



## PARKS, TRAILS & RECREATION COMMITTEE AGENDA

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Wednesday, October 1, 2025, 7:00 PM  
1020 E., Pioneer Road  
Draper, UT 84020  
Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of 9-3-2025 Meeting Minutes**
3. **Agenda Items**
  - 3.a **Maple Hollow Downhill Trail & Ann's Trail Crossing Improvement Option**  
Review by Brad Jensen
  - 3.b **Rattle N' Hum Trail Connection to Woods Hollow Trail**  
Review by Brad Jensen
  - 3.c **West Red Rock Access Trail Proposal**  
Review by Brad Jensen
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **October 1, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.