

**MINUTES UTAH  
COUNTRY RECORDER STANDARDS BOARD**  
August 4, 2025 1:00 P.M.

CONVENED: 1:04 P.M.

ADJOURNED: 2:38 P.M

**DOPL STAFF PRESENT:**

Licensing Administrator: Larry Marx  
Legal Analyst: Kirsten Shumway

Board Secretary: Allison Pulsipher

**BOARD MEMBERS PRESENT:**

Shelley Brennan  
Chad Montgomery  
Rachael Ortiz

Robert Hartshorn  
Rashelle Hobbs  
Ben Stanley

**BOARD MEMBERS ABSENT:**

Kreg Wagner  
Ryan Allred

Gage Zobell

**GUESTS:**

Erin Rider, HOA Obmudsmans  
Office

**Note:** Other guests may have been in attendance electronically but were not identified.

**ADMINISTRATIVE BUSINESS:**

**Call Meeting to Order**

Ms. Hobbs called the meeting to order at 1:04 p.m.

**Read and Approve June 9, 2025 Minutes (0:02:10)**

Ms. Brennan motioned to approve the minutes as written.

Mr. Stanley seconded the motion.

The Board passed the motion unanimously.

**HOA Obmudsmans Office (0:02:45)**

Ms. Rider introduced herself to the Board.

## **Discussion Items:**

### **Board Report Review (0:04:15)**

Ms. Pulsipher went over the 2025 Board Report with the Board.

Ms. Ortiz confirmed her professional title.

Ms. Brennan suggested adding the Board discussions had with the Oil and Gas Industry to standards and topics in discussion

Ms. Brennan suggested adding the work the Board had completed with Ms. Shumway regarding converting the current standards into administrated rules.

### **Board Rules (0:08:00)**

Ms. Shumway reviewed the current draft rule with the Board.

Ms. Shumway informed the Board which terms she has omitted from definition section of the rule.

Ms. Shumway asked the Board if they had any questions.

Mr. Hartshorn and Mr. Stanley suggested updating the wording in “Indexing Other Names”.

### **SB 104 – Boundary Line Amendments (0:21:52)**

Ms. Hobbs informed the Board Senate Bill 104 was discussed at the ULTA Conference.

## **Upcoming Meeting:**

**October 6th**

### **ADJOURN:**

**Meeting adjourned at 2:38 P.M.**

**Note: These minutes are not intended to be a verbatim transcript but are intended to record the significant features of the business conducted in this meeting. Discussed items are not necessarily shown in the chronological order they occurred.**

\_\_\_\_\_  
10/06/2025 (ss) Rashelle Hobbs

**Date Approved**

**Chairperson, County Recorder Standards Board**

\_\_\_\_\_  
10/06/2025 (ss) Larry Marx

**Date Approved**

**Licensing Administrator, DOPL**