



**CITY OF SOUTH JORDAN  
ADDRESS PRE-TRIAL ISSUES AGENDA  
ELECTRONIC MEETING  
FRIDAY, OCTOBER 3, 2025 AT 9:00 A.M. TO 11:00 A.M.**

---

NOTICE IS HEREBY GIVEN THAT THE CITY OF SOUTH JORDAN WILL HOLD AN ELECTRONIC MEETING TO ADDRESS PRE TRIAL ISSUES ON FRIDAY OCTOBER 3, 2025 AT 9:00 A.M. ELECTRONIC MEETING BY ZOOM. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE DEPUTY CITY RECORDER AT 801-446-HELP (4357) AT LEAST 24 HOURS PRIOR TO THIS MEETING.

THE AGENDA WILL BE AS FOLLOWS:

ELECTRONIC MEETING  
9:00 A.M.

1. Address any scheduling issues and dates prior to the hearing;
2. Address any hearing procedures requested by the parties;

Join Zoom Meeting: <https://us02web.zoom.us/j/87868654056>

Meeting ID: 878 6865 4056

One tap mobile

+16694449171,,87868654056# US

+16699009128,,87868654056# US (San Jose)

Join instructions:

[https://us02web.zoom.us/meetings/87868654056/invitations?signature=WvJc4U2gDyx\\_t7wEdMJSehCdXZxCQcyBcEijY8xnXx4](https://us02web.zoom.us/meetings/87868654056/invitations?signature=WvJc4U2gDyx_t7wEdMJSehCdXZxCQcyBcEijY8xnXx4)

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH )

COUNTY OF SALT LAKE )

I, Cindy Valdez, the duly appointed Deputy Recorder of South Jordan City, Utah, certify that the agenda for the October 3, 2025 to Address Pre-Trial Issues was posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted October 1, 2025.