



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, September 23, 2025

1:00 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r7287db8364f71658839692a88b62d20b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Corridor Preservation Projects Recommended by Council Of Governments for Herriman, West Valley City, Bluffdale, and Draper Totaling \$4,406,200** 25-522

Attachments:

1. COG Ltr to SLCo Council_July 2025

- 4.2 Consideration of Authorization of a Letter Issued Pursuant to Utah Code Ann. § 59-2-919(8)(a)(ii) Providing Notice to the Salt Lake County Auditor and the Utah Tax Commission of a Potential Public Hearing to be Held on December 9, 2025, at 6:00 p.m. at 2001 S. State St., N1-110, Salt Lake City, Utah 84114** 25-552

Attachments:

1. UCA 59-2-919 Hearing Notice to Auditor and Tax Commission

5. APPROVAL OF TAX LETTERS

- 5.1 Property Tax Refund - BOE Approved Charitable Entity** 25-542

Attachments:

1. 25-9019 25- Personal Property BOE Refund \$320,167.30

6. ACCEPTANCE OF ETHICS DISCLOSURES

- 6.1 Acceptance of Ethics Disclosures of Laura M. Cotter, Office Administrator, Community Services Department** 25-530

Attachments:

1. LMC piano Disclosure
2. LMC Leo Disclosure
3. LMC UtSTA Disclosure

7. WORK SESSION

- 7.1 Informational Update on the Proposed Hire Report / Incentive Plans — \$3,000 and Under / Weekly Reclassification Report** 25-540

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:20 PM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report 9-17-2025
 2. Incentive Plans - \$3,000 and Under 9-17-2025
 3. Weekly Reclassification Report 9-17-2025
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7.2 Budget Adjustment: Information Technology Requests a Transfer of \$106,672 in One-time Funding to Individual Agencies for Adobe Licenses 25-545

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:25 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37806 - Transfer Adobe TI budget to other agencies

7.3 Budget Adjustment: Youth Services Requests \$94,170 for an Afterschool Program Coordinator FTE as Required by the DWS, and to Be Funded with the Existing DWS Grant. This Request Also Includes a \$70,000 Appropriation Unit Shift from Temporary Staff Budget to Operations in the Substance Abuse Prevention Program to Better Meet Programming Needs 25-546

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:25 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37817 - YSV_1 FTE TL ASP Coordinator and Appropriation Shift

7.4 Budget Adjustment: Data and Innovation Requests to Transfer \$65,000 from the Smart Government Fund to the Health Department, Mayor's Finance, and Information Technology for Three Approved Projects 25-547

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:25 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37784 & 37781 - SmartGov Projects

7.5 Budget Adjustment: The Auditor's Office Requests a \$129,738 Technical Adjustment to Properly Account for Its Multi-Year AuditBoard Agreement in Compliance with GASB 96 SBITA Requirements 25-548

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:25 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37814 - SBITA - AUDITBOARD

7.6 Annual Meeting with Granite Community Council to Discuss Its Priorities and Budget 25-516

Presenter: Vaughn Cox, Granite Community Council Chair
(Approx. 1:30 PM, 10 minutes)

Informational

Attachments:

1. Application Packet_Granite Community Council v3

7.7 Informational Presentation of two Audits: Salt Lake County Mayor's Office Administration and Kearns Recreation Daycare 25-496

Presenter: Chris Harding, Salt Lake County Auditor
(Approx. 1:40 PM, 20 minutes)

Informational

Attachments:

1. Kearns Daycare Council Presentation_FINAL
2. Mayors_Admin_Council_Presentation_FINAL

7.8 Informational Presentation of the Salt Lake County Assessor's Office 25-491

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Chris Stavros, Salt Lake County Assessor
(Approx. 2:00 PM, 20 minutes)

Informational

Attachments:

1. Assessor Budget Presentation for 2026

7.9 Informational Presentation of the Salt Lake County Surveyor's Office 25-493

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Bradley Park, Salt Lake County Surveyor
(Approx. 2:20 PM, 20 minutes)

Informational

Attachments:

1. 2025 Surveyor County Council Budget PPT Sept 16

7.10 Informational Presentation of the Salt Lake County Treasurer's Office 25-494

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Sheila Srivastava, Salt Lake County Treasurer
(Approx. 2:40 PM, 20 minutes)

Informational

Attachments:

1. 2026.09.16 Council Presentation Budget Challenges

7.11 Informational Presentation of the Salt Lake County District Attorney's Office 25-539

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Sim Gill, Salt Lake County District Attorney
(Approx. 3:00 PM, 60 minutes)

Informational

Attachments:

1. District Attorneys Office Presentation_FINAL_2025-09-23

7.12 Consideration of County Trees Legislative Intent 25-549

Presenter: Suzanne Harrison, Salt Lake County Council Member; Jiro Johnson, Salt Lake County Council Member
(Approx. 4:00 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Trees Legislative Intent

8. PENDING LEGISLATIVE BUSINESS

8.1 Consideration of Salt Lake County County-wide Policy 2022 on Personal Data Privacy 25-459

Presenter: Javaid Lal, Director of Performance & Innovation
(Approx. 4:10 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Policy - Countywide Personal Data Privacy Policy 2022 [final ATF]
2. Personal Data Privacy Policy_Council

8.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.12.050 of the Salt Lake County Code of Ordinances, 2001, Entitled "Bonds" to Establish Provisions Relating to the Purchase of Crime Insurance for County Elected Officials 25-504

Presenter: Dea Theodore, Salt Lake County Council Chair; Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 4:20 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 250915.CrimeInsurance.RAFL

9. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

9.1 A Proclamation Honoring National Hispanic Heritage Month 25-519

Attachments:

1. Hispanic Heritage Month Proclamation

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

12. POTENTIAL CLOSED SESSION

12.1 Potential Closed Session to Discuss the Potential Purchase, Exchange, or Lease of Real Property

ADJOURN
