



PUBLIC HEARING NOTICE

Notice is being given that the Washington City Council will hold a **Public Hearing on Wednesday, November 12, 2025 at 6:00 P.M.** hosted at Washington City Hall located at 111 North 100 East, Washington, Utah. The meeting will be broadcast via Youtube Live linked online at <https://washingtoncity.org/meetings>. The Public Hearing is for the purpose of the following:

Notice of intent to consider eminent domain of certain property along with all associated rights in that property known as Washington County tax parcel ID W-5-2-36-118, which property location is approximately west of Southern Parkway and North of George Washington Boulevard, Washington, Utah 84780. A detailed legal description is available in the City Recorder's Office located in the Washington City Offices and attached hereto as Exhibit A.

Public comment for this topic may be submitted through the "Items Available for Public Comment" portal at <https://washingtoncity.org/meetings>. The public comment portal opens the Friday before the meeting and is available until 5:00 pm on the day preceding the meeting. Virtual or in-person meeting attendance is also welcome.

Tara Pentz, MMC
City Recorder

Posted this 6th day of October 2025

In accordance with the Americans with Disabilities Act, Washington City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by calling the City Recorder at 656-6308 at least 24 hours in advance of the meeting to be held.

Exhibit A

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S0°35'57"W, 662.79 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, RUNNING THENCE S0°35'57"W, 662.79 FEET ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N89°21'46"W, 50.00 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N0°35'57"E, 662.92 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE S89°12'42"E, 50.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

CONTAINING 0.761 ACRES

TOGETHER WITH:

A temporary easement, upon part of a tract of an entire tract of property situate in a portion of the Southeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 36, Township 42 South, Range 15 West, Salt Lake Base & Meridian, for the construction of a Water Storage Facility. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said easement are described as follows:

EASEMENT A:

BEGINNING AT A POINT S0°35'57"W, 662.79 FEET ALONG THE SECTION LINE, N89°12'42"W, 50.00 FEET AND S0°35'57"W, 83.30 FEET FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE S0°35'57"W, 95.14 FEET; THENCE N89°12'52"W, 20.00 FEET; THENCE N0°35'57"E, 95.14 FEET; THENCE S89°12'52"E, 20.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 1902.8 SQ FT OR 0.0437 ACRES.

EASEMENT B:

BEGINNING AT A POINT S0°35'57"W, 662.79 FEET ALONG THE SECTION LINE, N89°12'42"W, 50.00 FEET AND S0°35'57"W, 425.29 FEET FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE S0°35'57"W, 237.63 FEET; THENCE N89°21'46"W, 20.00 FEET; THENCE N0°35'57"E, 237.68 FEET; THENCE S89°12'52"E, 20.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 4,753.6 SQ FT OR 0.1091 ACRES.