



SALT LAKE COUNTY

TRCC - Tourism, Recreation, Cultural and Convention Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, October 3, 2025

1:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r6de78bf51f330ea8a795e6128acd1480>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. DISCUSSION ITEMS**

- 3.1 Requesting Approval On Project Completion For Cottonwood Heights Bywater Park Improvements Recognizing The Scope Reduction Due To Value Engineering**

25-641

Presenter: Robin Chalhoub, SLCo Director of Community Services.
(Approx. 1:00PM, 10 Minutes)

Discussion - Vote Needed

Attachments: None

3.2 Budget Adjustment: Community Services Requests A Funding Increase Of \$347,500 For The Sugar House Park Authority Due To A Utility Rate Increase Effective July 1, 2025 25-617

Presenter: Robin Chalhoub, SLCo Director of Community Services. Robert Sampson, SLCo Associate Director of Community Services.

(Approx. 1:10PM, 10 Minutes)

Discussion - Vote Needed

Attachments: None

3.3 Discussion of Projects and Funding 25-606

Presenter: Robin Chalhoub, SLCo Director of Community Services. Robert Sampson, SLCo Associate Director of Community Services.

(Approx. 1:20PM, 60 Minutes)

Informational

Attachments: None

4. OTHER COMMITTEE BUSINESS

ADJOURN
