

**CITY OF SOUTH JORDAN
MOTIONS AND PROCEDURE HEARING MEETING AGENDA
ELECTRONIC MEETING
FRIDAY, OCTOBER 10, 2025 AT 9:00 A.M.**



NOTICE IS HEREBY GIVEN THAT THE CITY OF SOUTH JORDAN WILL HOLD AN ELECTRONIC MEETING TO ADDRESS MOTIONS AND PROCEDURES ON FRIDAY OCTOBER 10, 2025 AT 9:00 A.M. ELECTRONIC MEETING BY ZOOM. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE DEPUTY CITY RECORDER AT 801-446-HELP (4357) AT LEAST 24 HOURS PRIOR TO THIS MEETING.

THE AGENDA WILL BE AS FOLLOWS:
ELECTRONIC MEETING
OCTOBER 10, 2025 9:00 A.M.

- A. Selection of a Board Chair.
- B. The parties' outstanding discovery issues, burdens of proof, pretrial disclosures, and hearing subpoenas.
- C. The procedures applicable to the appeal hearing.
- D. Additional deadlines and pretrial procedures consistent with § 4-06 of the South Jordan City Employee Handbook and Utah Code Ann. § 10-3-1106.

Join Zoom Meeting

<https://us02web.zoom.us/j/83921035031>

Meeting ID: 839 2103 5031

One tap mobile

+15642172000,,83921035031# US

+16465588656,,83921035031# US (New York)

Join instructions

<https://us02web.zoom.us/join/83921035031?signature=A7Wqn7yZkPqvnBdpGxyckZXAKQ13VJkemniAcWneKeA>

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)

COUNTY OF SALT LAKE)

I, Cindy Valdez, the duly appointed Deputy Recorder of South Jordan City, Utah, certify that the agenda for the October 10, 2025 to have a Motions and Procedures Hearing Meeting Agenda was posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov. Published and posted October 6, 2025.