

## **PLANNING COMMISSION MINUTES**

## August 14, 2025

PRESIDING AND CONDUCTING: Rich Lewis

**Commissioners in Attendance**: Alece Nelson

Lewis Nuttall TJ Uriona

Spencer Crowshaw

Staff in Attendance: Sean Conroy, Community Development Director

Minutes Transcribed by: April Houser, Executive Secretary

Chairman Rich Lewis called the meeting to order at 6:00pm. A prayer and Pledge of Allegiance was given. Alternate Commissioner Spencer Crowshaw was seated as a voting member.

Item 1. Planning Commission Meeting Minutes – July 10, 2025.

**Motion:** Commissioner Uriona moved to approve July 10, 2025, Planning Commission

Meeting Minutes.

**Second:** Commissioner Nuttall

Vote: Unanimous

Item 2. Consideration of revisions to portions of the Sunrise Ranch plats "A" and "B"

subdivisions consisting of 48 lots located at approximately 600 North

Heritage Street in the SDP-2 Zone.

**Motion:** Commissioner Uriona moved to approve the revisions to portions of the

Sunrise Ranch plats "A" and "B" subdivisions consisting of 48 lots located at approximately 600 North Heritage Street in the SDP-2 Zone with the condition that any outstanding Development Review Committee (DRC) be

addressed prior to plat recording.

**Second:** Commissioner Nuttall

Vote: Unanimous

Item 3. Consideration of adoption of the Water Use and Conservation Element of the

General Plan.

**Sean Conroy**, Community Development Director, went over the Staff Report for those in attendance. The State recently adopted changes requiring each city to have a Water Use and Conservation Element in the General Plan. The city adopted a Water Conservation Plan

in 2023 that covers most of the requirements for the Water Use Element of the General Plan. To avoid redundancy, staff is proposing to make some edits to the Conservation Plan to act as the Water Use Element of the General Plan. This is required to be updated every few years. **Commissioner Uriona** asked if native landscape fits into the city's current vegetation requirement. Sean stated that the addendum is mainly for the park strip. The goal is to encourage drought tolerant plants, but to avoid unappealing gravel or hard surface front yards without vegetation.

**Chairman Rich Lewis** opened the Public Hearing. No comments were given, and the Public Hearing was closed.

Motion:	Commissioner Nuttall moved to recommend approval to the City Council for the adoption of the Water Use and Conservation Element of the General Plan.
Second:	Commissioner Nelson
Vote:	Unanimous
Item 4.	Adjourn.

Date

April Houser, Executive Secretary