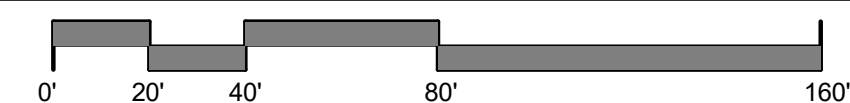
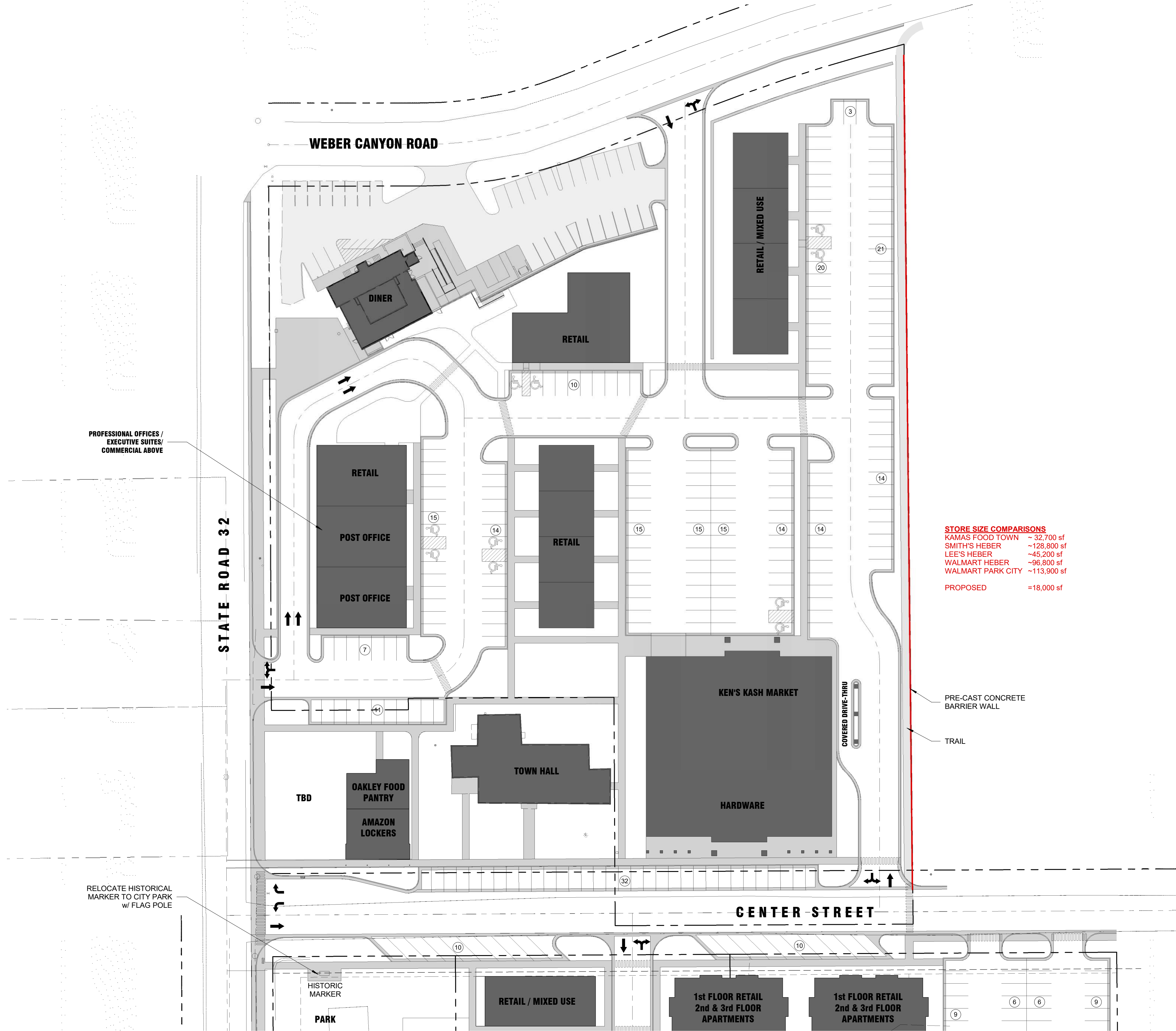


9/18/2025 3:16:45 PM

OAKLEY CITY CENTER

1 SITE PLAN - MASTER PLAN - NORTH BLOCK

SCALE: 1" = 40'-0"



3500 US HWY 40, Ste A
Daniel, Utah 84032
(435) 352-1920
© 2025 KYUNE, LLC - The designs and concepts shown are the sole property of KYUNE, LLC. Not to be copied or reproduced without written permission.

OAKLEY CITY CENTER

Drawings For:

Document Date:
SEPTEMBER 1, 2025

Project Status:
PROGRESS SET

PROJECT #:
DRAWN BY: TMM
CHECKED BY: TMM
SCALE: 1" = 40'-0"

NOTE: IF THIS DRAWING IS NOT 36" x 24", IT HAS BEEN REVISED FROM ITS ORIGINAL SIZE. SCALE IS NO LONGER APPLICABLE.

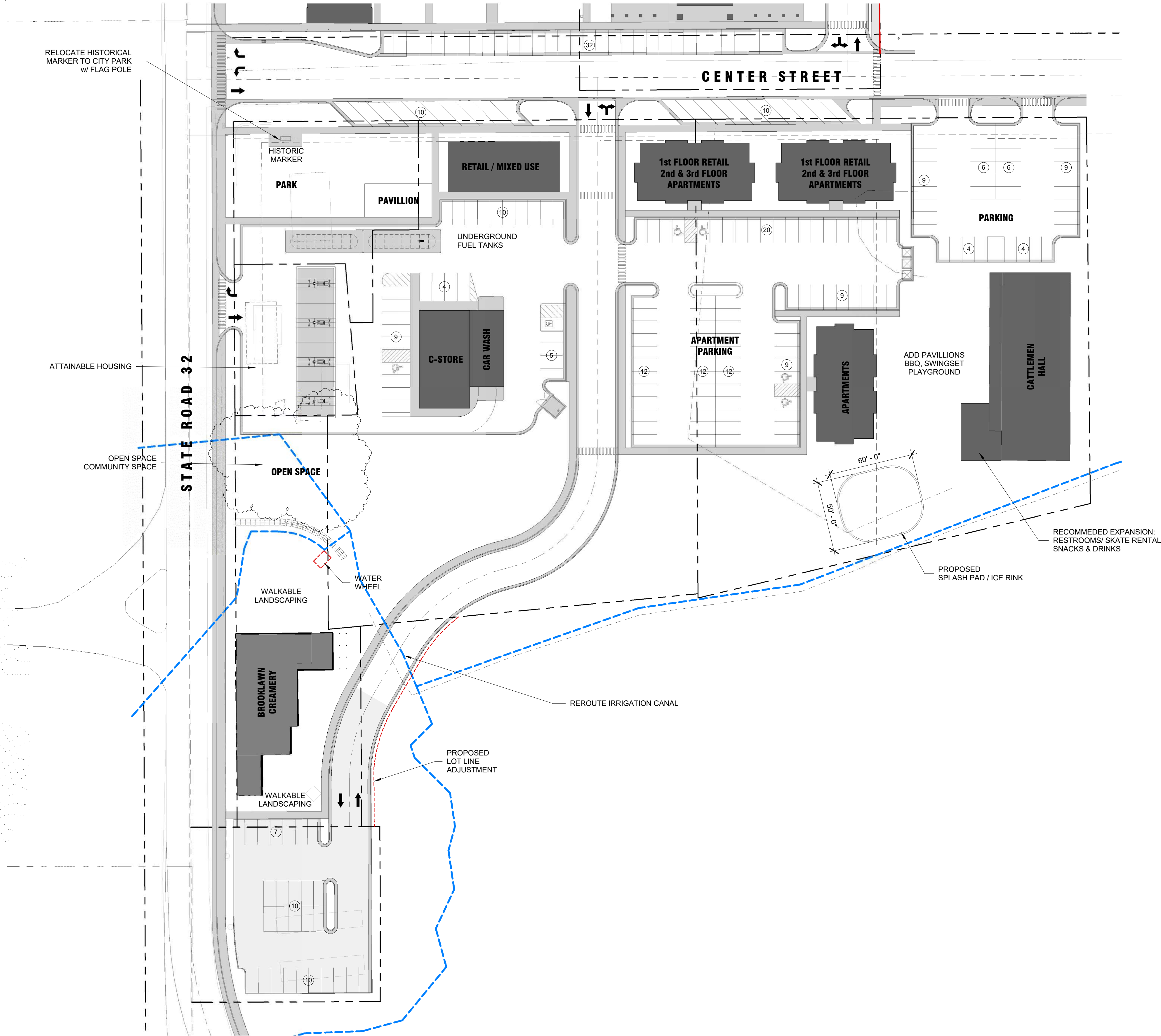
NO	DATE	ISSUE
----	------	-------

ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS, ETC., SHALL BE CONSIDERED AS PART OF THE SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PRECEDENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED WHERE SAME ARE AT VARIANCE.

MASTER PLAN

C101

1 SITE PLAN - MASTER PLAN - SOUTH BLOCK
SCALE: 1" = 40'-0"



3500 US HWY 40, Ste A
Daniel, Utah 84032
(435) 352-1920
© 2025 KYUNE, LLC - The designs and concepts shown are the sole property of KYUNE, LLC. Not to be copied or reproduced without written permission.

OAKLEY CITY CENTER

Drawings For:

Document Date:
SEPTEMBER 1, 2025

Project Status:
PROGRESS SET

PROJECT #:
DRAWN BY: **TMM**
CHECKED BY: **TMM**
SCALE: **1" = 40'-0"**

NOTE: IF THIS DRAWING IS NOT 36" x 24", IT HAS BEEN REVISED FROM ITS ORIGINAL SIZE. SCALE IS NO LONGER APPLICABLE.

NO	DATE	ISSUE
1	08.28.25	PRELIMINARY DESIGN
2	08.28.25	PRELIMINARY DESIGN

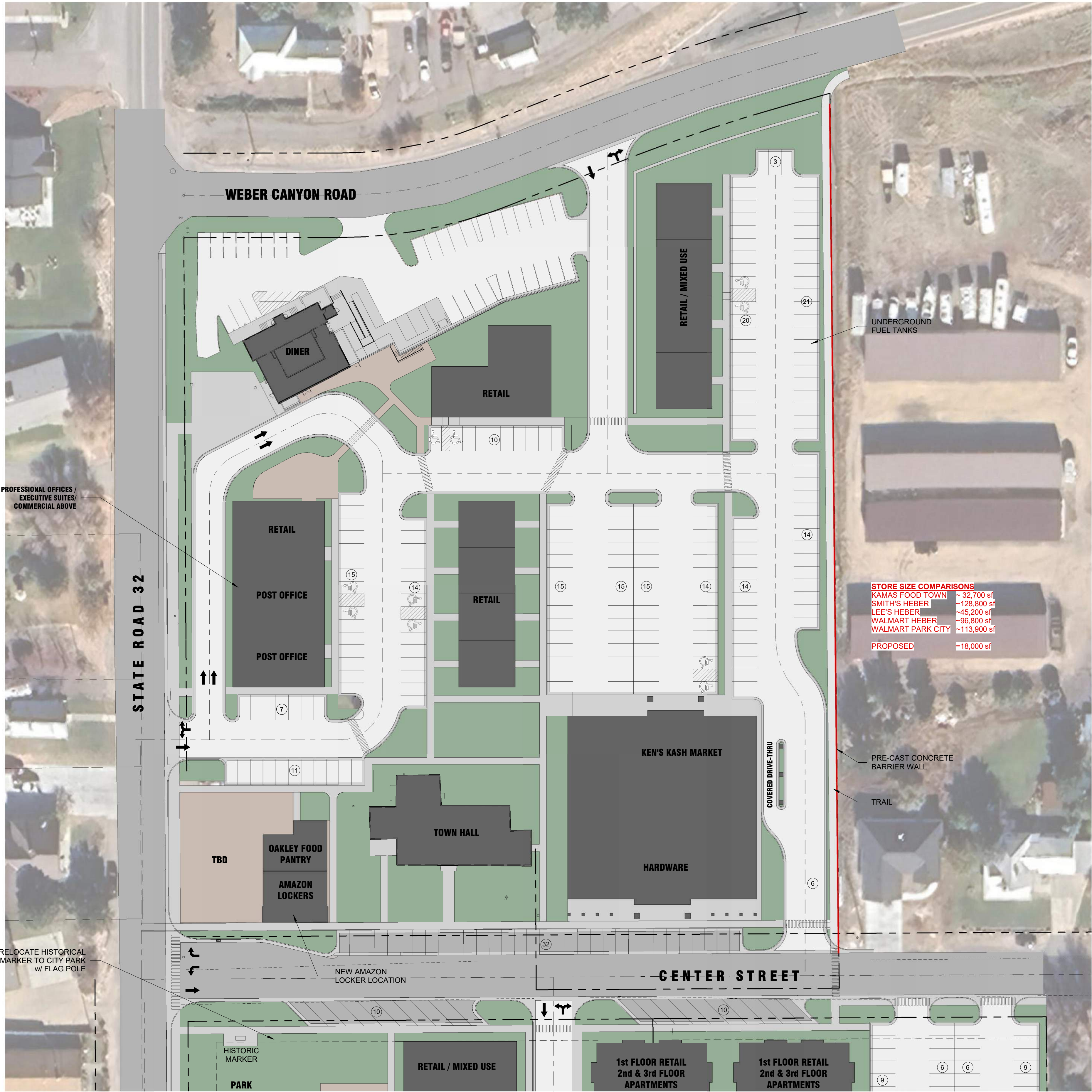
ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS, ETC., SHALL BE CONSIDERED AS PART OF THE SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PRECEDENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED WHERE SAME ARE AT VARIANCE.

MASTER PLAN

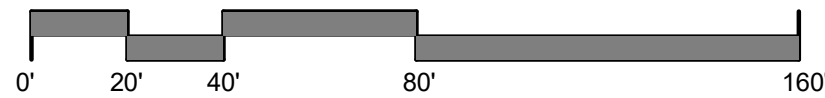
C102

9/18/2025 3:16:48 PM

OAKLEY CITY CENTER



1 SITE PLAN - MASTER PLAN COLOR - NORTH
SCALE: 1" = 40'-0"



3500 US HWY 40, Ste A
Daniel, Utah 84032
(435) 352-1920
© 2025 KYUNE, LLC - The designs and concepts shown are the sole property of KYUNE, LLC. Not to be copied or reproduced without written permission.

Drawings For:
OAKLEY CITY CENTER

Document Date:
SEPTEMBER 1, 2025

Project Status:
PROGRESS SET

PROJECT #:
DRAWN BY: **TMM**
CHECKED BY: **TMM**
SCALE: **1" = 40'-0"**

NOTE: IF THIS DRAWING IS NOT 36" x 24", IT HAS BEEN REVISED FROM ITS ORIGINAL SIZE. SCALE IS NO LONGER APPLICABLE.

NO	DATE	ISSUE
----	------	-------

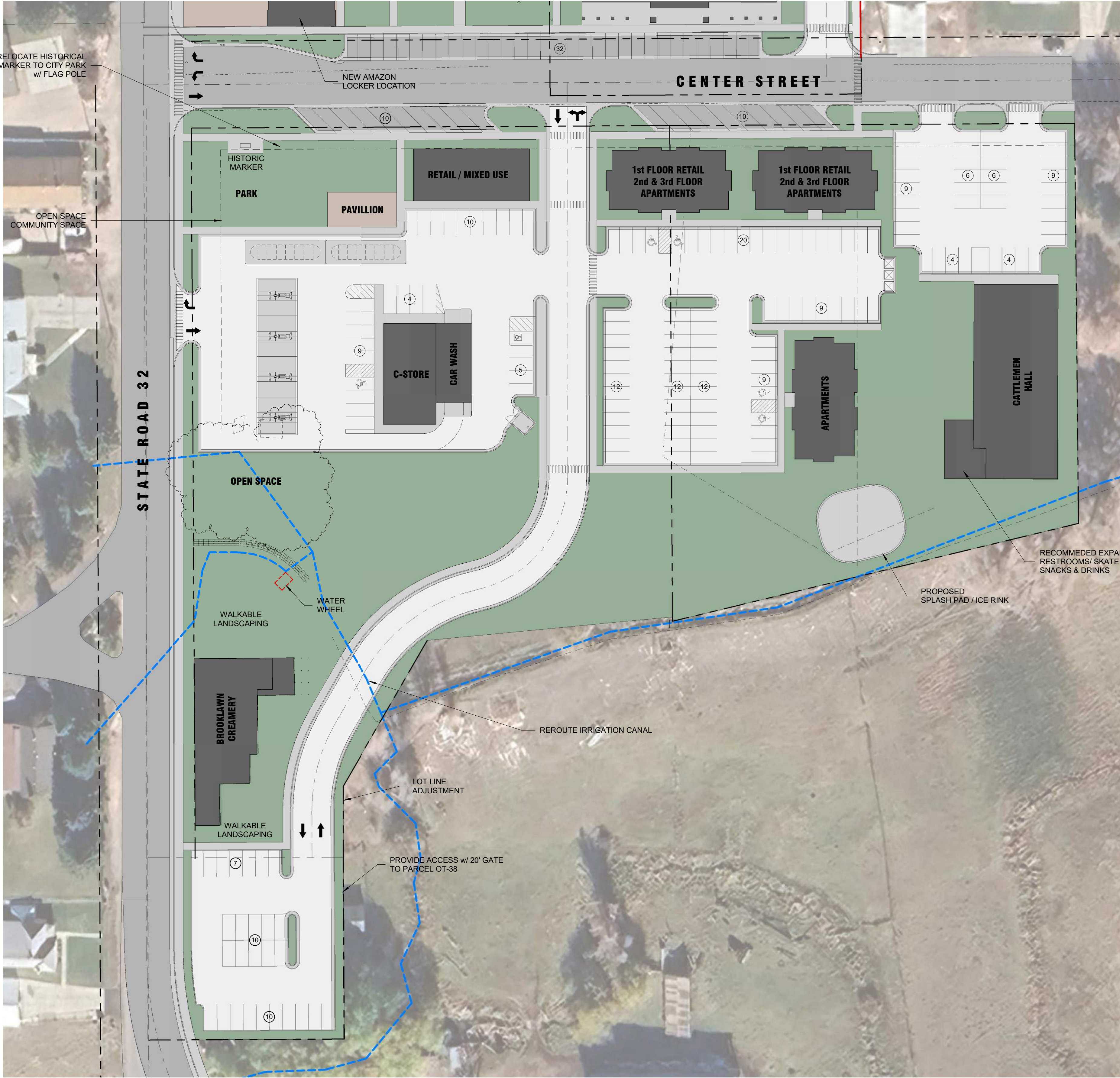
ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS, ETC., SHALL BE CONSIDERED AS PART OF THE SPECIFICATIONS FOR THIS BUILDING AND SHALL TAKE PRECEDENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED WHERE SAME ARE AT VARIANCE.

MASTER PLAN

C103

1 SITE PLAN - MASTER PLAN COLOR - SOUTH

SCALE: 1" = 40'-0"



OAKLEY CITY CENTER

Drawings For:

Document Date:
SEPTEMBER 1, 2025

Project Status:
PROGRESS SET

PROJECT #:
DRAWN BY: TMM
CHECKED BY: TMM
SCALE: 1" = 40'-0"

NOTE: IF THIS DRAWING IS NOT 36" x 24", IT HAS BEEN REVISED
FROM ITS ORIGINAL SIZE. SCALE IS NO LONGER APPLICABLE.

NO	DATE	ISSUE
1	08.28.25	PRELIMINARY DESIGN

ALL FEDERAL, STATE, AND LOCAL CODES, ORDINANCES, REGULATIONS, ETC.,
SHALL BE CONSIDERED AS PART OF THE SPECIFICATIONS FOR THIS BUILDING AND
SHALL TAKE PRECEDENCE OVER ANYTHING SHOWN, DESCRIBED, OR IMPLIED
WHERE SAME ARE AT VARIANCE.

MASTER PLAN

C104