

Formal Meeting
 Thursday, October 2,
 2025
 5:00 p.m. – 7:18 p.m.

Or Join at the Public Lands Administrative Building: 1965 W. 500 S. Salt Lake City, UT 84104, 2nd

Floor, Parks Training Room

Join Zoom Meeting

<https://us02web.zoom.us/j/3703674458?pwd=xigAA5545gKVfbjuBUjQhpOPQtUb20.1>

Meeting ID: 370 367 4458

Passcode: 133477

AGENDA

1. Convening the Meeting	5:00 PM
A. Call to order	
B. Chair Comments	5 mins
We extend our gratitude to former Board Member Clayton Scrivner for his dedicated service on the Parks, Natural Lands, Urban Forestry, and Trails Advisory Board. His leadership and commitment to representing District 4 have made a lasting impact on our public lands and the communities they serve.	
2. Approval of Minutes	5:05 PM
– Approve August 7, 2025, meeting minutes	5 mins
3. Public Comment	5:10 PM
– Verbal comments are limited to no more than 3 minutes; 15 minutes total. Written comments are welcome.	
5. Board Action Item	5:05 PM
– Board Members will discuss the proposed SLC Indigenous Commission document and vote on the proposal – Meredith Benally	20 mins
7. Staff Presentations, Updates & Discussions	5:25 PM
A. Urban Forestry Division Update – Tony Gliot, Division Director	20 mins
B. Public Lands Capital Improvement Projects – Kat Andra, Senior Planning Strategist	30 mins
D. Staff Updates. – Maria Romero, Board Manager	5 mins
8. Board Discussion	6:30 PM
A. Committee Reporting	15 mins
B. Board comments and question period, & request for future agenda items	10 mins
C. <u>Board Engagement Opportunities/Requests</u>	5 mins
D. Written Updates Packet Overview: <ul style="list-style-type: none"> • Parks Division; Water Conservation, Park ADA Upgrades, South Korean Delegation, Park Security • Planning & Design; City Park Project Updates • Trails & Natural Lands; JRT Grant Update • Park Ranger Program; Park Ranger Supervisor Position • Urban Forestry Sycamore Anthracnose Study Progress • Golf Division; Golf Division Associate Golf Director, Kelsey Chugg will be inducted into the Weber State University Athletics Hall of Fame 	
E. Next meeting: November 6, 2025	3 mins
9. Adjourn	7:13 PM

