

## **NOTICE**

### **SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION WILL BE HOLDING THEIR NEXT MEETING ON WEDNESDAY THE 8<sup>th</sup> DAY OF OCTOBER, 2025 BEGINNING AT 6:30 P.M. IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH. MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **AGENDA**

6:30 P.M. Approval of Agenda.

Discussion for a possible recommendation of approval for an application by Cory and Lacey Rosenlof to amend and add two lots to the Rosenlof Estates Subdivision. The proposed subdivision would consist of three lots as follows: Lot 1 – 5.64 acres, Lot 2 – 3.81 acres and Lot 3 – 1.00 acre. The affected property is located east of Mount Pleasant in the RA-2 Zone. The Rosenlof Estates Subdivision is recorded and an approved subdivision, more specifically described as Lot 1, *Parcel #S-25990X1* at 10.00 acres.

7:00 P.M. Public Hearing to discuss and possibly make a recommendation regarding an application by Kevin Merrithew to amend the Land Use Matrix to include the Agriculture Zone for Airport/Helipad/Airstrip as a Conditional Use Permit.

Discussion and possible recommendation of approval for a 4-Lot Major Subdivision (South Field Heights) application by Grant and Decia Andersen. The property is located south of Mayfield, Utah, in the RA-2 Zone. The proposed subdivision would consist of the following lots: Lot 1 – 6.85 acres, Lot 2 – 3.09 acres, Lot 3 – 3.33 acres and Lot 4 – 3.80 acres. *Parcel #S-11117*.

Discussion and possible recommendation of approval for a 3-Lot Small Subdivision (Corner Junction Subdivision) application by Blue Damsel Holdings, LLC (Kasey Petersen). The property is located west of Centerfield in the RA-2 Zone. The proposed subdivision would consist of the following lots: Lot 1 – 1.67 acres, Lot 2 – 1.67 acres and Lot 3 – 1.66 acres. *Parcel #S-10227X*.

Approval of September Minutes

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131



Attested to this the 7<sup>th</sup> day of October, 2025.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen  
Sanpete County Clerk