

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of October, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Fair, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
SEPTEMBER 22, 2025 TO OCTOBER 12, 2025

10:00 A.M     **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2025-9), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM RA-20 (RURAL AGRICULTURE 20 ACRE) TO R-½ (RESIDENTIAL ½ ACRE) ON APPROXIMATELY 141.25 ACRES LOCATED NEAR 4400 W & 4400 N. Applicant: Equestrian Trails Ranch LLC. Presented by Brett Hamilton.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT (ORDINANCE 2025-10) – TIER CHANGE (TIER III TO TIER IV, TIER IV TO TIER II, AND TIER II TO TIER IV) FOR PROPERTIES AROUND THE BRIAN HEAD AREA (PROPERTIES GENERALLY LOCATED WITHIN SECTIONS 30 OF T35S, R8W; SECTIONS 22-28 & 32-35 OF T35S, R9W; SECTIONS 3-4 OF T36S, R9W, SLBM. Applicant: Iron County. Presented by Brett Hamilton.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2025-11), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM A-20, R-1, & R ½ TO R-5; A-20, C & SPA TO RA-20; C TO A-20 IN THE BRIAN HEAD AREA. Applicant: Iron County Presented by Brett Hamilton.

#### **PUBLIC APPOINTMENTS**

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN IRON COUNTY AND KIMLEY HORN AND ASSOCIATES, INC. FOR THE PREPARATION OF A CAPITAL FACILITIES PLAN AND IMPACT FEE ANALYSIS. Applicant: Iron County. Presented by Brett Hamilton.
6. RESOLUTION 2025-9, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE ANNUAL UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING, TO BE HELD NOVEMBER 21, 2025.

#### **CONVENE AS THE BOARD OF EQUALIZATION**

7. REVIEW AND APPROVAL OF VETERAN, CIRCUIT BREAKER, LOW INCOME, AND BLIND TAX ABATEMENTS FOR THE 2025 TAX YEAR. Presented by McKayla Meinhardt.
8. REVIEW AND POSSIBLE APPROVAL OF THE BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS FOR THE 2025 TAX YEAR. Presented by Carrie Christiansen.

#### **RECONVENE AS IRON COUNTY COMMISSION**

9. PERSONNEL
  1. SHERIFF’S OFFICE - PATROL
    - A. Request for approval of transfer for Tanner Taylor from Sheriff’s Office - Corrections to Sheriff’s Office - Patrol, Effective September 28th, 2025.
    - B. Request for approval of new-hire, Dallin Linginfelter, as a F/T Deputy 1, backfill of an upcoming vacant position effective October 13th, 2025.

2. JUSTICE COURT
  - A. Request for approval of transfer for Ginny Bettisch from a P/T Sheriff's Office Administrative Assistant to a F/T Judicial Assistant, backfill of a vacant position, Effective October 12th, 2025.
3. COUNCIL OF AGING
  - A. Request for approval of new-hire, Angela Pearson, as a P/T Meals on Wheels Driver, backfill of a vacant position, Effective October 14th, 2025.
4. INSURANCE RENEWAL
  - A. Presentation/Proposal for discussion and approval of Employee Insurance Benefits for the 2026 plan year.

#### **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk