9642 S ASPEN HILLS CIR	SANDY	UT	84092	35E	E095D	\$50.00	9/9/2025	2025	VET 2025
CYR	RYAN	J	9642 S ASPEN HILLS CIR	SANDY	UT	84092	35E	F892NU	\$80.00	9/9/2025	2025	VET 2025
DANSIE	KELLY	M	875 E SYDNEE VIEW LN	MILLCREEK	UT	84107	ACP	B828R	\$10.00	9/9/2025	2025	VET 2025
DANSIE	KELLY	M	875 E SYDNEE VIEW LN	MILLCREEK	UT	84107	ACP	ZM26A	\$10.00	9/9/2025	2025	VET 2025
DANSIE	KELLY	M	875 E SYDNEE VIEW LN	MILLCREEK	UT	84107	ACP	01BT9	\$150.00	9/9/2025	2025	VET 2025
DENNY	WILLIAM	P	1139 E BRICKYARD RD #1405	SALT LAKE CITY	UT	84106	13B	4227ARB	\$50.00	9/9/2025	2025	VET 2025
DURKIN	PRISCILLA	A	3215 W 10000 S	SOUTH JORDAN	UT	84095	42	80GL7	\$50.00	9/9/2025	2025	VET 2025
ERICKSON	JAMES	O	1355 E NOELLE RD	SANDY	UT	84092	36E	L926D	\$80.00	9/9/2025	2025	VET 2025
FLORES	RUBEN		3964 S VINSON CIR	WEST VALLEY	UT	84120	24	T180SP	\$150.00	9/9/2025	2025	VET 2025
FLORES	RUBEN		3964 S VINSON CIR	WEST VALLEY	UT	84120	24	T030LG	\$50.00	9/9/2025	2025	VET 2025

FLORES	RUBEN		3964 S VINSON CIR	WEST VALLEY	UT	84120	24	Z263DJ	\$110.00	9/9/2025	2025	VET 2025
FERNANDEZ	MELVIN	S	2552 W BUENA VISTA DR	WEST JORDAN	UT	84088	37	4FKL2	\$10.00	9/9/2025	2025	VET 2025
FUNK	TAYLOR	K	9446 S MICHAL ROBERT LN	WEST JORDAN	UT	84081	34	2P4YK	\$80.00	9/9/2025	2025	VET 2025
FUNK	TAYLOR	K	9446 S MICHAL ROBERT LN	WEST JORDAN	UT	84081	34	3HFE4	\$10.00	9/9/2025	2025	VET 2025
GEORGE	CHRISTINE		9956 S PEACH PARK CV	SOUTH JORDAN	UT	84095	38	G807VL	\$50.00	9/9/2025	2025	VET 2025
GONZALES	MICHAEL		4743 S HILLHOUSE CV #101	MURRAY	UT	84107	21	Z491EP	\$540.00	9/9/2025	2025	VET 2025
GRAUEL	CHAD	B	15145 S STEP MOUNTAIN RD	HERRIMAN	UT	84096	36	60HNT	\$10.00	9/9/2025	2025	VET 2025
GRAVES	CRAIG		10638 S CARDINAL PARK RD	SOUTH JORDAN	UT	84009	38	FQTFLYR	\$80.00	9/9/2025	2025	VET 2025
GRAVES	CRAIG		10638 S CARDINAL PARK RD	SOUTH JORDAN	UT	84009	38	0AR947	\$10.00	9/9/2025	2025	VET 2025
GREEN	ADAM	R	11771 S COPPER SKY DR	SOUTH JORDAN	UT	84009	38	0AM277	\$150.00	9/9/2025	2025	VET 2025
GUZMAN-												
GARRIDO	CYNTHIA	M	731 E GERANIUM ST	SANDY	UT	84094	ACH	A54	\$95.00	9/9/2025	2025	VET 2025
HANCOCK	SHANE		7446 S LACE WOOD DR	WEST JORDAN	UT	84084	37	ZM31Y	\$110.00	9/9/2025	2025	VET 2025
HAYNIE	KEVIN	L	12279 S BISON FIELD CV	HERRIMAN	UT	84096	70	Z293ED	\$80.00	9/9/2025	2025	VET 2025
HENDRICKS	ETHAN		269 E 1300 S	SALT LAKE CITY	UT	84115	55	G884B	\$10.00	9/9/2025	2025	VET 2025
HEPNER	ERIN	K	5474 W RUSTIC HILL DR	HERRIMAN	UT	84096	70	Z481EM	\$150.00	9/9/2025	2025	VET 2025
HEPNER	ERIN	K	5474 W RUSTIC HILL DR	HERRIMAN	UT	84096	70	V437WN	\$50.00	9/9/2025	2025	VET 2025
HERRERA	FLAVIO	R	2330 SHARRON DR	TAYLORSVILLE	UT	84129	61	74AD5	\$10.00	9/9/2025	2025	VET 2025
HILAND	CARMA		6553 W 3880 S	WEST VALLEY	UT	84128	29	3W4YJ	\$110.00	9/9/2025	2025	VET 2025
HILL	COLTON	T	5271 S 2200 W	TAYLORSVILLE	UT	84129	61	36AA9	\$10.00	9/9/2025	2025	VET 2025
HILTON	AARON	T	2266 E WOODCHUCK WAY	SANDY	UT	84093	35E	3N7ZN	\$110.00	9/9/2025	2025	VET 2025
HILTON	AARON	T	2266 E WOODCHUCK WAY	SANDY	UT	84093	35E	7FSY1	\$110.00	9/9/2025	2025	VET 2025
HODGKINSON	MATTHEW	S	2687 S IMPERIAL ST	SALT LAKE CITY	UT	84106	13	E637AY	\$10.00	9/9/2025	2025	VET 2025
HUMPHERY	KENT		1133 W AUTUMN LEAF LN	TAYLORSVILLE	UT	84123	61	C68RK	\$50.00	9/9/2025	2025	VET 2025
HUMPHERY	KENT		1133 W AUTUMN LEAF LN	TAYLORSVILLE	UT	84123	61	G363XN	\$110.00	9/9/2025	2025	VET 2025
HUMPHERY	KENT		1133 W AUTUMN LEAF LN	TAYLORSVILLE	UT	84123	61	34B67	\$95.00	9/9/2025	2025	VET 2025
JACKSON	MIKEL	J	11348 S SANDBANK DR	SOUTH JORDAN	UT	84009	38	1J7HM	\$50.00	9/9/2025	2025	VET 2025
JACKSON	TONI		1347 W LITTLE CREEK DR	WEST JORDAN	UT	84088	37	ZP70H	\$50.00	9/9/2025	2025	VET 2025
JASPER	STACY		338 E 4090 S	MURRAY	UT	84107	ACN	V911UT	\$80.00	9/9/2025	2025	VET 2025
LEAMAN	THEODORE	R	12064 S 1840 W	RIVERTON	UT	84065	42	U992SB	\$110.00	9/9/2025	2025	VET 2025
LEAMAN	THEODORE	R	12064 S 1840 W	RIVERTON	UT	84065	42	U067NK	\$50.00	9/9/2025	2025	VET 2025
LEVIN	BRIAN	L	7767 S 5200 W	WEST JORDAN	UT	84081	37	1AW667	\$10.00	9/9/2025	2025	VET 2025
LUCERO	LARRY	G	3154 S TRAILBLAZER COVE	WEST VALLEY CITY	UT	84128	29	522L1	\$10.00	9/9/2025	2025	VET 2025
LUCERO	LARRY	G	3154 S TRAILBLAZER COVE	WEST VALLEY CITY	UT	84128	29	L793F	\$90.00	9/9/2025	2025	VET 2025
LUNA	ROBERT		13028 S HAWK TALON RD	HERRIMAN	UT	84096	70	Z14BW	\$14.00	9/9/2025	2025	VET 2025
LUND	SHIRLEY	B	8285 S HARRISON CIR	MIDVALE	UT	84047	30	2W1VB	\$10.00	9/9/2025	2025	VET 2025
MARSHALL	MARK		6459 S CLERNATES DR	WEST JORDAN	UT	84081	24Q	E275FD	\$10.00	9/9/2025	2025	VET 2025
MCKELVIE	DENNIS		1447 W SURREY MEADOW DR	SOUTH JORDAN	UT	84095	38	A56	\$35.00	9/9/2025	2025	VET 2025
MCKELVIE	DENNIS		1447 W SURREY MEADOW DR	SOUTH JORDAN	UT	84095	38	3543A	\$10.00	9/9/2025	2025	VET 2025
MCKELVIE	DENNIS		1447 W SURREY MEADOW DR	SOUTH JORDAN	UT	84095	38	A114F	\$150.00	9/9/2025	2025	VET 2025
MORGAN	BENJAMIN	J	14386 MURDOCH PEAK DR	HERRIMAN	UT	84096	70	1AH636	\$110.00	9/9/2025	2025	VET 2025
NAKASHIMA	ALLYN	K	2975 E UPLAND DR	MILLCREEK	UT	84109	ACP	U197ZZ	\$110.00	9/9/2025	2025	VET 2025
NEJMAN	ANTHONY	J	781 E DOWNINGTON AV	SALT LAKE CITY	UT	84105	13	U209ZP	\$110.00	9/9/2025	2025	VET 2025

ORTON	GREGORY	G	1270 N CAROUSEL ST	SALT LAKE CITY	UT	84116	13	F215D	\$10.00	9/9/2025	2025 VET 2025
OVESON	LARS	P	1345 W SHEL BROOKE LN	SOUTH JORDAN	UT	84095	38	Z339GT	\$80.00	9/9/2025	2025 VET 2025
PADRON	ZACHARY		11574 S HARVEST CREST WY	SOUTH JORDAN	UT	84009	38	G039RV	\$10.00	9/9/2025	2025 VET 2025
PAETSCH	WILLIAM	M	9224 S STONE POINT PL	SANDY	UT	84093	35E	W8888P	\$150.00	9/9/2025	2025 VET 2025
PARTLOW	MATTHEW		2285 E DOWNINGTON AV	SALT LAKE CITY	UT	84108	13	LUVLADY	\$10.00	10/1/2025	2025 VET 2025
PHAM	LATINI		10953 S KELSO DUNE DR	SOUTH JORDAN	UT	84009	29E	TIFFLAT	\$80.00	9/9/2025	2025 VET 2025
REBER	SHERRAIN		4579 W SCISSOR WY	SOUTH JORDAN	UT	84009	38J	H426DU	\$110.00	9/9/2025	2025 VET 2025
RILLORAZA	MAREN		1663 E MOOR DALE LN	HOLLADAY	UT	84117	82	T842RA	\$80.00	9/9/2025	2024 2024 VET
SADY	NICHOLAS		2084 E SOMERSET DR	COTTONWOOD HTS	UT	84121	AAH	T805SL	\$150.00	9/9/2025	2025 VET 2025
SCHMIDT	JONATHAN	J	10553 S CROW WING DR	SOUTH JORDAN	UT	84009	38	Z879BD	\$150.00	9/9/2025	2025 VET 2025
SCHMIDT	JONATHAN	J	10553 S CROW WING DR	SOUTH JORDAN	UT	84009	38	T902LG	\$110.00	9/9/2025	2025 VET 2025
SCOTT JR	JOHN	M	4707 W BRIDLE CREEK DR	WEST JORDAN	UT	84084	37	B806YR	\$10.00	9/9/2025	2025 VET 2025
SIDERIA	STORMY		3706 S 4445 W	WEST VALLEY	UT	84120	24	T907JH	\$150.00	9/9/2025	2025 VET 2025
SIMON	BRUCE		9876 S 2240 E	SANDY	UT	84092	35E	1BDD4	\$10.00	9/9/2025	2025 VET 2025
SMOLIK	JERRY	W	5461 W WOODCROFT LN	HERRIMAN	UT	84096	70A	7AH216	\$10.00	9/9/2025	2025 VET 2025
TALBOT	GARY	F	3494 W HAVEN FIELDS DR	SOUTH JORDAN	UT	84095	38	6FVB5	\$150.00	9/9/2025	2025 VET 2025
THIRIOT	DANIELLE		1421 E HOLLYWOOD AV	SALT LAKE CITY	UT	84105	13	G010NP	\$50.00	9/9/2025	2025 VET 2025
THOMPSON	JONATHAN	L	1454 S 900 W	SALT LAKE CITY	UT	84104	13	BUC8	\$50.00	9/9/2025	2025 VET 2025
TO	PHONG	H	2896 S ARFONS BAY	WEST VALLEY	UT	84120	29	T0FAM4	\$150.00	9/9/2025	2025 VET 2025
TO	PHONG	H	2896 S ARFONS BAY	WEST VALLEY	UT	84120	29	AK18S	\$110.00	9/9/2025	2025 VET 2025
UNTER	JAN	E	11103 S KIWANO WY	SOUTH JORDAN	UT	84009	38	7169A	\$150.00	9/9/2025	2025 VET 2025
VANDIJK	DELIA	A	7602 S 425 E	MIDVALE	UT	84047	35B	7HAX5	\$110.00	9/9/2025	2025 VET 2025
VATSEND	RONALD	L	4368 S 3150 W	WEST VALLEY CITY	UT	84119	24	3HGM8	\$150.00	9/9/2025	2025 VET 2025
WHITEHEAD	CHASEN		4313 W QUIET SHADE DR	BLUFFDALE	UT	84065	45	8E8KW	\$80.00	9/9/2025	2025 VET 2025
WILLIAMS	RICHARD	A	118 CACHE POINT LN #21208	DRAPER	UT	84020	55	Z750GT	\$10.00	9/9/2025	2025 VET 2025
WILLIE	JACOB		7547 W ABBOTSBURY LN	WEST JORDAN	UT	84081	37	8AW550	\$10.00	9/9/2025	2025 VET 2025
WILLIE	JACOB		7547 W ABBOTSBURY LN	WEST JORDAN	UT	84081	37	8AW551	\$150.00	9/9/2025	2025 VET 2025
WINDLE	WILLIAM	M	5555 W NELSON PEAK CIR	HERRIMAN	UT	84096	70	G520WU	\$80.00	9/9/2025	2025 VET 2025
WINDLE	WILLIAM	M	5555 W NELSON PEAK CIR	HERRIMAN	UT	84096	70	T211DD	\$10.00	9/9/2025	2025 VET 2025
ZAELIT	JAMES	L	11110 S LUCAS LN	SOUTH JORDAN	UT	84095	38	3J9TZ	\$80.00	9/9/2025	2025 VET 2025
ZAELIT	JAMES	L	11110 S LUCAS LN	SOUTH JORDAN	UT	84095	38	3U1SC	\$110.00	9/9/2025	2025 VET 2025

DMV Vet Refunds October 14, 2025 MV 0019

\$9,104.00

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, September 30, 2025

1:30 PM

Council Chambers, Room N1-110

County Council

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

Present: Council Member Harrison
Council Member Pinkney
Council Member Moreno
Council Member Winder Newton
Council Member Romero
Council Member Stewart
Council Member Theodore

Excused: Council Member Johnson

Call In: Council Member Stringham

Invocation - Reading or Thought - Pledge of Allegiance

Council Member Harrison led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Mr. Søren Simonsen, Executive Director, Jordan River Commission, spoke in favor of agenda item 8.1, a resolution supporting the protection of the Great Salt Lake, including its surrounding wetlands. Mr. Simonsen stated he was glad the resolution was being brought forward. He let the Council know the Jordan River Commission supported these efforts and was working with other stakeholders on a similar resolution with the State Legislature. Mr. Simonsen added that the uplands adjacent to the wetlands were also critical and might also be considered for protection, preservation, and restoration.

Mr. Jim Vesock stated he recently took a trip to Washington DC where he was able to meet with some of his representatives, who were very receptive to hearing what was being done on the west end of the County. He added that he had noticed County department heads were asking the Council for more money and employees. Mr. Vesock was confused as he had been under the impression that the role of County government would be shrinking due to all the recent annexations of the townships. He emphasized the need to ensure the County spent every dollar prudently.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Winder Newton stated she appreciated Jim Vesock being involved. She explained many people assume County government will shrink due to the annexations, but years ago, the Legislature passed law requiring that the two budgets be separated. There is a Municipal Services Fund and a General Fund. She wanted more people to understand that 75 percent of the General Fund goes to public safety. All the things done on a regional scale save the taxpayers money because the economies of scale are being captured. She assured Mr. Vesock that every number would be crunched because money is tight this year.

Council Member Winder Newton stated it was the time of year when the water districts would be requesting board appointments. This would be announced on the Council's social media, and the Council would be turning in these names to the Governor in November. A board position for the Jordan Valley Water Conservancy District was available, as were two positions with the Central Utah Water Conservancy District. Anyone interested in being nominated could contact Isaac Higham, Council Office Director, at ihigham@saltlakecounty.gov.

Council Member Theodore stated she enjoyed attending the 2025 Korean festival at the University of Utah. There was a lot of culture, as well as vendors and food. She also enjoyed attending the reopening of the Murray Theater.

Council Member Theodore read the Council's joint statement regarding the passing of Russell M. Nelson, President, The Church of Jesus Christ of Latter-Day Saints (LDS).

The Salt Lake County Council expresses our deepest condolences on the passing of The Church of Jesus Christ of Latter-Day Saints President, Russell M. Nelson. His life and service have left a lasting mark on countless individuals, and we honor his leadership and legacy. Our prayers go out to his family and members at this time.

Council Member Theodore also read the Council's joint statement on the recent shooting that took place at an LDS church in Michigan.

We are heartbroken by the tragic events at the Church of Jesus Christ of Latter-Day Saints in Michigan. It is hard to believe our nation is facing another unbearable tragedy. Our deepest condolences go out to the victims, their families, and the communities impacted by this senseless act of violence. Houses of worship are meant to be places of refuge, peace, prayer, and connection. As leaders of Salt Lake County, we reaffirm our commitment to building communities grounded in safety, kindness, and mutual respect. Violence is never the answer.

We pray for those who are grieving and express our deep appreciation for the various law enforcement agencies working to find answers and bring about justice. Lastly, we

add our voices to the growing call for peace, healing, and unity across the nation.

Council Member Romero stated he was glad to have the opportunity to be on record with these statements. It was important to recognize these events.

3.2 County Mayor

Mr. Andrew Roberts, Chief of Staff, Mayor's Office, delivered the Mayor's weekly update.

- Mayor Wilson was disheartened to believe the nation was facing another act of violence. She joined the Council in calling for peace, healing, and unity.
- Mayor Wilson expressed her condolences over the passing of President Russell M. Nelson of the Church of Jesus Christ of Latter-day Saints. She joined the Council in sharing comfort, peace, and love with everyone at this time of deep sadness.
- Liz Sollis, Communications Director, Mayor's Office, was awarded the 2025 Utah Public Information Officer Association's Excellence in Media Relations Award. This honor is a testament to Ms. Sollis's leadership.
- Salt Lake County has been selected as one of Utah's 100 Companies Championing Women 2025 cohort. This initiative is led by the Governor's Office of Economic Opportunity and the Utah Women & Leadership Project. The initiative recognizes workplaces that offer family-friendly policies and practices as well as efforts known to impact the recruiting, hiring, and advancement of women.
- The Clark Planetarium just received an award for "Best Film Launch by a Theater" at the Giant Screen Cinema Association conference for its Shark Summer launch of the IMAX® film, "Shark Kingdom."
- Judge Steve Leifman was in town to conduct a series of interviews and observations with key external stakeholders. The group had meetings with local leaders with the intent to advance efforts in behavioral health, human services, and criminal justice reform. Last week was just the beginning of the County's involvement with The Leifman Group.
- Preliminary notifications for the Zoo, Arts, and Parks (ZAP) Tier II applicants went out on Wednesday, and the Tier 1 and Zoological all-day review meeting was on Thursday. The ZAP Advisory Board members spend countless hours dedicated to this work.

- Salt Lake County's Falls Prevention Coalition, which includes the Aging & Adult Services Division, the Salt Lake County Health Department, Intermountain Healthcare, and other partners, hosted its annual Strong & Steady falls prevention event recently. The event drew approximately 80 to 100 attendees and provided older adults and caregivers with resources, screenings, and education to reduce fall risks and support healthy aging.

3.3 Other Elected County Officials

Ms. Bridget Romano, Deputy District Attorney, stated the District Attorney wanted to invite all the members of the Council, all independent elected officials, and the Mayor, to the 18th Annual Red Mass for Justice on Friday, October 3, 2025, at the Cathedral of the Madeleine in Salt Lake City at 12:10 PM. This event would honor judges, attorneys, police officers, and all involved in the legal profession. She would be sending information to the policy advisors and elected officials after today's meeting.

Sheriff Rosie Rivera stated she had updated the Council on the kitchen remodel at the Jail weeks ago. The completion date has been pushed to October 6, 2025. She would notify the Council of any additional costs that might result from this delay.

The National Commission on Correctional Health Care has performed a review, similar to an audit, resulting in the Jail receiving a renewed accreditation. Salt Lake County has one of only two jails in the entire state to receive this accreditation.

Last week Sheriff Rivera and her undersheriff attended the Major County Sheriffs of America conference in Dallas, Texas. The main topic of discussion was the safety of employees and elected officials. There was a shooting at the ICE facility that was near the location of the conference. These types of incidents are happening across the country.

Sheriff Rivera also attended the Utah Sheriff's Association conference, which included an award ceremony. Four of these awards went to Salt Lake County employees.

4. CONSENT ITEMS

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Consideration of Approval of the TRT/TRCCA Expenditure Form for the Year Ending 2024 and Transmittal to the Utah State Auditor Pursuant to Utah Code Annotated § 17-31-5.5 25-578

Attachments:

1. 2024 TRT TRCC State Report 9-26-2025

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that the Tax Letters be approved. The motion carried by a unanimous vote.

5.1 Tax Administration's Tax Relief Letters 25-558

Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.1a Other Years TIMely Tax Relief
3. 7.3a Other Years Veteran Exemptions

The vote on this tax letter was approved.

5.2 Tax Administration's Letters for Hardship Settlements 25-559

Attachments:

1. 7.5 Settlement Partridge, Richard E., Parcel #21-13-431-026
2. 7.5 Settlements Kamoto, Katherine, Parcel #08-27-109-020

The vote on this tax letter was approved.

5.3 Tax Administration's Primary Residential Exemption Letters 25-561

Attachments:

1. Nielson Board Letter_Redacted
2. Post Board Letter_Redacted

The vote on this tax letter was approved.

5.4 Tax Administration's Letters for Deferrals 25-562

Attachments:

1. 7.7 Deferral Christensen, George, Parcel #21-20-378-018
2. 7.7 Deferral Vanos, Leslie A., Parcel #22-32-430-010

The vote on this tax letter was approved.

5.5 Consideration of Tax Record Adjustment for Tax Relief 25-586

Attachments:

1. 250922_Council Tax Record Adjustments

The vote on this tax letter was approved.

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of September 16, 2025, County Council Morning Work Session Minutes 25-565

Attachments:

1. 09-16-25 1030 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

6.2 Approval of September 16, 2025, County Council Minutes 25-567

Attachments:

1. 09-16-25 130 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report/Incentive Plans - \$3000 and Under / Weekly Reclassification Report 25-582

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Proposed Hire Report - 9-24-2025
2. Incentive Plans - \$3,000 and Under 9-24-2025
3. Weekly Reclassification Report 9-24-2025

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Officer, reviewed the new hires, reclassifications, and incentive plans.

7.2 Incentive Plan over \$3,000 Threshold 25-583

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Incentive Plan over \$3,000 9.24.2025

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Officer, reviewed the incentive plan exceeding \$3,000.

A motion was made by Council Member Romero, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Stewart was absent for the vote.

7.3 Budget Adjustment: The District Attorney's Office Requests to Recognize \$92,000 in Additional One-time Funding from the State of Utah to Cover the Lease Payments for the YWCA Space for the Children's Justice Center North and to Help Offset Cuts to the VOCA Grant Next Year 25-587

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37838 - CJC One-Time Funding
2. 37838 - State of Utah amendment one-time funding

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Officer, reviewed the budget adjustment.

A motion was made by Council Member Romero, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Stewart was absent for the vote.

7.4 Budget Adjustment: Public Works Requests to Recognize an Additional \$4,715,000 in Sales Tax Revenue and Class B Road Funds for Unincorporated Salt Lake County, with a Corresponding Pass-Through Expense to the Greater Salt Lake Municipal Services District (GSLMSD) 25-588

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37861 - True Up Unincorporated Revenues and Expenses

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Officer, reviewed the budget adjustment.

A motion was made by Council Member Winder Newton, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Stewart was absent for the vote.

7.5 Budget Adjustment: Facilities Management Requests to Combine Two Youth Services Capital Projects to Improve Efficiency in Design, Bidding, and Construction 25-592

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37872 - Combine YS projects

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Officer, reviewed the budget adjustment.

A motion was made by Council Member Pinkney, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Stewart was absent for the vote.

7.6 Informational Presentation: Mainframe Migrations Project(s)

25-544

Presenter: Zachary Posner, Chief Information Officer; Trevor Hebditch, Associate Director Enterprise Architect; Stuart Tsai, Division Administrator Auditors Office

(Approx. 2:00 PM, 20 minutes)

Informational

Attachments:

1. MF Migration for Council

Mr. Zachary Posner, Chief Information Officer, Information Services, delivered a PowerPoint presentation entitled Mainframe Migration Update. He reviewed modern mainframes; the value of mainframe modernization; and a brief history of Salt Lake County's mainframe use.

Mr. Richard Jaussi, Chief Deputy Auditor, Auditor's Office, continued the presentation, reviewing the migration progress; what has been learned; why migration is important; risks to the tax system; and consequences of a major system failure.

Mr. Posner continued the presentation, reviewing the risk reduction plan.

Mr. Stuart Tsai, Division Administrator, Auditor's Office, continued the presentation, reviewing Torus.

Mr. Trevor Hebditch, Associate Director of Enterprise Architecture, Information Services, concluded the presentation, reviewing Tapia.

7.7 Informational Presentation of the Salt Lake County Clerk's Office

25-560

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Lannie Chapman, Salt Lake County Clerk
(Approx. 2:20 PM, 20 minutes)

Informational

Attachments:

1. 2026 Clerks Presentation 9.22.25 for Council

Ms. Lannie Chapman, Clerk, delivered a PowerPoint presentation entitled Salt Lake County Clerk Presentation to Council September 30, 2025. She reviewed the two organizations that make up the Clerk's Office; the Council Clerk and Marriage & Passport Division; challenges faced by the Council Clerk and Marriage & Passport Division; 2025 year-to-date successes of the Council Clerk and Marriage & Passport Division; the Elections Division; challenges faced by the Elections Division; the 2026 Midterm Election; and 2025 year-to-date Elections accomplishments.

Council Member Winder Newton asked Ms. Chapman what her thoughts were on proposed legislation that, if passed, would require the counties to pay the additional costs to verify signatures that are currently verified by the Lieutenant Governor's Office. She ran the numbers and realized it would cost about \$250,000 in General Fund dollars for Salt Lake County to take over this function.

Ms. Chapman stated paper packets, which are used exclusively in Salt Lake County for signature gathering, often contain signatures from voters from multiple counties. This is because signature gatherers often collect signatures at large events, such as concerts or sports events, where people from multiple counties gather. The Lieutenant Governor's Office currently assists in verifying packets that contain signatures from multiple counties. The bill, which she testified against during the last interim session, would require that signatures only be verified by the clerk of the county where the signer resides. It was unclear to her if this legislation would require clerks to reroute signature packets to other counties or invalidate the signatures entirely. Either way, it would be more costly and time-consuming. A similar bill was proposed last year, and it was opposed by the Utah Association of Counties and all the clerks in Utah.

Council Member Romero asked how this year's budget request compared to last year's.

Ms. Chapman stated she is not the statutory election official during odd years, but

through interlocal agreements, her office is able to contract to administer municipal elections and recapture the costs from the municipalities. She would be asking for new FTEs for the first time since 2020, and this was due to the passage of a lot of bills that affect election administration.

Mayor Jennifer Wilson stated there is a lot of fluctuation in the Clerk's budget between the odd and even years.

7.8 Informational Presentation of the Salt Lake County Auditor's Office 25-564

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Chris Harding, Salt Lake County Auditor
(Approx. 2:40 PM, 25 minutes)

Informational

Attachments:

1. Sept 30 Presentation

Mr. Chris Harding, Auditor, delivered a PowerPoint presentation entitled Salt Lake County Auditor's Office September 30, 2025. He reviewed why the Auditor's Office exists; the office's organizational chart; and an overview of funding sources.

Mr. Richard Jaussi, Chief Deputy Auditor, Auditor's Office, continued the presentation, reviewing the Tax Division's successes, challenges, and concerns.

Mr. Harding concluded the presentation, reviewing the Audit Division's successes, challenges, and concerns.

7.9 Informational Presentation of the Salt Lake County Sheriff's Office 25-563

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Rosie Rivera, Salt Lake County Sheriff
(Approx. 3:05 PM, 60 minutes)

Informational

Attachments:

1. 2025 SO Presentation - Operational and Budget Challenges_September_final update

Sheriff Rosie Rivera delivered a PowerPoint presentation entitled Salt Lake County Sheriff's Office Operational & Budget Challenges September 30, 2025. She reviewed the organizational chart, budget, number of full-time employees, challenges, successes, and concerns for the Sheriff's Office, the Public Safety Bureau, the Law Enforcement Bureau, and the Corrections Bureau.

Under the category of the Sheriff's Office, Sheriff Rivera reviewed the Human Resources and Fiscal budget and FTEs.

Under the category of the Public Safety Bureau, Sheriff Rivera reviewed the Facility Protection Division, the Judicial Protection Division, the Civil Unit, and the Executive Protection Unit.

Under the category of the Law Enforcement Bureau, Sheriff Rivera reviewed the Special Operations Unit, the Salt Lake Valley Law Enforcement Service Area (SLVLESA), the Investigations Unit; the 2026 budget request, professional standards, and technical support.

Council Member Winder Newton asked if it would be appropriate to move that the Council pursue removal from SLVLESA.

Ms. Bridget Romano, Deputy District Attorney, stated since this was an informational item on the agenda, it would not be completely appropriate to make that motion. Adopting legislative intent would be another matter. She added that her office has three attorneys who are currently looking at the different options that would be available to the County if it were to look at that type of action. Presumptively, the funds would stay with Salt Lake County. The largest owner is Rio Tinto, who has a lot of political might. She felt it would be important to be prepared for a longer conversation with many stakeholders.

Council Member Winder Newton stated she would hold off on her motion.

Council Member Stringham stated the County was, in good faith, going through a facilitation with all the stakeholders involved with SLVLESA. She would hate to preempt that process.

Council Member Stewart stated he did not think there was a legislative mechanism yet for the County to withdraw from SLVLESA. Moving into a new legislative session, this

was the time to start submitting bill files. He would like to start actively engaging with the Legislature.

Mayor Jennifer Wilson stated the County needed to be prepared for the legislative session. She appreciated that all the parties have come to the table in good faith, but she was also mindful of the cost differential of revenue that comes in. The amount of money that subsidizes a district relationship puts many cities at a disadvantage. The convening has been going on for a while and needs to come to completion.

Sheriff Rivera concluded her presentation. Under the category of the Correction's Bureau, she reviewed processing; housing; programs; health services; security; and facility support.

8. PENDING LEGISLATIVE BUSINESS

8.1 Consideration of a Resolution of the Salt Lake County Council Supporting Protection of the Great Salt Lake Including its Surrounding Wetlands and Encouraging Salt Lake City and the State of Utah to Be Mindful of These Wetlands and the Public and Private Wetland Preserves Surrounding the Great Salt Lake 25-566

Presenter: Dea Theodore, Salt Lake County Council Chair; Natalie Pinkney, Salt Lake County Council Member

Jack Ray, President of the Utah Waterfowl Association & Chair of Great Salt Lake Alliance; Tim Brown, President and CEO of the Tracy Aviary
(Approx. 4:05 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Great Salt Lake Wetlands Resolution[57]
2. Great Salt Lake Wetlands Resolution(RAFL)
3. 5. GSL Issues Forum Presentation. Slides Jack Ray

Council Member Theodore stated she sponsored this resolution, along with Council Member Pinkney, after touring the Great Salt Lake area and noticing a lot more development than she saw the last time she was there. The Great Salt Lake is a huge economic driver for Salt Lake County and the State of Utah. While there are multiple efforts to conserve the lake, the wetlands area is equally deserving of consideration.

Mr. Jack Ray, President, Utah Waterfowl Association and Chair, Great Salt Lake

Alliance, spoke in support of the resolution. He reviewed various slides containing before and after pictures of wetland areas, as well as a short video, to show what can happen when steps are not taken to preserve wetland areas.

Mr. Tim Brown, President and CEO, Tracy Aviary, spoke in favor of the resolution. He agreed that habitat loss is a huge concern for those who care about birds. He recalled that 40 years earlier, he had worked with many other members of the community to mitigate the situation when downtown Salt Lake City was flooded by City Creek. All the small efforts added up when community members dropped everything and committed to action. However, while signs were everywhere, making the flood easy to notice, the shrinkage of the Great Salt Lake is more difficult to observe. Even so, it demands the same type of attention and commitment. He hoped that businesses, church groups, schools, and neighbors would come to see the shrinkage of the Great Salt Lake as a slow-moving disaster and work together to effectuate the change necessary to fix things.

Ms. Lynn de Freitas, Executive Director, Friends of the Great Salt Lake, spoke in favor of the resolution. Her organization was founded 31 years ago and was inspired by the work of the Mono Lake Committee. She stated the Great Salt Lake does matter, and it is dependent upon community for its survival. She was grateful for the Council's time, energy, and inspiration.

Ms. Heidi Hoven, Senior Manager, Gillmor Sanctuary, stated the resolution encapsulated the issues at hand, was timely, and was much needed. She had been involved in convening a group of partners, many of whom spoke today, to follow up on the Shoreline Heritage Area of the Great Salt Lake. She hoped the resolution would set a precedent for promoting education and conservation efforts.

Council Member Pinkney stated this resolution was important, not just for Salt Lake County, but for the world. She read the resolution aloud:

RESOLUTION NO. 6329

- A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL SUPPORTING PROTECTION OF THE GREAT SALT LAKE INCLUDING ITS SURROUNDING WETLANDS AND ENCOURAGING SALT LAKE CITY AND THE STATE OF UTAH TO BE MINDFUL OF THESE WETLANDS AND THE PUBLIC AND PRIVATE WETLAND PRESERVES SURROUNDING THE GREAT SALT LAKE

WHEREAS, The Great Salt Lake is a unique and vital natural resource of international importance, supporting millions of migratory birds each year along the Pacific Flyway; and

WHEREAS, the wetlands and bird refuges surrounding Great Salt Lake – including the wetlands, Migratory Bird Production Areas, and state waterfowl management areas in Salt Lake County – provide irreplaceable ecological services, recreational opportunities, and cultural heritage value; and

WHEREAS, the continued health of these wetlands is threatened by declining lake levels, increasing salinity, dust emissions from the exposed lakebed, and the impacts of regional growth and development; and

WHEREAS, Salt Lake County has designated the wetland areas and managed habitats along the Great Salt Lake's south shore as the Shoreline Heritage Area in recognition of its unique and important character and contribution to the Great Salt Lake's health and the quality of life for County residents; and

WHEREAS, Salt Lake County recognizes the importance of working collaboratively with Salt Lake City, the State of Utah, and other regional partners to ensure that water policy, land use planning, and conservation efforts protect and restore the wetlands and habitats surrounding the lake; and

WHEREAS, prudent stewardship of the Great Salt Lake and its wetlands support public health, environmental sustainability, economic resilience, and the quality of life for residents of Salt Lake County and the State of Utah;

NOW, THEREFORE, be it resolved by the Salt Lake County Council, acting as the legislative body for Salt Lake County, that Salt Lake County supports and encourages Salt Lake City and the State of Utah to join with Salt Lake County in supporting policies and actions that accomplish the following objectives:

1. Prioritize water conservation policies and practices that safeguard inflows to the Great Salt Lake and its wetlands;
2. Protect existing Salt Lake County wetlands, Migratory Bird Production Areas, and waterfowl management areas from encroachment and degradation due to urban growth and development;
3. Support restoration and mitigation projects that enhance and protect wetland ecosystems and improve habitat quality for migratory birds and other wildlife;
4. Engage in cooperative planning and development and decision-making that balances economic development with long-term ecological sustainability of the Great Salt Lake region; and

5. Promote public awareness and education regarding the ecological, cultural, and economic importance of the Great Salt Lake wetlands and bird habitats.

BE IT IS FURTHER RESOLVED that copies of this resolution be transmitted to the Mayor of Salt Lake City, the Governor of the State of Utah, and other relevant agencies and organizations engaged in the protection and management of the Great Salt Lake.

APPROVED and ADOPTED this 30th day of September, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

Council Member Stringham asked if anyone knew what the price tag would be for the County if it wanted to purchase some of the privately owned wetlands properties.

Mayor Jennifer Wilson stated there had been a community-based effort to compile some resources, and the price tag went up. The Open Space Fund could possibly provide funds for this if the County could get the price tag to a reasonable amount. She felt it would be a good idea to direct Kara Trevino, Intergovernmental Relations Manager, Council Office, and Justin Stewart, Senior Advisor, Mayor's Office, to watch for any proposed legislation that might affect this issue.

A motion was made by Council Member Pinkney, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

9.1 A Proclamation Recognizing Childhood Cancer Awareness Month

Council Member Theodore spoke of a family she knew whose child had cancer as an infant, went into remission, and is now thriving at 12 years old. She read the proclamation aloud:

Proclamation for Childhood Cancer Awareness Month

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among children in the United States. This tragic disease is detected in more than 16,000 of our nation's young people each and every year. An estimated 400,000 children and adolescents are diagnosed with cancer globally each year; and

WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers.

WHEREAS, founded over thirty years ago by Steven Firestein, a member of the philanthropic branch of the Max Factor cosmetics family, the American Cancer Fund for Children, Inc. and Kids Cancer Connection, Inc. in collaboration with Lions Clubs International are dedicated to helping these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at Intermountain Primary Children's Hospital, Ronald McDonald House, Shriners Children's Salt Lake City, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection also sponsor toy distributions, family sailing, Laughternoon - Laughter is Healing, pet-assisted therapy, KCC Supercar Experience, art therapy, It's Magic - Nothing is Impossible, Home and Hospital Instruction, Music is Medicine, Dental Kits for Kids, sensory gardening and hospital celebrations in honor of a child's determination and bravery to fight the battle against childhood cancer.

NOW, THEREFORE, the Salt Lake County Council proclaims September 2025 as Childhood Cancer Awareness Month honoring the courage of children fighting cancer, remembering those we have lost, reaffirming our community's commitment to supporting families, advancing lifesaving research, and urging all residents, businesses, schools, faith communities, and civic organizations to join together in raising awareness and bringing hope to every child battling this disease.

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 5:06 PM until Tuesday, October 7, 2025.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-659

Requested Agenda Date:
10/14/2025

Requested Agenda Title:
Proposed Hire Report/Incentive Plans - \$3000 and Under/Weekly Reclassification Report

Requested Agenda Item Description:
The Proposed Hire Report is a weekly report of all active job postings opened in the prior week(s) to recruit and hire new SLCO employees. The Incentive Plan Report lists all recently approved incentive plans totaling \$3,000 or less. The Weekly Reclassification Report lists all job reclassifications completed in the last week(s).

Requested Action: Informational

Presenter(s) with Titles: Hoa Nguyen, Council Budget and Policy Analyst

Time Needed: Approx. 1:55 PM, Less than 5 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:
Jennifer Gibson, Office Coordinator

Attachments:
Proposed Hire Report - 10-8-2025
Incentive Plans - \$3,000 and Under 10-8-2025
Weekly Reclassification Report 10-8-2025

Proposed Hire Report
September 30th - October 7th 2025

Requisition ID	Grade	Job Title	Department / Elected Offices	Division/Elected Offices	Position Number	Hire Type	Vacancy Date	Updated
2025-39555	014	FROM REQ 2025-39451 Environmental Health Scientist - Health Department	Human Services	Health Department 2150003033	1926	Replacement	7/13/2025	10/2/2025
2025-39556	014	Case Manager - TL	Elected Office	District Attorney 8200000403	9576	Replacement	8/28/2025	10/2/2025
2025-39557	010	Office Specialist - Criminal Justice	Human Services	Criminal Justice Services 2400000102	2762	Replacement	3/3/2025	10/3/2025
2025-39559	010	Construction & Maintenance Specialist I - Parks & Recreation	Community Services	Parks and Recreation 3630001200	10547	Replacement	10/1/2025	10/6/2025
2025-39560	008	Library Shelver - FROM REQ 2025-39334	Community Services	Library Services 2500000713	3086	Replacement	7/31/2025	10/3/2025
2025-39561	014	FROM REQ 2025-39451 Environmental Health Scientist - Health Department	Human Services	Health Department 2150003033	1932	Replacement	7/13/2025	10/3/2025
2025-39562	012	Animal Control Officer	Public Works	Animal Services 4100000300	2247	Replacement	8/28/2025	10/3/2025
2025-39566	001	Deputy Operations Manager - Mayor's Office	Elected Office	Mayor's Office 1020000100	69	Reclassification	8/13/2025	10/3/2025
2025-39567	013	Fiscal Coordinator - Auditor's Office - Part Time with Benefits	Elected Office	Auditor 7600000000	251	Reclassification	10/6/2025	10/7/2025
2025-39568	012	Animal Control Officer	Public Works	Animal Services 4100000300	2246	Replacement	8/28/2025	10/7/2025

Incentive Plans \$3,000 and Under
October 8, 2025

[illegible]

Incentive Plans \$3,000 and Under
October 8, 2025

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Weekly Reclassification Report
October 8, 2025

Incumbent
Reclassifications

Division	Position #	FTE	Previous Position Title	Grade	Effective Date	Action Date	FTE	New Position Title	Grade	Old Rate of Pay	New Rate of Pay	Annual Cost	Percent Change
No Incumbent Reclassifications													

Vacant Reclassifications

Division	Position #	FTE	Previous Position Title	Grade	Effective Date	Action Date	FTE	New Position Title	Grade	Old Min Salary	Old Max Salary	New Min Salary	New Max Salary
Mayor's Administration	00000069	1.0	Receptionist	Appointed	9/29/2025	10/2/2025	1.0	Deputy Operations Manager	Appointed	Appointed	Appointed	Appointed	Appointed
Real Estate	00003628	1.0	Real Estate Director	GEN018	5/20/2025	5/21/2025	1.0	Real Estate Director - Appointed	Appointed	\$101,754.00	\$152,632.00	Appointed	Appointed



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-669

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

Council Discussion on Public Comment

Requested Agenda Item Description:

Council Discussion on Public Comment

Requested Action: Informational

Presenter(s) with Titles: Mitchell F. Park, Salt Lake County Council Legal Counsel

Time Needed: Approx. 2:00 PM, Less than 5 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Mitch Park, Legal Counsel

Attachments: None



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-660

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

Informational Presentation From Human Resources: Salary and Job Market Review

Requested Agenda Item Description:

Salary & Job Market Review

Requested Action: Informational

Presenter(s) with Titles: Sharon Roux, Human Resources Division Director

Time Needed: Approx. 2:05 PM, 20 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Jennifer Gibson, Office Coordinator

Attachments: None



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-529

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

TIME CERTAIN 2:30 PM

Economic Update from the Kem C. Gardner Policy Institute

Requested Agenda Item Description:

Economic Update from the Kem C. Gardner Policy Institute

Requested Action: Informational

Presenter(s) with Titles: Natalie Gochnour, Associate Dean of the David Eccles School of Business, Director of the Kem C. Gardner Policy Institute at the University of Utah

Time Needed: Approx 2:30 PM, 30 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Rod Kitchens

Attachments: None



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-661

Requested Agenda Date:

10/14/2025

Requested Agenda Title:

Informational Presentation: 2025 Revenue Update

Requested Agenda Item Description:

2025 Revenue Update

Requested Action: Informational

Presenter(s) with Titles: Rod Kitchens, Director of Budget and Planning

Time Needed: Approx. 3:00 PM, 30 minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Isaac Higham, Council Office Director

Attachments: None



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

Agenda Item

Item ID: 25-662

Requested Agenda Date:
10/14/2025

Requested Agenda Title:

Set a Public Hearing on October 21, 2025, at 4:00 PM to Receive Public Comment on a Proposed Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-20 Zone (Agriculture) to the M-2 Zone (Manufacturing)

Requested Agenda Item Description:

The applicant is requesting a zone change from A-10 to M-2 zone to enable soil storage in the short-term and a rental car overflow storage site in the long-term. The site is currently accessed via private right of way with minimal improvements (dirt/gravel surface only).

Requested Action: Discussion - Vote Needed

Presenter(s) with Titles: Justin Smith, Planner I, Greater Salt Lake Municipal Services District; Jason Rose, Senior Attorney, Salt Lake County

Time Needed: 5 Minutes

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member:

Ryan Anderson

Attachments: Ordinance Rezone 001420

SALT LAKE COUNTY ORDINANCE

Date: _____, 2025

AN ORDINANCE, AMENDING TITLE 19, ENTITLED “ZONING” OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, BY RECLASSIFYING A CERTAIN PROPERTY LOCATED IN SALT LAKE COUNTY FROM THE A-20 ZONE (AGRICULTURE) TO THE M-2 ZONE (INDUSTRIAL).

The Salt Lake County Council of Salt Lake County, State of Utah, ordains as follows:

Be it ordained by the Salt Lake County Council as follows:

Section I: Section, 19.06.020, The Zoning Map of the Salt Lake County Code of Ordinances, 2001, is hereby amended, as follows:

The property described **Application** REZ2025-001420 filed by Tom Peterson and located at 3483 N 3200 W, is hereby reclassified from the A-20 Zone (Agriculture) to the M-2 Zone (Industrial), said property being described as follows:

Parcel #: 08-05-200-002-0000

Legal Description:

BEG N 0°24'41" W 210.54 FT & N 89°48'59" W 832.94 FT FR E 1/4 COR OF SEC 5, T1N, R1W, SLM; N 89°48'59" W 1807.06 FT M OR L; N 00°07'45" E 1118.14 FT M OR L; N 00°07'45" E 44.04 FT M OR L; S 89°54'14" E 1796.06 FT M OR L; S 00°24'41" E 1164.97 FT TO BEG. 48.12 AC M OR L. 9367-8465 10425-5960 10425-5961

Contains 48.16 acres in area

Section 2: The map showing such change shall be filed with the Salt Lake County Planning Commission in accordance with Section 19.06.020 of the Salt Lake County Code of Ordinances, 2001.

Section 3: This ordinance shall take effect fifteen (15) days after its passage and upon at

least one publication in a newspaper published in and having general circulation in Salt Lake County, and if not so published within fifteen (15) days then it shall take effect immediately upon its first publication.

IN WITNESS WHEREOF, the Salt Lake County Council has approved, passed and
adopted this ordinance this day of , 2025.

SALT LAKE COUNTY COUNCIL

By: Dea Theodore, Chair

APPROVED AS TO FORM:

ATTEST:

County Clerk

Deputy District Attorney

Voting:

Council Member Harrison voting _____
Council Member Johnson voting _____
Council Member Moreno voting _____
Council Member Pinkney voting _____
Council Member Romero voting _____
Council Member Stewart voting _____
Council Member Stringham voting _____
Council Member Theodore voting _____
Council Member Winder Newton voting _____

Date ordinance summary was posted on the Utah Public Notice Website:

Effective date of ordinance: _____