

**CITY OF SOUTH JORDAN
ADDRESS PRE-TRIAL ISSUES AGENDA
ELECTRONIC MEETING
FRIDAY, OCTOBER 3, 2025 AT 9:00 A.M. TO 11:00 A.M.**



NOTICE IS HEREBY GIVEN THAT THE CITY OF SOUTH JORDAN WILL HOLD AN ELECTRONIC MEETING TO ADDRESS PRE TRIAL ISSUES ON FRIDAY OCTOBER 3, 2025 AT 9:00 A.M. ELECTRONIC MEETING BY ZOOM. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE DEPUTY CITY RECORDER AT 801-446-HELP (4357) AT LEAST 24 HOURS PRIOR TO THIS MEETING.

THE AGENDA WILL BE AS FOLLOWS:

ELECTRONIC MEETING
9:00 A.M.

1. Address any scheduling issues and dates prior to the hearing;
2. Address any hearing procedures requested by the parties;

Join Zoom Meeting: <https://us02web.zoom.us/j/87868654056>

Meeting ID: 878 6865 4056

One tap mobile

+16694449171,,87868654056# US

+16699009128,,87868654056# US (San Jose)

Join instructions:

https://us02web.zoom.us/join/87868654056/invitations?signature=WvJc4U2gDyx_t7wEdMJSehCdXZxCQcyBcEijY8xnXx4

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)

COUNTY OF SALT LAKE)

I, Cindy Valdez, the duly appointed Deputy Recorder of South Jordan City, Utah, certify that the agenda for the October 3, 2025 to Address Pre-Trial Issues was posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov. Published and posted October 1, 2025.