



LOGAN MUNICIPAL COUNCIL AGENDA

October 7, 2025

290 North 100 West

Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, October 7, 2025, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: bit.ly/LoganCouncilMeetings

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order: *Chair Jeannie F. Simmonds*
2. Opening Ceremony: *Mark A. Anderson, Mayoral Candidate*
3. Acceptance of Minutes and Approval of Agenda – *Chair Simmonds*
4. 2025 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: **October 21, 2025**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
 - A. Board Appointment (Golf Course Advisory) – *Mayor Daines*
 - B. Recognition of USU Engineering Students – *Mayor Daines*
 - C. Report on Canyon Road Survey – *Matt Vance, Wilson Neighborhood Chairman*
7. **COUNCIL BUSINESS:**
 - A. Planning Commission Update – *Chair Simmonds*
 - B. Board and Committee Reports – *Councilmember A. Anderson, Vice Chair Johnson and Councilmember López*
8. **ACTION ITEMS:**
 - A. **(Continued from September 16, 2025) - PUBLIC HEARING - PLANNED DEVELOPMENT OVERLAY ZONE**
Consideration of a proposed Planned Development Overlay. Brett Jensen/Willow Lakes Holdings LLC, authorized agent/owner is requesting a Planned Development Overlay Zone for the 12 acre Phase Five area of the Willow Lakes development to include a 40,000 square foot Fitness/Boat Club commercial building, five beachfront short term rental homes, eleven single family lots, five multi-family mansion style homes, and a 60-bed assisted living facility located at approximately 1100 South 1400 West in the Traditional Neighborhood Residential (NR-6) zone (Woodruff Neighborhood) – Ordinance 25-16 – Russ Holley, Planner
 - B. **(Continued from the August 19, 2025 Council Meeting) – PUBLIC HEARING - CODE AMENDMENT –**
Consideration of a proposed amendment to Chapter 17.24 “Critical Lands Overlay Zone” to modify the Riparian and Wetland Setback Standards and update the range of uses and activities permitted within setback areas – Ordinance 25-11 – Mike DeSimone, Community Development Director
 - C. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$8,722 funds the Parks & Recreation Department received from the State of Utah for the Logan Outdoor Recreation Complex; \$52,000 a grant the Fire Department received from the State of Utah; \$25,000 insurance proceeds toward Police rolling stock – Resolution 25-41 – Richard Anderson

AGENDA CONTINUED



7:15 p.m.
ESTIMATED

9. WORKSHOP ITEMS:

- A. Consideration of a proposed resolution authorizing the Fremont Solar Purchase Power Agreement Project Transaction Schedule under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems; and related matters – [Resolution 25-42](#) – **Mark Montgomery, Light & Power Director**
- B. **CODE AMENDMENTS** – Consideration of proposed amendments to the Land Development Code. Mike DeSimone/Logan City is requesting a code amendment to the Land Development Code Chapters 17.08 Neighborhood Residential Zone Uses, 17.10 Specific Development Standards: District and Corridors, 17.37 Additional Development Standards, 17.40 Subdivisions, 17.51 Expirations and Extensions of Time, and 17.62 Definitions to (1) Modify permitting process for short term rentals from conditional use permit to permitted use, (2) Update beekeeping standards to make consistent with State Code, (3) Adjust minor subdivisions from 3 to 10 lots, and (4) Adjust permit & subdivision expiration deadlines from 12 to 24 months - [Ordinance 25-17](#) – **Mike DeSimone**
- C. **ZONE CHANGE** – Consideration of a proposed zone change. The recently completed Historic Preservation Reconnaissance Level Survey recommends expanding the Historic District Overlay Zone Boundary – [Ordinance 25-18](#) – **Russ Holley**
- D. **CODE AMENDMENT** - Cache Valley Marketplace Planned Development Overlay. Brady Morris/Woodsonia Cache Valley LLC, authorized agent/owner is requesting a proposed amendment to change Commercial property layout and final design of multi-family structures, located at 115 and 155 East Cache Valley Boulevard and 1295 North 200 East in the Commercial Zone (Adams Neighborhood) - [Ordinance 25-19](#) – **Russ Holley**
- E. **Budget Adjustments FY 2025-2026 appropriating:** \$18,000 a grant the Police Department was awarded from the Internet Crimes Against Children (ICAC) Task Force of Utah; \$103,000 funds the State Task Force was awarded by the State of Utah to reduce, prevent, and investigate drug usage; \$3,200 insurance reimbursement proceeds toward repair costs; \$41,200 funds Parks & Recreation received from the State of Utah to be used for a feasibility study of the Logan River Trail improvements through the Logan River Golf Course; \$10,000 funds for Library electronic book subscriptions - [Resolution 25-43](#) – **Richard Anderson**

10. OTHER CONSIDERATIONS:

8:15 p.m.
ESTIMATED

11. ADJOURN

On Tuesday, September 30th 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 30th day of SEPTEMBER 2025

Teresa Harris, City Recorder

Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following.

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.
- b) Those speaking are asked to keep comments relevant to the matter being considered.
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.
- f) Anyone wishing to speak is asked to sign in at the podium.
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.

Holly H. Daines, Mayor
Jeannie F. Simmonds, Chair
Mike Johnson, Vice Chair
Amy Z. Anderson, Councilmember
Mark A. Anderson, Councilmember
Ernesto López, Councilmember

