Bluff Town Council Regular Meeting Agenda

August 5, 2025

Bluff Community Center at 4:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluffutah.gov) at least 4 days before the meeting. Agendas and minutes are posted at: www.townofbluffutah.gov and audio, in addition, at the Utah Public Notice Website.

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sidx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel:https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw.

This meeting will be held in person and virtually.

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Special Meeting Minutes of June 24, 2025 Approval of Bluff Town Council Work Session Minutes of June 24, 2025 Approval of Bluff Town Council Emergency Meeting of July 15, 2025 Approval of Bluff Town Council Regular Meeting Minutes of July 15, 2025

Public Comment: There will be a three-minute time limit for anyone who wishes to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Raise your hand if you are in person or raise the hand icon or put your name in the chat box if you are online.

Presentation on upcoming Citizen's Academy trainings by Brian Robinson Summary Presentation by Sam Bouchard on Internship with Town of Bluff (Bouchard

Unfinished Business

- 1. Discuss Utah Dine Bikeyah's Request for an Extension of 30 "Working Days" to Move Modular and Property (Leppanen)
- 2. Discuss and Vote on Lease Between the Town of Bluff and San Juan County for the Senior Center in the Bluff Community Center Building (Leppanen)
- 3. Review and Discuss Draft of Standard Operation Manual for the Roads Department (Nelson)
- 4. Review and Discuss Work on Diamond Maps for Correct Addresses Within Town Boundaries (Nelson/Leppanen/Hook)
- 5. Review and Discuss Work on the Town of Bluff Website (Nelson)
- Update on Dark Sky Literature and Finalization of Public Service Brochures (Nelson)
- 7. Discuss Renewal of Wellness Survey (Leppanen)
- 8. Update on San Juan County Commission Meeting on August 5, 2025 (Leppanen)

New Business

- 9. Discuss and Vote on Stipulation Regarding Public Road Status of 6th West, Bluff, Utah (Leppanen)
- 10. Discussion of Water Delivery in Bluff and Procedures to Follow When the Water System is Down; Discuss Possible Dates for Joint meeting with Bluff Water Works (All)
- 11. Discussion of Bluff Airport and Need for Standard Operation Manual (Leppanen/Nelson)
- 12. Discuss and Vote on Whether to Cancel/Change the Bluff Town Council Regular Meeting Day of September 2, 2025 (Leppanen)
- 13. Discuss and Vote on Moving to Stage 2 Fire Restrictions (Leppanen)
- 14. Discuss Community Impact Board (CIB) Application Process and Deadline for February 2026 Funding Opportunities (Leppanen/Nelson)
- 15. Reminder to Review Work Session Agenda and Draft Ordinances for Tuesday, August 12, 2025 (Leppanen)
- 16. Presentation of Bids for Cemetery Mapping Services RFP and Vote to Award Contract (All)
- 17. Reminder and Update on November 2025 Election: Last Day to File as a Write-In Candidate is Friday, August 29, 2025, 5:00 p.m. (Leppanen/Nelson)
- 18. Community Workshops on August 22, 2025 and August 23, 2025 on Radiological Risks and Nuclear Energy (Leppanen)
- 19. Discussion and Vote for Town Sponsorship of \$250 for the Utah Bicycle Summit on August 14, 2025 (Hook)
- 20. Request from LaAnndra Chee to Rent the Community Center from 8 PM to 12 AM on Saturday, August 9, 2025 and Vote to Approve Exception to the 10 PM Closure Policy (Chee/All)
- 21. Review Financials and Vote to Approve Bills (Nelson)
- 22. Open Playground Bids (Nelson)

23. Other Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluffutah.gov