



BOARD OF EDUCATION AGENDA
TUESDAY, OCTOBER 14, 2025
DISTRICT OFFICE
575 NORTH 100 EAST
AMERICAN FORK, UT 84003
(alpineschools.org/schoolboard/)

"The Alpine School District Board of Education commit to high levels of learning for every student by strategically prioritizing student achievement, teacher effectiveness, and community engagement."

BOARD WORK SESSION
4:00 PM

AGENDA ITEMS

1. Special Education Presentation for 2025-2026 – Royd Darrington

BOARD MEETING
6:00 PM

AGENDA ITEMS

INTRODUCED BY

CALL TO ORDER

Julie King, Board President

“

PLEDGE OF ALLEGIANCE

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INSPIRATIONAL THOUGHT OR REFLECTION

“

RECOGNITIONS

“

COMMUNITY COMMENTS*

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APPROVAL OF MINUTES

Julie King, Board President

CLAIMS

Robert W. Smith, Interim Superintendent

ROUTINE BUSINESS

Robert W. Smith, Interim Superintendent

1. Budget Summary
2. Alpine Foundation Board Summary
3. Personnel Hiring and Releases
4. LEA Specific Licenses
5. FY26 TSSA Plan
6. School LAND Trust Amendments
7. Student Expulsion

DISCUSSION/ACTION ITEMS

Robert W. Smith, Interim Superintendent

1. Policy 3053 – Audit of Accounts (Renewal)
2. Policy 3059 – Board Review and Approval for Expenditures Outside the Annual Budget (Renewal)
3. Policy 4252 – Purchase of Retirement Service Credit (Revised)
4. Policy 4253 – Retirement Incentives and Eligibility (Revised)

REPORT

1. Membership Report

BOARD MEMBER AND SUPERINTENDENT REPORTS AND INFORMATION ITEMS**ADJOURNMENT**

*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Kevin Thomas, 801-610-8548 at least 24 hours prior to the meeting. For a complete copy of this agenda, with attachments, please go online to: board.alpineschools.org.