NOTICE OF MEETING

LOGAN CITY SCHOOL DISTRICT

BOARD OF EDUCATION

Pursuant to Utah Code §52-4-2, the Board of Education of the Logan City School District, Cache County, Utah, hereby gives public notice that a **Regular Session** will be held at **5:00 PM** on **Tuesday, October 14, 2025** in the **boardroom** of the District Office at 101 W Center St, Logan, Utah 84321. Beginning at **6:00pm** that same night, a **Public Hearing** will be held in the same room of the same location. Both meetings will be broadcast live via the District Facebook page.

It's the mission of the Logan City School District to ensure all students leave our schools ready to create a positive future for themselves and their community.

Meeting Agendas:

5:00 pm Regular Meeting

- **A. Pledge of Allegiance**
- **B. Celebrations**
  1. Wilson Elementary
- **C. Public Comment**

Sign-ups for Public Comment can be done through the District's website under "District Information" and "Board of Education," or on-site ahead of the regular meeting.

- **D. Consent Calendar**
- **E. Discussion Items**
  1. Interview Interim Board Member Candidates
- **F. Action Items**
  1. Student Overnight Travel Request
  2. LHS New Course Request
  3. Selection of Interim Board Member
  4. Board Compensation Package + Revisions to BBG Board Compensation & Expenses (*after Public Hearing*)
  5. Adoption of Policy DFE Highly Needed Educator Salary Supplement
- **G. Board/Committee Reports**
- **H. Calendar Items**

6:00 pm Public Hearing

- **A. Board Compensation**

  Proposed Package:
  - Increase monthly stipend from $650 to $750
  - Ability to opt into district paid single coverage health insurance or waive insurance and received a $1,200 annual contribution to an HSA/HRA
  - Revisit and review board compensation every three (3) years to determine need for updates/revisions
- **B. Public Comment**

Sign-ups for Public Comment can be done through the District's website under "District Information" and "Board of Education," or on-site ahead of the regular meeting.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mark Taylor, Human Resource Services Director, at 101 West Center Street, 755-2300, at least three working days prior to the meeting.