

NOTICE OF A PUBLIC HEARING

OCTOBER 14, 2025

NOTICE IS HEREBY GIVEN that the Layton City Planning Commission will hold a **Public Hearing on Tuesday, October 14, 2025, at 7:00 p.m.** in the Council Chambers of the Layton City Center, 437 North Wasatch Drive, **to review a proposal to amend Title 18 “Land Use Development”, Chapter 18.01 “General Provisions”, Chapter 18.04 “Definitions”, and Chapter 18.32 “Lots”; Title 19 “Zoning”, Chapter 19.03 “Land Use Application Requirements and Review Process”, to adopt development guidelines to update terminology and procedures in accordance with Utah State Code 10-9A-523 for boundary line adjustments.**

The hearing will be held at the regularly scheduled **Planning Commission** meeting. Public comments are welcomed.

If you desire further information regarding this amendment, please contact the **Community and Economic Development Department at (801) 336-3780.**

Kimberly S Read, City Recorder

This public notice is posted on the Utah Public Notice website www.utah.gov/pmn/, the Layton City website www.laytoncity.org, and at the Layton City Center.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 48 hours in advance at 801-336-3826 or 801-336-3820.

CERTIFICATE OF POSTING

STATE OF UTAH)
)ss.
COUNTY OF DAVIS)

I, **Kimberly S Read**, do hereby certify that I am the duly qualified and acting **City Recorder of Layton City Corporation**, a municipal corporation located in Davis County, State of Utah.

I further certify that on the **2nd day of October, 2025**, I posted a copy of the **Planning Commission Notice of Public Hearing for October 14, 2025**, to which this certificate is attached, in the Layton City Municipal Building, 437 North Wasatch Drive, Layton, Utah, on the Utah Public Notice website and on the City website.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature and affixed the corporate seal of said City this **2nd day of October, 2025**.

SEAL

Kimberly S Read, City Recorder