



## State of Utah

SPENCER J. COX  
Governor

DEIDRE M. HENDERSON  
Lieutenant Governor

## Insurance Department

JONATHAN T. PIKE  
Insurance Commissioner

### Bail Bond Oversight Board Meeting (<https://insurance.utah.gov/licensees/bail-bond/board/>)

**Date:** **October 8, 2025**

**Place:** **In Person**  
None

**Virtual**

Google Meet

[meet.google.com/hch-ezej-nme](https://meet.google.com/hch-ezej-nme)

864-719-2086

Phone

194 159 608#

Password

**Time:** **9:00 am**

## ATTENDEES

### BOARD MEMBERS

Bonnie Johnson (Chair)  
Trish Dawe  
Lt. Jon Evans  
Theodore McManus

Mike Weddington (Vice Chair)  
Angela Elmore  
Michelle Gordon  
Reed Stringham (Non-Voting)

### DEPARTMENT STAFF

Jon Pike, *Insurance Commissioner*  
Randy Overstreet, *Licensing Manager*

Tracy Klausmeier, *P&C Dir.*  
Steve Gooch, *PIO Recorder*

Patrick Lee, *Finance Dir.*

## AGENDA

### *General Session (Open to the Public)*

- **Welcome** / Bonnie Johnson, Chair
- **Telephone Roll Call**
  - Attendance Code #1
- **Adoption of Minutes for July 9 Meeting**
- **Summary of Reports**
  - Quarterly Accounting for Bail Bond Administration Account / Reed
- **New Business**
  - Bail bond agency licensing report / Randy
  - Bail bond agency reinstatement / Randy
    - Pappas Bail Bonds
- **Old Business**
- **Other Business**

### Adjourned

- **Attendance Code**
  - Attendance Code #2

**Next Meeting:** **January 14, 2026** — ONLINE ONLY

**2025 Meetings**

<del>January 8, 2025</del> <del>ONLINE</del>	<del>April 9, 2025</del> <del>ONLINE</del>	<del>July 9, 2025</del> <del>ONLINE</del>	October 8, 2025 <i>ONLINE</i>
---	---	--	----------------------------------

**2026 Meetings**

January 14, 2026 <i>ONLINE</i>	April 8, 2026 <i>ONLINE</i>	July 8, 2026 <i>ONLINE</i>	October 14, 2026 <i>ONLINE</i>
-----------------------------------	--------------------------------	-------------------------------	-----------------------------------