



## **COMMUNITY SERVICES BOARD**

Monday July 17, 2025, at 6:00 PM  
Council Chambers at City Hall Building

**BOARD MEMBERS PRESENT:** David Harris, Sara Olson, Hunter Nilson, Ramesus Stewart-Johnson, Cameron McGary

**OTHERS PRESENT:** Community Services Director John Bradley, Brian Del Rosario, Museum Curator Annette Bott

### **WELCOME**

Jessica Tolman was not present but was recognized for over 7 years of Board Member service. Cameron McGary was welcomed as a new Board Member.

### **INVOCATION/INSPIRATIONAL THOUGHT**

### **MEETING MINUTES**

1. Board Members unanimously approved the May 2025 Minutes. Motion by Board Member Nilson, second by Board Member Stewart-Johnson.

### **NEW BUSINESS**

2. Orchard Days-CS Director Bradley reviewed the online links to Orchard Days activities. Board members invited to volunteer if they had time available. Updates were given on new parking entrance behind Santaquin Elementary.
3. Fall Activity Guide- CS Director Bradley reviewed the online links to Fall Activity Guide. Special thanks to all the staff for working on ongoing programs even during the busy preparation for Orchard Days. There are a lot of programs.
4. Museum Update-Museum Curator Bott reviewed Orchard Days activities at the Museum, including Chalk Art, Art Show, Coloring Contest and regular daily tours.
  - a. It was also shared that regular attendance is growing. The museum has regular special events.
  - b. Additionally during the summer, they have participated in the Get Out program. This includes the Museum as a stop for children as they Get Out of the house during the summer months. Participants come from all over Utah County.
  - c. The Art room has been improved with new paint and carpet. When not displaying artwork, it will be used for activity stations. Each room in the museum has added activity components that help draw families and children. Museum Curator Bott shared a quote of positive comments from a resident thanking the Museum staff.
  - d. Staff look forward to Fall programs including the Spooky Night at the Museum that usually brings over 700 participants over a 4 day period. The event is fun and definitely family friendly.

5. Project Updates-CS Director Bradley gave updates on a couple new projects:
- a. The Recreation Activity Building expansion building is coming right along. It is framed and concrete will be laid next week. It is anticipated to be completed by April 2026. The new building will be home to martial arts, cheer, tumbling, group fitness among other classes. The existing building will be home to child care, offices, cycling classes and new fitness & cardio equipment. Staff are excited for the space it will give us to expand programs for the residents that provide a positive quality of life.
  - b. My Hometown is a new program coming to Santaquin in Fall 2025. It will include a Community Resource sponsored by the Church of Jesus Christ of Latter Day Saints. It will not include any proselyting, but will be 100% about volunteerism and bringing community members together. There will be service projects, classes offered for free to the community. This has been very popular in other cities like Provo, Orem, West Valley and Ogden. Santaquin is a small town pilot program.

#### **BOARD MEMBERS UPDATES, QUESTIONS, RECOMMENDATIONS**

6. Board Member Nilson asked about the knoll above Summit Ridge. What will the fuel mitigation, and park maintenance look like once the City receives the land from Summit Ridge developer. CS Director Bradley said he didn't know the answer to this. It was determined to invite Public Works/Parks to present at the September meeting. Councilmember Del Rosario thanked the Community Services Department for all the programs that they offer the residents of Santaquin.

#### **NEXT MEETING**

6. Thursday, September 18, 2025 at 7:30pm


#### **ADJOURNMENT**

Board Member Olson motioned to adjourn the meeting and Board Member Nilson seconded the motion.

It was recommended that we share the Department Activity Guide link on Social Media.

#### **ATTEST:**

**Board Chair**



**Meeting Recorder**

