DRAPER CITY
NOTICE OF MUNICIPAL GENERAL ELECTION – Vote-by-Mail
Pursuant to UCA §20A-5-101(4)

Notice is hereby given that the following election will be held:

(a) Date of Election:
Tuesday, November 4, 2025

(b) Vote Center Hours:
7:00 AM to 8:00 PM on Election Day – November 4, 2025
3:00 PM to 7:00 PM for Early in-person voting – October 28-31, 2025

(c) Early Voting and Election Day Vote Centers/Ballot Drop Box Locations:
https://www.saltlakecounty.gov/clerk/elections/vote-in-person/vote-centers/
https://www.saltlakecounty.gov/clerk/elections/vote-by-mail/ballot-drop-box-locations/

(d) Statewide Electronic Voter Information Website:
https://vote.utah.gov/
Election Officer Website:
https://www.draperutah.gov/city-government/elections/

(e) Voter Assistance Phone Number:
Voter inquiries may be directed to the Draper City Recorder's Office (801) 576-6502, or by contacting the Salt Lake County Elections Office at (385) 468-7400.

(f) Qualifications to Vote 20A-2-101(1):
To be eligible to vote in this election, a voter must:

- Is a citizen of the United States;
- Has been a resident of Utah for at least the 30 calendar days immediately before the election;
- Will be at least 18 years of age on the day of the election; or if the election is a regular primary election, a municipal primary election, or a presidential primary election:
  - 17 years of age on or before the day of the regular primary election, municipal primary election, or presidential primary election; and
  - 18 years of age on or before the day of the general election that immediately follows the regular primary election, municipal primary election, or presidential primary election; and
- currently resides within the voting district or precinct in which the individual applies to register to vote.

(g) ADA Accessible Voting Options:
Individuals with disabilities who are unable to vote on a manual ballot by mail may obtain information regarding accessible voting options by visiting https://vote.utah.gov/ or https://www.saltlakecounty.gov/clerk/elections/vote-in-person/voting-with-disabilities/

Attest:

Nicole Smedley, City Recorder
Published this 13th day of October, 2025.

CITY OF DRAPER CORPORATE Seal 1978 State of Utah