

Working -MEETING MINUTES
DELTA CONSERVATION DISTRICT MEETING
THURSDAY, August 7, 2025
MILLARD COUNTY EXTENSION OFFICE
LOCATION: DELTA, UTAH

ATTENDANCE:

SUPERVISORS: Brandon Anderson and Troy Davis.

Klint Atkinson, Jim Withers, and Jared Bryan are excused.

Clerk: Stacey Lake

Utah Department of Agriculture and Food (UDAF): Jesse Durrant

Natural Resource Conservation Services (NRCS): Tyrell Belnap

Millard County – USU Extension: Kalen Taylor

Millard County Commissioner: Unable to attend

DELTA CD MEETING – CALL TO ORDER

Brandon Anderson called the meeting to order at **10:00 a.m.**

SUMMARY OF DISTRICT ACTIONS

Approval of July 3, 2025, meeting minutes, ratify at next meeting. -Page 1

Approval of current financials, ratify at next meeting. -Page 1

Adjourn at 10:30 a.m. Page 2

Meeting Minutes

- a) July 3, 2025, meeting minutes were reviewed. **Troy Davis motioned to accept the July 3, 2025, meeting minutes. Brandon Anderson seconded. Motion approved unanimous. Ratify at next meeting.**

Financial:

- a) Current financials were reviewed by the board. **Troy Davis motioned to accept the current financials. Brandon Anderson seconded. Motion approved unanimous. Ratify motion at next meeting.**
- b) Pay outstanding bills at next meeting.

Board Business:

- a) Conservationist of the year nominee is pending.
- b) Gopher machine is in good working order.
- c) Farm Field Day date is pending.

UDAF Business: Jesse Durrant

- a) Welcome Jesse Durrant. New conservation planner in Fillmore.
- b) Jesse will be assisting with NRCS EQUIP and CSP along with UDAF ARDL loans and VIP.

NRCS: Tyrell Belnap

- a) Delta Irrigation SFP yearly comparison worksheet was given to supervisors for review. Discussed each year's project status, obligation amount, payment amount, contract acres, land leveling acres, and amount of pipeline that replaced ditches. This worksheet showed years 2022-2025. It was suggested that an information row be added to show the number of applicants.
- b) Discussed when the current funding would expire. Deadline to extend and/or begin a new project will be in December/January. Tyrell will be attending state meetings next week to gain more information for the future of the funding.
- c) Wrapping up contracts for the year. Working on CSP certifications and producers to complete programs. Funding should come around November.

Extension Service Business: Kalen Taylor

- a) The Gopher Abatement totals for both CD's show:
 - o 3117 quimp/squirrel tails
 - o 5825 gopher tails
 - o 148 racoon tails

Total paid out is \$28,620.00, in the last four years for both CDs.

- b) The weed board and supervisor were discussed along with the need to create and complete weed prevention projects. There is a need for a full-time weed supervisor, but the county disagrees.
- c) The livestock GPS project was discussed. This includes horses, sheep, and cattle. The need for cattle to GPS was talked about.

Commissioner Business: unable to attend.

Troy Davis motioned to adjourn the meeting at 10:30 a.m. Brandon Anderson seconded. Motion approved unanimous.