



State of Utah

SPENCER J. COX  
*Governor*

DEIDRE HENDERSON  
*Lieutenant Governor*

## Department of Environmental Quality

Tim Davis  
*Executive Director*

DIVISION OF DRINKING WATER  
Nathan Lunstad, Ph.D., P.E.  
*Director*

**Drinking Water Board**  
Justin Maughan, Chair  
Blake Tullis, Ph.D., Vice-Chair  
Corinna Harris  
Shazelle Terry  
Phil Bondurant, Dr.PH, LEHS  
Eric Franson, P.E  
Tim Davis  
Nathan Lunstad, Ph.D.  
*Executive Secretary*

### DRINKING WATER BOARD MEETING

October 1, 2025 1:00 - 4:00pm  
Via Zoom Webinar & In Person:  
Uinta Conference Center  
313 E 200 S, Vernal, UT 84078

Nathan Lunstad Cell # 385-239-5974

### AGENDA - DRAFT

1. Call to Order
2. Roll Call – Nathan Lunstad
3. Approval of Meeting Minutes  
August 27, 2025
4. Disclosure for Conflict of Interest
5. Directors Report – Nathan Lunstad
  - A. Enforcement Report (Board Packet Item Only)
6. Rural Water Association Report – Dale Pierson
7. Financial Assistance Committee Report
  - A. Status Report – Chris Ledding
  - B. Cashflow – Chris Ledding
  - C. Project Priority List – Michael Grange
  - D. DWSRF Application Moratorium Discussion - Michael Grange
  - E. SRF Applications
    - i. State
      - a. Neola Water & Sewer - Allyson Spevak
      - b. Glen Canyon SSD - Deauthorization - Kjori Shelley
    - ii. Federal
      - a. High Country Estates Phase 1 - Allyson Spevak
      - b. Antimony Town - Heather Pattee

- c. Austin Community Special Service District -Andrea Thurlow
  - d. Boulder Farmstead Water Company - Heather Pattee
  - e. Circleville Town Water System - Andrea Thurlow
  - f. Elsinore Town Water System - Heather Pattee
  - g. Gunnison City - Andrea Thurlow
  - h. Junction Town - Heather Pattee
  - i. Lyman Water System -Andrea Thurlow
  - j. Sigurd Town Water System - Andrea Thurlow
  - k. Wellington City - Andrea Thurlow
  - l. Apple Valley Town - Heather Pattee
8. Public Comment Period
  9. Open Board Discussion
  10. Other
  11. Next Board Meeting

Date: November 18, 2025  
Time: 1:00 - 4:00 pm MST  
Place: Multi-Agency State Office Building  
195 North 1950 West Rm 1015  
Salt Lake City, UT 84116
  12. Adjourn