

**SANPETE COUNTY COMMISSION MEETING**

**October 21, 2014, 2:00 P.M.**

Sanpete County Courthouse, 160 North Main, Room 101, Manti, Utah

Present are: Commission Chair Claudia Jarrett, Commissioners Steve Frischknecht and Scott Bartholomew, County Attorney Brody Keisel, and County Clerk Sandy Neill.

Meeting is called to order by Commission Chair Claudia Jarrett.

**CLAIMS**

Auditor Ilene Roth is present. Motion is made by Commissioner Frischknecht to approve payment of claims #334626 through #334710. The motion is seconded by Commissioner Bartholomew, and the motion passes.

**BRAD MELIS WITH THE MELIS GROUP: APPROVAL TO PURCHASE A DIGITAL COPY OF THE TAX ROLL FOR SANPETE COUNTY**

Brad Melis appears by phone. The files are created in a comma separated value format. The Commission encourage him to not sell the file to others. Mr. Belis agrees. Motion is made by Commissioner Frischknecht to approve the purchase of the tax roll at \$350.00, to be paid before the files are sent. The motion is seconded by Commissioner Bartholomew, and the motion passes.

**JUDGE HENRY CLAYTON REPRESENTING 'NATO INDIAN NATION: NOTIFICATION OF ACTION REGARDING INDIGENOUS CULTURAL RESOURCE LANDS AND SACRED SITES**

Judge Henry Clayton is present. 'Nato is in the process of documenting and mapping sacred sites (whether on public or private ground). They will notify the landowner that they will be monitoring the site. 'Nato should be notified before digging on these sites. The FBI prosecutes theft on the sacred sites. 'Nato will monitor the sites from a distance, and will detain for the FBI those who violate the sites. 'Nato is multi-tribal, and one of the tribes it is in connection with is the Hopi's. Scott Olson asks if maps will be available for the public. Judge Clayton responds that they will not be made available but they will contact the property owners to make them aware.

**APPROVAL OF SKYLINE MOUNTAIN RESORT'S APPLICATION FOR A SUBDIVISION**

Scott Olson, Joe Hanks, and Max Henry are present. The Skyline Mountain area began development in 1963, and 1985. Lot sizes, roads, and water don't meet current zoning regulations. The County Commission previously approved this development under the older ordinances. In 2001 the Planning Commission signed off on the plat map, recommending this to be presented to the County Commissioners. In 2003, the deeding process was discussed with the Commission. The County and Skyline Mtn Resort's attorneys agreed on 3 issues that needed to be resolved. The first was assurance of sufficient water to serve the area, a master water plan needed to be made, and each owner needed to sign the plat. Deeds have been signed, and quiet titles completed for owners that were unable to be located. The master water plan has been approved. A total of 946 lots are on the plat, instead of the 2,000 or so that were originally planned for. Most lots are 1 acre in size. The subdivision has enough water to meet the state standards. Mr. Henry states that the new CC&R's will state outside watering will not be allowed unless irrigation water rights are obtained. They will meet all Wildland Urban Interface requirements. Leon Day is concerned that this is in the area in the County that typically requires 5 or 40 acres per lot. The Commissioners explain that this was approved years ago. Motion is made by Commissioner Frischknecht to approve moving forward with the application. The motion is seconded by Commissioner Bartholomew, and the motion passes.

**APPROVAL OF A LETTER TO THE SURFACE TRANSPORTATION BOARD REQUESTING CONSULTING PARTY STATUS ON THE SIX COUNTY ASSOCIATION OF GOVERNMENTS (SCAOG) RAIL PROJECT**

Sanpete County received a letter asking if we wanted to continue consulting party status on the SCAOG Rail project. County Motion is made by Commissioner Bartholomew to approve sending a letter requesting that we continue consulting party status on the SCAOG rail project. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**APPROVAL OF FEDERAL AID AGREEMENT FOR LOCAL AGENCY PROJECT WITH UDOT FOR THE SEVIER RIVER BRIDGE**

Garrick Willden is present. He reviews the agreement for the Sevier River Bridge project. Special Service District #1 has the funds set aside for our match. This is 93% grant, with a 7% match. The bridge is a box beam bridge, and the grade will be raised about 100 feet on each side. Right of ways have been taken care of. Construction is set to begin next fall when the water is low, and the crops have been harvested. Motion is made by Commissioner Bartholomew to approve the signature of the chair on the agreement. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**PUBLIC HEARING TO CONSIDER AND APPROVE AN AMENDMENT TO THE BLACKHAWK MOUNTAIN ESTATES SUBDIVISION PLAT B BY MAKING A LOT LINE CHANGE TO LOTS 59 AND 60**

Scott Olsen and Steve Burk are present. There is no comment from the public. Motion is made by Commissioner Frischknecht to approve the amendment to the Blackhawk Mountain Estates subdivision plat with lot line changes to lots 59 and 60. The motion is seconded by Commissioner Bartholomew, and the motion passes.

**JOHN SCOTT: ANNUAL BEE REPORT**

John Scott is present. It's been an average year for bees. Those that want to start hives should register with the State. If there were to be an outbreak of disease, they would want to know where the hives were located to stop the spread of the disease. Mr. Scott has the registration documents for those interested in registering. Mr. Scott is required to inspect 10% of the hives. Motion is made by Commissioner Frischknecht to approve the report. The motion is seconded by Commissioner Bartholomew, and the motion passes. The Commission authorizes the auditor to pay Mr Scott his annual fee.

**EXECUTIVE SESSION**

No executive session was needed.

Motion is made by Commissioner Bartholomew to adjourn. The motion is seconded by Commissioner Frischknecht, and the motion passes.

The meeting is adjourned at 3:40 P.M.

ATTEST: *Sandy Neill*  
Sandy Neill  
Sanpete County Clerk

APPROVED: *Claudia Jarrett*  
Claudia Jarrett  
Commission Chair