



## HISTORIC PRESERVATION COMMISSION AGENDA

---

Wednesday, October 15, 2025, 6:00 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

- 1. Welcome and Roll Call**
- 2. Approval of Previous Meeting Minutes**
  - 2.a Approval of the September 17, 2025 Minutes**
- 3. Agenda Items**
  - 3.a Draper Historical Society Coordination**  
Commission Assignments: Angie  
-Inventory Project
  - 3.b Oral History Interviews**  
- Myla Taylor Oral Histories Project
  - 3.c National Register Nominations**  
- Chapel by the Wayside Nomination
  - 3.d America250 Update**  
- Update on City Council discussion.
  - 3.e Walking Tour Brochures**  
Commission Assignments: David
  - 3.f Galena Soo'nkahni Preserve Website Page Update**  
Commission Assignments: Wendy
  - 3.g Draper Ethnic and Minority History Research**  
Commission Assignments: David
  - 3.h Walk-through Video of Historic Homes**  
Commission Assignments: Jason and Nancy
- 4. Review Action Items for Next Meeting**
- 5. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **October 15, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in black ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.