

## **NOTICE**

### **SANPETE COUNTY PLANNING COMMISSION WORK MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION WILL BE HOLDING  
THEIR NEXT WORK MEETING ON WEDNESDAY THE 8<sup>th</sup> DAY OF  
OCTOBER, 2025 BEGINNING AT 5:00 P.M. IN THE SANPETE COUNTY  
COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE  
FOLLOWING AGENDA**

### **AGENDA**

5:00 P.M. Discussion of any proposed changes to the Sunrise Engineering Report to update the Sanpete County General Plan – Water Element.

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131



Attested to this the 7<sup>th</sup> day of October, 2025.

A handwritten signature in blue ink, appearing to read 'Linda Christiansen', written in a cursive style.

Linda Christiansen  
Sanpete County Clerk