

ENOCH CITY COUNCIL NOTICE AND AGENDA

October 1, 2025 at
6:00pm City Council
Chambers

City Offices, 900 E. Midvalley Road

Join Zoom Meeting

<https://us02web.zoom.us/j/89701856097>

Meeting ID: 897 0185 6097

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- a. Pledge of Allegiance-
- b. Invocation (2 min.)-Audience invited to participate-
- c. Inspirational thought-
- d. Approval of Agenda for October 1, 2025-
- e. Approval of Minutes for September 17, 2025-
- f. Ratification of Expenditures-
- g. Conflict of Interest Declaration for this agenda-

2. PUBLIC COMMENTS

3. DISCUSS FLOCK ALPR CAMERAS - Trevor Chandler

4. CONSIDER APPOINTING A NEW RECREATION ADVISORY BOARD MEMBER - William Randall

5. CONSIDER RESOLUTION NO. 2025-10-01 A RESOLUTION TO AMEND THE ENOCH CITY ENGINEERING STANDARDS - For water and sewer

6. DISCUSS THE COTTONWOOD SUBDIVISION PLAYGROUND COMPARISON- Voice vote for approval of one option

7. CONSIDER A PETITION FOR ANNEXATION OF NELSON LIVING TRUST PROPERTY, PARCEL D-0648-0001-0000 -Accept or Deny by voice vote

8. REVIEW RESULTS FROM THE FISCAL YEAR 2024-2025 ENOCH CITY AUDIT

9. COUNCIL/STAFF REPORT

10. CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.

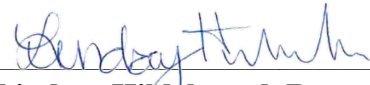
11. ACTION FROM CLOSED MEETING-

12. ADJOURN

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the foregoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office entrance, and published on the Utah Public Meeting Notice website on 09/29/2025.



Lindsay Hildebrand, Recorder

09/29/2025

Date

MINUTES
ENOCH CITY COUNCIL
September 17, 2025 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

MEMBERS PRESENT:

Mayor Geoffrey Chesnut
Council Member Katherine Ross
Council Member David Harris
Council Member Shawn Stoor
Council Member Bob Tingey
Council Member Debra Ley

STAFF PRESENT:

Robert Dotson, City Manager
Ashley Horton, Treasurer
Justin Wayment, City Attorney
Hayden White, Public Works Dir.
Lindsay Hildebrand, Recorder
Jackson Ames, Police Chief

Public Present: Barbara Combs, Jim Rushton, and Mike Mestas

1. CALL TO ORDER OF REGULAR COUNCIL MEETING by Mayor Chesnut

- a. **Pledge of Allegiance-** Led by Council Member Stoor
- b. **Invocation (2 min.)-Audience invited to participate-** Given by Council Member Stoor
- c. **Inspirational thought-** Given by Council Member Ley
- d. **Approval of Agenda for September 17, 2025- Council Member Stoor made a motion to approve the agenda. Council Member Ross seconded and all voted in favor.**
- e. **Approval of Minutes for September 3, 2025- Council Member Ley made a motion to approve the minutes with an amendment. Page 3 - #6 needed clarification on what “it” was. Lindsay made the correction. Council Member Ross seconded and all voted in favor.**
- f. **Ratification of Expenditures- Council Member Stoor made a motion to ratify the expenditures. Council Member Tingey seconded and all voted in favor.**
- g. **Conflict of Interest Declaration for this agenda-** None stated

2. PUBLIC COMMENTS

Mike Mestas, who lived on Prospector Lane, wondered about the results of a study commissioned about a year ago to install dips on 4200 N. He could not find any records of the study. He had requested the installation of a speed bump on 4200 back then. Hayden stated that the study was for the Safe Streets for All program. Manager Dotson mentioned that the efforts included interactive speed limit signs and painting the sides of roads. Speed bumps or dips on Midvalley Road, 4200 N., and 3600 N. were not implemented. Stoor recalled that plowing was an issue associated with that area, and safety features from the study included speed signs, potential road width reductions, and road markings. The city had applied for a grant to fund speed signs and road markings. Stoor inquired whether placing speed signs on 4200 would be effective; the Chief responded that it could help but was not always effective. Dotson added that the study involved multiple cities and that they had not yet received feedback. Mr. Mestas compared 4200 N. to a freeway. Mayor Chesnut expressed concerns that speed bumps could cause more problems than benefits. Stoor mentioned residents sometimes placed their own signs, such as “child at play,” to slow traffic, but he was unsure of the effectiveness. Manager Dotson explained that when a speed trailer was deployed, it collected speed data, which was considered a good method. Ross asked if

data from 4200 N. was included in the study. Manager Dotson confirmed it was and mentioned potential safety corrections. Ross clarified that there was a plan for that road if the grant was awarded. Dotson explained that it was a nationwide federal grant, and the outcome was still uncertain.

3. CONSIDER RESOLUTION NO. 2025-09-17-A A RESOLUTION OF ENOCH CITY ESTABLISHING POLICY AND PROCEDURES FOR THE USE OF AUTOMATIC LICENSE PLATE READER SYSTEMS

City Manager Dotson explained that the policy was necessary because the city planned to install a license plate reader on UDOT right of way near the roundabout, and Utah Code required such a policy to be in place. The policy effectively was a translation of Utah Code into a local policy. Ley inquired about the collection agency that would be used, which was referred to Chief Ames. He responded that the city was planning to work with Flock Safety, the same company used by Cedar City, which had recently installed approximately 40 to 45 cameras in their city. Flock Safety was a private company that managed their own web-based platform, servers, and data storage. The city would access and share data with law enforcement, maintaining complete control over it. The understanding was that Flock Safety did not retain the data once it was deleted; it was the city's data, and they controlled how it was used and retained. The contract with Flock Safety had been administratively approved, but the council wanted to review it before signing. Tingey asked about the cost, to which Chief Ames responded that it was \$3,000 per camera per year, with two cameras planned, both on UDOT property. Chief Ames also provided an example of how the cameras had helped solve a crime. The policy stipulated that the council would review the policy every two years. There was a discussion how this review would occur, suggesting they'd ask law enforcement for any issues and hold discussions at the time of the review. There was also concern about the potential misuse of the cameras by officers, with assurances that disciplinary actions would be taken if needed. Finally, Tingey asked if tickets could be issued based on the cameras for speeding, and Chief Ames clarified that no citations could be issued because the cameras did not track speed; they only captured license plates.

Council Member Harris made a motion to approve Resolution No. 2025-09-17-A a resolution of Enoch City establishing policy and procedures for the use of automatic license plate reader systems. Council Member Stoor seconded and a roll call vote was held as follows:

Council Member Ross: Yes

Council Member Stoor: Yes

Council Member Harris: Yes

Council Member Tingey: Yes

Council Member Ley: No

4. CONSIDER A REQUEST TO AUTHORIZE RFP – ASPHALT CRACK SEALING SERVICES

Hayden White said they have been using the same crack-sealing company for 10 years. They aren't doing a bad job, but there is an increase in this type of service. He wanted to make sure that we are getting most out of our money spent. We coordinate with Iron County and Parowan City with regards to roads and RFPs.

Council Member Harris made a motion to approve the request to authorize an RFP for asphalt crack sealing services. Council Member Tingey seconded and all voted in favor.

5. CONSIDER RESOLUTION NO. 2025-09-17-B A RESOLUTION TO APPROVE A COOPERATIVE AGREEMENT FOR BUILDING INSPECTION SERVICES WITH PAROWAN

City Manager Dotson said the county has told Parowan they are no longer going to be their inspector. So Parowan called to have a discussion. Right now their inspector is only certified for residential inspections. Kieth has been here regularly to get some training. We had this conversation

about what that would look like. For this first phase, Kieth would probably spend more time here helping us than Lynn going to Parowan. This would help to cover for us if Lynn is gone. This is really another kind of interlocal opportunity. Tingey asked Lynn if he liked this agreement. Lynn said yes. Ross asked if they have contacted Brian Head. Manager Dotson responded and said no they haven't made any agreements with Brian Head.

Council Member Harris made a motion to approve Resolution No. 2025-09-17-B a resolution to approve a cooperative agreement for building inspection services with Parowan. Council Member Ross seconded and a roll call vote was held as follows:

Council Member Ross: Yes

Council Member Stoor: Yes

Council Member Harris: Yes

Council Member Tingey: Yes

Council Member Ley: Yes

6. CONSIDER RESOLUTION NO. 2025-09-17-C A RESOLUTION TO APPROVE AN AMENDMENT TO A WATER USAGE AGREEMENT BETWEEN ENOCH CITY AND JOHN G & CATHERINE C PACE REVOCABLE TRUST

City Manager Dotson noted that the Council had already agreed to this in the past and had suggested to modify it to 25% per 1,000 gallons. The owners rebutted with a 90-day termination policy instead of 30 days. Tingey asked if there is any reason to not extend it to 90 days. Mayor Chesnut said its more likely that we will terminate before they do. This helps them to fund water without ruining crops.

Council Member Harris made a motion to approve Resolution No. 2025-09-17-C a resolution to approve an amendment to a water usage agreement between Enoch City and John G & Catherine C Pace Revocable Trust. Council Member Stoor seconded and a roll call vote was held as follows:

Council Member Ross: Yes

Council Member Stoor: Yes

Council Member Harris: Yes

Council Member Tingey: Yes

Council Member Ley: Yes

7. COUNCIL/STAFF REPORT

Chief Ames

- There were some heightened sentiments with the Kirk murder. In response, they had some extra patrols out. There were no issues identified.

Lynn Nielson

- He thanked the Council for the building co-op agreement. The challenge is the original agreement with the county makes it hard for them to cover us. It'll help Kieth to come here and see how it's done. He noted that he was never trained or mentored much when he got hired. So, that will be good for Keith.
- Lin's ground breaking is this Friday.
- Gateway is expanding.
- Home permits are keeping the building department busy.

Ashley Horton

- We got the audit finished up and it will be on the next agenda.

Rob Dotson

- Walk to school day is October 8th at about 8:20. We are collaborating with the school district.
- Artic Circle, Ace Hardware, and Starbucks will be in the same building as Lin's.
- He reported on the Interconnectivity Study combined with transportation. They are putting together some level of service models to look at potential improvements between the two cities.
- Impact fee facilities plans for water and sewer is continuing in the process. They

are calculating our growth to be about 3.85% per year over the last 10 years. They conservatively calculated 3.5%. He asked if they wanted to stay conservative? Harris said 3.5% and explained why. We are updating the parks and transportation impact fee analysis to phase them so that we can actually do some of the projects.

Lindsay Hildebrand

- She reported that she had been helping Carrie with water -shut offs. The office has been busy with new accounts.
- She had also been working on the retention schedule for closed business licenses.

Mayor Chesnut

- He asked if Bulloch Dirt was pulling water from a hydrant to use on their project. Hayden said yes they are using a hydrant. Mayor Chesnut noted that he wasn't a fan of dust suppression by culinary water use. Hayden said we could use purple hydrants for that. They are moving a lot of dirt.

Council Member Stoor

- He won't make the next Recreation Advisory Board meeting. They had a good discussion about Iron Works and a place in the center of town for a place for the park.

Council Member Ross

- She reported that America 250 is looking for more banner carriers at the SUU Parade.
- The next lecture series is Oct. 9th at 11:30am. It's a part of the Apex Eccles Lectures. Its called Civil Rights Pioneer. The main speaker is from the Freedom Riders. It will be held at the Gilbert Great Hall on SUU Campus.

Council Member Harris

- He attended the Cedar Beaver Advisory meeting. They gave input from Watershed Councils. They discussed better management of forestry, including juniper and pinion.
- They are working on a ground water management plan in Milford
- Mayor Green is going ahead with merging of all of our water systems. They are doing a lot of engineering. It sets us up for the West Desert Water when it comes in.

Council Member Tingey

- He introduced the idea of creating a Cultural and History Committee Meeting. He'd like to put that meeting in the Newsletter and have it sometime in October.

8. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

Council Member Harris made a motion to close the regularly scheduled City Council meeting and go into a closed meeting for the discussion of buy sell or trade of real property personnel matters or imminent litigation, Council Ross seconded and a roll call vote was held as follows:

**Council Member Ross: Yes
Council Member Harris: Yes
Council Member Ley: Yes**

**Council Member Stoor: Yes
Council Member Tingey: Yes**

9. ACTION FROM CLOSED MEETING-

Council Member Harris made a motion to instruct staff to explore financing options for the first issue discussed. Regarding the second issue, the staff will move ahead with the deal for the road property. It is a half-acre for \$30,000 with partial credit for the building permit and we will get the ingress egress for the bluebird well. We pay the remainder in cash. Council Member Ross seconded and all voted in favor.

10. ADJOURN –

Council Member Ross made a motion to adjourn. Council Member Harris seconded and all voted in favor.

Lindsay Hildebrand, Recorder

Date

APPLICATION – COMMITTEE VOLUNTEER APPOINTMENT



☐ New (Entire Form)
☐ Reappointment (Part 1 only)

Part 1

Name: William Randall EMAIL: randallwm@gmail.com
ADDRESS: 3412 N Covered Wagon Drive, Enoch
HOME PHONE: 435-592-6040 CELL/WORK PHONE: Same

Consideration for appointment to:

☐ Planning Commission ☐ Land Use Appeals Board
☐ Water Board ☐ Tree/Beautification Committee
☐ Economic Development Committee ☐ Other Rec Board / + Trails

PART 2

PROFESSIONAL/EMPLOYMENT SUMMARY:

Physical Therapist – Retired,

OTHER TRAINING OR QUALIFICATIONS:

See the need for growth in Rec Activities
(Parent + Grandpa) The City is growing. It is a
Jay B Be Healthy.

PERSONAL STATEMENT REGARDING DESIRE TO BE APPOINTED:

I have some time + I would like to be involved
in either Rec or Trails. I enjoy the autoF doors
and both boards would be of interest.

Thank You

Rob Dotson
Enoch City Manager
900 East Midvalley Road
Enoch, Utah 84721
robd@cityofenoch.org

William (Bill) Randall MSPT.

ENOCH CITY COUNCIL MEMORANDUM

TO: CITY COUNCIL
FROM: ADMINISTRATION
DATE: OCTOBER 1, 2025



SUBJECT: MODIFICATIONS TO WATER AND SEWER ENGINEERING DETAILS

Background

During recent reviews of subdivision improvement plans and utility extensions, staff and engineering consultants identified discrepancies and outdated specifications in the City's water and sewer design standards. To ensure consistency, reliability, and regulatory compliance, targeted modifications are recommended.

Identified Modifications

1. **S2.0B New Sewer Manhole & Existing Connection**
 - **Current:** Top of manhole cone shall be set 6" to 12" above finish grade. No concrete collar.
 - **Updated:** Top of manhole cone shall be set 12" above finish grade. Or shall have concrete collar. Top of manhole above flow lines.
2. **W5.1 through W5.3, W12.0**
 - **Current:** 6" nipple between curb stop and meter setter.
 - **Updated:** 8" – 10" nipple between curb stop and meter setter
3. **W11.0 Water Sample Station**
 - **Current:** No requirement for concrete protection around sampling station
 - **Updated:** Concrete required.

Request

Approval of Updated Engineering Details & Standards

4'0" DIAMETER or SQUARE CONCRETE COLLAR
w/ #4 BAR AND REINFORCEMENT FIBERS. 8"
THICK MIN. w/ GRADE RING ENCASEMENT
(SEE NOTES 1,2&7)

D&L MANHOLE RING AND COVER NO. A-1180
(RIBLESS) CROSS HATCH DESIGN (O.A.E.) w/ "SEWER"
LETTERING. NO LOW PROFILE LIDS WILL BE ALLOWED.

PRECAST CONCRETE GRADE RINGS or 30" I.D.
CORRUGATED POLYETHYLENE PIPE ENCASED IN
CONCRETE COLLAR (12" MAX. HEIGHT)

PRECAST ECCENTRIC CONE w/ 30" OPENING or
REGULAR MANHOLE SECTION w/ TRAFFIC LID.

SEAL ALL JOINTS w/ "RAM-NEK" or NON-SHRINK
GROUT or ASPHALTIC SEALER AND GASKET
INCLUDING JOINTS BETWEEN GRADE ADJUSTING
RINGS AND JOINT BETWEEN MANHOLE RING AND
CONCRETE ON MANHOLES WITH NO CONCRETE
COLLAR. SEALER TO BE PLACED ON INSIDE OF
MANHOLE JOINT AND VISIBLE FROM INSIDE MANHOLE.

M.A. MANHOLE STEP
(M.A. INDUSTRIES INC.)
or APPROVED EQUAL

PRECAST OR CAST-IN-PLACE
CONCRETE BASE & FOOTING SLOPE
INSIDE TO PIPE ALL AROUND

FORM CHANNEL IN CONCRETE BASE
OPENING MUST BE AT LEAST AS WIDE
AS THE PIPE INSIDE DIAMETER.

BASE TO REST ON UNDISTURBED EARTH or
12" MIN. OF 1" MAX. GRADED ROCK

SECTION
N.T.S.

TYPICAL MANHOLE FOR SANITARY SEWER N.T.S.

NOTES:

1. MANHOLES IN ROADWAYS REQUIRE A CONCRETE COLLAR. TOP OF MANHOLE CONE IN UNIMPROVED AREAS SHALL BE SET 12" ABOVE FINISH GRADE WITH NO GRADE RINGS or SHALL HAVE A CONCRETE COLLAR. TOP OF MANHOLE SHALL BE SET ABOVE ANY FLOW LINES TO PREVENT STORM WATER INFILTRATION.
2. MANHOLE LID, RING AND CONCRETE COLLAR TO BE CENTERED ON MANHOLE OPENING AND SET $\frac{1}{4}$ " BELOW TOP OF ASPHALT.
3. 5'0"Ø MANHOLES REQUIRED FOR ALL SEWER LINES OVER 15"Ø, MANHOLES OVER 12'0" DEEP, or MANHOLES w/ (3) or MORE INCOMING LINES.
4. NO SEWER LATERALS SHALL BE INSTALLED INTO MANHOLES.
5. OUTLET PIPE INVERT TO BE 0.05' (MINIMUM) LOWER THAN INLET PIPES IN ALL MANHOLES.
6. NO WOOD OR PVC SHIMS WILL BE ALLOWED BETWEEN LID RING AND ADJUSTING RINGS OR MANHOLE.
7. IF TRAFFIC LID IS USED, CONCRETE COLLAR CAN BE ELIMINATED IF TRAFFIC LID IS < 6" BELOW FINISHED ROAD GRADE.
8. MANHOLES IN UNIMPROVED AREAS REQUIRE AN ORANGE CARSONITE CRM 66" UTILITY MARKER BE PLACED WITHIN 4'0" OF THE MANHOLE w/ A STICKER INDICATING SEWER MANHOLE.
9. DROP MANHOLE AND ALL OTHER MANHOLES WITH PRESSURE LINE OF ANY SIZE or GRAVITY LINES 15"Ø AND ABOVE SHALL BE CORROSION RESISTANT, ARMOR ROCK (PRECAST), or SPRAYROQ (FIELD APPLIED); 125 MILS. THICK, O.A.E.



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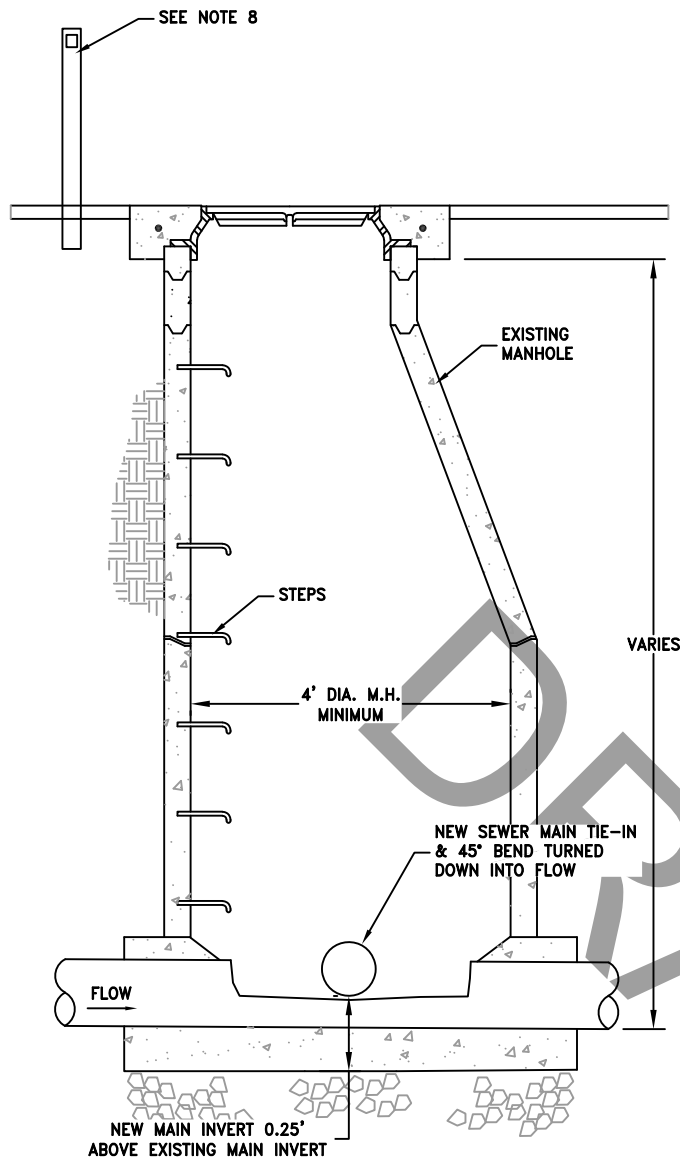
NEW SEWER MANHOLE & EXISTING CONNECTION

SCALE:
N.T.S.
DATE:
SEP. 2025

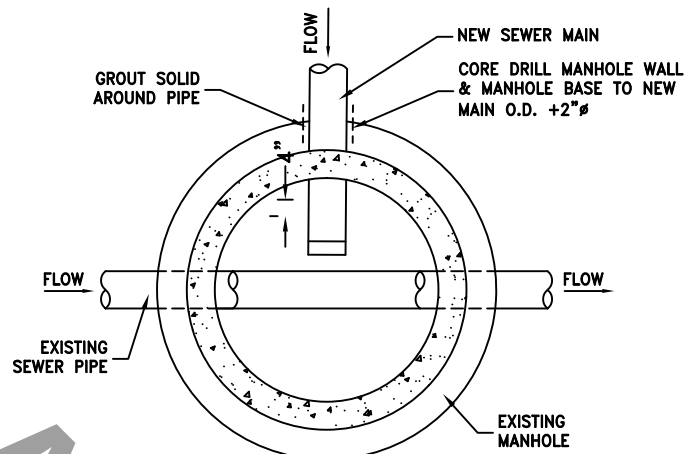
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SHEET:
1 of 2



SECTION
N.T.S.



PLAN
N.T.S.

EXISTING SEWER MANHOLE CONNECTION
N.T.S.

NOTES:

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**NEW SEWER MANHOLE
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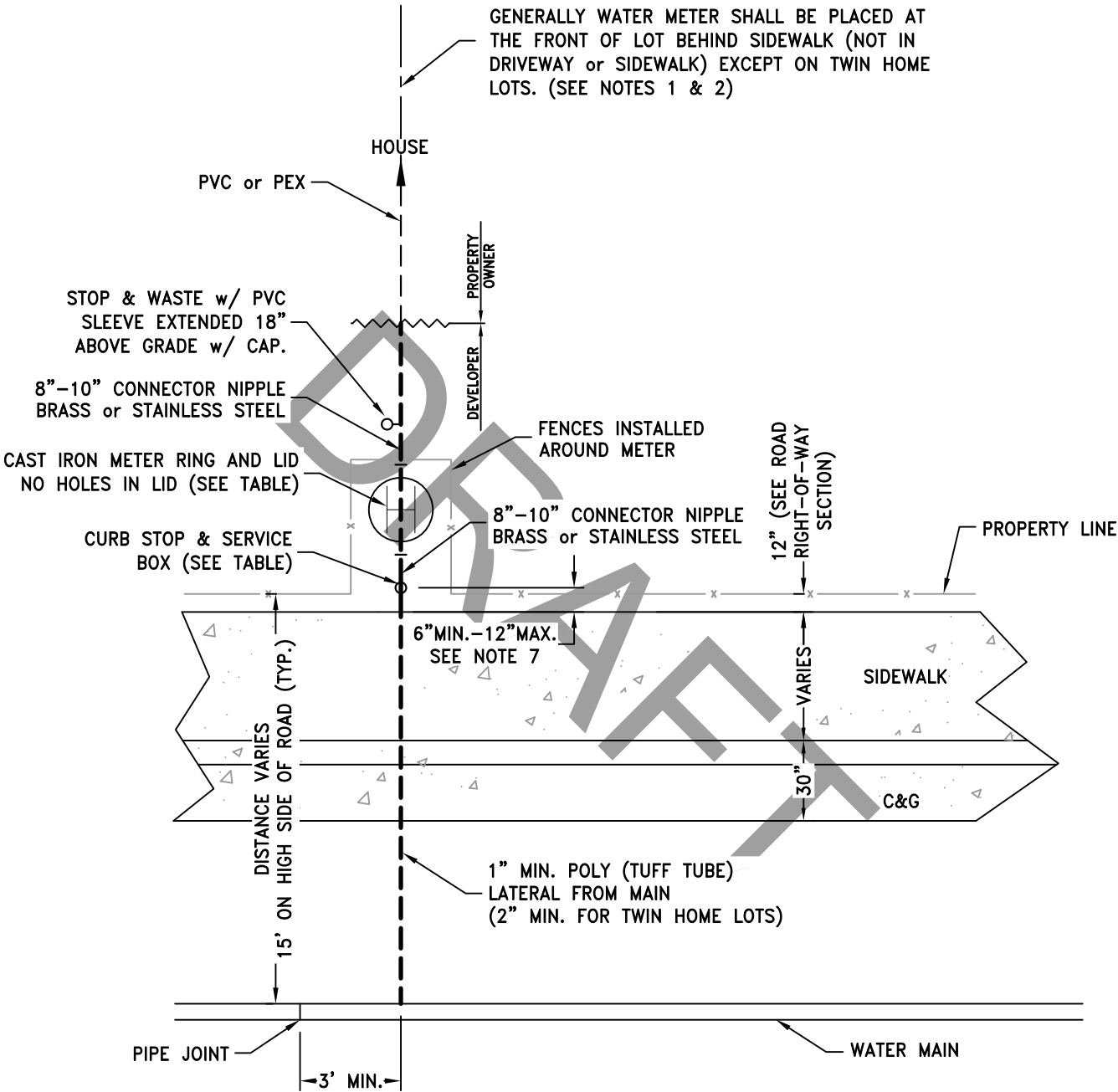
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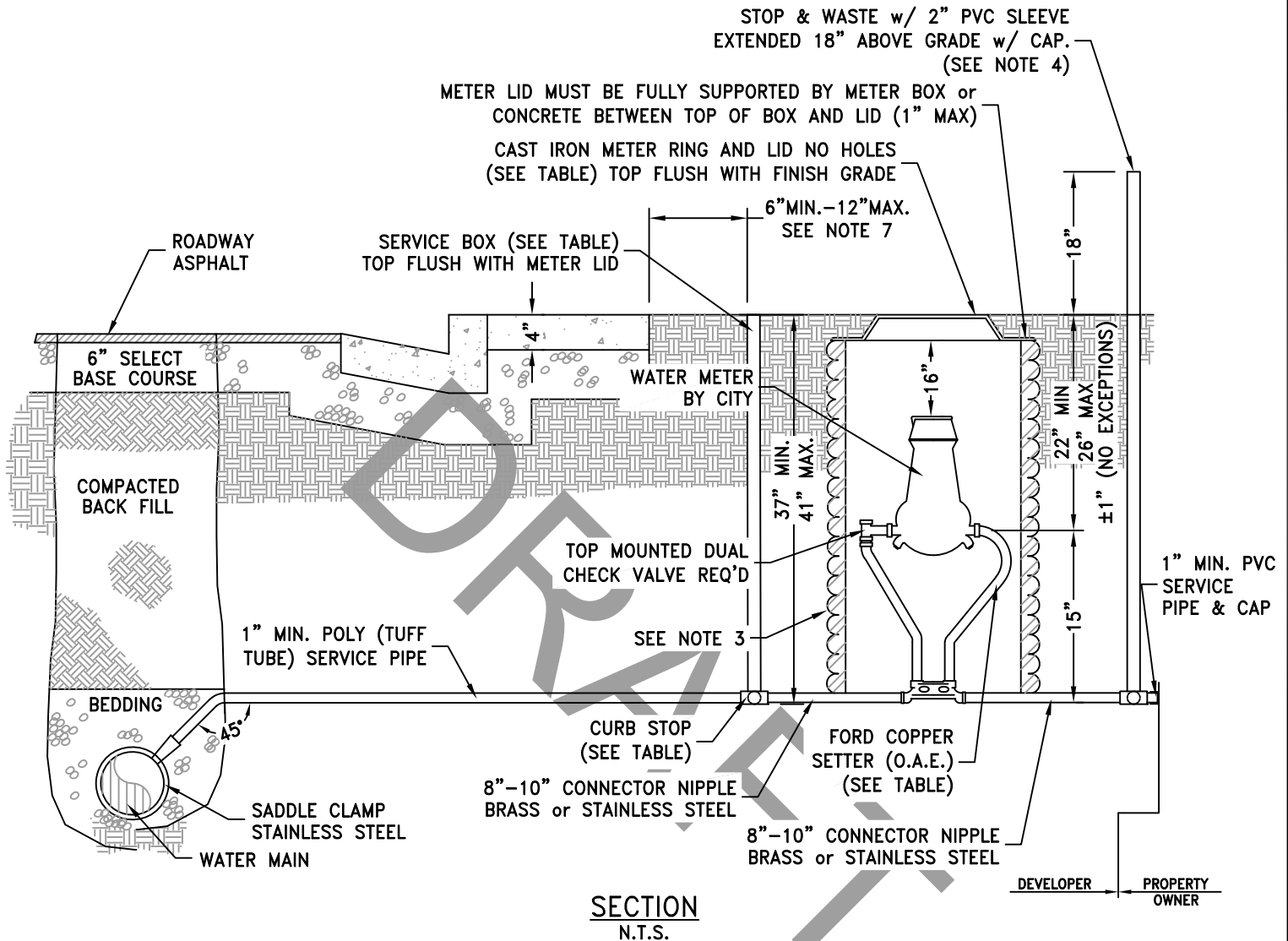
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2 of 2

METER SIZE	BOX DIAMETER	BOX COLOR	D&L RING & COVER, OAE	FORD SETTER, OAE	CURB STOP	SERVICE BOX
1"	21"	WHITE (SEE NOTE 6)	L-2242 (SEE NOTE 5)	VBHC 74-15W-44-44-G or Q	FORD MODEL B11-444 (O.A.E.) 1" BALL VALVE 1" FM I.P.T. x 1" FM I.P.T.	FORD-EA2 40-40-30R (O.A.E.)



PLAN
N.T.S.

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NOTES:

- ON TWIN HOME LOTS THE WATER METERS SHALL BE PLACED 10' FROM EACH SIDE OF LOT LINE.
- ON INDUSTRIAL ZONED ROADS WHERE SIDEWALKS ARE NOT REQUIRED OR INSTALLED THE WATER METERS SHALL BE INSTALLED BEHIND THE CURB & GUTTER.
- METER BOX HDP A.D.S. N-12 (O.A.E.) CORRUGATED POLYETHYLENE PIPE CORRUGATED EXTERIOR/ SMOOTH INTERIOR (SEE TABLE). BOX TO BE A CONTINUOUS PIECE OF PIPE WITH NO EXTENSIONS.
- STOP & WASTE NOT REQUIRED TO BE INSTALLED IF SECONDARY WATER IS AVAILABLE.
- USE D&L B-5021 FOR WATER METER LIDS THAT WILL BE INSET IN CONCRETE.
- BLACK CAN BE USED IF WHITE COLOR IS NOT AVAILABLE THROUGH NORMAL SUPPLY CHAINS & CITY WATER SUPERINTENDENT GIVES APPROVAL PRIOR TO INSTALLATION.
- IN SUBDIVISIONS WITH NO SIDEWALK, CURB STOP SHALL BE LOCATED BETWEEN 2 FEET MIN. TO 3 FEET MAX. BEHIND THE EDGE OF THE DRAINAGE SWALE.



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1" WATER METER

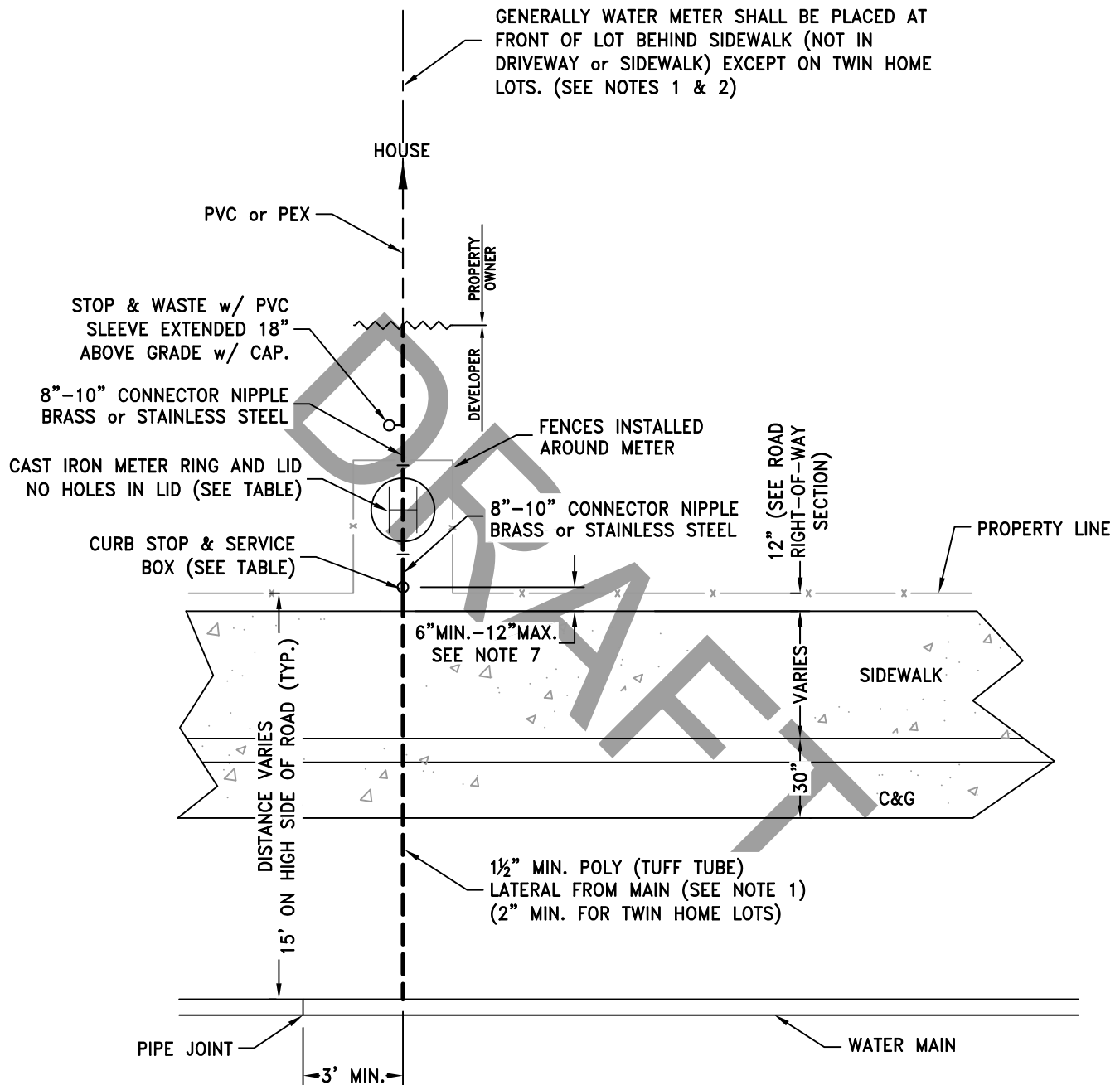
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W5.1B

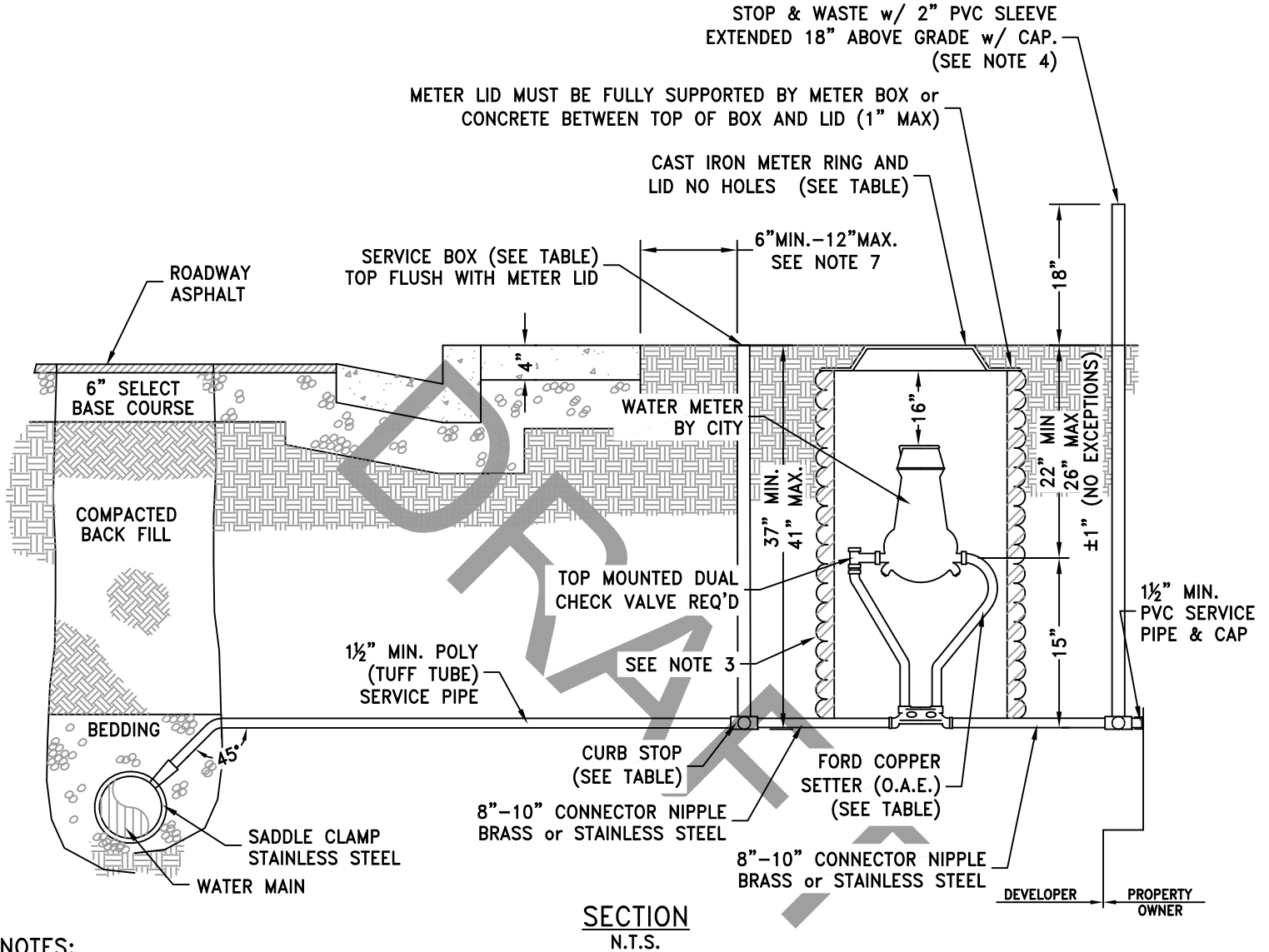
SHEET:
2 of 2

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- ON INDUSTRIAL ZONED ROADS WHERE SIDEWALKS ARE NOT REQUIRED OR INSTALLED THE WATER METERS SHALL BE INSTALLED BEHIND THE CURB & GUTTER.
- METER BOX HDP A.D.S. N-12 (O.A.E.) CORRUGATED POLYETHYLENE PIPE CORRUGATED EXTERIOR/ SMOOTH INTERIOR (SEE TABLE). BOX TO BE A CONTINUOUS PIECE OF PIPE WITH NO EXTENSIONS.
- STOP & WASTE NOT REQUIRED TO BE INSTALLED IF SECONDARY WATER IS AVAILABLE.
- USE D&L B-5074 FOR WATER BARRELS THAT WILL BE INSET IN CONCRETE.
- BLACK CAN BE USED IF WHITE COLOR IS NOT AVAILABLE THROUGH NORMAL SUPPLY CHAINS & CITY WATER SUPERINTENDENT GIVES APPROVAL PRIOR TO INSTALLATION.
- IN SUBDIVISIONS WITH NO SIDEWALK CURB STOP SHALL BE LOCATED BETWEEN 2 FEET MIN. TO 3 FEET MAX. BEHIND THE EDGE OF THE DRAINAGE SWALE.



ENOCH CITY
900 E MIDVALLEY RD
Enoch, UT 84721
Tel. (435) 586-1119

1½" WATER METER

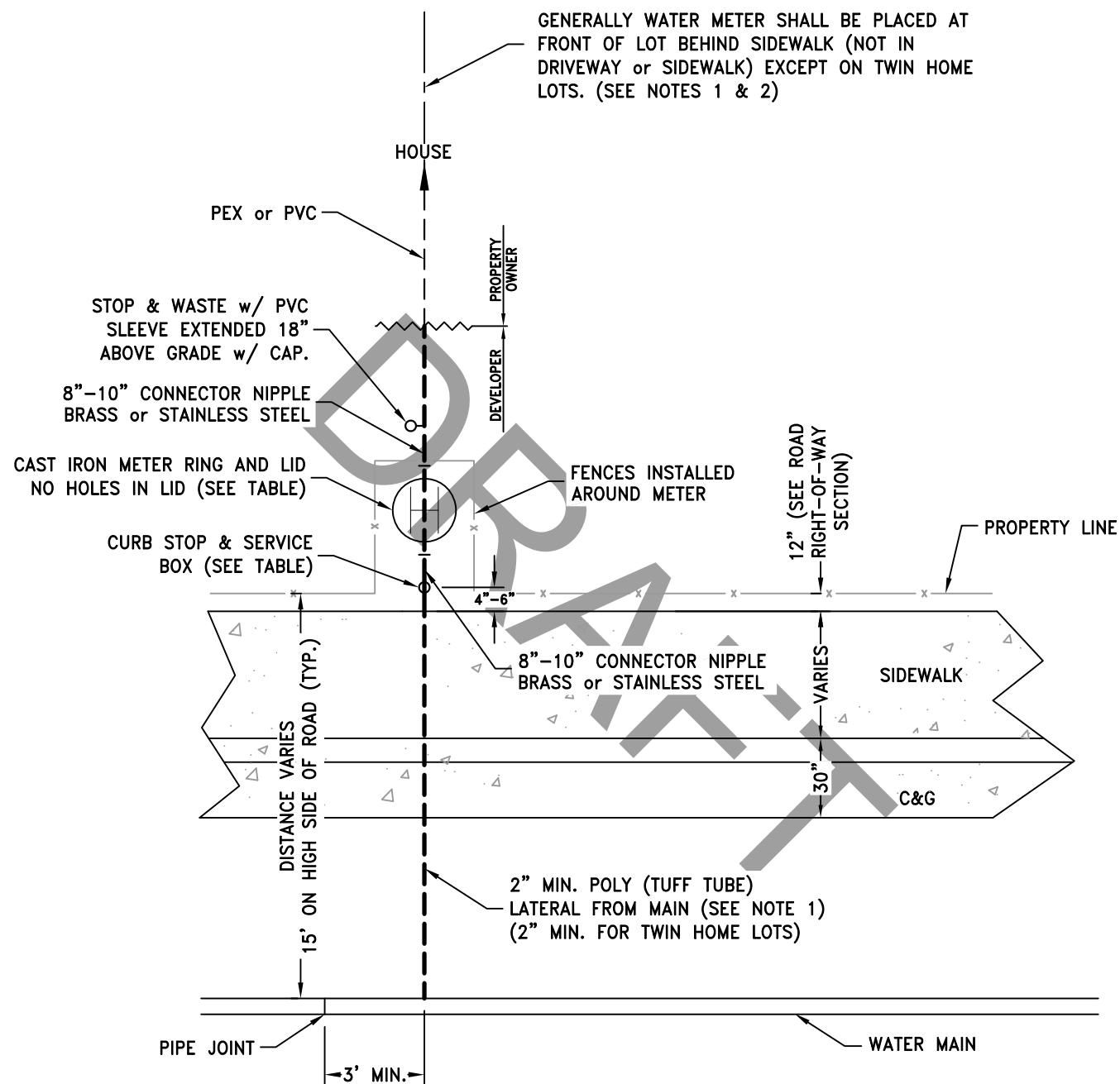
SCALE:
N.T.S.
DATE:
SEP. 2025

DETAIL No.:

W5.2B

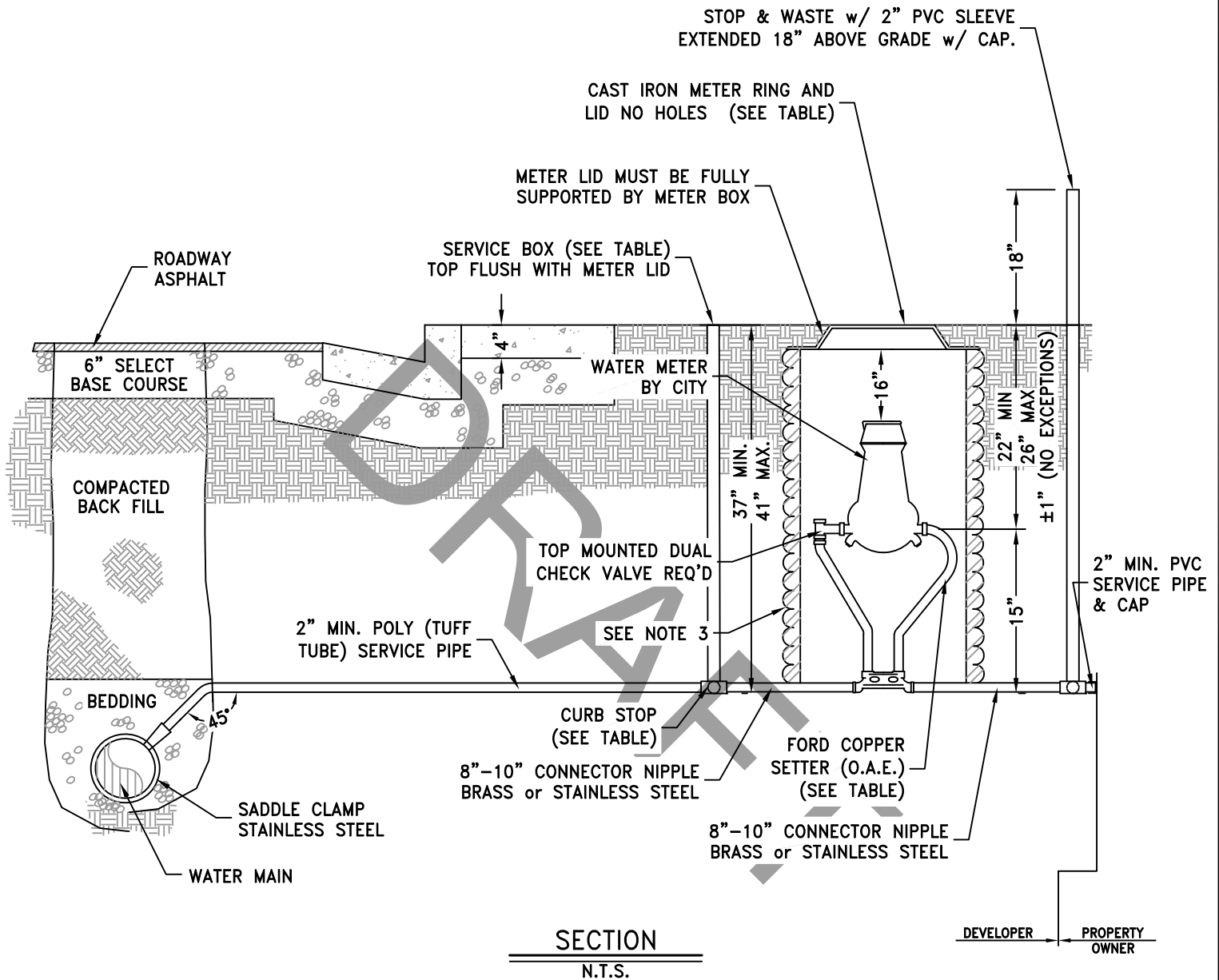
SHEET:
2 of 2

METER SIZE	BARREL DIAMETER	BARREL COLOR	D&L RING & COVER, OAE	FORD SETTER, OAE	CURB STOP	SERVICE BOX
2"	30"Ø	BLACK	B-5076	VBHH 77-18-44-77-G or Q	FORD MODEL B11-444 (O.A.E.) 2" BALL VALVE 2" FM I.P.T. x 2" FM I.P.T.	FORD-EA2 40-40-30R (O.A.E.)



PLAN
N.T.S.

METER SIZE	BARREL DIAMETER	BARREL COLOR	D&L RING & COVER, OAE	FORD SETTER, OAE	CURB STOP	SERVICE BOX
2"	30"Ø	BLACK	B-5076	VBHH 77-18-44-77-G or Q	FORD MODEL B11-444 (O.A.E.) 2" BALL VALVE 2" FM I.P.T. x 2" FM I.P.T.	FORD-EA2 40-40-30R (O.A.E.)



NOTES:

- ON TWIN HOME LOTS THE WATER METERS SHALL BE PLACED 10' FROM EACH SIDE OF LOT LINE.
- ON INDUSTRIAL ZONED ROADS WHERE SIDEWALKS ARE NOT REQUIRED OR INSTALLED THE WATER METERS SHALL BE INSTALLED BEHIND THE CURB & GUTTER.
- METER BOX HDP A.D.S. N-12 (O.A.E.) CORRUGATED POLYETHYLENE PIPE CORRUGATED EXTERIOR/ SMOOTH INTERIOR (SEE TABLE). BOX TO BE A CONTINUOUS PIECE OF PIPE WITH NO EXTENSIONS.
- STOP & WASTE NOT REQUIRED TO BE INSTALLED IF SECONDARY WATER IS AVAILABLE.



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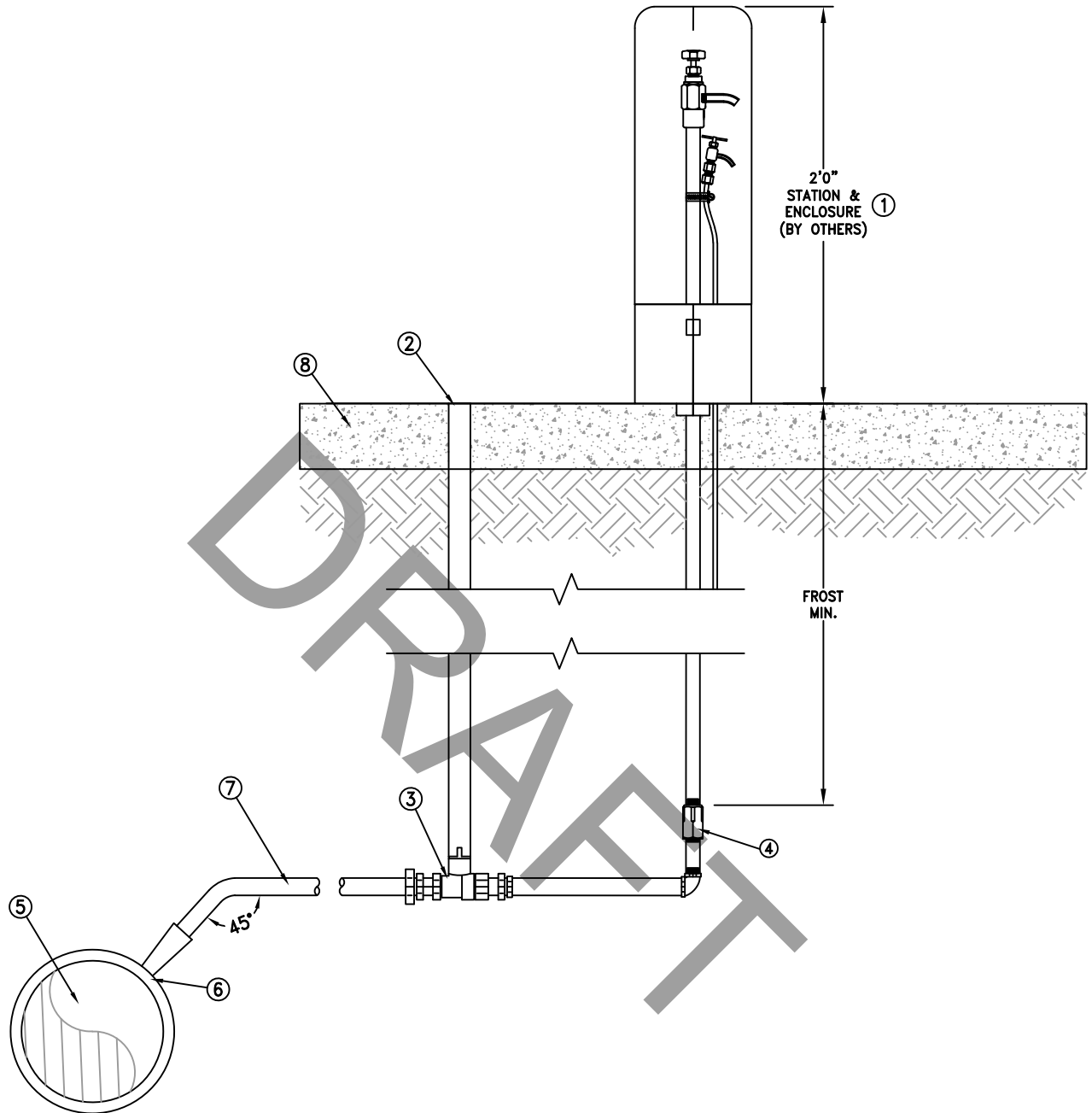
2" WATER METER

SCALE:
N.T.S.
DATE:
SEP. 2025

DETAIL No.:

W5.3B

SHEET:
2 of 2



ITEM	ITEM / DESCRIPTION
1	#24-SS SAMPLING STATION
2	CURB STOP VALVE BOX
3	1" CURB STOP BALL VALVE
4	VALVE BODY
5	WATER MAIN
6	STAINLESS STEEL SADDLE CLAMP
7	1" PVC (TUFF TUBE) SERVICE PIPE
8	4'0"x4'0" CONCRETE PAD; 4" THICK

NOTES:

1. STATION SHALL BE MODEL #24-SS AS MANUFACTURED BY KUPFERLE FOUNDRY, ST. LOUIS, MO, 63102 or APPROVED EQUAL.
2. WHEN INSTALLED ON A CONCRETE SLAB FOLLOW MANUFACTURER'S GUIDELINES AND SPECS.
3. WHEN INSTALLED IN CORROSIVE SOILS, FOLLOW MANUFACTURER'S GUIDELINES AND SPECS TO PROTECT THE PIPE & FITTINGS.
4. SAMPLING STATION TO BE LOCATED AT THE MIDDLE OF SUBDIVISION or AT THE PROPERTY LINE.



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Enoch, UT 84721
Tel. (435) 586-1119

WATER SAMPLING STATION

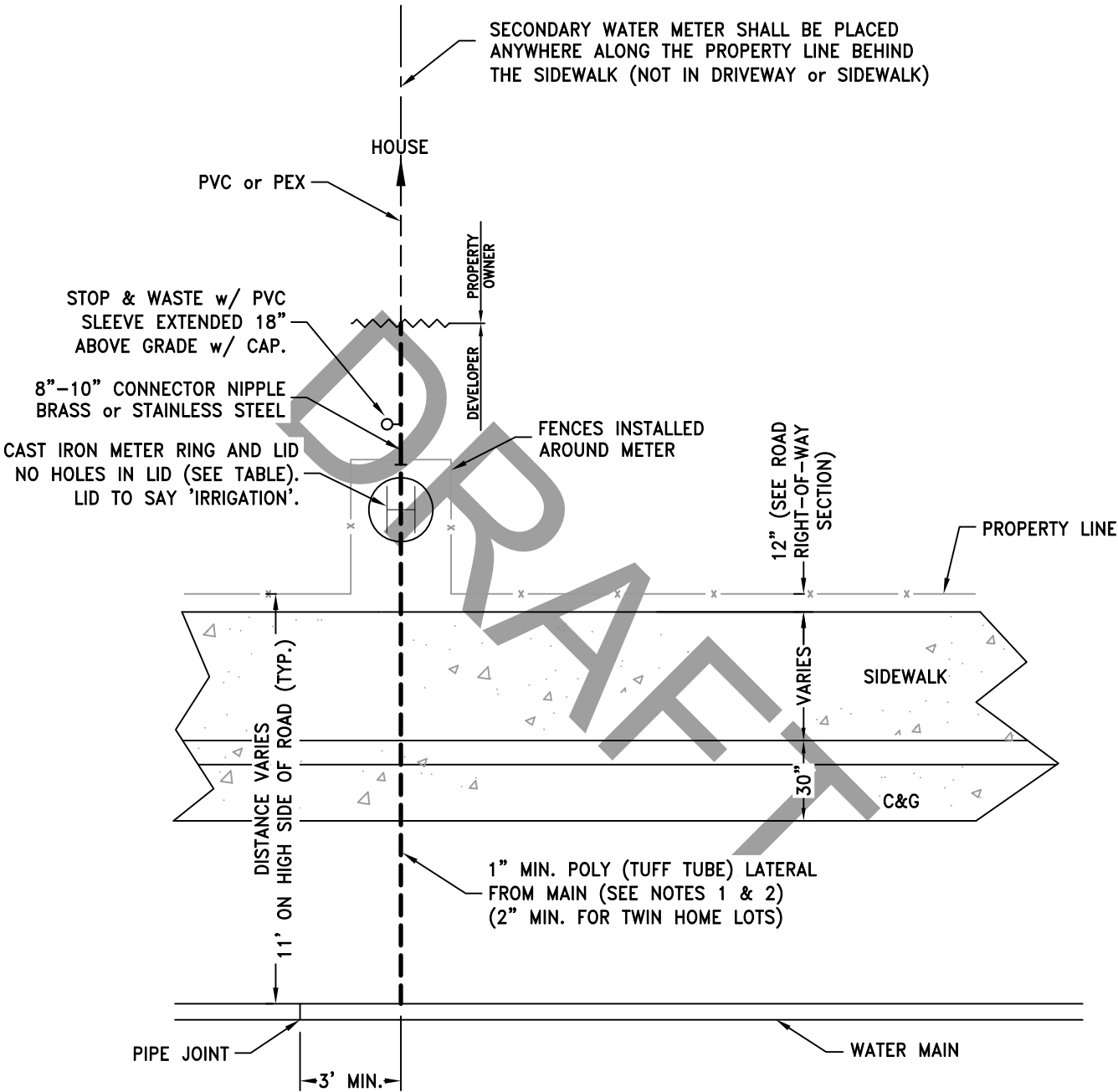
SCALE:
N.T.S.
DATE:
SEP. 2025

DETAIL No.:

W11.0

SHEET:
1 of 1

METER SIZE	BOX DIAMETER	BOX COLOR	D&L RING & COVER, OAE	FORD SETTER, OAE
1"	21"	WHITE	L-2242	VB74-12W-11-44-NL



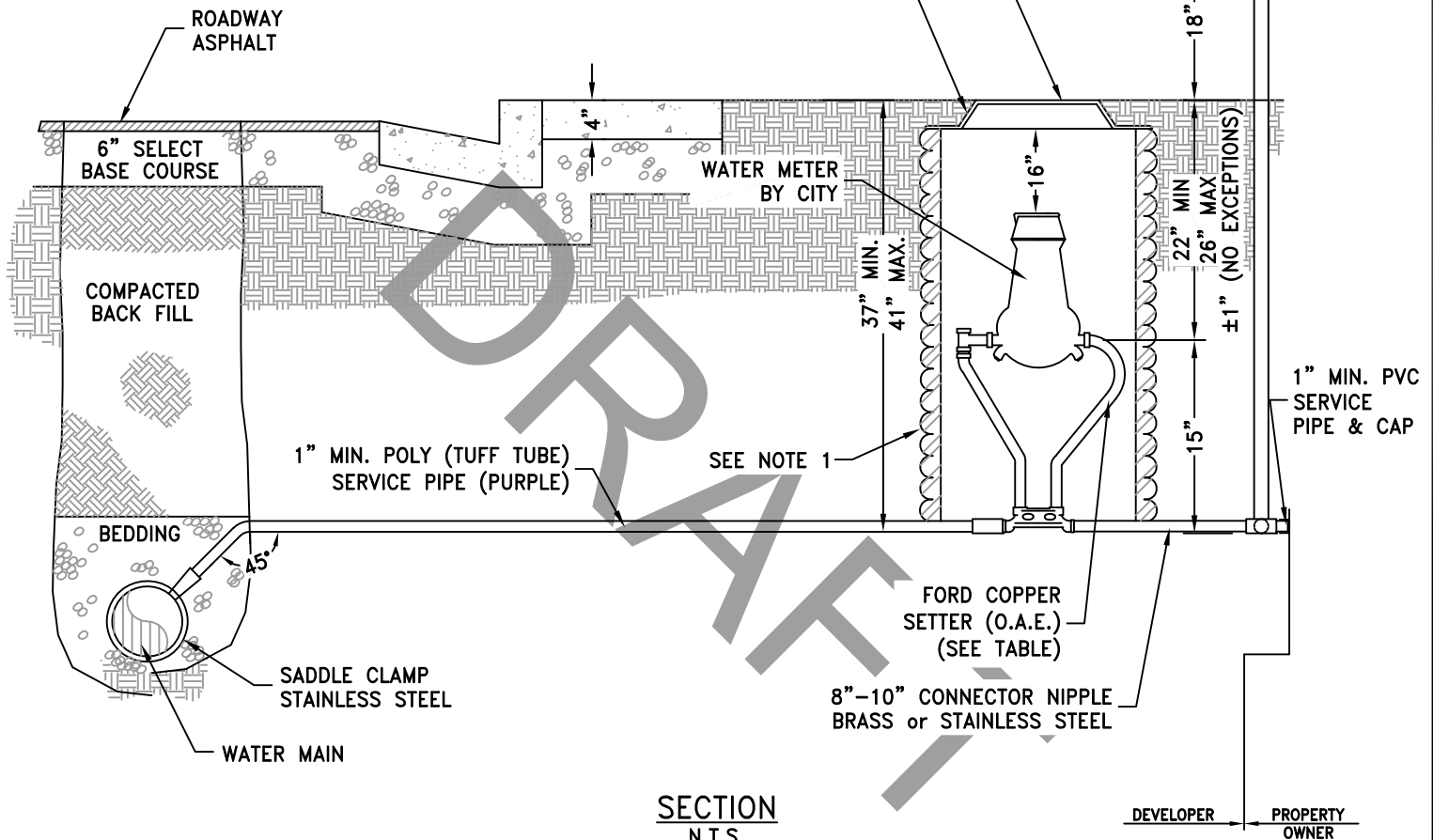
PLAN
N.T.S.

METER SIZE	BOX DIAMETER	BOX COLOR	D&L RING & COVER, OAE	FORD SETTER, OAE
1"	21"	WHITE	L-2242	VB74-12W-11-44-NL

STOP & WASTE w/ 2" PVC SLEEVE
EXTENDED 18" ABOVE GRADE w/ CAP.

CAST IRON METER RING AND LID NO HOLES
(SEE TABLE) TOP FLUSH WITH FINISH GRADE.
LID TO SAY 'IRRIGATION'.

METER LID MUST BE FULLY
SUPPORTED BY METER BOX.



NOTES:

1. METER BOX HDP A.D.S. N-12 (O.A.E.) CORRUGATED POLYETHYLENE PIPE CORRUGATED EXTERIOR/ SMOOTH INTERIOR (SEE TABLE). BOX TO BE A CONTINUOUS PIECE OF PIPE WITH NO EXTENSIONS.
2. SECONDARY WATER MAINS LOCATED IN MAJOR COLLECTOR, ARTERIAL AND MAJOR ARTERIAL RIGHT-OF-WAYS SHALL BE 8" MIN. SECONDARY WATER MAINS LOCATED IN LOCAL AND COLLECTOR RIGHT-OF-WAYS SHALL BE 6" MIN.



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Enoch, UT 84721
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1" SECONDARY WATER METER

SCALE:
N.T.S.

DATE:
SEP. 2025

DETAIL No.:

W12.0B

SHEET:
2 of 2

ENOCH CITY CORPORATION

RESOLUTION NO. 2025-10-01

A RESOLUTION TO AMEND THE ENOCH CITY ENGINEERING DETAILS - WATER & SEWER

WHEREAS, the Enoch City Council desires to maintain consistent, reliable, and regulatory compliant water and sewer design standards within the City; and

WHEREAS, recent reviews of subdivision improvement plans and utility extensions have identified discrepancies and outdated specifications in the City's current water and sewer details; and

WHEREAS, staff and engineering consultants have recommended targeted modifications to address these discrepancies and outdated specifications; and

WHEREAS, the City Council finds it is in the best interest of Enoch City, after taking into consideration the public health, safety and welfare of its citizens, future needs of Enoch City and determining the same to be in the best interest of the city and its citizens that the Water and Sewer Engineering Details should be amended to read as follows in "Exhibit A" which is attached.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the changes to the Enoch City Water and Sewer Engineering Standard Details be approved and adopted.

This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 1st day of October 2025.

DATED this 1st day of October 2025

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea___	Nay___
David Harris	Yea___	Nay___
Shawn Stoor	Yea___	Nay___
Bob Tingey	Yea___	Nay___
Debra Ley	Yea___	Nay___

ATTEST:

SEAL:

Lindsay Hildebrand, City Recorder

ENOCH CITY COUNCIL MEMORANDUM

TO: CITY COUNCIL
FROM: ADMINISTRATION
DATE: OCTOBER 1, 2025
SUBJECT: ENGINEERING UPDATES – SEWER & WATER



Background

Enoch City has solicited multiple proposals for a new playground at Cottonwood Park. The quotes include design, equipment, installation, and surfacing. Site excavation and preparation are not included in any proposal. All quotes are valid through October 2025. Funding: \$20,000 RDI Refund, \$19,742 Budgeted from the grant match, and \$4,248 in-kind site preparation. \$44,000

Options

1. **Playworld (Design 350-2169)**
 - **Total Cost:** \$53,051
 - **Highlights:** Mid-range price; includes freight and installation discounts; 56 cubic yards engineered wood fiber surfacing; 136 linear feet of curbing.
2. **Playworld (Design 350-2545)**
 - **Total Cost:** \$56,350
 - **Highlights:** Higher base structure cost but larger promotional discount; similar surfacing and slightly less curbing (132 LF).
3. **Playworld (Design 350-2341)**
 - **Total Cost:** \$57,282
 - **Highlights:** Highest among Enoch designs; increased surfacing volume (62 cubic yards) and curbing length (140 LF).
4. **Gametime RDU Custom Structure**
 - **Total Cost:** \$85,930.40
 - **Highlights:** Substantially more expensive; larger structure; 80 cubic yards surfacing; 183 LF curbing.
5. **Custom Play Structures (Designs 11595-01-02 & 11595-01-03)**
 - **Costs:** \$34,998.35 and \$46,230.33 respectively
 - **Highlights:** Smaller scale; modest surfacing (48–105 cubic yards); city installation of curbing needed.

Request

Council direction is requested on which playground option should be purchased and installed at Cottonwood Park. A vote of approval is needed to authorize staff to proceed with procurement and scheduling.

Cottonwood Playground Comparison

Feature/Cost Item

Quote Number

Playworld Design Number

Enoch City Playground (350-2169) Cheapest

20656

350-2169



Enoch City Playground (350-2545)

20657

350-2545



Date Quote Issued	8/13/2025	8/13/2025
Expiration Date	10/31/2025	10/31/2025
Items NOT Included	Site Excavation/Preparation	Site Excavation/Preparation
Cost Breakdown		
Playground Structure	\$33,165.00	\$43,270.00
PLAYWORLD PROMOTIONAL DISCOUNT	(\$3,317.00)	(\$10,820.00)
Freight	\$3,800.00	\$4,650.00
FREE FREIGHT DISCOUNT	(\$3,800.00)	(\$4,650.00)
Installation of Playground Structure	\$11,565.00	\$12,452.00
Surfacing (Engineered Wood Fiber, 12" depth, Delivered & Installed)	56 Cubic Yards, \$4,819.00	56 Cubic Yards, \$4,819.00
Installation of Curbing (6" WIDE 8" DEEP)	136' LINEAR FEET, \$6,819.00	132' LINEAR FEET, \$6,629.00
Material Surcharge		
TOTAL	\$53,051.00	\$56,350.00
Tax (Withheld pending valid tax-exempt status)		

Feature/Cost Item

Quote Number

Playworld Design Number

Enoch City Playground (350-2341) Most
Expensive

20658

350-2341



Gametime RDU Custom

11595-01-01

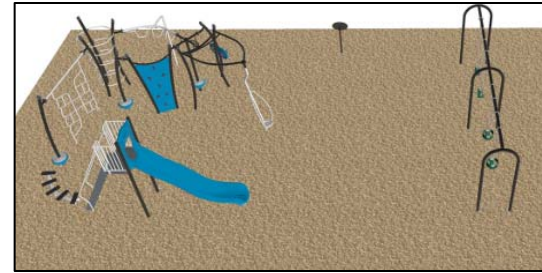


Date Quote Issued	8/13/2025	7/30/2025
Expiration Date	10/31/2025	10/24/2025
Items NOT Included	Site Excavation/Preparation	
Cost Breakdown		
Playground Structure	\$37,345.00	\$89,575.78
PLAYWORLD PROMOTIONAL DISCOUNT	(\$3,736.00)	-\$44,787.88
Freight	\$4,219.00	\$8,642.52
FREE FREIGHT DISCOUNT	(\$4,219.00)	
Installation of Playground Structure	\$11,859.00	\$18,750.00
Surfacing (Engineered Wood Fiber, 12" depth, Delivered & Installed)	62 Cubic Yards, \$4,819.00	80 Cubic Yards, \$7,000
Installation of Curbing (6" WIDE 8" DEEP)	140' LINEAR FEET, \$6,995.00	183' LINEAR FEET, \$6,750
Material Surcharge		
TOTAL	\$57,282.00	\$85,930.40

Feature/Cost Item**Custom 5-12 Play Structure****Custom Play Structure 3****Quote Number**

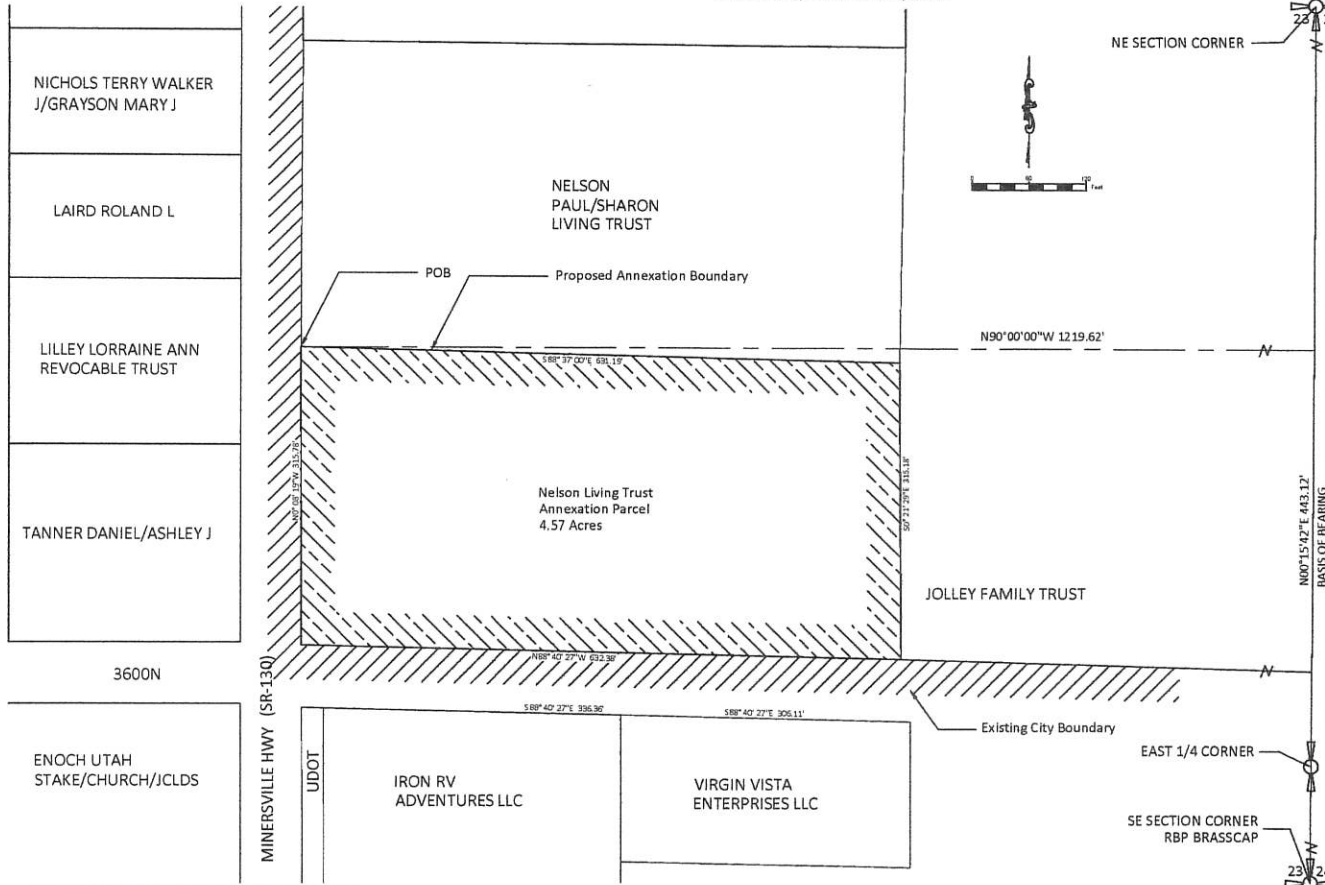
11595-01-02

11595-01-03

Playworld Design Number

Date Quote Issued	8/22/2025	8/22/2025
Expiration Date	9/22/2025	9/22/2025
Items NOT Included		
Cost Breakdown		
Playground Structure	\$32,139.00	\$49,300.32
PLAYWORLD PROMOTIONAL DISCOUNT	-\$16,069.50	-\$23,266.87
Freight	\$3,677.70	\$4,781.53
FREE FREIGHT DISCOUNT		
Installation of Playground Structure	\$9,500.00	\$8,750.00
Surfacing (Engineered Wood Fiber, 12" depth, Delivered & Installed)	48 Cubic Yards, \$3,986	105 Cubic Yards, \$5,163
Installation of Curbing (6" WIDE 8" DEEP)	Enoch Install	Enoch Install
Material Surcharge	\$991.07	\$1,502.50
TOTAL	\$34,998.35	\$46,230.33

ANNEXATION MAP FOR
NELSON LIVING TRUST
WITHIN SECTION 23, T. 35 S., R. 11 W., SLB&M
ENOCH CITY, IRON COUNTY, UTAH



VICINITY MAP
N.T.S.

NARRATIVE:

THIS ANNEXATION PLAT WAS PREPARED AT THE REQUEST OF THE OWNER'S TO FACILITATE ANNEXING THEIR PROPERTY TO ENOCH CITY. THE DEED LEGAL DESCRIPTION WAS UPDATED TO CURRENT CITY BASIS OF BEARINGS AND ADJUSTED TO FIT THE FENCES AND RIGHT-OF-WAY LINES AS CALLED OUT IN THE DEED. THERE WAS SOME OVERLAP WHERE THE CALLED FOR FENCES DID NOT FIT THE RECORD DIMENSIONS. AS THE CALLED FOR FENCES ARE VERY OLD AND CONTROL THE BOUNDARY, THE LEGAL DESCRIPTION WAS ADJUSTED TO ALLEVIATE THE DISCREPANCY. THE BASIS OF BEARINGS IS N 0°15'42"E ALONG THE EAST LINE OF SECTION 23, TOWNSHIP 35 S, RANGE 11 WEST, SALT LAKE BASE & MERIDIAN, PER THE DEFENDANT RESURVEY OF TOWNSHIP 35 S SOUTH, RANGE 11 WEST, SLB&M, BY DOUG GRIMSHAW IN 2007 FOR IRON COUNTY.

SURVEYOR'S CERTIFICATE

I, DAVID M. CLARKE, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 36361, CERTIFY THAT THIS ANNEXATION PLAT HAS BEEN PREPARED UNDER MY DIRECTION AND THAT THIS PLAT PORTRAYS PROPERTY TO BE ANNEXED TO ENOCH CITY CORPORATION.

DATE: 8-01-2025
DAVID M. CLARKE
UTAH P.L.S. #34361



ANNEXATION BOUNDARY:

BEGINNING AT A POINT WHICH IS SITUATED N. 00°15'42"E. ALONG THE SECTION LINE 443.12 FEET AND WEST 1.25 6.62 FEET FROM THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M, THENCE S 88°57'00"E A DISTANCE OF 631.19 FEET TO THE EAST LINE OF GRANTOR'S LAND, THENCE S 0°21'20"E ALONG THE EAST LINE OF THE GRANTOR'S LAND AS EVIDENCED BY AN EXISTING FENCE LINE FIRING THE LIMIT OF OCCUPATION AND POSSESSION THEREBY AND BY THEIR PREDECESSORS IN INTEREST IN EXCESS OF FIFTY YEARS A DISTANCE OF 355.18 FEET TO THE NEW RIGHT OF WAY OF 800 NORTH, THENCE N 88°42'27"W. ALONG SAID RIGHT OF WAY 632.38 FEET TO EAST LINE OF STATE ROUTE NO. 130, THENCE N 0°08'13"W ALONG SAID RIGHT OF WAY 255.78 FEET TO THE POINT OF BEGINNING. CONTAINING 4.57 ACRES OF LAND.

BASIS OF BEARINGS NOTE: BEARINGS UPDATED TO CURRENT ENOCH CITY COORDINATE SYSTEM WHICH CORRESPONDS TO N 0°15'42"E ALONG THE EAST LINE OF SECTION 23-1385, R.11W, SLB&M.

DEPUTY IRON COUNTY SURVEYOR APPROVAL

I, HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVE THIS ANNEXATION PLAT.

DATE: _____ DEPUTY IRON COUNTY SURVEYOR _____

ENOCH CITY ATTORNEY APPROVAL

I, HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVE THIS ANNEXATION PLAT.

DATE: _____ CITY ATTORNEY _____

ENOCH CITY COUNCIL APPROVAL

THIS ANNEXATION PLAT HAS BEEN APPROVED BY THE ENOCH CITY COUNCIL AND IS HEREBY ORDERED FILED FOR RECORD IN THE OFFICE OF THE IRON COUNTY RECORDER THIS _____ DAY OF _____, 2025.

MAYOR _____ ATTEST CITY RECORDER _____

LIST OF PROPERTY OWNERS & ADDRESS

1. NELSON LIVING TRUST: 4.57 ACRES

FLOOD PLAIN

PROPERTY IS LOCATED IN FLOOD ZONE C, AREA OF MINIMAL FLOODING. SOURCE OF INFORMATION: FLOOD INSURANCE RATE MAP, CEDAR CITY, IRON COUNTY, UTAH, COMMUNITY PANEL NUMBER 430073 0725 B, EFFECTIVE DATE: JULY 17, 1986.

LEGEND:

- ANNEXATION AREA
- ENOCH CITY CORP. BOUNDARY

CERTIFICATE OF RECORDING

I, CARRI JEFFRIES, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT, WAS FILED FOR RECORD IN MY OFFICE ON THIS THE _____ DAY OF _____, 2025.

IRON COUNTY RECORDER

BOOK: _____ PAGE: _____

ENTRY NO. _____ FEE: _____

RECORDED AT THE REQUEST OF: _____

PLATT & PLATT, INC.
CONSULTING
CIVIL ENGINEERS
&
LAND SURVEYORS
135 N. 100 E
CEDAR CITY, UT 84720
TEL: (435) 586-6551
FAX: (435) 586-8547
EMAIL: PLATT@INFOWEST.COM



REVISION	DATE	DESCRIPTION

ANNEXATION MAP FOR
NELSON LIVING TRUST
WITHIN SECTION 23, T. 35 S., R. 11 W., SLB&M
ENOCH CITY, IRON COUNTY, UTAH

DRAWN BY:
C.D. BLUNKER
CHECKED BY:
D.M. CLARKE
DATE: Aug 01, 2025
SCALE: 1" = 60'