

PUBLIC NOTICE **TOWN COUNCIL** **MEETING**

Notice is given that the **Snowville Town Council** will hold its regular monthly meeting on **Wednesday, the 8th October 2025**, at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome - Mayor Scott O'Hare

Pledge – Rod McGary Prayer – LuAnn Johnson

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

North of Town, the Speed Sign

Discuss the (RFP)

Vote on the Curlew EMS Ambulance Plan of Operations (RFP)

Winterizing the Cemetery and Park

Town sign on I-84

Box Elder County Sheriff (3 min) - Neighborhood Watch

Forsgren (Eric Dursteler) (5 min) -

Snowville Fire Department (3min) - Quote for the repairs and maintenance done on the bay doors at the stations. Quote \$1,870.00

Snowville EMS (3 min) -Vote on sending the EMT to the Conference.

Snowville Clerk (3 min)-

Snowville Treasure (3 min) -

AJ Morgan - Water Operator (3 min) New Water Meter -David Lengerfelder

Carson Morgan- Trunker Treat

Council Member McGary (3 min)

Council Member Johnson (3 min) -

Council Member O'Hare (3min.) -

Council Member Arbon(3 min.) -

Mayor Scott O'Hare- Response from the Public Comments from September's Meeting.

Public Comment (3 minutes Per Person, Total of 15 minutes)

Accept the Expenses

Adjourn

******POST MEETING MINUTES******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.