

Please call the Clerk-Auditor's office with questions: 435-781-5360

OFFICIAL SAMPLE BALLOT
November 4, 2025

Instructions to voters: completely fill in the oval next to the candidate's name(s). Use a black pen. If you make a mistake, contact the Uintah County Clerk-Auditor's Office.

ASHLEY VALLEY WATER AND SEWER
IMPROVEMENT DISTRICT

Nora Garcia, Clerk
BOARD MEMBER
Four Year Term

Vote for up to two (2)

- ☐ DAVID JENSEN BRINKERHOFF
- ☐ TRAVIS CAMPBELL
- ☐ MICHAEL JAMES COOK
- ☐ BOYD WORKMAN
- ☐ MITCHELL CHASE MURRAY
- ☐ WAYNE SIMPER
- ☐ BRAD GRAMMER
- ☐ BROWNIE E. TOMLINSON

JENSEN WATER
IMPROVEMENT DISTRICT

Trudy Wheeler, Clerk
BOARD MEMBER
Four Year Term

Vote for up to two (2)

- ☐ MATT DAVE CHIVERS
- ☐ REX JACOB WILKINS
- ☐ LORN RUPPE

TRIDELL - LAPOINT WATER
IMPROVEMENT DISTRICT

Isaac Hatch, Clerk
BOARD MEMBER
Four Year Term

Vote for up to two (2)

- ☐ SCOTT WAYNE WILLIAMS
- ☐ AMBER ALLRED
- ☐ RYAN L. GOODRICH

NAPLES CITY

Nikki Kay, Recorder
NAPLES CITY MAYOR
Four Year Term

Vote for one (1)

- ☐ BROCK J ARNOLD
- ☐ STEPHANIE C ADAMS

NAPLES CITY COUNCIL
Four Year Term

Vote for up to two (2)

- ☐ JONATHAN EDWARD BEEDE
- ☐ NATE TERRY ZILLES
- ☐ JESSY SHAYNE MCKEE

VERNAL CITY

Sara Bell, Recorder
VERNAL CITY MAYOR
Four Year Term

Vote for one (1)

- ☐ COREY MICHAEL FOLEY

VERNAL CITY COUNCIL
Four Year Term

Vote for up to two (2)

- ☐ STEPHEN WARD
- ☐ TED R. MUNFORD
- ☐ NICK PORTER

*changes and additional information will be posted on [Uintah.gov/Elections](https://www.Uintah.gov/Elections)
other information and voter registration is available at vote.utah.gov

LOGIC AND ACCURACY testing of the equipment will be **October 2 at 1 pm** in the Clerk-Auditor's office, 147 East Main, Vernal.

Active voters in the appropriate City and/or District will receive the applicable ballot by mail. Not everyone will receive a ballot.
Ballots will be mailed October 14.

If you have any issues with voting a ballot by mail, please contact the office for assistance.

**Ballots must be received no later than 8pm
Election day to be counted.**

**Last day to Register is October 24
vote.utah.gov**

You must be a US Citizen; a resident for at least 30 days before Election Day; and 18 years of age on or before the General Election.

There are several **DROP BOX** locations throughout the County: Ballard City Offices, Naples City Offices, Vernal City Offices, the County Bldg, and drive-thru at the Library.

EARLY VOTE will be in the Clerk-Auditor's Office during normal business hours,
**M-F, 8 am to 5 pm,
October 21 thru October 31.**

You must bring your ID and proof of residency if you have moved.

There is only one **VOTE CENTER** open on Election Day: **Tuesday, November 4, 2025** in the **Commission Chambers** of the Uintah County Building, 147 East Main; polls are open from **7 am to 8 pm**.

**Ballots must be received by 8 pm on
Election Night in order to be counted.**

The Election will be **AUDITED November 7 at 10 am** in the Clerk-Auditor's Office.

The **CANVASS** of the Election will be conducted by the individual Cities and Districts on **November 17th**. Please reach out to them for more information, times and locations.

AVWSID Canvass 17th at Noon.
JWID Canvass 17th at 6 pm.
TLWID Cavnass 17th at 6:30 pm.
Naples City Canvass 17th TBD
Vernal City Canvass 17th at Noon.